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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 40

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

The Power of God Mightily Present.

God surely is visiting His people, pouring out the Holy Ghost upon the earth, making bare His Arm in these last days. While the poor old earth is weighted down with her sorrow, hearts bleeding for their loved ones that are crossing the sea, yet in the midst of all, the mighty hand of God is revealed to a lost world.

“In the last days, saith God, I will pour out of My Spirit upon all flesh.”

THE MOST WONDERFUL CAMP MEETING IN THE HISTORY OF THIS WORK.

Our 12th Annual Camp Meeting in Portland.

The power of God rested mightily upon the old camp grounds. It seemed the very air as you walked about was freighted with the presence of another world. God poured out His Spirit in a wonderful way in convicting sinners, saving many souls, many being cleansed by the Blood. The most wonderful cases of sanctification were wrought, and numbers in almost every meeting were baptized with the Holy Ghost and fire. God, stretching forth His hand to heal the sick confirmed His Word with signs and wonders. Miracles were wrought through the power and Name of the Holy Child Jesus.

A large wooden tabernacle seating 1,400 people was erected, as the canvas tabernacle we had the year before, seating 1,000 besides extra seats outside, was not large enough. It was impossible to purchase a canvas tabernacle large enough to seat the people, the government having taken over the supply of canvas. The power of God was greatly manifest while the tabernacle was being erected.

It took two weeks to build the tabernacle. Scores of men from the Mission, after their day’s work at the ship yards or place of business, would come out to the camp grounds and work until dark. The power of God was mightily resting upon them, and many would weep as they worked about the grounds, while others would be singing and praising God.

The Stars and Stripes waved over the tabernacle. Within it was decorated with two large flags, a service flag and mottoes of the Word of God. The very timbers seemed to speak of God, because of the consecrated hands that put the tabernacle together. Not a cent was paid out for labor, everything was done freely and wholly unto the Lord. The children of God worked

willingly. The Spirit of God so rested upon the place, His stately stepplings were felt in the aisles and about the altars, putting forth His conviction upon sinners and drawing people unto Himself.

Like strains from Heaven. The Gospel Autos, after holding meetings on the street would return to the grounds, the workers singing and playing on the instruments, and the power of God accompanying them. One night as a load of workers arrived and the instruments began to play, "Rock of Ages Cleft for Me," it sounded like strains from Heaven. A motorman on a street car that passed the grounds told his wife that the singing and music were heavenly; he said he could hear it, as the cars stopped at the grounds. The singing was a great feature of the Camp Meeting. God had given some of the most beautiful, spiritual songs for the meeting. They sounded out from the hundreds of voices, accompanied by the musical instruments, till the grounds resounded. The people were all of one heart and soul and the singing was in the Spirit. Many said they never heard such music, such singing. The faces shone with the glory of God and people sat in the tabernacle and joined in song and praise to God.

The Music and Songs attracted crowds of people. The twenty-two piece orchestra accompanied the great chorus of voices and brought the deep power of God on the meetings. There were slide-trombones, cornets, clarinets, guitars, mandolins and the concert grand piano. Sunday nights the great congregation would stand and sing "The Star Spangled Banner." It was a beautiful sight to see the men bare their heads, and the soldiers and sailors stand at attention the moment they caught the strains of the national hymn outside the tabernacle.

There were two large tabernacles on the grounds, used for garages for the many Gospel Autos, and the autos of the people that came from a distance. They came also by train from many distant states and from Canada, and points in Oregon.

The Altars were crowded with seekers. When the altar call was given, crowds would flock from all over the tabernacle, until half the tabernacle seemed to be an altar. The altar services went on for hours, some praying, some praising God, others singing about the seekers and praying with them. The morning prayer meetings were wonderful, continuing for hours; souls praying through to salvation, sanctification, and many receiving the baptism. One morning a soldier boy was wonderfully saved. It was a touching sight to see him kneeling at the altar in his khaki suit, and the saints praying about him until he prayed through to victory.

Many that were marvelously healed and saved in former camp meetings were here, telling the wonderful story, some healed of cancer and consumption. Most wonderful testimonies were given. Sinners were under deep conviction through the testimonies. People that came long distances praised God that He brought them, saying that they would not have missed it for the whole wide world.

Deep conviction for sin. A man that had received a paper about three months ago, got under such awful conviction for sin, and came to the Camp Meeting, he and his little daughter. Both of them were wonderfully saved. He got up from the altar and went to his child and asked if she was sure that she had been born again. She says, "I am sure; I know I am saved." He embracing the child and praising God, left the Tabernacle to tell other people what great things God had done for them.

A man that had been listening to the street meetings at the Plaza, the city park where we hold meetings from the Gospel Auto every night in the week and twice on Sunday, was under such awful conviction that he stopped his work and came to the Camp Meeting to seek God. God wonderfully saved him.

Another man got under such awful conviction after hearing a sermon preached, on “the rich man and [Lazarus],” that he went home, but was unable to sleep; and in the middle of the night he prayed through to real salvation. He came to the meeting and testified: “I thank God I am saved through the Blood of the Lamb.”

Two little girls came to the Children’s Meetings, and one was so wonderfully saved, she had committed a crime when she was eight years old, and through deceit and lying out of it, she was the means of another child going to reform school in her stead. After God saved her she confessed her crime, and is now testifying in the Children’s Meeting.

God so wonderfully sanctified the people. Wonderful cases of sanctification took place, as a second definite work of grace. One night at the altar at the Camp Meeting, a sister had a vision of Jesus while she was being sanctified. She was saved on Thursday, and on Sunday night as she was kneeling at the altar seeking her sanctification, and hundreds were kneeling along the altars, she saw a bright light before her, and it changed into a bright mist, and then Jesus appeared. He passed -

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THE POWER OF GOD MIGHTILY PRESENT

along the altar with outstretched hands from which the blood was dripping. When He came to her, she could feel the blood dropping on her heart. She received the witness of her sanctification and fell under the power. All the while she lay there, she could see Jesus standing beside her, and His hand stretched over her, and the blood cleansing her heart.

Baptized with the Holy Ghost. One Friday eight received the baptism of the Holy Ghost and fire, and the following Sunday fourteen were baptized. More than a dozen people were lying under the power at one time, six of them speaking in other tongues at one end of the platform. A returned missionary heard two that were receiving their baptism, speaking in the Chinese language. They were praising Jesus Christ and saying, “Quickly come, quickly come,” and “Go quickly,” Another sister was also speaking in the Chinese language of His coming.

The street meetings were wonderful. The Gospel Autos loaded with workers would go to the different street corners in Portland, and to Vancouver, where so many soldiers are stationed, where hundreds of people heard the testimonies from all walks of life. Morning, afternoon and evening, on Sundays, several Autos would go out and carry workers to the open air meetings. They would come back one after another, singing and playing the musical instruments, as they arrived at the grounds. It seemed the power of God would come down as each victorious band arrived.

Soldiers knelt on the street. At one of these street meetings, as we stood in the Gospel Auto, there were at least fifty soldiers lifted their hands for prayer, and thirteen of them came and knelt down on the street before the crowd of hundreds of those that were standing about, listening to the street meeting. Instead of the men laughing and jeering, many of them took off their hats in reverence, as we were praying with the soldiers. They kept kneeling and did not seem to want to get off their knees at all. We invited them to the Camp Meeting, and they stood and talked with us as if they had known us all their lives. As we looked at the boys standing there, their beautiful, ruddy faces, with hungry hearts, tears running down, many of them, we thanked God for the privilege we have to pray for these men and for our country, that God will save these boys and bring them to God. The following Sunday, twenty soldiers came to the Camp Meeting, and a number of them came to the altar. They were entertained at the restaurant and at the home tent of the ministry. The boys said they had not had such a good time since they left their home.

The paper states that the Germans cannot understand why they cannot torpedo the transports, carrying so many soldiers safely to the front. They think it must be the camouflage, or rapid transit, but we know that God is answering prayer, that our boys are not perishing at sea. Every mother ought to be a praying mother. If your boys have not gone to the front, others have, and we ought to pray for them.

On through this wonderful camp meeting to the closing days were the most wonderful in the history of this work. There never were so many baptisms of the Holy Ghost in any Camp Meeting held before. There were more than 250 received the baptism of the Holy Ghost and fire on the Camp Ground. It was impossible to keep accurate count of them. In the morning prayer meetings there was as high as six received the baptism. The prayer meetings would continue until noon. The afternoon meetings would continue on until the night meetings. People were getting saved, sanctified and baptized with the Holy Ghost, at all of these meetings, speaking in the Chinese languages, and the missionaries that had spent years in China, and understood several dialects, would understand them as they would speak in other tongues. Others spoke in Latin and other languages.

The altars and a great part of the Tabernacle were filled with seekers at every meeting. Many that came on the grounds, sick and afflicted, were prayed for and went away strong and well. The matchless presence of God that rested upon the sacred grounds will never be forgotten, and cannot be described in words. At every meeting sinners flocked to the altars and were saved. Hundreds of requests for prayer were read at the meetings, coming from all over the United States, and many answers came back that the sick were healed.

The Presence of God in the morning prayer meetings could never be described. Hundreds prayed to God with one voice. Often groups around the seekers would be singing while others were praying. Some fell under the power of God. The children's voices, praising God and singing could be heard at the same time over in the Children's Tabernacle. One Tuesday morning at the prayer meeting that continued for three hours, hundreds of voices joined in prayer. Three were baptized with the Holy Ghost, others sanctified. Two of them were speaking in the Chinese language. One sister was saying in Chinese, "The doctrine, the truth. Quickly go, quickly go." Also the Spirit was singing in Chinese. The very atmosphere of heaven pervaded the place. A little girl received her baptism one night. As she lay under the power, her little

hands stretched toward heaven, she was singing in the Chinese language, “Holy, holy, holy,” and saying, “The Holy Christ rides forth in His chariot,” waving her hands as she sang.

One night a brother received the baptism, speaking in the Latin language. A brother heard him and understood for he had been educated for a Catholic priest, and understood Latin, was saved at the Camp Meeting four years ago. The power came on him, and we wept and praised God as he heard the miracle, of God speaking through this man in Latin. The words he said were: “Jesus, the Christ, the Son of God; Jesus Christ, our Father.”

At the Children’s Tabernacle, where God so wonderfully poured out His Spirit, so many children were saved. A real revival broke out among the children, and those as old as fifteen and sixteen years of age were saved in the children’s meetings, sanctified and received the baptism of the Holy Ghost and fire. The meetings would continue for hours. All the ministers on the Camp Ground would preach to the children at different times. It brought such conviction to them as the Word was expounded to them in a more simple way than is preached in the large Tabernacle.

Many children received their baptism, not only in the children’s meetings, but in the large Tabernacle. It was wonderful sight to see the children flocking to the altar under such deep conviction, many of them praying until you could hear their voices above those of the older people. Four little girls sat side by side one night, and received the baptism of the Holy Ghost. A young girl received her baptism. She fell under the power and pointed Heavenward and said, “I see Jesus, I see Jesus.” She spoke of the beautiful angels and of Heaven, saying she had never seen anything so beautiful. Over and over again she said, “Get ready, get ready. Jesus is coming soon.”

The Word of God was unfolded in the afternoon Bible teachings, beginning with justification and on through sanctification, the preparation of the Bride of Christ and the Millennial Reign. It was really wonderful how God poured out His Spirit and manifested His mighty power. The saints were so eager to hear the Word of God. The large tabernacle would be almost filled at these afternoon meetings. The men from the ship yards would get off the car and just run to the tabernacle, with faces black and clothes dirty, eager to hear the Word of God. It was wonderful. God worked in hearts and lives as they received the Word.

