

Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 44

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

The Gospel of Jesus Christ Has Never Lost Its Power.

A great revival of salvation and power has been sweeping over the earth for the past thirteen years, amidst great opposition. It is the time of the "Latter Rain" and the faith is being restored back to the church. The signs are following the spreading of the Gospel. Mark 16.

It is one of the unmistakable signs of our Lord's return. Jesus said this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations and then shall the end come. (Matt. 24:14.) The gospel of the Kingdom is being preached today. It has almost belted the globe, if not entirely, and we know the end is near.

God is pouring out His Spirit in these last days, binding up the broken hearted, delivering the captives, saving from terrible lives of sin, freeing from habits of tobacco, cigarettes and drink, multitudes being saved, healed, and receiving the wonderful experience of sanctification, a second, definite work of grace, and the mighty Baptism of the Holy Ghost, as in Acts 2:4. Truly this is the "Latter Rain."

Our Thirteenth Annual Camp Meeting this summer was the greatest in the history of this work. To try to tell the mighty power of God that rested upon the meetings would be impossible. It was a time of a great harvest of souls. More souls were born into the Kingdom during these seven weeks than ever before fore in any Camp Meeting held. Whole families, Christian workers, many that were hardened in sin, others in the better walks of society, with their fashionable attire, and ministers-five in all, found salvation at the old tear-stained altars where so many hundreds wept their heart out to God for salvation and deeper experiences, such as we have never seen before.

God wrought in the hearts of the people a nearness to the son of God, something deeper than ever before. His stately steppings were felt on the sacred camp ground. The great volume and incense of prayer will never be forgotten. It has often been compared to the sound of many waters or the roar of a rushing, mighty wind, when hundreds prayed together as one man. Many have testified that it was the sound of these prayers that brought them to God, and put such deep conviction on them that they could never get away from it. The great chorus of prayer

sounded out for hours of the day and far into the night, many praying through to salvation, sanctification and the Baptism of the Holy Ghost.

The Power of God was so present and the Holy Ghost conviction so strong that when the altar call was given, sinners rushed to the altars. Hundreds pressed their way to the front at every service. Many were sanctified wholly, and baptized with the Holy Ghost and fire. As they were praying, some had visions of the Cross, and of the precious Blood dripping from the nail-pierced hands. Others saw the Blood flowing, a holy stream at the foot of the cross. Many young people were born again and brought into the full Gospel.

Many received the wonderful baptism of the Holy Ghost and fire, and spoke in other tongues. The returned Chinese missionaries heard many of them speak in the Chinese language, speaking of the soon coming of Jesus, praising and magnifying His name. A sister receiving her baptism at the altar one night was speaking in the Chinese language, and was heard to say: "He is coming quickly, He is coming quickly! Go, go, spread the news! Tell it, tell it! Spread it abroad, publish it abroad! Go quickly! Jesus is coming quickly!" While she was speaking, another sister was saying at the same time, in the Chinese language, "He is coming quickly, He is coming quickly!" Six Chinese missionaries in all attended the Camp Meeting. Two Chinese brothers would sing in their own language, and testify in English, much enjoyed by the missionaries from China.

People came thousands of miles just to get the salvation they read about in the papers, and God never disappointed one of them. Two young ladies came from Nebraska. One of them had been educated at an Episcopal School. She had been taught that the Bible was mostly figurative, and not real, actual facts. God wonderfully saved and sanctified them, and baptized one with the Holy Ghost.

Some that got the paper in the far northwestern border of China came to the Camp Meeting. It took them weeks on horse-back and on boats to get to the coast where they could take the steamer. They were hungry to get the wonderful experiences they heard testified to.

