

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3

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Subscription Free

Fires Are Being Kindled

By The Holy Ghost Throughout The World

Ireland

Both Belfast and Bangor have been visited with Pentecost.

England

In the past year, news comes that probably 500 people have received the Pentecost in England.

China

We hear from South China that about 100 have received the baptism of the Holy Ghost and they now have a paper in the Chinese called "Pentecostal Truths," which is being scattered in China and Japan. It is a blessed paper and one can feel the power in it even though unable to read it.

West Africa

Brother E. McCauley from Long Beach, California, opened a mission in Monrovia, Liberia. God has been blessing the work. Other missionaries are helping. Sister Harmon writes: "It is marvelous at times to see the manifestations of the Spirit and to feel the power. They shake like a person with a hard chill; they are in such earnestness when they pray and God does so bless them, until you can hear them a block away,"

Jerusalem

One native minister of Beirut, Syria, came to Jerusalem to spend the winter. God has baptized him with the Holy Ghost and he speaks with tongues. Praise God! God started this movement in A. D. 33 in this dear old city, and the "latter rain" is falling in 1908. Glory to God! Miss Elizabeth Brown of the Christian and Missionary Alliance, received her baptism more than two weeks ago. She had the real old-fashioned manifestations like many had at Azusa Street. The secret of the matter was she was so given up to God. Praise His name! She came to my room and requested me to lay hands on her for her baptism. She felt waves of fire passing through her head and face and then began to speak in tongues. She sings the heavenly chant. It is precious to hear her. —Lucy M. Leatherman, Jerusalem, Palestine, care of American consulate.

Sweden

The Holy Ghost is falling on the humble in Guttenberg. In one prayer meeting, they saw fire, and four persons were filled with the Holy Ghost and spoke with tongues. They praised God

until 5 o'clock in the morning. In a few days, more than twelve persons were baptized with the Holy Ghost and speaking in tongues.

Eight little children have been filled with the Spirit, speaking in tongues. Some of them stand on a chair testifying for Christ.

Many sick have been healed, sinners saved and backsliders coming to the Lord. One day in February, twenty-three were baptized in water in the name of Jesus Christ. Nearly all of them had their Pentecostal experience. Many are seeking the power of God day and night.

One night the Lord sent a fisherman from an island near the city, using this dear brother in the healing of four sick people and two sisters got their baptism of the Holy Ghost at the same time.

Many sinners have come to God in different parts of Sweden. There are Pentecostal companies here and there where the Lord is taking out a people for His name. A number of workers who received their baptism in Los Angeles are there being used of God. Address Brother Andrew G. Johnson, Backevick, 3 Hisingstad, Sweden.

India

In Panditta Ramabai's School at Mukti. Kedagon, India, God is working in power among the girls again. God is pouring out upon them such a spirit of prayer again. It is like the mighty roaring of the sea when they begin. The workers are looking for a great outpouring of His Spirit again upon Mukti. He has also been blessedly working among the Christian and Missionary Alliance people in Bombay.

Brother Max Wood Moorhead of Bombay, India, writes: "God is working mightily through the Bombay Presidency and there are witnesses now at Bombay, Khamgaon, Okola, Amraoki, Dholka, Dharangaon, Rhesqaon, Nasrapur, Pandharpur and Dhond. Praise God! Many natives are entering in, and how blessedly God uses these ignorant, lowly Indians as channels of blessing to their own people. A native boy of 19 was filled with the Holy Ghost in January and has been wonderfully healed of consumption and instrumental in winning souls to Jesus, his heathen mother and a heathen lad, an old friend. He has also been a messenger of power to missionaries from the home land. At Dolka, a station of the Christian and Missionary Alliance, where five missionaries have received Pentecost, six orphan lads are magnifying God in new tongues."

PENTECOSTAL OUTPOURING IN SCOT-LAND

From "Confidence," a free Pentecostal paper, to be obtained from the editors, 11 Park Lea Road, Sunderland, England.

Pentecost has fallen in Scotland at Edinburgh, Glasgow, Dumfermline, Sterling, Clydebank, Falkirk, Tarbert, Toll Cross, Banton by Kilsyth, Kirkintillock, Coatbridge and other places.

Some incidents are reported from Kilsyth, a small Scottish town twelve miles from Glasgow, and other points.

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A fireman at the colliery, as he was leaning on his shovel at work, began to speak in tongues.

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A pitman at Motherwell broke out in the face of the coal—that is, while filling his wagon or tub. He was singing. "How I love that sweet story of old." He said he felt something go down and then come up. Then for two hours he sat on his coal pile speaking in tongues as the Holy

Spirit gave him utterance. The men near by working soon heard him, and one cried, "There's Jock through in tongues and me no saved yet."

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A number have been converted just through hearing others speak in tongues. It was so with young H. He loved cycle-racing, etc., and kept away from the meetings; but when he heard his sister in the house "speaking mysteries" praising God in an unknown tongue, he was broken down. In the Mission Hall, from 3 one afternoon till 2 the next morning, he dealt with God and was saved, sanctified, and baptized with the Holy Ghost with the Scriptural evidences.

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In a village in this part of Scotland, the little chapel got on fire and about twenty received their Pentecost with signs following and thirteen have been soundly converted. They were holding a "fellowship meeting" for those who had been fully anointed. Outsiders hearing the vehement cries of praise and the speaking in tongues, gathered around. A sympathetic policeman kept the door (his wife and daughter, who had received the blessing were inside). At last he cried, "Lads, I can stand it no longer, here goes." And he flung open the door, and putting down his helmet, was soon pleading with God for the full baptism of the Holy Ghost. And he received it then and there and came through speaking in tongues.

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It is touching to see the boys at Kilsyth (quite a number have got their Pentecost) all with their Bibles in the meeting, and little girls too, speaking in tongues and giving out solemn messages.

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In other places children have had to suffer. We have heard of one whose father in the drink, kicked his little girl because she went to the meetings, and she looking up at him, and through her tears said, "Glory to Jesus!"

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An engine driver at Kilsyth was making his way to the house, and his legs gave way. The power of God fell on him, and they supported him to Brother Murdoch's kitchen where many have received the baptism, and he was soon "through," singing as the Spirit gave him utterance, and has been singing ever since.

Many have already traveled to Kilsyth from the east and west, the north and south. Some critical investigators arrived one day by train. They agreed to test this thing by putting questions to the first Kilsyth man they met. It was the porter who opened the carriage door.

"Any meetings being held here?"

"Aye, sir, there are."

"Have you been to any of them?"

"Yes, I've been."

"Is it true that some folks are speaking in tongues?"

"It's true enough."

"Do you know anyone?"

"Yes, I'm one myself."

* * *

Scottish people know their Bibles. They are no fools, not carried away easily. But they know that God has appeared in their midst, and they praise Him and exalt the ever precious Blood by which victory is assured.

PENTECOST IN AUSTRALIA

The Lord has visited Australia in great power and souls have been baptized with the Holy Ghost and signs following.

In a cottage meeting, in February 1907, in Melbourne, a young brother received the baptism of the Holy Ghost and began to speak in tongues. Some fell under the power of God, and a great awe came over the meeting. The brother spoke and sang, giving messages in the unknown tongue and also interpreting.

* * *

A few Christians stopped at the house on the way to church one Saturday night, but said they would have a little time of prayer first. The Lord came down in such power that they could not go, and some spoke in tongues and sang heavenly music.

* * *

A sister was washing up the breakfast things, when the Lord called her to prayer, she immediately obeyed Him, and the Spirit soon led her off in praise to Him in an unknown tongue. She says, "I was simply lost in His love."

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A few were waiting upon God one Friday night when the Holy Spirit fell upon a lad of 19. He sang beautifully for over an hour about Jesus' coming. Next morning while at work, he sang praises to God in an unknown tongue.

* * *

These great blessings have come on the lowly and humble. Many have seen visions of Jesus and of heavenly fire, and the interpretations speak of the soon coming of Jesus.