One afternoon the congregation had sat listening to the Word for two hours, with the open bibles, reading the wonderful Scriptures on the Rapture, the Great Tribulation, the Coming of Jesus Christ to the earth with the saints on white horses, the Millennial Reign, the Great White Throne Judgment; and at the close, the power of God fell on the people. They all arose and praised God, some praising God, others weeping aloud, and others singing in the Spirit, until it was as the sound of many waters as they pressed forward to a place of prayer. Others fell under the power. It was the most wonderful manifestation of the power of God.

God surely walked in the midst of His people from the very beginning of the meeting, until the end. For six weeks the great chorus of song and music could be heard a mile away. Another of the favorite songs was:

The Call of Christ.

“Far above earth’s tumult,
The call of Christ we hear.
Shall its gentle pleading
Fall on heedless ear?”

Cho.—Oh, hear the call of Christ.
The call of Christ is to mercy and pardon and peace.
The call of Christ is to warfare that never shall cease
Till we shall enter the land of promise where true joys abound.
Then onward press, my comrades, we are gaining ground.

Not from far-off country.
Or land across the sea,
Comes with earnest pleading,
The call of Christ to me.

He who is my neighbor,
And needs a cheering word,
In his faintest whisper,
The call of Christ is heard.

The Spirit used the preaching and teaching of the Word in great and mighty power. The Word went forth like a sharp two-edged sword, piercing to the depths of the soul, laying open sin in every form, and bringing many down on their faces before God. As the Spirit unfolded the Word, many souls were swept into victory through the enlightening power of the Word of God.

The Lord gave us a new Gospel Machine, a two-ton truck of 48 horse power. At every Camp Meeting we have had to get a new machine for carrying the Gospel. The first Gospel Auto the Lord gave us was a one-ton truck, and we have used it constantly for seven years. The first trip we made up the Coast, after Camp Meeting, many souls were saved. Thousands of meetings have been held from it. It did the heavy hauling for the Camp Meetings throughout these seven years. We have so much hauling to do at the Camp Meetings and tent meetings, we felt it was time for the Mission to have a larger and more powerful machine. All this people need is to know there is a need, and the money is on hand at once. The new machine has been named the “Carry-All.” It will take a large number of workers to the street meetings, besides doing the heavy hauling in moving our camp. The large tabernacle, the lumber costing us over a thousand dollars, was taken down carefully and hauled away and stored on a lot, which will be in readiness for another Camp Meeting if Jesus tarries. It is very hard to get hold of lumber on account of the Government using so much, and we felt it was best to store our lumber and have it for our next Camp Meeting, if the Lord tarries. The saints rejoiced when they heard that the Lord had given us this new powerful machine.

Many had visions of Jesus. A sister received her baptism and said, “I just had a glimpse of the Throne, and Jesus sitting on the throne. A cloud seemed to part and the light was so bright and beautiful, not like any earthly light.” Another sister fell under the power of God and began to speak in other tongues, and she was given a vision of the first resurrection. As a flash of

lightning it came. The clouds parted; the saints ascended like streaks of light, and Jesus appeared in the clouds and with Him the Heavenly host.

A most wonderful Baptismal Service was held on the banks of the Columbia river, where hundreds of people have gone down in water baptism and rose to walk in newness of life with Christ. 167 were immersed. It took ten special cars to carry the saints from the Camp Meeting to the river. The power of God was so mightily resting upon the saints as they went down into the water, and came up out of the water, following the footsteps of Jesus. Some were baptized with the Holy Ghost as they came out of the water. Others stood, with uplifted hands, the glory of God shining over their faces as they walked to the tents. Hundreds of people witnessed the scene. It would be impossible to describe what our eyes beheld and our hearts felt, and the presence of God that overshadowed the scene. The singing, as it floated out over the water, seemed heavenly, and the opening and closing prayer, as many knelt on the banks of the river, will never be forgotten.

The Camp Meeting closed on Sunday night with the place just packed, and such deep conviction resting upon the sinners. We had tremendous crowds all through the Camp Meeting, but our tabernacle being so extremely large, was able to accommodate more people than we ever had before.

Then followed the great altar service. As hundreds of people gathered around the altar and more than half way back in the Tabernacle, where souls were saved, sanctified and baptized with the Holy Ghost and fire, this song rang out, while people pressed to a place of prayer:

“Be in time, sinner, be in time
While the voice of Jesus calls you,
Be in time.

If in sin you longer wait,
You may find no open gate.
Ere your sad cry be too late.
Be in time.”

The sacred Lord’s Supper. On the night of August 5th the whole company of saints went down to the sacred old Mission at Front and Burnside, special cars taking them to and from the place. Everyone was so rejoiced to enter the “Old Homestead.” The place was packed as never before, people standing in the hall. The Spirit was so wonderfully on the meeting, such fellowship, love, unity and faith, and the feeling that Jesus was coming soon. The saints were exhorted to let nothing slip that they had heard, but to hold precious the Word of God that they had received on the old Camp Ground.

Some were baptized with the Holy Ghost as they partook of the Lord’s Supper; others received it while washing the disciples’ feet. People were kneeling, to the very last seat and in the aisles, over a thousand partaking at once of the sacred ordinance of the Lord’s Supper.

The hall was divided by a large white canvas curtain, that is let down at the ordinance services. The sisters on one side and the brothers on the other side of the hall partake of the service, of

which Jesus said, "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet—if ye know these things, happy are ye if ye do them."

The songs would ring out and the power of God filled the old place. The saints separated, hundreds of workers to go into the work for the salvation of souls with all their heart, for the winter campaign.

Following the close of the Camp Meeting we held a most wonderful tent meeting in another part of the city. The crowds were simply wonderful. The Tabernacle seated eight hundred people, and we had two hundred extra chairs besides. The people swarmed the tent grounds to hear the Gospel, many getting saved. It was a wonderful thing how God sent forth the Word and testimonies with no uncertain sound.

Old Soldiers hear the Gospel. There was a convention here, of the old soldiers. Twenty thousand of them spent a week in the city of Portland, and a number came to the tent meetings. At the street meetings the old soldiers from the different states seemed to enjoy the meetings so much. One asked permission to testify, and he told what God had done for him. They would stand and weep as they would hear the testimonies given from the Gospel Auto. No doubt it was the first time that many of these old men had ever heard of this wonderful Gospel, and hundreds of papers were given to them. We praise God for the privilege of being among those that are sending forth the Word of Life to hungry souls.

PILOT ME HOME.

One of the favorite songs sung at the Camp Meeting, which seems so appropriate at this time, while the billows are rolling high and hearts are troubled, is "Pilot Me Home." Many faces are lifted Heavenward, with tears streaming down, as the great congregation sings:

"Out in the storm and tempest, out on the sea of life;
Far from a safe, peaceful haven, wrestling with sin and strife;
Hark, 'tis the voice of my Pilot, rising above the storm;
'Just trust all to Me and faithful be, I'll pilot you safely home.'"

Cho.—"Pilot me home, safely
Over the foam, Savior,
Never to stray from thee,
Pilot me home."

"Dark is the night and I'm weary, take thou my hand in thine;
Keep me, dear Savior, from drifting, hold me by power divine;
Guide me till over the heavens, breaks the eternal morn;
O, let me ne'er stray from thee away, but pilot me safely home.

"Sweet is the voice of my Pilot, rising above the storm;
'Trust me, my child, in the darkness, brighter will be the morn;
When the dark shadows have lifted, over the ocean's foam,

I still will be near with words of cheer, I'll pilot you safely home.”

“I TOUCHED THE HEM OF HIS GARMENT.”

Doctors had given me up to die. I had gravel of the kidneys and a complication of other diseases. They left me in the midnight hours and left no medicine. The doctor looked right into my face and said there was no help for me, and told my husband the same. And God spoke one verse of scripture to my heart. He said, “God is not mocked, for whatsoever a man soweth, that shall he also reap.”

For a little while I thought I was lost, that I would make my bed in hell; but I turned my face to God, and He pointed me to the people down at Front and Burnside. For years I had passed by that Mission. I said I would never go among Christian people again, because I had been with some people in Chicago that had fallen by the wayside. And I said, “God, give me one more chance and I will go among these people.”

The next morning God led my brother into my home so unexpectedly. He had been at the camp meeting where he got the baptism of the Holy Ghost and fire, and he sang:

“I’ve paid the price and obtained the prize,
He saved my soul that was lost;
And now my treasure is in the skies,
I’m glad I counted the cost.”

He bent over my bed and prayed that God would give me strength and he said he would stay and take me down to the Mission. God saved me from certain death. I never could have got on my feet again if God had not given me strength to get down to that Mission.

I bend my knee at the altar, and God Almighty rolled the awful burden off my heart. The power of God came down, oh, it was wonderful. I prayed on, and God sanctified me, and not only that, but healed me of my incurable diseases. I touched the hem of His garment and He made me every whit whole, soul and body. I went home rejoicing in the old Gospel of the Son of God. I never was so happy in my life.

And the second time I came to the Mission, God poured out the outpouring of the latter rain upon me and baptized me with the Holy Ghost and fire. I remember in my kitchen God helped me to open my Bible at the second chapter of Acts, where they received the baptism of the Holy Ghost and fire, and God put such a hunger in my soul, and He gave it to me. He said, “Ask ye of the Lord rain in the time of the latter rain.”

This is the old time religion. God will save you, soul and body. We have had the black diphtheria, scarlet fever and many diseases in our home. My little children were so delicate, and they are all well and healthy today. When my baby took sick with scarlet fever, they prayed and God healed my baby and saved my husband through that. And it was not long till one of my children had black diphtheria, and God healed her. When I had an inherited stomach trouble (many of my people died with cancer of the stomach) and my stomach was closed up and I had

been starving for two months, I sent a request to these people to pray, and that corruption passed away, and I was made well and strong.

Jesus Christ is the same that walked the shores of Galilee. I have proved these years that God is real. I found the people that had the old time religion and it saves through and through. I am here a living witness to the power of God Almighty to heal and to save from sin.

A SOLDIER BOY.
Once a Drunkard.

For years I wandered around this world, seeking something to satisfy the craving of my soul I never knew there was an old time religion. I rambled this country for years, playing the piano in the dives and places of sin, but it failed to satisfy me. I was a bricklayer by trade, but the more money I made the more I drank. I made new resolutions, but they never held at all. Before the day was over, I would be drunk, and somewhere in jail.

I never knew anybody in the world was praying for me. I never knew there was power in God to save a soul, never saw anyone live the Gospel till I met these people. I had many friends that professed religion, but they never had anything that convicted my soul of sin.

I want to thank God that I ever heard the story of Jesus and His love and power to save from sin. A few years ago, a poor, miserable, hopeless drunkard and tobacco fiend in this city, God led me to a street meeting where I heard the sweetest song I ever heard sung, on the streets in my drunken stupor, "The Lowly Nazarene." I was on my way to get more whiskey. I used to drink that stuff by the bottle and jug. I have not had a drink for over four years.

I heard men and women from every walk in life, stand on that precious old Gospel machine. They all had the same sweet story to tell, that God could save from sin. They were not out after the nickels and dimes, they preached the Gospel without money and without price. They did not tell me to quit this and that thing, but they told me God could take out the habits and appetites and put the victory down in my soul. God spoke conviction to my heart that I never got rid of.

God spoke to me and showed me He would not always strive with me. I thought I was going [to] die with the burden of sin on my shoulders. I got honest one night, I got down in the Mission hall at Front and Burnside Street and said, "God, if salvation is real, and you will take the habits and appetites from me, I will serve you the rest of my life." I gave God my heart and the devil went out, the habits and appetites, and I have had peace and rest for four years. Praise God for the Blood of Jesus that ever redeemed my soul.

About a year ago I joined the army, to tell the story to the soldier boys. I had some of the sweetest meetings on the street corner down in old El Paso, Texas, witnessing for Christ. I saw the people stand on the street and weep. They respected me, they knew I lived the life.