At the Information Tent we had a registry bureau, and **eleven hundred people camped on the grounds**, and five hundred of them were visitors, from fifteen different states of the U. S. and three provinces of Canada. After the Camp Meeting had been in progress three weeks, one hundred visiting saints were placed on the Camp Grounds on one Saturday, and made comfortable through the accommodations of the saints at Portland. A store and restaurant were on the grounds, and many kitchenettes, Information, Office and Garage Tents, and a Laundry Tent, with hot and cold water. Everything was done to make it as comfortable and convenient for the saints as possible. Hundreds of people that had attended many of the Camp Meetings before, all said there never was known such a wonderful outpouring and manifestation of the power of God as rested upon the Camp Ground from the beginning to the close.

The deep Bible teaching was said to be the most heart searching God ever gave us in the history of this work. People left their work and made every sacrifice to get to the grounds and hear the Word expounded. More than a hundred of our saints that work in the ship yards hired automobiles to bring them from their work, directly to the Camp Grounds, that they might get there in time to hear the teaching. The automobiles would drive up in front of the tabernacle, and

the men, with their faces black and their dinner pails in hand, would run for the Tabernacle and find a place as quickly as possible, to catch every word. The Tabernacle, seating a thousand people, was comfortably filled every afternoon. The deep and searching teaching on the foundation of the Word of God laid in the heart, the Bible experience of justification, sanctification, the Baptism of the Holy Ghost the preparation of the Bride of Christ, the whole armor of God, the prophecies of the Word to be fulfilled, practical Bible teachings on searching the heart and the daily walk with God in deep consecration and learning of Him, were the principles taught.

Hundreds sat and drank in the teachings for hours, with their Bibles open in their hands. They would have listened for hours more had they continued. At the close they would go down before God to receive the experiences wrought out in their souls. One afternoon at the close of the Bible teaching, a blue cloud of smoke, of the presence and glory of God was seen to fill the tabernacle, over the heads of those that were praying and seeking God.

When the power of God was falling one Sunday morning, a sister on the grounds was instantly healed of pneumonia. At another time, Jesus was seen to appear in the front of the tabernacle, look upon the saints, walk to the platform, then disappear. The saints were shouting, weeping and praising God.

The power of God was present to heal the sick, through the name of the Holy Child Jesus. Many were present that had been healed of cancers, consumption, and all manner of incurable diseases.

A woman in an invalid chair, that had suffered three years with rheumatism, was healed and is doing her housework, a living miracle to the power of this mighty Gospel.

A sister came to the Camp Meeting with hemorrhages of the lungs, very weak, could barely walk, and the power of God fell in her tent and healed her, and she came to the Tabernacle and testified with a clear, ringing voice, of her wonderful healing, not only of hemorrhages of the lungs, but of cancers when she was given up to die.

A woman testified that God healed her of an 11-pound tumor that the doctors could not touch; and she is a sound and well woman today. A brother testified that he got a piece of bailing wire stuck in his eye, and the eye water came out. He took one of the papers and put it over his eyes, and the next morning that eye was as well as the other. A sister testified that when her child was almost dead, lying white and cold and they could not rouse her, the saints prayed, and God healed the child.

A brother testified that God healed him of appendicitis and sciatic rheumatism in the twinkling of an eye, and last winter where people were suffering with the influenza on every hand all that came and asked for prayer, God healed them. A Catholic woman testified, "I suffered all my life with neuralgia of my heart; but when God saved me. He healed my body. I found myself sleeping on my left side. God healed me."

Requests from many parts of the world were read at every service before prayer began, asking the prayers of God's people for healing of all manner of sickness and disease, and for deliverance

from sin and habits and appetites. People would go down before God in prayer, knowing that He hears, and many of the answers to the letters came back and were read, of the wonderful healings and deliverance God wrought in answer to prayer.

The testimonies were wonderful. People heard the ex-convicts and ex-drunkards and those that had used opium, and fallen women, testify. Some of them are now preaching the Gospel, and they speak with the power and boldness and the mighty anointing that comes with the real baptism *of* the Holy Ghost and fire. It melted the people and brought souls under conviction. The Lord anointed His ministry to preach in power, and the Word went home like a two-edged sword, searching the hearts, warning men and women to flee from the wrath to come.