A Policeman Receives Pentecost

A policeman, John Barclay, 161 Elgin Street, Carlton, Melbourne, received his Pentecost. The following is a part of his testimony:

On Easter evening, 1907, at a Holiness camp about twenty-seven miles from Melbourne, we all gathered for our usual praise and prayer meeting. A brother read 1 Cor., 12th chapter. Then we all knelt down but no one seemed able to pray aloud. The only words I could utter were these: "Lord, reveal Thyself tonight."

Presently some mighty, marvelous unseen power took hold of me, and I was thrown downward on the floor. Everything around me disappeared. The other friends were as if they never existed. I saw the heavens opened and my precious Jesus sitting on the throne. Oh the joy and beauty and glory! It is unspeakable. Then Jesus came right down into the room and I saw Him smile all around. But He looked so sadly at me, and His look condemned me for refusing before to yield myself fully up to Him. His loving but sad look broke my heart and I burst into tears, and cried:

"Lord, I yield my all to You to do with me as Thou wilt!" I just cried from my heart that verse, "I'll go where you want me to go, dear Lord." Then the Lord smiled again. During all this time I saw an innumerable host of angels in glory, and oh, such dazzling light and beauty. Whenever I cried, "I'll go where you want me to go, dear Lord," the dear Lord smiled on me and the angels waved pennons of white. It was simply celestial; no beauty on earth like it! No words on earth can describe what it was like. In visions He showed me that there is as much rejoicing in heaven over a fully surrendered soul as over a lost sinner returning from the wilds.

To come back to Easter Monday evening, I was for about an hour and a half conscious only of the Lord's presence. When I returned to earth again and looked around, some were kneeling in silent prayer, others were lying prostrate on the floor. Presently a sister broke out in prayer entreating God to bless His children and save lost souls. Then she prayed in a strange tongue which sounded like Chinese. Then she started singing in the same tongue. What heavenly music! It sounded very much like an angel's voice coming rolling over the balconies of heaven. Of all the grand singers I have heard, I never heard anything so sweet. She gave messages from God to several. Our meeting lasted till 4 o'clock in the morning.

On return to my work at home, I got so hungry to know more of the dear Lord, that I began seeking in real deep earnest for the baptism of the Holy Ghost and fire. Satan had been giving me a very bad time by telling me that it was all false doctrine. I went into my bedroom and told the Lord to drive Satan away, that his assaults were more than I could bear. Then all once a beautiful calm and peace filled my soul, I was so happy that I could not even praise Him, but sat at His feet with my eyes closed looking into His dear face, when I saw a light shine from heaven far brighter than the noonday sun; it shone on my face brighter and brighter, until I had to cover my eyes with my hands.

That night I went to a meeting in a private house, and in this meeting Satan came to me with greater power, and I was of all men most miserable. About 10:30 P.M., Satan did his best to get me to go home; but my Jesus kept me waiting on the Lord with others, some of whom were under the Spirit and speaking in tongues. About 1 o'clock A.M., a brother laid hands on me, and I received my baptism. My hands, arms, and whole body trembled greatly and I was thrown on the floor. All the others were praising the Lord. He is the same, yesterday, today, and forever. He baptizes with the Holy Ghost the same today as nineteen centuries ago. On that night week the Lord gave me the tongues, and since then I have spoken in four or five different languages. All glory to His Name!

People have told me that it is all of the devil; but the Jesus I serve and trust will not allow Satan to deceive me. It is now over six months since I received this baptism, and I know that Satan does not give the peace, joy, and happiness that I have got.

A burglar came to the altar at Azusa Mission, threw his skeleton keys under the bench (he had been plotting to rob a house). He got gloriously saved, soon he was sanctified. He was baptized down at the ocean and shouted and jumped in the water and out of the water, he was so filled with the power of God. That afternoon he was baptized with the Holy Ghost and spake in tongues. He praises God and weeps as he tells of His wonderful love and mercy.

A sister finding there were some things hindering her from getting her baptism, shut herself in her room and prayed practically all day and all night. She prayed through and got all her idols out of her heart and the power fell on her "like hail," she says. She talked in tongues for a long time, though she said when she came to the mission that she did not want tongues. But God baptized her like all the rest.

A brother came from China to Los Angeles and received the baptism of the Holy Ghost and went on his way to England, and writes that it was the most wonderful experience of his life and he is rejoicing in the fullness of the Spirit.

The leading man among the colored Freemasons in Indianapolis and who was also cartoonist for two newspapers, was sanctified and baptized with the Holy Ghost speaking in divers new tongues. He resigned and had prayer with his members in the lodge room, and they were much touched. Some of his brethren have since received their Pentecost also.

What hath God Wrought? In two precious years since the Lord poured out the Pentecost in Los Angeles in a little cottage on Bonnie Brae street, He has spread it around 'the world. Hallelujah. Many are rejoicing with joy unspeakable for the great blessings that God is pouring out in this latter rain. Many saved, sanctified, healed of disease and baptized with the Holy Ghost and fire. Many happy families filled with the Spirit are working for Jesus. Soon after the Pentecost fell, the saints rented the lower room in the old building on Azusa Street, which has been much blest of God. To Him be all the glory and praise. When the place was about to be sold so that the Mission would have to move, the saints agreed to purchase it with three years' time to pay the \$15,000, expecting the Lord to send the money all in before that time, and He has done it and answered our prayers in a wonderful way. We humbly thank God. We love to think of the blessed old "Manger Home" where so many of us have received the baptism of the Holy Ghost. Many saints love the spot and will rejoice that God has given it to us.

Christ's character is our pattern and His word is our discipline. We want to be just like Jesus in His suffering, His passion, His death. He is our ideal. Glory to God!

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For the next issues of this paper address
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THE APOSTOLIC FAITH MISSION

Stands for the restoration of the faith once delivered unto the saints—the old time religion of camp meetings, revivals, missions, street and prison work and Christian Unity everywhere.

Repentance—Mark 1:14, 15

Godly Sorrow for Sin, Example—Matt. 9:13; 2 Cor. 7:9, 11; Acts 3:19; Acts 17: 30, 11.

Confession of Sin—Luke 15:21 and Luke 18:13,

Forsaking Sinful Ways—Isa. 55:7; Jonah 3:8; Prov. 28:11.

Restitution—Ezek. 33:15. Luke 19:8.

And Faith in Jesus Christ.

First Work—Justification is that act of God's free grace by which we receive remission of sins. Acts 10:42, 43; Rom, 3:25,

Second Work—Sanctification is the second work of grace and the last work of grace. Sanctification is that act of God's free grace by which He makes us holy. John 17:15, 17. — "Sanctify them through Thy Truth; Thy word is truth." 1 Thess. 4:3; 1 Thess. 5:23; Heb. 13:12; Heb. 2:11; Heb. 12:14.

Sanctification is cleansing to make holy. The disciples were sanctified before the Day of Pentecost. By a careful study of Scripture you will find it is so now: "Ye are clean through the word which I have spoken unto you." (John 15:3; 13:10) and Jesus had breathed on them the Holy Ghost (John 20:21, 22). You know, that they could not receive the Spirit if they were not clean. Jesus cleansed and got all doubt out of His church before He went back to glory.

The Baptism with the Holy Ghost is a gift of power upon the sanctified life; so when we get it we have the same evidence as the Disciples received on the Day of Pentecost (Acts 2:3, 4), in speaking in new tongues. See also Acts 10:45, 46; Acts 19:6; 1 Cor, 14:21. "For I will work a work in your days which ye will not believe—though it be told you."—Habakkuk. 1:5.

Healing—We must believe that God is able to heal—Ex. 15:26: "I am the Lord that healeth thee." James 5:14; Psa. 103:3; 2 Kings 20:5; Matt. 8:16,17; Mark 16:16, 17, 18. "Behold I am the Lord, the God of all flesh; is there anything too hard for Me?"—Jer. 32:27.