Once I used to play the rag time on the pianos around the old hell holes and dives and saloons and peddle my clothes and do everything the devil wanted a soul to do in this wicked old earth. I praise God for real old Bible salvation and recommend it to each and every soul.

I had only a few days furlough from El Paso, and the first place I looked for was the Camp Meeting in Portland. I just longed and craved to be in this Camp Meeting. I praise God I could be in this precious tabernacle. I know wherever I go Jesus will pilot me and keep me steadfast. I know I have some people in Portland that are praying for me. I want every soul to pray for me that I will be faithful.

Prayer for Soldiers. A praying mother on her knees in the closet can do more than anything in the world for her son. A gray-haired soldier at the Camp Meeting arose and told how that he and four brothers came home from the Civil War without a wound, because they had a praying mother. An English soldier in France who has praying people at home, wrote that he was the only survivor of his company. He was given a furlough and when he came back, not one of his company was left. Prayer reaches the Arm that rules the world. God is God. He still has the same power.

Many soldiers are writing to the Mission at Front and Burnside, asking for the Word of God to carry with them to the trenches in France. We thank God for the privilege of putting the Word of Life into the hands of those precious men who are going to defend the colors under which we live today.

“Living Epistles.”

The testimonies on the Camp Ground were so powerful that the people would sit spell-bound as the Redeemed told of what God had done for them. Many testified of salvation from deepest sin, morphine and drink. Fallen women told of wrecked and ruined lives, and healing from most hopeless and incurable diseases.

“For seven years I had a cancer on my face. A few months ago it began to enlarge and the terrible pains came, and these people prayed and God healed me. In seven days the cancer had disappeared. Oh, such infinite mercy! Five of my family died with cancer. I praise Him for His mighty power to heal.”

“I had an awful cancer in my side and three doctors had said I would have to go to the hospital and be operated on, and I came to these people and God healed me, and afterwards He sanctified and baptized me with the Holy Ghost.”

“I thank Jesus that He healed me from asthma. From a little boy I suffered awfully with that disease and from catarrh, but Jesus Christ is the same yesterday, today and forever, and He healed me since I came into this wonderful Gospel.”

“I came to Portland last winter nearly dead with cancer, but He touched my body and made me every whit whole. I praise God, I am serving the God that is the same yesterday, today and forever.”

“I was a helpless, hopeless cripple. The doctors said I never would walk again, but when I put my case into His hands He raised me up. I had consumption and the doctors said I could live only a few months, but God healed me. It was only the love and mercy of God that led me out into the light of this wonderful Gospel”.

“I had heart trouble and asthma. My life was blighted by sin. I was facing a Christless grave, when God came into my life. The touch of His hand on this body brought life and health. I praise God that He had a people around, seeking for the lost. I praise God for this wonderful Gospel.”

A woman came to the camp meeting with three cancers on her body. The prayer of faith was prayed, and God wonderfully healed her. A woman came to the camp ground with a terrible cancerous tumor. It was the most terrible case that we have known. God instantly healed her. The tumor went, and she became normal.

“I was a cripple. I lay in bed a year ago and could not come to Camp Meeting. Physician after physician was sent to the door, and finally they told me to get ready to go to the hospital, but I said I would not. They said I would never walk: my people got angry, but when I sent for these people to pray, I walked. It seemed I must walk. I know it was God speaking to me. God healed me and saved my soul. I craved reality. I do praise Jesus that I am here, among His Redeemed today.”

“I was a fallen woman of the under world, but God brought me among His people. I thought the whole world was turning to God when I saw these people at the Camp Meeting, and I was left out. I got down on my knees and prayed for God to save me. It was so wonderful. Ever since then He has kept me from sin. These days I don't go to my room thinking about suicide and which would be the best route; but I am thinking of Jesus and looking forward to the coming of Christ. Thank God, Jesus has saved and kept me.”

“I went into Spiritualism and Christian Science, because I had a tumor, and doctors said nothing would help but an operation, and I knew I was not strong enough for an operation. I said, ‘I will just lay down and die.’ Oh, I am so glad I found this Gospel. God sent these people, and He talked to me and said, ‘this is the right religion and these are My children.’ And when they prayed, God took the tumor away without the knife. He saved me and even sanctified me and baptized me with the Holy Ghost.”

“This winter I was lying on my death bed with pneumonia. In that hour my faith did not fail, but Jesus healed my body and I am a well man tonight. I have tested this Gospel for eleven years. I have a family of children and a wife, and God heals them when they are sick. I love Him. I love the Son of God that stooped so low to seek one so vile as I was, but oh, the love of God was greater than my heart. It broke down my stubborn will, and I began to weep like a child on the sidewalk, and God saved my soul. My heart, my life, everything I have is in this Gospel.”

“After I was old and gray-haired, a sinful woman, my life nearly over, Jesus found me. I despised the name of Jesus and did not know He was divine, turned Him down and made fun of religion every way I could. But God opened my eyes that there was a God and that Jesus was divine. He healed my body instantly, He showed me He had power over my life. I thank God

for the child that held this poor old mother of hers up to God till He saved her. I tell you it means much to this woman. I am saved and sanctified and I have the baptism of the Holy Ghost in my soul.”

“I was nothing but a drunken nurse, and I had leakage of the valves of the heart when I came to Front and Burnside. I heard how they prayed and I came to see. I had studied Theosophy and Christian Science for years, but I said, ‘That is not it, that is not it.’ When I came to the Mission, I was not up the stairs till I said, ‘Oh, this is God, this is God.’ I went in, a drunken woman. The first prayer they prayed over me, the devil was cast out. Afterwards I asked the prayer of faith for the healing of my heart, and God healed me, and the wonderful work of the Spirit broke my heart. His long-suffering, His faithfulness. God did the work instantly in my soul; I have never been tempted for an instant to go back to the things of the world.”

“The doctors gave me up to die I was nothing but a skeleton, and finally I had a hemorrhage and coughed up a piece of my lungs. When I came to again, I said, ‘I am not going to take any medicine.’ The medicine was all thrown away, and we took it to God in prayer, and God in His mercy healed me, and oh, it was just glorious to sing for Jesus. Afterwards I had a cancer. My folks said I would die because I did not get a doctor, and I said, ‘No, the Lord is my physician.’ One night I was suffering awfully, but when I awoke in the morning, that cancer was gone, and there was a great hole where the cancer came out. Jesus took it away.”

“Six years ago I came to the Camp Meeting where I heard the powerful preaching, the wonderful testimonies go forth and the Gospel hymns sung. I fell at the foot of the cross and cried for mercy. I said, ‘Have mercy great God, for Jesus’ sake.’ I felt the power of God come down and surge through my whole being. I rose a redeemed soul, praising God for the victory. I could not see to read the headlines on a newspaper when I came to the Camp Meeting. I was blind, but God Almighty healed me. Like the blind man I can say, ‘I was blind, and now I see.’ I was a slave to the old snuff box for forty years, and for six years I have had the victory over a life of sin and shame. He sanctified my soul wholly; He baptized me with the Holy Ghost and fire. Oh, how He floods my soul with glory. Oh, this is a wonderful Gospel.”

Back to the old Cross of Calvary.

The reason the ex-convict, the criminal, the fallen woman, the dope fiend are delivered at these altars is because the Word of God is exalted and believed above everything else. We would rather hang our eternal destiny on that old Bible than on all the higher critics and the newisms and the Christian Science and all that stuff. I tell you, back to the old cross of Calvary to the old Gospel of Jesus Christ and then you will get results, the results that God intended that you should get. Bow your will to the great will of God. The one who is sick, whose heart is sorrowful and heavy through the awful conditions that are coming upon this old earth, there is only one remedy, only one place that you can go to find your rest, your comfort and healing and salvation, and that is at the foot of the cross of Jesus Christ.

THE APOSTOLIC FAITH
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The Apostolic Faith Mission

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new

heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These doctrines were received and adopted at the outpouring of the Spirit in April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

BIBLE DOCTRINES.

THE APOSTOLIC FAITH MISSION
Front and Burnside Streets, Portland, Oregon.

“Whatsoever is born of God overcometh the world. I John 5:4.

“Whosoever is born of God doth not commit sin.” I John 3:9.

All sinful and filthy habits are broken when the soul is saved. The habits of drink, morphine, cocaine, tobacco, profanity, vice, and all other evil habits are destroyed. God takes away the desire for them when a soul is born again, made a new creature. Hundreds today can testify that as soon as they were saved, the desire for every sinful habit completely left them. Let no soul profess to be saved while a slave to any evil habit.

“If any man be in Christ, he is a new creature; old things are passed away, behold, all things are become new.” II Cor. 3:17.

“If the Son therefore shall make you free, ye shall be free indeed.” John 8:36.

Restitution. “Bring forth therefore fruits meet for repentance.” Matt. 3:8. These fruits of repentance include restoring what we have defrauded or stolen, paying up all honest and just debts and confession where we have wronged our fellow man. Restitution should be complete and to the ones we have wronged. Back debts are never outlawed in God’s sight. We must have a “conscience void of offence toward God and man.”

Entire Sanctification is the cleansing of the soul by the Blood of Jesus Christ by which we are made holy and pure in heart. “The Blood of Jesus Christ, God’s Son, cleanseth us from all sin.”

I John 1:7. It is the destruction and eradication of the inbred sin of our fallen nature. “That the body of sin might be destroyed.” Rom. 6:6. It is a second definite, instantaneous work of grace, the deepest work of grace known in the Bible.

Two Works of Grace. The Scriptures most clearly and definitely teach two works of grace, justification and sanctification, forgiveness and cleansing. “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” I John 1:9. Jesus prayed for His disciples, who were already saved and their names written in Heaven, “Sanctify them through Thy truth.” John 17:17. “Christ loved the church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish.” Eph. 5:25-27.

The sins we have committed in our life Jesus pardons and blots out at justification; but the inbred sin remains, and must be eradicated, cleansed away, and destroyed by a second, definite work of grace—entire sanctification. Jesus suffered without the gate to purchase for His people this wonderful experience of purity within. “Wherefore Jesus also, that He might sanctify the people with His own Blood, suffered without the gate.” Heb. 13:12.

The Baptism of the Holy Ghost and fire is the gift of Power upon the clean, sanctified life. It is the “Promise of the Father,” the “Enduement of Power from on High”—Luke 24:49, the “Abiding Comforter”—John 14:16-17, “Power to Witness”—Acts 1:8, the Pentecostal in-filling of Acts 2:4, “Rivers of Living Water—John 7:38.

“Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me.” Acts 1:8.

“And behold, I send the promise of My Father upon you, but tarry ye in the city of Jerusalem until ye be endued with power from on high.” Luke 24:49.

John the Baptist, the forerunner of Christ, said, “He that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire.” Matt. 3:11.

The Holy Ghost is the Third Person of the Trinity, the Comforter that comes to abide—not merely a blessing. “And I will pray the Father and He shall give you another Comforter, that He may abide with you forever, even the Spirit of Truth, whom the world cannot receive, because it seeth Him not, neither knoweth Him, but ye know Him for He dwelleth with you and shall be in you.” John 14:16-17.

“But the Comforter, which is the Holy Ghost whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance whatsoever I have said unto you.” John 14:26.

“Howbeit when He the Spirit of truth is come, He will guide you into all truth; for He shall not speak of Himself, but whatsoever He shall hear, that shall He speak; and He will show you things to come.” John 16:13.

The baptism of the Holy Ghost was not given till after Jesus was glorified. “In the last day, that great day of the feast, Jesus stood and cried saying, If any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But thus spake He of the Spirit which they that believe on Him should receive; for the Holy Ghost was not yet given, because that Jesus was not glorified.)” John 7:37-39.

It was promised in the Old Testament through the prophet Joel, “And it shall come to pass afterward that I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy.” Joel 2:28. That promise was not fulfilled till Jesus had ascended into heaven and the disciples were baptized on the day of Pentecost. For Peter arose and said, “This is that which was spoken by the prophet Joel; and it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh.” Acts 2:16-18.

It could not be given till Jesus had ascended, for He said, “Nevertheless I tell you the truth; it is expedient for you that I go away, for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.” John 16:7.

The Baptism of the Holy Ghost is the mighty power of God on the flesh and flooding the soul, and the Spirit taking control of the vocal organs and speaking for Himself in the languages of the nations. It is always accompanied by the same sign or Bible evidence that the disciples received.

“And when the day of Pentecost was fully come, they were all with one accord in one place, and suddenly there came a sound from Heaven as of a rushing, mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance.” Acts 2:1-4.

When the Holy Ghost fell upon the Gentiles ten years afterwards, it was accompanied by the same sign. “While Peter yet spake these words, the Holy Ghost fell on all them which heard the Word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost, for they heard them speak with tongues and magnify God.” Acts 10:44-46.

And again at Ephesus, twenty-three years after Pentecost, the same manifestations followed. “And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues and prophesied.” Acts 19:6.

Second Probation. Death severs the brittle thread of life, and ushers the soul into eternity unchanged. Just as the soul has lived so shall it remain. Character is fixed at death, and there is an impassible gulf, “a great gulf fixed” between the righteous and the wicked, immediately after death. The Word of God denies a chance of Salvation after death. The rejecter of Christ has no hope after death of an opportunity for repentance and salvation.

Purgatory after death is a false teaching, a delusion and a snare to decoy souls into an eternal hell. Nothing will save or cleanse the soul from sin but the Blood of Jesus, and now is the only time to get ready for Heaven, “Now is the accepted time.”

Abraham said to the rich man in hell, “Between us and you, there is a great gulf fixed, so that they which would pass from hence to you cannot, neither can they pass to us that would come from thence.” Luke 16:25, 26.

“He that is unjust let him be unjust still, and he which is filthy let him be filthy still, and he that is righteous let him be righteous still, and he that is holy let him be holy still.” Rev. 22:11.

“In the place where the tree falleth, there it shall be.” Eccl. 11:3.

“Now is the accepted time, behold now is the day of salvation.” II Cor. 6:2.

Soul Sleeping Unscriptural. The Bible declares that the saved dead are with Christ in Heaven and the wicked dead enter upon a state of punishment or suffering at death. “Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it.” Eccl. 12:7. “And they stoned Stephen, calling upon God and saying, Lord Jesus, receive my spirit.” Acts 7:59. Christ said to the dying thief, “Today shalt thou be with me in Paradise.” Paul had a desire to depart and be with Christ, which was far better. Phil. 1:23. “The wicked shall be turned into hell and all the nations that forget God.” Psalms 9:17. “The rich man died also, and in hell he lifted up his eyes.” Luke 16:22, 23.

The annihilation of the soul and spirit are utterly unscriptural and without foundation in the Scriptures. Such false teachings result from the apostasy of this age when the clergy and so called teachers of the Word have left the plain, simple teachings of the Word on eternal punishment and are taking from the Word and wresting the Scriptures to their own damnation. When people forsake God and go into sin, they immediately want to obliterate the punishment of sin and seek a refuge of lies.

Many plunge into a suicide’s hell, lured on by that false hope that death will end all, hurling themselves beyond the shadow of hope, for the suicide goes to hell. There can be no chance of repentance for that awful act. They have taken their own lives, destroyed the temple of their body and sealed their eternal destiny. God did not say that death would end all, but “After death the Judgment.” And after the Judgment “the second death,” which is hell.

Spiritualism teaches the return of the dead and communing with departed human spirits which is unscriptural and devilish. God’s Word says, “There shall not be found among you any that useth divination or an observer of times or an enchanter or a witch or a charmer or a consulter with familiar spirits or a wizard or a necromancer. For all that do these things are an abomination unto the Lord.” Deut. 18:10-12.

“Now the spirit speaketh expressly that in the latter times, some shall depart from the faith, giving heed to seducing spirits and doctrines of devils.” I Tim. 4:1.

“So Saul died for his transgression which he committed against the Lord, even against the Word of the Lord which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it.” I Chron. 10:13.

By means of this deception of [Satan], thousands are duped into the belief that they may reject Christ and yet be assured of a continual existence of bliss and peace after death.

Spiritualism is extending its influence to the sphere of professed Christianity. Of course as long as the Bible was accepted as having authority over Christians, none of them would think of consulting familiar spirits, but with the laxity and falling away from the authority of the Scriptures, the door has been opened for the evil cult of Spiritualism.

Spiritualists are the dupes of deceiving spirits, demons, that feign themselves to be the disembodied spirits of the departed dead. It is a part of the mystery of iniquity. Satan and his host are working through those who yield themselves as instruments, denying the truth. It is preparing the way for the acceptance of signs and lying wonders that will accompany [Satan's] great assault upon mankind when he shall come down in person to this earth, because he knoweth that he hath but a short time. Rev. 12:12.

“With His Stripes We Are Healed.”

There never was a Physician that could compare with the Great Physician, “Jesus Christ, the same yesterday, today and forever.” Hundreds of these people never call for a doctor, never use medicine of any kind.

“I am the Lord that healeth thee.” Ex. 15:26

“Himself took our infirmities and bare our sicknesses.” Matt. 8:17.

“**God healed my husband of Bright’s disease** through your prayers during Camp Meeting. Glory to Jesus.”—Midvale, Idaho.

“**The lump on my forehead** that the doctor said was a cancer, dropped off. Blessed be His name.”—Brunswick, Mo.

“**My little boy that had pneumonia** was healed before we got the letter.”—Muscatiah, Kans.

“**My husband had consumption**, and he was healed through the anointed handkerchief. It is wonderful how the Lord can heal.”—Redden, Okla.

“**I was suffering with rheumatism** when I received the anointed handkerchief two or three years ago, and I have not had it since.”—Waynesboro, Miss.

“**I was a great sufferer** with pain in my side, had been so for 29 years. Praise God I am healed. I am overjoyed, giving God the praise.”—Washington, N. C.

“**Our little girl** has not had a fit since the time the letter must have reached you. She is well and going to school and witnessing for Him.”—S. Wales, Eng.

“**I broke down with nervous prostration** last May. I wrote you for an anointed handkerchief. I thank the Lord, I am healed. Praise His holy Name.”—Washington, N. C.

“God has healed my little boy’s eyes. Oh, I can’t thank God enough. He is the sure doctor for us. He can do what no one else can.”—Quincy, Ill.

“I received my healing of appendicitis and other troubles, when I sent to the Apostolic Faith, also my baptism.”—Hartman, Ark.

Tobacco. “I wrote last year for you to pray for me to be delivered from the tobacco habit. Thank God, I am delivered from that awful curse.”—Craig, Miss.

“I suffered for 16 years from bladder trouble and acute indigestion and other trouble, and God healed me of them all. Some of the diseases left the same hour I was being prayed for by the saints. Glory to God.”—Ogilvie, Minn.

“I have been afflicted for three years, could hardly get about, and God has wonderfully healed me. I feel like a new creature. Praise the Lord. I work all day and don’t feel tired.”—Beech Creek, Kentucky.

“My daughter had the St. Vitus dance and she could not keep her right arm and foot still. I know that is counted incurable by doctors. Thank God for His wonderful works. My daughter is entirely well.”—Momence, Ill.

“My little baby sister was very low with double pneumonia fever, and must say to the glory of God she was healed. It was far beyond man’s power to raise her as she was. We give God the glory.”—Johnsonville, Ill.

“The dear blind sister’s eyes are healed. God did the work for her, and now she comes to meeting and praises God. Her eyes are just fine now. She can read, and truly it is so wonderful. Praise God for His healing power.”—Rossville, Ill.

“The Lord raised me from my bed and healed me. After writing you, I put away all my medicine. I kept praying, and the Lord baptized my soul with the Holy Ghost and fire. Glory to God, I am healed.”—Marshall, Tex.

“My little girl was growing deaf. God healed her since I wrote you to pray for her. She can hear now just as well as ever. I do thank God for this blessing.”—Occonee, Ga.

“My daughter was suffering with inflammation of the heart for about two months. We received the anointed handkerchief. Praise God, she is well and at work.”—Georgetown, S. C.

“My son’s leg was healed, that was broken, and my husband was cured of drinking and delirium tremens. In my home it is love and fear of God now instead of whiskey.”—Canalou, Mo.

“The cancer on my wife’s face was healed immediately. And the boy I wrote you about has not had another attack of smothering (asthma). Thank you for your prayers in our behalf.”—Blairsville, Georgia.

“I have been sick with my back for five years, and a good lady gave me a paper to put on my back, and I am healed and can do my housework, and I am praising God for His healing power.”—Bennettsville, S. C.

“Our little boy had the eczema so bad. We used medicine, but when God saved us we quit using it and put one of your papers on, and asked God to heal it, which He did. “Praise His name.”—Deep, N. D.

“I never shall forget seven years ago when I had a terrible disease on my body that had worried me for years, and through your prayers and the good Lord, I am sound and well.”—Cherokee, Ala.

“I had the **rheumatism** in my hands and arms so bad that I couldn’t do anything sometimes. I would cry because they hurt me so badly. I put the handkerchief on my breast and prayed and was healed, and I give God all the glory.”—Domby, Okla.

“My little son was losing his hearing. I wrote you, and your prayers were heard and answered, and God has healed my boy. Before you prayed for him, he was almost deaf, one ear was entirely deaf and he could not hear much out of the other.”—El Centro, Cal.

Saved. “This Gospel as preached by the Mission, convicted me of my sins and converted me to faith in Jesus Christ. And now I am still trusting for the second work of grace, for I know I have had the first work. I appreciate the papers.”—Chicago, Ill.

“I thank and praise God for the healing of my little baby. Her little cheeks and chin was a solid scab; and I sent to Portland for an anointed handkerchief, and when we laid the handkerchief on, the power of God fell in a wonderful way, and God healed her little face, for which I praise Him.”—Hastings, Okla.

“I was a complete wreck, my health was all gone and I had become discouraged; but about five days after I wrote you for prayer, I began to amend. The pain left me, my appetite came back, I could sleep good, and just praise and thank the Lord for healing my body.”—Castor, Alta., Can.

“I saw a man on crutches, had been for two years, had crawled on his knees for 18 months. I gave him the paper and he had faith and asked God to help him, and I myself prayed secretly, and the next day I saw him walking down town without his crutches. Praise the Lord.”—Weldon, N. C.

“I had a cancer under my eye about two years ago. I wrote you about it and you sent an anointed handkerchief, and as soon as I applied it, the cancer began to disappear. It makes me think what faith in the Lord will do. Pray that I may be converted to Christ.”—Rushville, Mo.

“Your blessed paper has caused me to be a saved woman. I thought I was saved before, but I saw through reading your papers, I was not. I have stolen things and God gave me power to confess everything I ever did in my life. I am making everything straight with my fellow man and with God.”—Shreve port, La.

“I had a large sore on my right eye, and could hardly see with it. I sent a handkerchief to you to be prayed over. And when I received it, I was healed, and I jumped for joy and praised the Lord. And three more have been healed. Catholics, of troubles the doctors could not cure.”—Morris, Man., Can.

“I was sick when I received the paper, had been for weeks. I laid the paper on my body and prayed, and the power went through my body like electricity and I was healed. Next morning I was able to get up, sing praise to God, and take my hoe and go to the field.”—Redsprings, N. C.

“The brother with inflammatory rheumatism for whom you prayed was healed. A young girl who was visiting me was sick and I told her to take the anointed handkerchief in her hand. She did so in Jesus’ name and received power from glory that brought healing. Praise the precious Lord.”—Port Huron, Mich.