Too many have confused the grace of sanctification with the enduement of Power, or the baptism with the Holy Ghost; others have taken "the anointing that abideth" for the Baptism, and failed to reach the glory and power of a true Pentecost.

The Blood of Jesus will never blot out any sin between man and man they can make right; but if we can't make wrongs right the Blood graciously covers. (Matt. 5:23, 24.)

We are not fighting men or churches, but seeking to displace dead forms and creeds and wild fanaticism with living, practical Christianity. "Love, Faith, Unity" are our watchwords, and "Victory through the Atoning Blood" our battle cry. God's promises are true. He said: "Be thou faithful over a few things, and will make thee ruler over many." From the little handful of

Christians who stood by the cross when the testings and discouragements came, God has raised a mighty host.

Chinese Pentecostal Paper—The Lord laid it on my heart to get out a paper in the Chinese language. I put it before my Chinese brethren and they prayed over it and God put it at once on their hearts, and they began to translate pieces into Chinese. God has given us a Chinese brother who has received the baptism of the Holy Ghost and is a good printer. The paper is already being scattered among the millions of China. Offerings to help the dear Chinese brethren, who are poor in this world's goods, get out their paper and circulate this Gospel may be sent to Brother Mok Lai Chi. 5 Laddes St., Hong Kong, China. —Bro. McIntosh.

Word comes that Bishop Horner of the Holiness movement of Canada has been baptized with the Holy Ghost as on the day of Pentecost. He had been claiming his baptism for twenty years and he says this is the greatest baptism he ever had.

Two Pentecostal papers in the Norwegian language are being published, the "Sandhedans Tolke," published by Brother H. Langeland, Paulsbo, Wash., and "Byposten," by Brother T. B. Barratt, Christiania, Norway.

The Lord has baptized a number in the little faith cottage back of the Mission. He has used our dear Sister Farrow whom He sent from Texas at the beginning of the outpouring of the Spirit in Los Angeles. In her room in the cottage, quite a number have received a greater filling of the Spirit and some have been healed and baptized with the Spirit since she returned from Africa.

ELECTRIC MESSAGES FROM THE FIELD

I can feel the breath of heaven, it's coming, perfect victory for our precious work.

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This Gospel is sweeping like rain over the parched fields. Jesus is coming so soon, and the Lord is using those instruments that are given into His hands.

* * *

To think we have a part in this great Gospel, with persecutions. The blessed Christ is so near, even at our very door. O the rapture when He bursts the clouds and we hear the glad news, "Behold all things are ready, go ye out to meet Him."

* * *

God is working and all hell cannot stop Him, so we need not fear but keep low at His feet and remember that He that is for us is greater than they that be against us.

* * *

There is no one that can rob us of our power. We could easily sin and lose it, but we have learned the secret of abiding in His love, which is by keeping clean.

* * *

I praise God that He set me free. There are not men or devils enough to check this great river the Father for Jesus' sake has put into my being. Bless His name. O let the Lord have His way with you, and be as free as heaven makes you.

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Jesus brought the living, burning words of the Father into this old world, and bless His dear name, He has left them here for those that love Him and keep His commandments, and walk

softly before Him. O to think He has given us this power and these words of the Father that bring instant healing, and rebuke demons and bring salvation to poor perishing souls.

* * *

We have been praying for the Apostolic power, and the Lord has been testing His Pentecostal people to see if we are pure gold, tried in the fire. He could not trust us without trying us first. The Lord wants soon to give the perfect gifts in the body, and He is going to give them to the true and tried ones only. He is getting us ready as fast as He can and as fast as we will let Him. Praise the name of our matchless Christ!

* * *

"Many are called but few are chosen." O I do want to be one of the few that shall walk with Him in white. I feel if I can only sit in some corner of heaven and look on the stately form and face of my Christ who has done so much for me, it will be enough. My very soul is bowed down in humility as I even think of what He's done for me. O may we keep at His lovely feet. May we see Jesus only. May we in this last onslaught of Satan on the true children of God, in this last outpouring of the Spirit, stand as one man.

* * *

If we do faithfully the work God has called us to, in the face of all hell, we will see results. Many will preach a mere compromise but I will not do it. Can't and be true to God. This old world has seen nothing but failure and weakness on the part of God's people, and the time has come to rise and shine, shake off the yoke. Bless His dear name! As soon as the saints get a little persecution for keeping things straight, they take to the background and say, "May be I was too harsh." But if we won't be faithful in this age, the Lord will raise up those that will. We must have Peters and Pauls in this closing age as well as in the beginning of the church. If we can't stand the evil report as well as the good, we need another dip in the Blood. My soul demands reality. We must be what we say we are. If we have the power of the Holy Ghost, we have something that can stand, and after doing all stand. —FLC.

Character and Work of the Holy Ghost.

His character is love. If you find people that get a harsh spirit, and even talk in tongues in a harsh spirit, it is not the Holy Ghost talking. His utterances are in power and glory and with blessing and sweetness. The character of the Holy Ghost is precisely like Jesus the Word of truth, for the Holy Ghost is "the Spirit of truth." He speaks always of the Word and makes everything like the Word. Jesus was the Son of God, the suffering Christ; and the Holy Ghost comes into the world to reveal this suffering Christ to us. He is a meek and humble Spirit—not a harsh Spirit. He is a Spirit of glory. When He comes into a believer, He comes to tell them all about Jesus' salvation. He reveals Christ. He paints Him as the wonderful Son of God, the brightest gem the Father had in heaven, our only hope of salvation and reconciliation with the Father. How sweet it is to have the Holy Ghost come to you and show you Jesus through the Word. He witnesses and reveals through the Word, and never gets outside of the Word.

Every man born of the spirit is born of Jesus Christ. The new birth puts you into the church and sin puts you out.

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No wonder people get the missionary Spirit as soon as they get the baptism because they become partners with the Holy Spirit.

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In the baptism of the Spirit, you are under the power of the Spirit, and do not have to judge by what your eyes see and your ears hear but what the Spirit reveals.

SANCTIFIED ON THE CROSS

"I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil. They are not of the world even as I am not of the world. Sanctify them through Thy truth, Thy word is truth." Jesus is still praying this prayer today for every believer to come and be sanctified. Glory to God! Sanctification makes us one with the Lord Jesus. (Heb. 2:11.) Sanctification makes us holy as Jesus is. Then the prayer of Jesus is answered, and we become one with Him, even as He is one with the Father. Bless His holy name.

He says again in 1 Thess. 4:3, "For this is the will of God even your sanctification." So it is His will for every soul to be saved from all sin, actual and original. We get our actual sins cleansed away through the Blood of Jesus Christ at the cross; but our original sin we get cleansed on the cross. It must be a real death to the old man. Rom. 6:6, 7. "Knowing this that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin: for he that is dead is freed from sin." So it takes the death of the old man in order that Christ might be sanctified in us. It is not sufficient to have the old man stunned or knocked down, for he will rise again.

God is calling His people to true holiness in these days. We thank God for the blessed light that He is giving us. He says in II Tim. 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the Master's use." He means for us to be purged from uncleanness and all kinds of sin. Then we shall be a vessel unto honor, sanctified and meet for the Master's use, and prepared unto every good work. Sanctification makes us holy and destroys the breed of sin, the love of sin and carnality. It makes us pure and whiter than snow. Bless His holy name!

The Lord Jesus says, "Blessed are the pure in heart." Sanctification makes us pure in heart. Any man that is saved and sanctified can feel the fire burning in his heart, when he calls on the name of Jesus. O may God help men and women everywhere to lead a holy life, free from sin, for the Holy Spirit seeks to lead you out of sin into the marvelous light of the Sun of God.

The Word says, "Follow peace with all men and holiness without which no man shall see the Lord." So, beloved, when we get Jesus Christ our King of Peace in our hearts, we have the almighty Christ, the everlasting Father, the Prince of Peace. "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because He trusteth in Thee." We shall have wisdom, righteousness and power, for God is righteous in all His ways and holy in all His acts. This holiness means perfect love in our hearts, perfect love that casteth out fear.