“My brother is saved, the one you sent the Testament to. He got saved the day he got it. The Lord saved him through and through. He was saved the day before he went to war. We are all so glad and praising our great God. He thanks you so much for the Testament. He thought it was so sweet.”—Bonne Terre, Missouri.

“I suffered terribly from bronchitis, was almost dead and cold to the soles of my feet; and I praise God for the morning I laid the handkerchief on and laid my all before God. I felt as if fire went through me; and from that time, praise the dear Lord, I am free, and a sister was also healed through the handkerchief.”—St. Michael, Barbados.

“After five years of suffering from kidney trouble, the last four months being bedfast, my husband was healed in your Mission last spring. All hopes for him had been given up, as the doctor wanted to operate on him, the only hopes to save him. But he went to the Mission and stayed one week and was healed. We sure Praise the Lord.”—Sparta, Ore.

“I was ruptured badly when I received the handkerchief. It has been nearly two years since and I am well. Our little four year old girl got snake bitten last August with a copperhead. It seemed she would die. I put the handkerchief on her foot and prayed to the Lord to heal her, and she is alive today and it scarcely left a scar.”—Independence, Va.

“I had the heart dropsy. The doctor said I would not live. I had not laid down and slept for weeks. And God also healed me of pellagra last year without the aid of doctors or medicine. He saved me and sanctified me and gave me the baptism of the Holy Ghost. Praise His dear name.”—Prichard, Ala.

“My little boy’s eyes are healed. There was not much hopes of his sight. One of his eyes had turned white looking. I took the handkerchief and put it on his head, and I praise God, he can see and go out in the sunshine and work, and before I had to shut him up in the dark house so he could see.”—Bennettsville, S. C.

“My little girl had diphtheria, was at the point of death. I put one of those papers you sent on her and the Lord answered prayer. Praise be His holy name. This time my young baby was very bad with eczema. I laid one of the papers on her and prayed the prayer of faith, and she is healed, praise the Lord.”—Gypsumville, Man., Can.

“My little baby was very sick at five o’clock in the morning with convulsions, until her arms were drawn up. I laid the paper on her in the name of the Lord and prayed, and the Lord healed the baby immediately. Thank God. One of the saints was very sick. She sent to my home and got the paper, and the Lord healed her immediately. He also healed a boy’s sprained foot.”—Laurens, S. C.

“I was deathly sick when your last paper came to me, and I laid it on my body and God healed me of a most serious case of stomach trouble, and I got up and went about my housework with much joy. A few days later, my only child fell from the hay loft, and was thought to be at the point of death, but we laid the paper on her and she was healed and stands to it that God did it.”—Dunn, N. C.

“My wife had epileptic fits and it did not seem we had the faith for her to be healed. But one of the brothers brought one of the Apostolic Faith papers. And while we had it, she was struck with one of those convulsions, and I laid the paper on her and God delivered her and she has no more of them. We thank God for it, for the healing stream that is for everyone that believes.”—Prairie Grove, Ark.

Cancer. “I received the anointed handkerchief and placed it on the cancer that was on my face on Wednesday, and on the Wednesday following, the cancer dropped off. I Praise the Lord for His wonderful power to heal. This is the second miracle of healing the blessed Lord and Savior has performed in my family. He healed my little girl three years ago that was five years old and couldn’t talk. She can talk now, thank and praise His holy name.”—Childress, Tex.

“I had a severe hemorrhage and God wonderfully healed me through the prayers of the saints in your city, six years ago. I wrote and asked prayer for my husband who was suffering with a nervous breakdown and also under a spiritualistic power, and I praise God for healing and delivering him from the devil’s power over him. I have praised God for all His goodness and healing power wherever He gave me an opportunity.”—St. Louis, Mo.

“I am 76 years old. I had a running sore in my throat for 48 years, and doctors could do me no good. This spring it was so bad I could not sleep. I took one of your papers, put it around my neck when I went to bed, and in the morning my throat was well. And I had heart trouble so bad the doctors said I could not get well, said I would drop dead on my feet. And the good Lord has healed me and made me well and strong so I can work hard and make my own living. I am happy in God. I can trust Him now and at all times.”—Menominee, Wis.

“The work of God has begun among the colored people that have received the papers and 36 souls have come to the Lord. Many have received the Baptism of the Holy Spirit. Also another wonderful case of healing. A sister brought home to die was prayed for and God healed her. These people do love the papers. They are so simple—a real childlike faith. If any are sick, they always lay the papers on the sick and everyone has been healed. One native brother ten years converted, has walked over a thousand miles preaching this Gospel.”—N. S. W., Australia.

“I was a sufferer from piles all my life, now 46 years old. I went to the hospital and had them cut off. Two years ago, was in an awful condition, was told I had internal cancers and would have to go though another operation or I never would be well again. An old lady told me to

write to you for prayer, which I did; and I have been oh so blessed from that day to this. Praise His name for that healing power. Jesus has made me well, I never felt so good in my life. I know I am born again. I praise His name all the time. This lady said she was cured of an awful cough. She goes to the Apostolic Faith Mission at Kansas City.”—Marshall, Mo.

“**My daughter had the bronchitis** very severe. We began to think nothing could do her any good, and the Apostolic Faith paper came in one evening. I read it here that night for an hour in the presence of our visitors. Then I rose and went to the bed, handed the paper to my daughter. She slipped it on her chest; and praise the Lord, next morning that awful cough was gone. She is stout and healthy, is 13 years old. I have used those papers with prayers and faith for rheumatism, la grippe, pneumonia, headache, and various other things, and thank God, the power and blessings of God go with them. The greatest trouble is I cannot keep one very long till somebody begs for it.”—Select, Ky.

The name of Jesus is above every name. It is the only name published in these papers.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

Foreign Apostolic Faith papers in, Swedish, Norwegian, Finnish, Bohemian, Chinese, Armenian and German are published free at the Apostolic Faith Mission, Front and Burnside streets, Portland, Oregon. State how many you can use to the glory of God.

THE APOSTOLIC FAITH

Sanctified by the Power of The Blood of Jesus Christ

“The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.” I Thess. 5:23.

Sanctification is the wonderful work that must be wrought out in the heart by the Blood of Jesus Christ. It destroys that sin nature and depravity that entered into the human race the day that Adam and Eve sinned and disobeyed God and went out from under the dominion of God and accepted the power and dominion of [Satan]. God provided one remedy for the destruction of that inbred sin in the heart, and that remedy is the Blood of Jesus Christ.

God sanctifies today the same as He did way back in the days of the apostles. He cleanses the heart from all sin by a second work of grace. The Scriptures in the old and new testaments clearly teach two works of grace. The saints and martyrs have testified to it from the beginning. God’s Word declares that it takes two applications of the Blood to purify the soul.

As a people, we do not value the sanctifying power of the Blood of the Son as we should. “Jesus, that He might sanctify the people with His own Blood, suffered without the gate.” That was the most awful curse for a Jew to be placed outside the gate and crucified; but He suffered it and shed His own Blood, that He might not only save, but sanctify His people, destroy the result of the fall of Adam, that which has cursed the lives of mankind all down the ages. It was that which brought Christ to the cross.

In order for us to reach that wonderful experience of sanctification, it is necessary for us to have a clear knowledge of justification. Then there will be a hungering and thirsting for a definite experience of sanctification. No one can get a glimpse into sanctification till they are justified by faith. Justification is not joining the church, not shaking hands with the preacher, not assenting with the mind and leaving off some sins, but being born again.

God forgives our sins, we stand justified before Him. And so completely and powerfully is our life changed that we have no desire to do the things we once did. Our desires are changed, our thoughts will be pure, our lips will speak no guile. There is no hypocrisy, no evil speaking, no envy, strife or jealousy in the life of a child of God. We are “a new creature in Christ Jesus,” old things having passed away, and behold, all things are become new.

Whatever your sin may be, Jesus freely forgives you and changes your nature and life toward God, that you do not commit those sins again, never as long as you are a child of God. You are “justified freely by His grace.”

The Second Work of Grace.

It is absolutely necessary that you go on and receive the sanctifying power of the Blood of Jesus Christ in your heart. The inbred sin, or the Adamic nature, is not destroyed at justification. God sent His Son into the world, that He might give His life, not only to justify the people, not only to forgive them of their outward transgressions, but that He might sanctify them wholly and take out the sin.

Every child of God that has been born again and sanctified wholly will witness that the inbred nature is not destroyed when you are born again.

When Adam and Eve Sinned in the garden, it was then the virus of the fallen nature entered the whole race. “By one man’s disobedience, many were made sinners.” God could have forgiven Adam and Eve, the same as you forgive your children. Your children come to you and say, “Forgive me.” You say, “Certainly I forgive you.” But that does not take out of the child the inbred sin nature. When God forgave Adam and Eve, He blotted out their sin; but the curse of the fall rested upon their lives, and it took more than “I forgive you” to bring them back to that perfect state before the fall, that they might go on and eat of the trees of the garden and live forever. In their nature, they had accepted the virus of sin, and the fallen nature had passed upon all the race, and it is handed down from generation to generation to this day. “And the whole world lieth in wickedness.” I John 5:19.

Because of that Sin the curse came upon this whole world, and man began to eat of the herb of the field, instead of the trees of the garden which God planted. It was an awful thing when God had to look upon His creation and know they had disobeyed Him; and not only disobeyed His Word, but the sin of unbelief and rebellion was planted in their heart. It was that disobedience that brought the Son of God to the cross.

They did not Believe His Word. If they had believed, they never would have eaten of the fruit, for they did not want to die. God had said, “Of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die.” Gen. 2:17. That was God’s Word and they rejected it, they doubted it. The serpent said, “Ye shall not surely die.” So he injected a doubt into the heart of our first parents—“Hath God said?” And they questioned His Word and lost their citizenship with the God of Heaven, and took upon them the rule and dominion of [Satan], and came under his power.

Sin is Inbred. The simple proof of this is, that a child, a new born babe, has a tendency and nature to get angry, resist, and be stubborn from its very birth. Yet that child has never committed sin. The Psalmist said, “Behold, I was shapen in iniquity; and in sin did my mother conceive me.” Ps. 51:5. the child is not responsible for that nature. If it should die, it would go right into the hands of God, and through the righteousness of Christ would that nature be destroyed, for the child has not reached the age of accountability. Nevertheless, the fallen nature is in every child born into the world. All have that bent to sinning, that causes them to become

sinners at an early age. That sin nature can only be destroyed by the offering of our lives to God by our free will and consecration.

How Can You Rid yourself of that which is born in you? The root of sin had to be cleaned away by the second application of the Blood of Jesus Christ. God saves you from sin when you are born again. You have the victory over sin. And yet in the heart remains that tendency and root of sin that caused you to do wrong in the first place. There will be times when the old nature will assert itself and give you trouble.

Someone may accuse you wrongfully. You feel something rise up in your heart. You may not say a word back, but something down in your breast does not like it, and you feel an uprising in your breast. You have the power to hold it down, if you are saved, because if you get angry you are not saved. But sanctification, the second, definite work of grace, takes out, eradicates and destroys that nature out of your heart. “This is the will of God—even your sanctification.”

A Deep Consecration. You surrender your will to God at justification, but you must make a deeper surrender at sanctification. There is an outward and an inward experience of consecration, and you must make both in order to get that wonderful experience of sanctification. You make your outward consecration when God saves your soul. You tell Him you will give Him everything you possess, lay all down at His feet, and then God comes in and makes you His child. Then He leads you on into the wonderful experience of sanctification. You present your body a living sacrifice, holy unto God. Rom. 12:1.