Brother Paul says in order to become holy and live a holy life, we should abstain from all appearance of evil. Then the apostle adds, "And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." (I Thess. 5:22, 23) "To the end He may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints." (1 Thess. 3:13.) Bless His holy name. O beloved, after you have received the light, it is holiness or hell. God is calling for men and women in these days that will live a holy life free from sin. We should remain before God until His all-cleansing Blood makes us holy, body, soul and spirit.

—WJS.

The only way to keep foul and false hellish spirits out of the church of Christ is to have sound doctrines. “Fortify the walls.”

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When you are saved from sin, it is no trouble for your heart-pitcher to be filled with the sweet water of the Spirit from heaven.

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The thing that makes us know that this “latter rain” that is flooding the world with the glory of God is of the Lord, is because we know that the devil is not in such business.

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When you are sanctified you have the witness of the Holy Spirit in your heart; but when you get the baptism, you have the gift of the Holy Spirit.

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This work is not to build up some great machine—not to be some great something but to get souls saved and living in unity with Christ.

* * *

When you are converted, you are born of the Spirit and have Christ in you. When you are sanctified and the carnal nature destroyed, Christ is perfected in you and you have the abiding Comforter witnessing in your heart. When you are baptized with the Holy Ghost, you have the enduement of power upon your sanctified heart and the Third Person of the Trinity perfected in you.

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“And there shall be no night there.” We are going to a city where there are no clouds, pain, sorrow, and death, but where we have life forever and ever. That is what God is inviting sinners for, to come and get life everlasting.

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Pentecost means a continual revival among God's people.

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Gifts cannot save us. We see that by the life of Dowie. Many people are going to hell trusting in gifts. The Word tells us that without love we are nothing. The Blood of Jesus Christ is our only salvation.

* * *

The Word of God is the standard in this wonderful salvation. If you get on board the Word of God, the train will take you straight through to glory; but if you take some other way, you will have trouble at the gate. We preach a clean cut Gospel, for we will have to give an account at the judgment.

* * *

Adam was a lifeless man of clay when the Spirit of God breathed the breath of life into his nostrils, and he became a living soul. So when the Spirit of God comes into a church or an individual, He wakes it up and it becomes a live body. The Holy Ghost has no dead churches. He brings life wherever He is.

* * *

Just as angels could not remain in the kingdom of God when they sinned, so people cannot live in the kingdom of God, His church, if they sin. The only way to remain in unity with Christ and His Spirit flowing in our souls is to be obedient subjects. Obedience keeps us in the body of Christ and His love flowing like an ocean.

* * *

When the Lord heals us or saves us, He tells us to "Sin no more, lest a worse thing come upon thee." As long as we walk in obedience to God, His blessings will fall upon our souls; but if we turn back to sin and break our covenant with God, our last state will be worse than the first. Let us walk in the light of His precious Word.

* * *

God's ministers are "a flame of fire." He wants men and women all on fire. He wants us not only saved from sin but on fire. The Holy Ghost is dynamite and fire in your soul. He wants us to have not only the thunder but the lightning. The Holy Ghost is lightning. He strikes men down with conviction, slays and makes alive.

* * *

I put everything on the altar, all I hoped for and longed for I gave to the Lord, and when I prayed, the fire came down and God sanctified me and made me holy. Then I went home and said, I have got another religion. Well, it was not another religion but the old Ishmael was cast out, the carnal nature was destroyed, and God filled me with love and then closed the door and left me in that state. Nothing could come in but love.

* * *

This Pentecostal blessing is so sweet. When you lay down at night, how He comes and blesses your soul and sings through you and preaches through you, and the first thing in the morning it is Jesus. There is glory shining in your soul and He seems to light up the room and everything in your soul cries out, "It is Jesus only." It is the power of the Holy Spirit through your soul. When He comes into your heart, He does not bring any trash but He comes to reveal Jesus.

* * *

We must remember that tongues never bought this salvation, but it is the blood of Jesus Christ that purchased salvation. God wants men to have every gift but not to be led by gifts but by the Word of God, by the precious Blood of Jesus. Glory to God! "This is My beloved Son, hear ye Him." We want to know God above all. When we have the Christ of God in our hearts, we can stand before the very gatling guns of hell and tell them that the Blood cleanseth.

* * *

The baptism of the Holy Spirit is power and understanding of the Word and the glory of God upon your life. Whenever the Lord wants to play His piano, He tunes up the harp and plays with His own fingers, speaking or singing in any language he wishes. The man that hears you speak a message right from the throne falls down and seeks God and gets up to report that God is in you of a truth. The baptism of the Holy Spirit makes you more humble and filled with divine love and the graces and fruits of the Spirit are manifest.

* * *

When you get the baptism with the Holy Ghost, you will surely go up into the mount with Christ. If you want to know what it is to praise God and have the joy of the Lord in your soul that flows like a mighty river, tarry and get your personal Pentecost. He keeps the rivers flowing in your soul that you may be fit for irrigation wherever you go. Jesus said, "He that believeth on Me out of his belly shall flow rivers of living water. But this spake He of the Spirit which they that believe on Him should receive." (John, 7:38, 39.)

* * *

Honor the Holy Ghost. Someone may say, "If you can speak in tongues, let me hear you." Don't you ever try to do that. The Holy Ghost will never speak in that way. It is not ye that speak but the Holy Ghost, and He will speak when He chooses. Don't you ever try to speak with

tongues or say that the power belongs to you. It is by My Spirit, saith the Lord. When singing or speaking in tongues, your mind does not take any part in it. He wants you to pray for the interpretation, so that you can speak with the Spirit and with the understanding also. (I Cor. 14:16)

THE APOSTOLIC FAITH

THE BAPTISM OF THE HOLY GHOST

The Azusa standard of the baptism with the Holy Ghost is according to the Bible in Acts 1:5,8; Acts 2:4 and Luke 24:49. Bless His holy name. Hallelujah to the Lamb for the baptism of the Holy Ghost and fire and speaking in tongues as the Spirit gives utterance.

Jesus gave the church at Pentecost the great lesson of how to carry on a revival, and it would be well for every church to follow Jesus' standard of the baptism of the Holy Ghost and fire.

"And when the day of Pentecost was fully come, they were all with one accord in one place." O beloved, there is where the secret is: **one accord, one place, one heart, one soul, one mind, one prayer.** If God can get a people anywhere in one accord and in one place, of one heart, mind, and soul, believing for this great power, it will fall and Pentecostal results will follow. Glory to God!

Apostolic Faith doctrine means one accord, one soul, one heart. May God help every child of His to live in Jesus' prayer: "That they all may be one, as Thou, Father, art in Me and I in Thee; that they all may be one in us; that the world may believe that Thou hast sent Me." Praise God! O how my heart cries out to God in these days that He would make every child of His see the necessity of living in the 17th chapter of John, that we may be one in the body of Christ, as Jesus has prayed.

When we are sanctified through the truth, then we are one in Christ, and we can get into one accord for the gift or power of the Holy Ghost, and God will come in like a rushing mighty wind and fill every heart with the power of the Holy Spirit. Glory to His holy name. Bless God! O how I praise Him for this wonderful salvation that is spreading over this great earth. The baptism of the Holy Ghost brings the glory of God in our hearts.

The Holy Ghost Is Power

There is a great difference between a sanctified person and one that is baptized with the Holy Ghost and fire. A sanctified person is cleansed and filled with divine love, but the one that is baptized with the Holy Ghost has the power of God on his soul and has power with God and men, power over all the kingdoms of Satan and over all his emissaries. God can take a worm and thresh a mountain. Glory to God. Hallelujah!

In all Jesus' great revivals and miracles, the work was wrought by the power of the Holy Ghost flowing through His sanctified humanity. When the Holy Ghost comes and takes us as His instruments, this is the power that convicts men and women and causes them to see that there is a reality in serving Jesus Christ. O beloved, we ought to thank God that He has made us the tabernacles of the Holy Ghost. When you have the Holy Ghost, you have an empire, a power within yourself. Elijah was a power in himself through the Holy Ghost. He brought down fire from heaven. So when we get the power of the Holy Ghost, we will see the heavens open and the Holy Ghost power falling on earth, power over sickness, diseases and death.

The Lord never revoked the commission He gave to His disciples: "Heal the sick, cleanse the lepers, raise the dead," and He is going to perform these things if He can get a people in unity. The Holy Spirit is power with God and man. You have power with God as Elijah had. God put man over all His works; but we know that when Adam sinned, he lost a great deal of his power; but now through the Blood of Jesus, He says, "Behold, I give you power to tread on serpents and scorpions, and over all the powers of the enemy." The Lord Jesus wants a church,

when He comes back to earth, just like the one He started when He left the earth and organized it on the day of Pentecost.

Tarry in One Accord

O may every child of God seek his real personal Pentecost, stop quibbling and come to the standard that Jesus laid down for us in Acts 2: "And suddenly there came a sound from heaven as of a rushing mighty wind, and It filled all the house where they were sitting." Glory to God! O beloved, if you wait on God for this baptism of the Holy Ghost just now, and can get two or three people together that are sanctified through the Blood of Christ, and all get into one accord, God will send the baptism of the Holy Ghost upon your souls as the rain falls from heaven. You may not have a preacher to come to you and preach the doctrine of the Holy Ghost and fire, but you can obey Jesus' saying in the passage. "Where two or three are gathered together in My name, there am I in the midst of them." This is Jesus' baptism: and if two or three are gathered together in His name and pray for the baptism of the Holy Ghost, they can have it this day or this night, because it is the promise of the Father. Glory to God!

This was the Spirit that filled the house as a rushing mighty wind. The Holy Ghost is typified by wind, air, breath, life, fire. "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them; and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." So, beloved, when you get your personal Pentecost, the signs will follow in speaking with tongues as the Spirit gives utterance. This is true. Wait on God and you will find it a truth in your own life. God's promises are true and sure.

The Baptism Falls on a Clean Heart

Jesus is our example. "And Jesus being full of the Holy Ghost, returned from Jordan, and was led by the Spirit." We find in reading the Bible that the baptism with the Holy Ghost and fire falls on a clean, sanctified life, for we see according to the Scriptures that Jesus was "holy, harmless, undefiled," and filled with wisdom and favor with God and man, before God anointed Him with the Holy Ghost and power. For in Luke 2:40 we read. "Jesus waxed strong in spirit, filled with wisdom, and the grace of God was upon Him"; and in Luke 2:52, "And Jesus increased in wisdom and stature, and in favor with God and man."

After Jesus was empowered with the Holy Ghost at Jordan, He returned in the power of the Spirit into Galilee, and there went out a fame of Him through all the region round about." Glory to God! He was not any more holy or any more meek, but had greater authority. "And He taught in their synagogues, being glorified of all."

Beloved, if Jesus who was God Himself, needed the Holy Ghost to empower Him for His ministry and His miracles, how much more do we children need the Holy Ghost baptism today. O that men and women would tarry for the baptism with the Holy Ghost and fire upon their souls, that the glory may be seen upon them just as it was upon the disciples on the day of Pentecost in the fiery emblem of tongues. The tongues of fire represented the great Shekina glory. So today the Shekina glory rests day and night upon those who are baptized with the Holy Ghost, while He abides in their souls. For His presence is with us. Glory to His name. I thank Him for this wonderful salvation. Let us ring His praises through all the world that all men may know that the Comforter has come. Bless His dear name!

Jesus' First Sermon After His Baptism

"And He came to Nazareth where He was brought up; and as His custom was, He went into the synagogue on the Sabbath day and stood up for to read. And there was delivered unto Him

the book of the prophet Esaias. And when He had opened the book, He found the place where it is written: The Spirit of the Lord is upon Me because He hath anointed Me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." (Luke 4:16-19.) Hallelujah. Glory to God! This is Jesus' sermon after His baptism with the Holy Ghost, preaching in the synagogue. He acknowledged that the Spirit of God was upon Him.

Jesus was the Son of God and born of the Holy Ghost and filled with the Holy Ghost from His mother's womb: but the baptism of the Holy Ghost came upon His sanctified humanity at the Jordan. In His humanity, He needed the Third Person of the Trinity to do His work. And He could truly say that His fingers became instruments of the Holy Ghost to cast out devils.

The Holy Ghost Flows Through Pure Channels

If men and women today will consecrate themselves to God, and get their hands and feet and eyes and affections, body and soul, all sanctified, how the Holy Ghost will use such people. He will find pure channels to flow through sanctified avenues for His power. People will be saved, sanctified, healed and baptized with the Holy Ghost and fire.

The baptism of the Holy Ghost comes through our Lord and Savior Jesus Christ by faith in His word. In order to receive it, we must first be sanctified. Then we can become His witnesses unto the uttermost parts of the earth. You will never have an experience to measure with Acts 2:4 and 16, 17, until you get your personal Pentecost or the baptism with the Holy Ghost and fire. (Matt 3:11)

This is the latter rain that God is pouring out upon His humble children in the last days. We are preaching a Gospel that measures with the great commission that Jesus gave His disciples on the day when He arose from the dead. (Matt. 28:19,20) "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen!" They received the power to measure with this commission on the day of Pentecost. (Acts 2:4.) Bless the lord. O how I bless God to see His mighty power manifested in these last days. God wants His people to receive the baptism with the Holy Ghost and fire. W J S

The Pentecostal power, when you sum it all up, is just more of God's love. If it does not bring more love, it is simply a counterfeit. Pentecost means to live right in the 13th chapter of First Corinthians, which is the standard. When you live there, you have no trouble to keep salvation. This is Bible religion. It is not a manufactured religion. Pentecost makes us love Jesus more and love our brothers more. It brings us all into one common family

A MOTHER'S EXPERIENCE OF PENTECOST

This is my first writing to the dear Apostolic Faith. I will say that I am all under the Blood, and I have victory, complete victory. I do praise Him for convicting and converting my soul and sanctifying me wholly and giving me the blessed baptism of the Holy Ghost. I received it when I sought in earnest, over a year ago.

I was fearful that it was hypnotism till I got right hungry for it; and I just went to the seekers' board and knelt there. I had with me my two month's old baby, and four older ones. They were sleepy, so I just got the baby down on the bench asleep, and asked God to take care of the

children, and He did. My husband had been away from home at work, but I had been praying for God to give him work here at home in Whittier. So he was there when I got my baptism. But I did not know he was in the room. I believe God sent him right back to the meeting where I was seeking.

I just said to Jesus, "Here I am before You." it seemed I could almost see myself lying on the altar. I said, "Lord, have your way; I don't want to be deceived about this matter. Lord, just keep back the powers of darkness and have your way with me, and quicken the Spirit, for you know my chance of coming to the altar. I don't know that I will ever get another chance -- all those children and no help with them -- so do the work right now." And I did believe. Praise His holy name! He wonderfully came to my rescue right then, and I spake in three different languages, and still do, O praise His holy name! Sister John Woodruff, Whittier, Cal.

WORTH TARRYING FOR

I was wonderfully converted on Scriptural lines, Dec. 14, 1884, for years have been a believer and seeker for Bible Holiness, obtained the experience at a Holiness campmeeting in June, 1903, and have had several anointings and refreshings since, but have always felt a real lack of power for effectual service.