Jesus Suffered for the Sanctification of His Church. He gave His body and suffered without the gate, that He might sanctify His people with His own Blood. Heb. 13:12. “Christ also loved the church and gave himself for it, that He might sanctify and cleanse it with the washing of water by the Word; that He might present it to Himself a glorious church not having spot or wrinkle or any such thing; but that it should be holy and without blemish.” Eph. 5:25-27.

It is the work of the Blood of Jesus Christ, and not setting apart or consecration only, as some erroneously teach. Jesus said, “For this cause I sanctify Myself, that they also might be sanctified through the truth.” He set Himself apart to suffer, but when we are sanctified, it means a cleansing. He suffered to sanctify His people with His own Blood. That is more than setting apart. There is no power on earth that can dethrone that poison of the serpent injected into your veins through the sin of our first parents, but the Blood of Jesus Christ. Nothing else can remove the inbred doubt and sin out of the heart of man. It is only through the shed Blood.

It is the purity of the Bride of Christ. The experience of sanctification is that which makes the bride pure and spotless, in order that she can go on and receive the power from on high, the Baptism of the Holy Ghost, to witness and do the work God has called her to do. It is absolutely necessary for people to be sanctified wholly. No one can receive the Baptism of the Holy Ghost unless they are wholly sanctified. The nature of sin must be eradicated and your life yielded up wholly and forever to God. You must be holy in order to make the rapture and meet the Lord in the air, for “Blessed and holy is he that hath part in the first resurrection.” Rev. 20:14.

When the House of the Lord was built and dedicated, it was a type of the building of God in your own soul. There has to be a foundation laid in the heart before we can become a part of the

building of the Lord, and that foundation is the whole plan of salvation. God has chosen us that we might become a part of that tabernacle that John saw coming down from God out of Heaven. Rev. 21:2. We read in II Chronicles 5, “Thus all the work that Solomon made for the house of the Lord was finished.” The priests came out of the Holy Place, having put the ark of the covenant in its place, and the singers in white linen stood with them, and the one hundred and twenty priests sounding with trumpets.

“All the Priests that were present were sanctified, and did not then wait by course; also the Levites which were the singers—being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets.” II Chron. 5:11, 12. It is certain, if they had to be sanctified in those days, in order that the power might fall upon the offerings, it is necessary for us to be sanctified today.

Now, they were preparing to make an offering unto the Lord, they were getting ready the temple of the Lord for God to fill it with the cloud of His presence. It was the Pentecostal power. They were looking for the power of God to come down and consume that wonderful sacrifice, offered by the priests who were all sanctified, and the fire did fall. It falls today on sanctified hearts.

They were all in one accord. “Both He that sanctifieth and they who are sanctified are all of One, for which cause He is not ashamed to call them brethren.”

You cannot receive the Baptism of the Holy Ghost except you are sanctified wholly, because sanctification alone brings that oneness in your heart with God, and you are one with God’s people. That oneness brings faith and unity, and faith and unity bring the power of God. You are not divided in doctrine or in any truth of God’s Word. That is the reason we urge and exhort the body of Christ to keep free from everything that would bring discord, because unity brings strength and power.

“Arrayed in White Linen.” “Also the Levites which were the singers—being arrayed in white linen—stood at the east end of the altar.” The white linen was an evidence to the people that those priests were sanctified. The priests and Levites were chosen of the Lord to minister in the temple and offer the sacrifices of the Lord. God sanctified them and made them ready to stand on that day when the glory filled the temple of the Lord, a type of the Baptism of the Holy Ghost.

The white linen is the righteousness of saints. The bride of Christ was arrayed in white linen. Rev. 19:8. “And to her was granted that she should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints.”

It takes consecration and praying to be wholly sanctified. In those days the priests would go before the Lord seven days and nights in the temple, separating themselves unto the Lord, purifying themselves in order to be sanctified. The white linen was a proof that they had met the requirements of the law, and that was a very sacred thing. The ark of God was greatly to be feared and revered. They waited upon God, that they might be prepared to minister unto the Lord. Today people are scarcely willing to wait upon God. If you make the perfect consecration, you do not need to wait long. But sanctification is not so trivial a thing and so easy to get, as some thing. It takes heart searchings and consecrating, to receive it.

There will be an evidence to you, and also to those about you that you have been really sanctified. You walk with God, caring for nothing so much as to please Him. Persecution or abuse cannot disturb that deep peace and rest that God puts down in your soul. Trial or test may overtake you, but the peace of God will rest in your life.

The priests came out of the Holy Place, having put the ark into the Most Holy Place, even under the wings of the cherubims, the singers in white linen stood with them, the one hundred and twenty priests, sounding with trumpets. They were going to have the power of God resting upon that wonderful sacrifice offered by the priests who were sanctified. We are kings and priests unto our God today, but we must all be sanctified wholly. If we would study the old covenant more, we could understand better what God sets up in the hearts of His people. The most wonderful thing is that everything about the tabernacle and temple of God was a type of what God is setting up in our hearts today.

“The House was Filled with a Cloud.” “It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music and praised the Lord, saying, For He is good, for His mercy endureth forever; that then the house was filled with a cloud, even the house of the Lord. So that the priests could not stand to minister, by reason of the cloud; for the glory of the Lord had filled the house of God.” II Chron. 5:13, 14.

They were all with one accord praising and thanking God, as on the day of Pentecost. “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from Heaven as of a rushing, mighty wind, and it filled all the place where they were sitting.” Acts 2:1, 2. It certainly is a perfect type of the outpouring of the Holy Ghost on the day of Pentecost. There were 120 priests—a perfect type of the 120 in the upper room.

The Glory of the Lord Filled the Temple. Oh, how your heart begins to Praise the Lord when He pours out His Spirit upon you. And the power of God will rest on others about you as well. “The priests could not stand to minister by reason of the cloud.” It is a type of the Baptism of the Holy Ghost. Many wonder why the soul that receives the Baptism of the Holy Ghost, is so filled with the praise of God. You will see them pray, consecrate and prevail with God for a little while. Then they will get way beyond that, and all they will do is just to praise God with all their heart. Others will begin to praise God with them, and the temple will be filled with the Holy Ghost, you will scarcely be able to kneel, for the presence and power of God that fills the place.

The Glory that Falls when God baptizes with the Holy Ghost is unspeakable and indescribable. The glory of God will burn in your soul as the sacred light in the Holy of Holies. The power saturates and fills your entire being. Words cannot express the glory that comes down upon the soul and the communion between the soul and God, when He pours out His Spirit upon you. And He manifests Himself in speaking and singing through you in other tongues, as the Spirit gives utterance. Acts 2:4.

Were the Disciples Sanctified Before Pentecost? We positively know that they were sanctified. Mary, the mother of Jesus, was a sanctified woman, filled with the Holy Ghost. The disciples were all sanctified before Jesus left them and ascended in the cloud. After He arose from the

dead, He walked with them for that wonderful forty days in His glorified body. He gathered His disciples together and got all the doubt and fear out of their hearts.

Through the awful disappointment when they saw Him crucified, they got doubt and fear in their hearts. But Jesus appeared unto them and upbraided them for their unbelief and hardness of heart because they believed not those, that had seen Him after He had arisen. After that He breathed on them and said, "Receive ye the Holy Ghost." John 20:22. It was a witness of their sanctification. He opened their understanding that they might understand the scriptures. He told them He would send the Comforter, the Holy Ghost and He should be in them, not only with them, but in them, and that the Spirit would guide them into all truth.

The Gift of the Holy Ghost. Jesus was speaking, not of the Spirit that we receive when we are saved, nor of the Spirit that is given at sanctification, but of the gift of the Holy Ghost, the Third Person of the Trinity. "There are three that bear record in Heaven, the Father, the Word and the Holy Ghost, and these three are one." I John 5:7. They are three Persons and they are one. The Father has the Spirit, the Son has the Spirit and the Holy Ghost is a Person. You receive the Spirit at justification, you receive a greater measure at sanctification; and when you receive the Baptism of the Holy Ghost, He comes in person into your life in mighty power and fills the temple and speaks for [Himself]. He is the Abiding Comforter. These are the deep things and hard to be explained but they are Bible truths.

Jesus' Parting Command was: "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. And so Mary, the mother of Jesus, and the other women and the disciples tarried in the upper room until the power of God fell. They continued in one accord praising and blessing God as the priests were at the dedication of the temple. The Holy Ghost fell as a rushing, mighty wind, and filled all the place where they were sitting and cloven tongues like as of fire sat upon each of them, and they all began to speak with other tongues as the Spirit gave them utterance. It was the enduement of power from on high.

"Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me." Acts 1:8.

THE APOSTOLIC FAITH

Prophecy of the Word Unfolded

“The Beginning of Sorrow.” Matt. 24:8.

The World War. Matt. 24:7.

“The Coming of the Son of Man.” Matt. 24-44.

The Rapture. I Thess. 4:16, 17.

“The Marriage Supper of the Lamb.” Rev. 19:7.

Signs of His coming. Matt. 24; Luke 21.

The Revelation of Christ. Rev. 19:11-16.

The Great White Throne Judgment. Rev. 20: 11-15.

We are living in a time when the Word of God is being fulfilled, the very days that Jesus prophesied of in Matthew, the 24th chapter. War is raging among the nations, as Jesus said it would, before His coming. Even the infidel and skeptic have seen that the Word of God foretells the events of today. Little we know what night or morning our Lord will come. To the people of God, it is the very breaking of the morning. “Ye know not what hour your Lord doth come.”

Jesus Christ is soon to take His earthy throne as KING OF KINGS and LORD OF LORDS. The kingdoms of this world will all become “The kingdom of our Lord and of His Christ.” But He must first come, according to God’s unvarying word of prophecy, in mid-air and catch His waiting people up to meet Him. Then the Great Tribulation, a time of the visitation of God’s wrath, must transpire on this earth, before the ushering in of the Kingdom of Christ, when He shall rule this world in person.

“The Beginning of Sorrows.” We are in the “beginning of sorrows” today, foretold by our Lord in Matt. 24:8. The War of the Nations is on, the bloodiest war of all history. Sorrow and mourning have visited the homes, crape is worn by mothers and sisters and daughters. Famine and pestilence and disasters have visited the earth in these last years and sorrow in such measure that we know we are in the “Beginning of Sorrows.” Yet those who have their treasure in another world have not a tremor in their soul concerning the awful things that are coming on the earth. Their faith and confidence is steadfast, immovable in the great God of Heaven.

God is on the throne today, overruling all things, holding back the tides of destruction till the Gospel shall be preached to all—in all the world, for a witness to all nations, and then shall the end come. The time is coming when He is going to bring the scene to a close—after He catches away His waiting bride, after the “Marriage Supper of the Lamb,” and the deluge of suffering and of the power of sin and darkness have their sway—then Jesus Christ is coming back to this old earth to rule this earth a thousand years.

When the disciples came to Jesus on the Mount of Olives and asked Him, “What shall be the sign of Thy coming and of the end of the world?” He answered plainly, “Nation shall rise

against nation and kingdom against kingdom; and there shall be famines and pestilences and earthquakes in divers places.”—“All these are the beginning of sorrows.”

The World-War. This world-war, so terrible in its destruction of armies, its cruel atrocities, the wrecking of towns and villages, the terrible suffering of women and children, was never known in all the history of the human race. Words cannot paint nor imagination picture its horrors and bloodshed. Over half the world is engaged in war. Nicaragua was the 20th country to declare war on Germany. Truly nation has risen against nation and kingdom against kingdom.

On the western battle front is seen today a stricken wilderness many miles wide, no landmarks left, not even ruins more than rubbish heaps of brick where once were hamlets, but trenches zigzagging over the awful desolation and tangled barb wire, piles of empty shells, everything torn and shattered and deep shell pits marking the barren land where once were prosperous homes. The desolation of war.

“Fearful Sight.” “And fearful sights and signs shall there be from heaven.” Luke 21:11. Fearful things are taking place today. At this very time our boys are wading in rivers whose waters are stained with blood; and the guns are being turned on our soldiers, and they are being slaughtered right in the rivers where the waters are running as blood. Fearful times are upon us. Thank God for the great victories, yet with the victory it means much bloodshed.

Men fight today under the earth, on earth, on the sea, under the sea and in the air. Never was such a thing known in history. War is going on in the blue sky above the clouds. Over the fighting front, the air at times is so thick with flying craft as to well nigh darken the sun. With a deafening noise and swerving machines all about, squadrons of air machines fight, and many fall to the earth in flames. In cities at night, the whirr of motors is heard overhead, search lights are flashing, and tons of bombs are dropped. Air raids are a part of the great battle. Air planes fly over the lines, observe, photograph, bomb and use machine guns against the men.

Gas-warfare adds frightfulness to the war. More than a score of harmful gases are used. A new gas is devised every now and then from which the gas masks do not protect. Chlorine gas is one of the most frightful gas weapons. It is sent out as a cloud from cylinders concealed behind the parapets. Troops are gassed. Oh, the horror of the gas-clouds and gas-shells which carry the deadly chemicals. In one night’s bombardment, it is said that as many as 50,000 gas-shells were fired. Hand grenades are also used, carrying gas. When poisonous gas cannot be used to advantage, then streams of liquid fire are poured forth upon the opposing army, which produce a living rain of hell.

The Atrocity of the enemy nations prosecuting this war is unexampled in all the history of the human race. Each German soldier wears a disk bearing a picture of an awful being, by them called God, with sword in hand and flames gushing up beneath, and the words below, “Strike them all dead, the day of judgment shall ask you no questions.”

Lakes of blood have been poured out, millions of soldiers lie buried. Towns and cities have been swept and demolished by shells and burned to ashes, nothing but heaps of ruins left to mark the spot. Old men and women and even little children have been carried away into captivity. Massacre, pillage and incendiarism have swept towns and villages, and even cemeteries have

been blown up and the graves opened. Famine rages. A million children are said to be dying in Armenia. A mighty groan of suffering is the world's prayer to Almighty God.

If we ever needed to lift the bloodstained banner it is today. If ever prayer was needed for the thousands of mothers' boys that are crossing the water for our nation, it is at the present time. May God help us to be faithful in prayer. Hundreds of prayers are ascending here for broken hearted mothers and for the men that are giving their lives for their country, that those who do not know Him may turn to Him even in the last hour.

“The Coming of the Son of Man.” “As the lightning cometh out of the east and shineth even unto the west, so shall also the coming of the Son of Man be.” Matt. 24:27. As He descends in the clouds, the trump shall sound, and the Rapture shall take place, “in a moment, in the twinkling of an eye.” The Word says, “We which are alive and remain shall be caught up in the clouds to meet the Lord in the air.” I Thess. 4:16-17.

There will be a drawing up from the earth, through the presence and power of God, that will cause those that are on earth to instantly lose gravitation and be translated to meet the Lord. He shall catch away His church, His waiting bride, the people that are prepared for His name, watching for the Lord, a peculiar people. “The trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed.” I Cor. 15:52.

The Son of God does not descend to the earth at the Rapture, but He comes down in the azure above and the dead in Christ and the living saints shall rise to meet Him in the air. Those that come back with Christ and the living saints shall rise to meet Him in the air. Those that come back with Christ, their bodies are raised from the dust. The Word says, “Them also which sleep in Jesus will God bring with Him.” I Thess. 4:14. They will be clothed with immortal bodies, raised from the dead.

“Blessed and holy is he that hath part in the First Resurrection, on such the second death hath no power; but they shall be priests of God and of Christ and shall reign with Him a thousand years. Rev. 20:6.

The living saints are caught up. It does not mean the nominal church that have joined hands with the world, but the real “Church of the first born.” Many of the saints will not be caught up. Those who are not living full overcoming lives will be left to go through the Tribulation. It is only the full overcomers that will have part in the First Resurrection. Rev. 20:6.

“One Shall be Taken and Another Left.” “I tell you in that night there shall be two men in one bed; the one shall be taken and the other shall be left. Two woman shall be grinding together; the one shall be taken and the other left. Two men shall be in the field; the one shall be taken and the other left.” You see, it will be night on one side of the earth and day on the other. And Jesus' coming will be in an instant, in the twinkling of an eye, like the flash of lightning. So while some are sleeping, others will be at the mill, others in the field. One shall be taken to be with the Lord, the other left to remain during the Tribulation.

“Watch ye therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.” Luke 21:36.

They that are not full overcomers will remain on the earth to suffer during the awful tribulation; and they are going to have the privilege of remaining true to God and of being beheaded for the Gospel's sake, or to take the mark of the beast, the antichrist. We believe the Word with our heart. It says, "And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds and tongues and nations." Rev. 13:7. Many saints will be left on earth during the reign of the antichrist, and many will refuse to worship him or to take the mark of the beast, and be martyred. "All that dwell upon the earth shall worship him, whose names are not written in the Book of Life." Rev. 13:8.

Before the Great Tribulation can burst forth in its power on the earth and the antichrist manifest himself and rule the earth, Christ must first take His church away in the Rapture. It is the unerring word of prophecy in the old and new testaments. Isaiah prophesied of the Rapture of the church when he said, God speaking through him: "Come, My people, enter thou into thy chambers and shut thy doors about thee: hide thyself for a little moment till the indignation be overpast. For behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." Isa. 26:20-21. The "indignation" spoken of is the Great Tribulation.

"Come, My people"—He is speaking here of the church. She is going to be caught away in the clouds and shut in with Christ at the Marriage Supper. Now it rests with us whether we enter into that hiding place. I Thes. 4:16-17. Rev. 19:7.

The flood was a type of the Tribulation. As the Lord shut Noah and his family into the ark, so He will shut the bride in with Him, and as the ark was borne above the waters, so shall we be lifted up with Christ. We know the flood did not come till after Noah and his people were shut into the ark. "The Lord shut them in." Gen. 7:16. And then, "The fountains of the great deep were broken up and the windows of heaven were opened." The bowels of the earth gushed out water, and floods came from heaven, and in a little while the earth was deluged.

Also in the destruction of Sodom, the righteous were first taken out of the way. The family of Lot was led out of the wicked city by the hand of angels, before the Lord rained fire and brimstone upon the cities of the plain. Abraham had prayed for the deliverance of the righteous, and the Lord sent angels who took Lot and his family by the hand and led them without the city and said, "Haste, escape thither; for I cannot do anything till thou be come thither.—Then the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven." Gen. 19:22-24.

And when the death angel passed over Egypt, God sheltered His people that night under the blood, for they had sprinkled the blood on the door posts. He shut His people in safely while the judgment was visited on Egypt. All these things are a type of the awful Tribulation that is coming on the earth, and the catching away of the bride of Christ.

"The mystery of iniquity doth already work." II Thess. 2:7. This scripture tells us that the antichrist spirit is already at work in these last awful days. But it cannot work in full power till the church is taken out of the way. It is the church of the first born that is withholding the power of antichrist from coming in full dominion. He cannot have full power while the church is here.

II Thess. 2:7-8. Then will be the time of the Great Tribulation that even today is casting its dark shadows over the earth. "And then shall that Wicked be revealed."

In the days of Noah, they knew not till the flood came and took them all away. They were so busy, so encumbered with the things of this life, that they did not know that Noah and his family were shut into the ark. That is the way it is going to be when Jesus comes. His waiting bride alone will hear the sound of the trumpet. Many think there will be time to make preparation. That is not true for the Word says, "As the days of Noe were, so shall also the coming of the Son of Man be." Matt. 24:37.

It will not seem a little thing when the trumpet sounds and the bride is taken away. We do not want to be left when Jesus comes. Oh, that God might put a hunger into the hearts of the people. You little know what it will mean when the church is gone, the mystical body of Christ, when iniquity will just plow over this earth, and sorrow and wailing and heartaches come to those that have failed.

"Past, past, the harvest is past,
Unsaved, oh! The bitter refrain!
Lost, lost, eternally lost,
The soul without Christ must remain."

"When once the Master of the house is risen up and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open to us; and He shall answer and say unto you, I know ye not whence ye are." Luke 13:25.

Who are there of us but have said things we regret? What heartache and suffering it has cost us. But what will the regret be when the trump sounds and the bride is gone? You will find you cannot get the oil; and though you could get it, when you return, the door will be shut. Matt. 25:1-10. You had the privilege of being one of the wise virgins, you could have paid the price, but you did not and the door is shut.

The door is open still today. Thank God for that. There is opportunity yet for everyone today. Would to God every soul would awaken and pay the utmost that God requires of you. Go down before Him in the deep of your heart and say, "God, I will pay the price." God will take you through. (To be continued)

"I KNOW WHAT JESUS CAN DO FOR A DRUNKARD."

When God saved me, I was a drunkard, down in the ditch. I was brought up in a good Christian home, but I wandered from my mother's God. I thought I was a man, I could paddle my own canoe, but I found out one day that the devil was my master. I left Sweden and tried to get rid of the gang and thought I was going to be a good man, but when I came here, I found the same devil was here. I have been from country to country to find reality, but I didn't find it in the world. Thank God, when I bowed at the feet of Jesus Christ, I found it.

When I called upon Him, He answered. I didn't know how to pray, but I told God, "You know me, I am a drunkard, I can't help myself." I thank God, He saved me. He broke the chains right there. The old sin game went out of my life, the drink, the snuff, the cigarettes—everything. Thank God, He took it out. It's wonderful.

The next morning, I hated the very smell of it. That is what God did for me. He put a new song in my mouth. I used to stand behind the bars and sing the filthy songs, but thank God, I have a different story today. It is peace in my soul. This is a glorious way. No hard luck story any more. I used to always have a hard luck story to tell when I was out in sin among the I. W. W.'s. But today I have got the victory through the Blood of Jesus Christ.

I found the devil was a hard master. I used to sleep behind the bars on the concrete floors, my ribs kicked in by the policemen. I would wake next morning, my clothes torn to pieces. I know what it is to serve the devil, but I thank God, I know what it is to serve the Lord. When I served the devil the last year was harder than the first, but the last year I served the Lord is the best of all.

I was lower than any beast. But I praise God that Jesus Christ could even reach me. The devil had me chained, bound hand and foot; but thank God, when Jesus Christ came in, He broke the fetters and set me free. He made me what I am. It took Jesus Christ to do it. The work is done.

There is no need of living in sin, because the great Emancipator is here.

“I WANDERED, A POOR DRUNKARD, A SAILOR.”

For 11 years, I wandered, a poor drunkard. I sailed the deep water for over ten years, on the Atlantic and Pacific oceans. I left a good home back in Denmark, thought I wanted to see the world. The saloon had been the only home I had for ten long years. No one had a kind word for me.

For years I knew I was a hopeless case. I said, "God, I will never go back in sin again," but for ten years I went deeper and deeper in sin. Many and many a night, I walked the old deck when the sea was rolling and wondered why I was ever born. On the stormy nights out on the wild sea, I would look up to God and say, "God, why did you do this or that?" I was raised in a home of sorrow. Thank God, I can see now, God was fitting me for the old time religion.

I staggered down Third street in Portland one Sunday afternoon, homeless and friendless. There I met a band of Scandinavian people and heard them talk my language. I had traveled over a good part of the world, but I never saw a band of Scandinavian people on the street, talking about God. As I stood there, God spoke to my heart. They told me the story of Jesus, that He died for me. I heard that, years ago, back in the old country, when my grandmother taught me to pray; and when I heard it again, there was something in my heart that leaped for joy. I thought it was wonderful that God loved me. I never knew that God would save me and make me a real Christian. I never knew the way out of sin.