On the night of Dec. 9th., last, while we waited upon our face at home, asking God to soon fulfill His promise, and give me the longing desire of my heart, the baptism of the Holy Ghost. He answered back, "This is the night." With great assurance, we stepped out into the storm and faithfully wended our way to the little Mission, where we had given fourteen years of our life in service. Only one other hungry heart came out through the storm; but we two knelt before God and claimed the promise, and as our voices mingled together in intercession, suddenly I began to praise. And as I praised, prayer was left behind. All I could do was to praise Jesus, the Blessed Lamb of God. And as a great volume came welling out, it seemed to come from my very inmost being. All at once I felt a choking, gasping feeling in my throat and my vocal cords were manipulated in a peculiar way, and I knew the Holy Ghost had come to his temple within, which he had been preparing so long.

He now began to speak with the tongue yielded to Him, at first in a stammering way, finally flowing out in a clear, distinct language which sounded like Chinese. He spoke twice in what seemed to be two languages. I rejoiced in the full Bible evidence. My soul was filled full of love as sweet as heaven. He shook and thrilled me over and over again. Oh, it was wonderful to me, a man of 60 years of age!

Now after thirty days have gone, the blessed love remains. The emotional part has cooled down, but the hunger has all gone and He satisfies me, and I find a new power for service. I am a new man with a new book, and a new message, in a new tongue. It does satisfy my soul. It has been a help and inspiration to the few dear ones who are digging down deeper, that they may soon make the landing also.

Four days afterwards, eighteen miles from home, walking all alone in the snow, God gave me the gift of a tongue, what language I know not as yet, but I can use it at will. God has given me the interpretation of it, so I can glorify him as 1st Cor. 14:22, a sign to the unbelievers. It is worth tarrying fourteen months for, yea, for fourteen years. It is truly the full baptism of the Holy Ghost coming in His full official character to empower for service as in Acts 1:8, and in Mark 16:17, 18.

I want to give just a little word to all honest seekers: look up, get hold upon God, do not be discouraged. He will come in His own way and surprise you when He does come (Hab. 2:3, last

clause.) Be definite and personal in your prayers. Do not ramble all over and pray for others, but pray for yourself, and He will surely come to the joy of your hearts.

—W. H. Standley, Watertown, N. Y.

Sanctification is a beautiful realm. You are saved from all inherited sin, crucified with Christ: the resurrection life of Jesus Christ in your soul. You have faith for the healing of the sick and faith to get people saved and sanctified and the presence of the Lord is with you.

* * *

The Holy Ghost is the Teacher of teachers. He knows the word of God. You can talk with Him and ask Him for yourself. It is the sweetest thing to get alone with Him and let Him open the Scriptures to you. He is the interpreter of the Word, the Spirit of truth to guide you into all truth.

PENTECOST AT A FUNERAL.

COCONUT GROVE, Fla., Feb. 19.

Last Monday afternoon I was called to preach the funeral sermon of a little child, the infant son of Mrs. Geo. Thompson of this place. The child was nearly three months old and the idol of its mother's heart. The parents were both unsaved and their grief was almost unbearable. The mother especially was in a very critical condition, having cared for the little one in its sufferings and watched over it as only a loving mother can. With the father, she had watched it for days as it seemed to hang between life and death.

I had talked with the father and he told me he could not ask God to spare it. Three times, he said, he had promised God if He would answer prayer and spare his loved ones, he would serve Him, and then had gone on in sin as before. "God is not to be fooled with," he said.

The heart-broken mother was unable to be in the service. Her strength was almost exhausted and she was prostrate on the bed. They brought her in to view the corpse for the last time, and it was a pitiful scene. It took three or four to get her back to the bed where she fainted away and was unconscious for some time during the burial service.

We went in to speak to her before leaving, and she called my wife to sing for her. They carried the little folding organ in by the bed, and she sang, "I remember Calvary." And the mother sprang up, knelt by the organ and cried, "Pray, Mrs. Eckert, I must get ready to meet my darling babe." So after two prayers, she got back on the bed again and said, "Sing." My wife sang three more songs, "Anchored in Jesus," "Lean upon the arms of Jesus," and "Mansions In Heaven," and the mother joined in the last chorus, smiling and waving her hands. Then she raised up and they repeated the chorus again. Then, with the light of heaven in her face, she told us about those mansions in heaven and that she was going there to see Jesus and her darling babe." She said, "Jesus Is here." Then she began to sing, this time all alone; and as we listened to catch the words, we recognized the "voice divine," and she was singing and speaking in a foreign language, just as they did on the day of Pentecost. (Acts, 2:4) Glory to God!

After singing and speaking for some time, she said, "Jesus is coming soon, He told me." She also sang in English about the second coming of our Lord; then began telling us what God had done. She said, "How good God is, see how quick He done it! Why He just came down and washed me clean, took away all of my sorrow and pain, and then just came in Himself and filled me. Oh you don't know how good He is!" Then she would sing and speak in tongues and praise God, and plead with her husband and other friends to pray.

We remained with them nearly two hours, and she spent all of that time shouting and praising God—Her strength was restored, and when we asked if she wanted nourishment, she said, "No, I am strong, I don't need anything." Several were present who had been very much opposed to the baptism with the Holy Ghost and the speaking in tongues, but they were convinced.

Last night she was at the cottage prayer meeting, and again we heard her tell her wonderful experience and sing and speak in tongues. We had prayed very earnestly for God to use the death of the child to save the parents; and before going to the funeral, I had gone off to my place of secret prayer and asked God to make it a Pentecostal funeral. And He answered in such a wonderful way that we were made to understand more fully what Paul meant in Eph., 3:20. Glory to God! What can be too hard for our Father.

We have a band of seventeen baptized saints here who speak in tongues as the Spirit gives utterance. Several hungry hearts are still seeking and people are being convinced of sin.

--Clark Eckert, Pastor Holiness Church.

PROMISES TO THE OVERCOMER

In Revelations 2nd and 3rd chapters. Christ gives thirteen promises to the overcomer:

He shall eat of the tree of life. 2:7.

Shall have a crown of life. 2:10.

Shall not be hurt of the second death. 2:11.

Shall eat of the hidden manna. 2:17.

Shall receive a white stone and a new name written therein. 2:17.

Shall have power over the nations. 2:26.

Shall have the Morning Star, which is Christ. 2:28.

Shall be clothed in white raiment. 3:5.

Shall not be blotted out of the Book of Life. 3:5.

Shall be confessed by Christ before God the Father. 3:5.

Shall be a pillar in the temple of God. 3:12.

Shall have written upon him the name of God and the name of the city of God. 3:12 .

Shall sit with Christ in His throne. 3:21 .

Paul was a full overcomer, for he said: "I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness." May we be faithful unto death. How are we to overcome? Only by the Blood of the Lamb and the word of our testimony. Full overcomers will have part with Jesus in the first resurrection.

THE APOSTOLIC FAITH

CHINESE FILLED WITH THE HOLY SPIRIT

Pentecost has come to the South China Alliance Mission. Some of the missionaries attended meetings in Macao and received their Pentecost and came back to Wuchow wonderfully filled with the Spirit and speaking in tongues. Some of the Chinese Christians came back with the same experience. In a few days one of the missionaries in Wuchow received his Pentecost and also a number of the Chinese Christians. One missionary who had been very poorly and had decided to return to the home land on that account received a wonderful baptism of power and was perfectly healed. Sister Ethel Landis at Kwei Peng, South China wrote: "A good many of the Chinese have received their Pentecost and are singing, praying, and praising in new tongues. The burden of it all is that Jesus is coming soon and we must prepare to meet Him. The best part is to see these dear Chinese Christians yielding fully to God and being filled with the blessed Holy Spirit.

THE LORD IS SENDING MISSIONARIES

Missionaries to Egypt—It is now almost a year and a half since I received my personal Pentecost. Since that time, I have been actively engaged in God's mighty Pentecostal work. He has been graciously blessing. We expect to be in evangelistic work for a few months and then go to Egypt as missionaries. SGS. Brelsford, 110 N. Seventh Street, Colorado Springs, Co.

* * *

Los Angeles to Ceylon, India-- Brother A. H. Post left Los Angeles Aug. 1, 1907. The Lord graciously used him along the way. He writes: "I had the privilege in the will of God to visit Wales for over two weeks; and, praise be to our Lord, He is beginning a real Pentecost in that land, as also in many places in the British Isles, Scotland, Ireland and Wales, as well as England. In London, quite a number have received the baptism of the Holy Spirit."

Later he writes from Kandy, Ceylon, India: "The Lord directed me to this inland city about seventy-five miles from Colombo. There are a few here who are definitely tarrying for the baptism of the Holy Ghost. I feel sure the Lord will give victory and bring a Pentecostal revival to the island."

* * *

Missionaries to Ireland— The last day we were at Spokane, Wash., we were staying with a couple of old ladies, and one of the ladies asked me to pray for her healing. When we prayed for her and anointed her and laid our hands on her for her healing, the power of God fell on her and she received her baptism and spoke in tongues a clear language. O glory to God! Victory through the precious Blood of Jesus. We expect to sail for Ireland about the middle of June.-- Brother and Sister Thos. Griffin. Address 943 W. North Avenue, Chicago, IL. (The above is a short extract from letters received from our precious brother and sister from Los Angeles. The Lord is using them on the way to Ireland.)

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Missionaries to Johannesburg, South Africa-- Eleven Apostolic Faith missionaries from Indianapolis have lately sailed for South Africa. Brother and Sister H. M. Turney from Los Angeles who have been in Honolulu are also on the way and have written from England. God is making them a blessing on the way.

From Johannesburg, Africa, where the missionaries are going, we received this letter: "A few days ago, I was much blest in having a couple of pages, in a very much dilapidated condition, of The Apostolic Faith put into my hands. Both these pages have pieces torn from them, nevertheless I do just feel that God has put them into my hands to revive my heart. The paper is now setting afire the hearts of a few other Christians, and we now, praise God, have also been led to pray for the baptism of the Holy Ghost with fire. Both in Cape Town and Johannesburg, a few earnest Christians are now meeting daily, and waiting upon God with one accord, and are trusting and believing that God will baptize us with the Holy Ghost and fire."

May God send the "latter rain" in a deluge over that land. He is truly sending missionaries into a whitened field.

* * *

Missionaries to Palestine. Many souls in China have received the baptism of the Holy Ghost through the labors of Brother and Sister McIntosh at Macao and other places in China. The Lord told him to "go to Macao" before he knew there was any such place, but he looked it up on the map and found it. Of late he says the Lord told him to "go to Sharaaim, Palestine." He did not know there was such a place till the Lord spoke to him. Now he is on his way there. Address him, Brother T. J. McIntosh, Jerusalem, Palestine, care of Thomas Cook & Son.

ITALIANS AND INDIANS RECEIVE THE HOLY GHOST

Bro. A. H. Argue, of 299 St. Johns Ave., Winnipeg, Canada, Has Just Returned From a Pentecostal Trip and Writes This Blessed Letter.

The first place I visited was Toronto, at which place I did enjoy the fellowship of the saints. Pentecost has fallen in at least five missions there. From there, I went to Ottawa and then to Athens, where we held meetings and some real remarkable cases of conversion, sanctification and of the Pentecostal baptism were manifest. God truly, was with us in power and we all did rejoice in the marvelous way in which He poured out of His Spirit in the place. After sixteen days there, the lord permitted me to return home by way of New York City.

In that city, while I was there, twenty-five received the baptism in one week. Five of the saints were fasting for ten days and, no doubt, God was there in a special way. Pentecost has fallen in other missions in that city, also in adjoining cities—Philadelphia, Baltimore and Washington, D.C. At the latter city I held two meetings for Sister Thomas, who has charge of the Pentecostal mission there. God truly is with a number of the saints in that place. I shall not soon forget the sweet fellowship we had together.

From there I went to Chicago, in which city Pentecost has fallen in thirteen or fourteen missions and hundreds have received this Pentecostal experience. Brother Durham has a strong work there. About a year ago, one or two Italians became convinced that this work was of God, and were saved, and pressed their way clean through to Pentecost. As a result, others followed and soon an Italian mission was opened, which is being run on Pentecostal lines. Many are being saved, sanctified and baptized two of their numbers have returned to their native country—Italy, they say to preach this Gospel. Truly these Italians appear to be under the anointing of the Spirit.

I also was at Zion City, where a number have received the baptism. On Sunday morning and evening, while I attended, there was a congregation of about 500 and seventy-five were at the altar. At St. Paul and Minneapolis, God is doing a great work.

Truly, the latter rain appears to be falling on every kindred, tongue and nation. While I was away, a number of Indians from the Reserve, about 200 miles north, heard of the work in Winnipeg and came in the city. Five of them received the baptism and others were saved and sanctified. Since they returned home, we have heard that other Indians have been saved. While the Indians were at the meetings in the city, two of the saints, under the power of the Spirit, spoke in other languages, which were understood by the Indians and one of the interpretations was, "Jesus Is coming soon."

Truly, these are marvelous days. Reports are coming in from nearly every quarter of the globe of how the latter rain is failing In many places and, truly, it is encouraging to see that the God of Pentecost is just the same today.

THE PENTECOSTAL REVIVAL

(From "Good Tidings," published at 710 Wayne avenue, Dayton, O.
Part of a letter by Miss E. Sisson.)

Esthonia, in Russia, brings us the story of a half-dozen or more little peasant girls upon whom came the mighty power of the Holy Ghost, and with it "the gift of tongues." Several among them in a holy ecstasy speaking they understood not what; but to one among them was given "the gift of interpretation." She said the burden of all they told was, "Jesus is coming soon. Prepare!" Take note, just here, beloved, that in all lands and all tongues, where God has thus spoken, this has been the first proclamation. "Jesus is coming soon. Make ready!"

"The Christians have seen their God."

In one of the more recent accounts of revivals in Secunderabad, India, it is said the Holy Spirit came on them suddenly in the church prayer-meeting; the prayer of contrition was like the roar of a cataract. The heathen outside came running from every direction, looking in at every window, and watched the novel proceeding. As the Christians breaking through to God and coming out under the fiery baptism, lifted their rapt and ecstatic faces, the heathen went home to their villages, reporting with awe, "The Christians have seen their God!"

God Heals In India

From the second year of "The Revival" in Khassia Hills, India, a missionary writes it is spreading in such a wonderful way like a great prairie fire. Nothing is able to withstand it. It bursts out into a flame in the most unexpected places. Then follows account of the healing of a poor heathen woman of a most loathsome skin disease, because of which the heathen had thrust her from the village to die in the jungle. While on the roadside she stood listening to the preaching of the gospel and suddenly exclaimed, "God has given me medicine. He will heal me with this medicine," and began rubbing her poor body with her hands when she exclaimed, "I am well!" It was so. The heathen around saw and were filled with awe.

This Gospel means a crucified life. We must take up our cross daily and follow Christ. The cause of so many losing the anointing of the Spirit is that they neglect to mortify and crucify self. He wants our eyes, our ears, and all our members kept holy unto Him, that we might live after the Spirit and not after the flesh. He is looking for a people today that will die out to the flesh. How can our eyes revel in the things of this world and our ears listen to worldly music if they are consecrated to the Master's use. People say this is fanaticism, but it is the teaching of the precious word of God. We must measure up to it. He wants us to have our ears closed to the world and open to heaven.