I got one of the Norwegian papers and took it to my room. I got down on my knees and said, "Oh God, that I may be a real Christian." I went back on the old Pacific Ocean, and as I walked on my lookout, I went down on my knees and asked God to make me a real Christian. God used to talk to me those hours when I stood at the wheel. I asked Him to take me back to Portland. He brought me back again to this place.

After drinking for days and days, I met these people again. As they closed the meeting, I raised my hand for prayer. They took me up to the old Mission, and I got down and prayed like these people, "God be merciful to me a sinner." And the power of God came down in my soul. I got up and knew I was saved.

For five years it has stood the test. He made me a real Bible Christian. I was as wild as any man could be. I could not stay in any place, but he has kept me here for five years. I was bound for years, hung around the saloons in England, Germany and Scandinavian countries, but God delivered me and set me free. God spared my life many a time from going overboard in a drunken stupor. God wonderfully spared my life in shipwreck many a time. He has wonderfully saved my life and made me a real witness. There has not been one desire in my heart to go into places of sin. It is in my heart these days to leap for joy, because God came into my heart.

A DRUNKARD TRANSFORMED.

I was raised by a Christian mother back in Finland, but in my early manhood I became a drunkard. I could not stay among my respectable people. I left them and came to this country, and for 17 years I was a habitual drunkard and gambler. I fought against it. I was bound and helpless. Nobody told me the way out. They told me simply. "Quit it" but I couldn't do it. I always kept the bundle of letters from my dear old mother, when I had nothing but the clothes I wore. She would write to me and ask me whether God had answered her prayers yet.

But one day—I always remember that lucky day—I found a strange paper in my mail box, the Apostolic Faith. I found a testimony in it of a man that was a drunkard in the same fix as I was. He testified that he went to the Apostolic Faith Mission, and they told him there was a remedy, the Blood of Jesus Christ. They prayed a prayer and cast the devils out of him, and he got saved. I told my wife I was coming to Portland.

Nine years ago, I walked to this Mission. I had a pipe and tobacco in my pocket, and the Spirit told me, "You better throw those away." But it seemed to me such an awful mountain, I couldn't do it. I came again, and I threw the pipe and tobacco away, and told God "I am willing to surrender, if you give me power so that I don't have to take them again."

I said, "I am a sinner, help me." And the power of God fell on me. God saved me, He sanctified me, and He baptized me, with the Holy Ghost and fire. Ever since then, I have been one of the happiest men on earth. I haven't drank a drink of liquor of any kind, and haven't had a smoke. He has kept me these nine years and a half. That means something to me.

I can recommend the Blood of Jesus Christ as a remedy. I went back to my home at Nasel, Washington, and spread the Gospel, what little I knew. I told the people what God had done for me. They believed and many were saved, among them my wife and family. My oldest son is working for souls in the hospitals of the United States army. I have reason to praise the Lord.

Requests come from all over the world, from the bedridden, from those suffering from incurable diseases. And they are prayed for by the hundreds. Many requests are prayed for every night in the Mission. Thousands upon thousands have been sent in. And the answers come back, telling of instant healings and remarkable answers to prayer in the salvation of souls and the many different requests for soul and body. Jesus Christ is the same, yesterday, today and forever.”

You may cover your sin, but you will stand before the judgment and give an account of the deeds done in the body.

It is God that is doing the work in this Mission hall. The sick are healed, the lame walk. God is confirming His Word with signs following. All you have to do is to obey God, and you have all Heaven back of you.

“ON MY KNEES AT THE OLD WORK BENCH.”

About five years ago, I found out that God was real. I found out that Jesus could save from all sin. I was a church member, a deacon, I sang in the choir. I shall never forget when I entered the Mission hall at Front and Burnside, as I thought, out of curiosity.

I heard the old time religion, something that got down in my heart, and I found out after all that a religious man and a “born-again” man were two different things. I heard them telling what God had done for them. They said that God had saved them, and separated them from habits that were fastened on their lives, and gave them victory. I never could say that. I could say that I was a church member, a Christian Endeavorer, a Sabbath school teacher, but in my heart there was no rest, no peace.

God spoke to me that Sunday morning, sitting there with a cloak of religion, with a profession on my hands but no possession in my soul. They preached the Word and it went down into my heart and showed me I was a hell-deserving sinner. But I fought against it. I rebelled and said I would go my way and serve God as I pleased, but down in my heart was something telling me, “This is the way, walk ye in it.”

I left that morning in a rage, but that was a most miserable week to me. God’s conviction came down upon my life. I went to the saloons, trying to drink it off. I had no use for my home or fellow man; I could not speak a decent word to my family.

But I praise God, He was faithful to my soul and led me back to the Mission hall. My wife was leaving home the next Sunday morning and she said, “Are you going with me to the Apostolic

Faith Mission?” I howled and said, “Don’t you talk to me, you can go but perhaps when you come back, you will find I am gone and my grip.” I went out in the back yard and lit a cigar and said, “I will not go. I will not go.” She started, and I said, “Wait a minute, I believe I will go.”

Again the Word sunk deep into my heart. A tiger, it seemed, was right down in my soul. I was a miserable man. They were talking about people making believe they were Christians, and down in their heart they knew right well that they were far from God. That was my experience. I sang in the choir, I stood at the door on Sunday morning as one of the deacons of the Presbyterian church. My heart was black. I was not thinking about God. All I was thinking about was to make people believe I was a pretty good fellow. That morning it seemed the preacher pointed right down in my face and said, “You hypocrite.”

I ran down the stairs and said, “This is my last.” My fists were clenched, my teeth set. But God brought me to my knees and there I cried for mercy. I was at the work bench when God saved me. I was there beside the boys I was working with, down in the boiler room that morning, the tears streaming down my face. I wished in my heart that I could get what these people have got. I started to tremble. It was God talking to my heart. I tried to light those oil burners, my hand was shaking, my heart quavering. I wanted God to save me. I did not know how to go about it. I had been brought up to pray, but somehow my prayers never went higher than the roof.

I stole up to the motor room. I tried to clean the armatures and meters, and was afraid, the thing was alive with electricity. All I could say was, “O God” I dropped on my knees, crying to God for mercy, crying out with all my heart. I wasn’t ashamed either. The elevator boy in the shaft told the men, “There’s something the matter with Jack up there; he’s crying and he’s praying.” I was praying, “O God, be merciful to me a sinner.” And the Heavens opened, the Glory of God flowed in my soul. And Jesus saved me.

I jumped to my feet and started to praise the Lord. All I could say was, “Praise the Lord, praise the Lord.” It seemed to me as I lit the old oil burners, they were saying the same, everything around me was praising the Lord. I dug down in my pockets and out came the cigars and my old pipe and the chewing plug, and I flung them out the door. I ran down Third street and back to the Mission and told my wife the Lord had saved me.

There was a bonfire that night in my home—my box of cigars and Russell’s doctrine of no-hell. I had tried to make myself believe there was no hell. Thank God, I believe the whole Word of God. Thank God for a people that preach the Word without fear or favor.

Never had a defeated moment since God saved me, these five years have been the happiest of my life. This salvation is real at the work bench, in my home, wherever I am. Thank God for such a Gospel. I wish you could feel the joy and peace that comes down in your heart when you get the old time religion.

The boys said it would not last long. I met them afterwards, about six months later. They said, “Jack, are you still sticking to it?” I said, “No, it sticks to me.”

A few days later God sanctified me wholly, a second definite work of grace. The love of God that came into my soul at that time! The next night He baptized me with the Holy Ghost and fire. I tell you it is real. This Gospel is the thing the world needs. God gave it to me when I

surrendered and gave Him my life.

The Divorce Cases that are coming up before the courts are a shame and a disgrace to a Christian nation. Jesus said, "Whosoever putteth away his wife and marrieth another committeth adultery." You can't go to Heaven with the other man's wife. When God saves a thief, he carries back what he stole, and if you have some other man's wife or some other woman's husband, you will give them up, too.

Don't try to meet God with an empty profession. Don't think you will pass the pearly gates and enter the portals of Heaven. For Jesus said, "Ye must be born again."

"NO MORE PRISON BARS, NO MORE ACHING HEART."

Six years ago I was a woman way down in the depths of sin and did not know the way out. I was a vile fallen woman, not fit for my people or anybody else to have anything to do with. I left my mother's home at the age of thirteen, and in five years' time, I ruined my health. I was bound by liquor and could not get away from it. I spent my time in dance halls, beer halls and opium dens.

I was dying with consumption, and I had a broken heart, but God looked down and saw me. He led my footsteps to the Mission in this city where I heard the Gospel of Jesus Christ, the old time religion. I heard these wonderful testimonies, and I said, "God, I will give you my life if you will give me what these people have got." And people, God gave it to me.

I have been behind the bars in Los Angeles, San Francisco, and this city, but I have been redeemed. I haven't cooked a pill of opium, smoked a cigarette or touched a drop of liquor since God saved my soul. He picked me up out of the very gutter.

No more prison bars for me, no more aching heart. God gave me new desires, a new nature. He changed my language. He has kept me without sin for over six years. I don't realize, can't understand today how God did it for one so vile as I.

I used to lay behind the prison bars in this city, and the officer that threw me behind the bars has seen me walking behind those old jail bars telling the story of salvation. He told me I didn't look like the same woman, and I praise God, I didn't

He bound up my broken heart and healed my body. I was nothing but a mere shadow, could hardly get around at all. I weighed only eighty-four pounds, and today I have perfect health. My father had used tobacco for sixty years, and God delivered him and saved him.

My people put me out of their home, but tonight they are praising God for the redemption of my soul. The Gospel of Jesus Christ is not a make-believe or a myth. I had tried reforms, turning over new leaves, I had done everything a woman could do. I said there is nothing, nothing for me but the prison bars and a consumptive's and a drunkard's grave. But God looked down and redeemed me by His precious Blood. Today Jesus Christ satisfies my heart every day and hour.

I never could begin to tell how I am redeemed by the Blood of the Lamb.

Who can write your name in Heaven? God Himself. When will He write it there? When you confess your sins, when you bow your knees and say, "God, have mercy on me." Cry that from the depths of your heart, and faith will bring salvation into your heart, the Spirit will bear witness and your name will go down on the Lamb's Book of Life.

Immodest Dress. God is calling for decency. That is more than the world has today, and more than the majority of the churches have. Women in the choir will stand up half clad and sing sacred songs. God's curse is on that thing. God calls for "modest apparel." You will measure up to that Word or you will lose your soul in hell.

There is nothing in your heart that hates a living soul when you are born again. A soul that is born again sees no fault in anyone, they have not an enemy on earth as far as they are concerned. If that condition ever changes, you have lost the new birth out of your heart.

It is more than quoting the Lord's Prayer to a dying man; it is to tell him he is on the road to hell, and except he repents of his sins and calls on God, he will be lost.

There are thousands of promises in the Bible, absolute promises, but if you inherit those promises you must obey the commands.

What is the price of this salvation? "Let the wicked forsake his ways, and the unrighteous man his thoughts, and let him return unto the Lord."

The moment you are redeemed, the sin, the love of the world goes out of your heart.

APOSTOLIC FAITH MISSIONS.

Portland, Ore., Front and Burnside Streets.

San Francisco, Cal., 680 Howard Street.

Los Angeles, Cal., 705 E. 5th Street.

St. Louis, Mo., 1323 Market Street.

Kansas City, Mo., 420 E. 12th St.

Bowling Green, Va.

Mt. Vernon, Wash.

Chehalis, Wash., 1017 Chehalis Ave.

Port Angeles, Wash., Lincoln Heights Church, W. Seventh St.

Eugene, Ore., 42 West Sixth Street.

Albany, Ore., 223 East Second St.

Dallas, Ore., 420½ Main Street.

Medford, Ore., 33 North Grape St.
Astoria, Ore., Fourth St., between Bond and Astor Sts.