Cheng Ting Fu, Chih-L, North China, is the address of Brother Bernsten, Brother and Sister Roy Hess, and ten other Pentecostal missionaries from Los Angeles and Chicago. The saints have been sending money to feed the starving there. Brother Hess says: "When I see the starving condition of this people and then look back where I came from and see them have so much. I feel like saying, O Christians, sell all your idols and help send out missionaries!" Brother Bernsten writes: "We have our own regular meetings every night and the Holy Ghost is in our midst. Lately He has baptized my wife with the Holy Ghost and fire, and she spoke and sang in other tongues. Glory to God in the highest! Our two boys, 11 and 8 years of age, were baptized some time ago, so we are a baptized company. God is working among the Chinese Christians here. There are some that are praying earnestly for the baptism of the Holy Ghost and fire. We have a meeting with them every morning in our home, besides we have a meeting with the people on the streets every day and give the hungry a little food daily. The people here in general are very poor. They want to sell their children for a few dollars, because they have nothing to feed them. It is a great opportunity to tell them of the love of God. We have rented a store on the main street for about \$1.50 a month. Had the first meeting Sunday, many people coming and going. We have a blind man taken out from the beggars and have clothed him and are feeding him and giving him the Gospel. I told him about Jesus' Blood that cleanses from all sin. He did not understand it, and I explained that when we used water to wash his face, it got clean. He answered at once, 'Tomorrow I want to come and wash my heart in Jesus' blood.'

HEAVENLY VISITATIONS IN INDIA

DHOLKA, Gujerat, India, Feb.17.

No pen can fully describe what God is doing here, and we are only in the midst of things, not at the end of this wave of power. Praise God! Yet I cannot longer keep from you the blessed tidings.

Last week the Lord sent Miss Gardner and me from Bombay to this place, having said to us in tongues before leaving. "Ask for great things." "Ask in the heavens above or in the depth below." We found the missionaries here a prepared people earnestly desiring the full baptism of the Holy Ghost. Some of them had definitely prayed long for it. Brother Schoonmaker was already fully in the baptism and has been greatly used of God.

The second day, all with one accord began to tarry before the Lord, the missionaries deciding by the will of God in them, to lay aside all the work that could be laid aside, and God has graciously enabled the busy workers to attend all the meetings since. We have tarried each day from 3 P M. till about midnight, with an intermission for dinner.

The first day, the lord worked mightily and baptized one sister, accompanying the baptism with a new tongue. She was filled with joy and praise and has gone on by leaps and bounds ever since.

Friday was a day of testing. The meeting seemed full of the love of God but the power seemed much less than the day before. The Lord sent Miss G. and me out into a field during the intermission to find out what was the matter. We humbled ourselves before God and begged Him to reveal the cause of failure. I began to speak in a tongue and she to interpret, and He said, "If ye have faith as a grain of mustard seed, ye shall unto this mountain, Remove hence to yonder place, and it shall remove. O thou of little faith, wherefore didst thou doubt?" And other verses about faith. O the blessed faithful God! Let no one say tongues are of no use. We accepted the reproof from our great Master and sought faith. It was given and the power came back.

On Saturday and Sunday, the mighty work went on. He baptized a sister and gave her a new tongue. Anointed another and gave several of us another new tongue and gave Miss G. the interpretation of all. O praise God with me. By this time, He had the Holy Spirit as oil on the whole waiting company, and all mouths were filled with praise and prayer.

Monday was the most marvelous and glorious day of my whole life so far. At the beginning of the meeting, Jesus talked with me like this: "What do you think I am going to do?" "I don't know, Lord." "What do you believe for?" "I think you will baptize someone." "Do you not believe I will do more?" "I hope so." "Will you believe I will do greater things today than any day before?" "Yes, Lord, I will believe. He spoke also to Miss G. in the same way, telling her He would do mighty things before midnight.

I said, "Lord, let me see fire on all these heads, do let me, Lord." Then I began to speak in a tongue. I soon became aware that I was praying for a brother. Then I saw a great shower of Blood fall all over him. Then the prayer went to another brother, and a reservoir of oil was poured over him. Next it was for a sister, and as she lay on the floor, her body was covered with flaming fire. Another deluged in a flood of water from above, another stamped all over visibly with seals. Before another there appeared a great heart that kept enlarging, then a white door in the top of the heart, and both settled lightly down on her breast. Another seemed gradually enveloped in a cloud. The first brother to receive his baptism was eclipsed in glorious white light. Miss G. who was in a trance was covered over with soft white stuff, something like snow or feathers. On me the rain was falling. I asked Jesus what the white stuff was. He said, "It is dew, only I made it look white to be visible." All this impressed me that the Holy Spirit in all His aspects rested upon us and will be manifest to us. Oh glory to Jesus!

When Miss G. came out of the trance, she had seen a part in vision as I in the revelation.

A brother immediately said that God had been telling him for two days to ask two of us to lay hands on him for the baptism. We did so, each praying in English, then in tongues. The interpretation was given, "I indeed baptize with water, but He shall baptize with the Holy Ghost and fire." "Ye shall be baptized with the Holy Ghost not many days hence." "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be my witnesses unto the ends of the earth." Then there came much praise in the tongues. Then the Spirit said that hands should be laid upon another brother. We obeyed and await the manifestation of the baptism upon these two.

Then the power fell. There were times when we were all shouting, screaming and laughing together under the power of the Spirit. The Spirit has definitely given discernment of spirits during these days and rebuked one and another of us, and is teaching us many things. We are looking for still greater things. Think what it will be to this mission station, to this Bible school and this orphanage to have all the missionaries baptized with the Holy Ghost.

O beloved, let it speak to other mission stations and churches all over the world that God has come to fully equip us for His service. Let waiting ones not try to pray for others but for themselves. Let companies of those baptized who are praying with others waiting on God keep the one object before those in the room, not introducing other subjects of intercession. There must be one accord and one purpose in order that the Spirit may have a clear channel. —In the fellowship of Jesus, Kate Knight, Bombay, India.

THE HOLY GHOST AND THE BRIDE

We read in Rev., 22:17, "The Spirit and the bride say come." O how sweet it is for us to have this blessed privilege of being a co-worker with the Holy Ghost. He inspires us with faith in God's word and endues us with power for service for the Master. Bless His dear name!

Every man and woman that receives the baptism of the Holy Ghost is the bride of Christ. They have a missionary spirit for saving souls. They have the spirit of Pentecost. Glory to God!

"And let him that heareth say, come, and let him that is athirst, come; and whosoever will, let him take the water of life freely." O what a blessed text. The bride of Christ is calling the thirsty to come to Jesus, because this is the work of the Holy Ghost in the believer. He intercedes for the lost; He groans for them.

The Spirit also calls the believer to come to Jesus and get sanctified. He points the sanctified to Jesus for his baptism with the Holy Ghost. When you are baptized with the Holy Ghost, you will have power to call sinners to Jesus, and they will be saved, and sanctified, and baptized with the Holy Ghost and fire. Amen!

Christ's bride is pure and spotless. "Thou art all fair, my love, there is no spot in thee." (Sol. Songs. 4:7.) Christ's bride is clean, free from sin and all impurity. He gave Himself for her, that He might sanctify and cleanse the church with the washing of water by the word. That He might present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish. (Eph., 5:25-27).

Christ's bride has but one husband. (2 Cor., 11:2.) She is subject to Him. (Eph, 5:22.) The Bridegroom is the Son of God. (2 Cor., 11:2.)

We are married to Christ now in the Spirit. (Rom., 7:2,4.) Not only when He comes are we married to Christ but right now, if you are sanctified and baptized with the Holy Ghost and fire, you are married to Him already. God has a people to measure up to the Bible standard in this great salvation. Bless His holy name. Amen! W. J. S.

SPEAKING IN TONGUES

If you search the Scriptures carefully, you will find that when people get the baptism with the Holy Ghost and fire, they will speak in tongues and magnify God. (Acts 10:46.) We read in Acts 2:32, 33: "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear."

So when you receive the baptism with the Holy Ghost and fire His power will be seen and heard upon you. People will hear new songs and speaking in tongues. (Acts 2:4; Acts 2:16,17). We read also in Acts 2:11-13: "Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed and were in doubt saying one to another, What meaneth this? Others mocking said, These men are full of new wine." What was it that the people saw and heard? It was the Holy Ghost upon the disciples and the speaking in tongues.