Over two hundred were baptized in the waters of the Columbia River. Eight special cars, besides many automobiles, took the saints to the baptismal services. It seemed like Heaven all the way, as if a Heavenly company was present. The saints sang the Camp Meeting songs in the different cars as they passed along, nobody but the children of God occupying the car, and the joy of the Lord beamed in every face. A great company of saints gathered at the sacred service. The Word was read and expounded, the command and example of our Lord Jesus Christ in water baptism, "That we should follow His steps." "Therefore we are buried with Him by baptism into death" (Romans 6:4)

Then the whole company knelt on the sand and joined their voices in prayer at the river side. Two hundred and eighteen, young men and women, white-haired old men and women, children, and two Chinese men were buried with Christ. Four ministers took part in the baptizing, which occupied more than two hours. As the candidates followed Jesus down into the water, in the likeness of His death, rising in the likeness of His resurrection, on their faces was such a holy, peaceful rest. They came out of the water with the glory of God resting upon their countenance. Many shouted and praised God, and the power of God came down upon them, as well as on those that stood on the bank. Songs were sung during the service, and the presence and power of God was so real, that we felt and knew that Jesus was truly hovering over the scene, blessing the people. One sister coming out of the water, was speaking in tongues. "He's coming! He's coming! He is at hand! He is at hand!" This was spoken in Chinese which was understood.

Words cannot describe the power and sweetness of the ordinance service when the saints all gathered at Front and Burnside Mission, the night following the close of Camp Meeting. The fellowship of the saints, the oneness and unity of the Spirit was wonderful. Special cars brought the saints from the Camp Ground to the dear old Mission. The place was packed to the doors. While the song was being sung:

"He will hear thy earnest prayer,
He will hear thy earnest prayer,
When on Him in faith you call,
He will hear and answer prayer"

Everyone raised their hand as a witness that God had answered prayer at the Camp Meeting, with tears streaming, others praising God louder than the song. The power of God came down, as the song was sung and resung, a time never to be forgotten by those that were present.

As the Word was being preached on the Lord's Supper, how the Blood was sprinkled on the door posts and the lamb eaten in Egypt the night when the angel passed over, and then how it was fulfilled in the real Lamb of God being slain. It seemed so real and powerful, like the very breath of God coming down. "The Lord Jesus, the same night in which He was betrayed, took bread: and when He had given thank, He brake it and said, Take eat; this is My body which is broken for you: this do in remembrance of Me." 1 Cor. 11:23-25

Then all went down on their knees as the emblems were passed, and the blessing of God came upon the people. One sister received her baptism. She had been healed of tuberculosis of the spine, and through all the rest of the meeting she was lost to everything but God. The saints sang and praised God during the washing of the disciples' feet, the service being partaken of after the congregation was divided by the large curtain, the girls going to the room below to make room in the upper hall. It was a sacred service, and truly the Word was fulfilled "If ye know these things happy are ye if ye do them." We have never seen a more wonderful ordinance service as the saints wept and shouted for joy and praised God. At the close many were to return to their homes, never to forget the songs, the wonderful testimonies and sermons they heard, and the faces of the saints as long as they live. Hundreds left the "Old Homestead" praising and magnifying God for the Old time Religion, that the faith that was once delivered to the saints is returning to the earth again.

Following the close, one of the Gospel autos started on a trans-continental trip, giving out papers, throwing them into the homes, and holding street meetings. Eternity alone will reveal the work that is being done through the lifting of the Cross of Calvary. Tent meetings are also being held in different towns down the coast. The Gospel is being heralded and published to souls that have not heard it, that the power of God may be revealed to the world, the power Jesus Christ, the same yesterday, today and forever. Our watchword is the salvation of souls, and preparing to meet the Lord at His coming.

A Crown of Life Laid up for Me.

(One of the songs that God used to be a great blessing at the Camp meeting.)

In Heaven above by faith I see
 A crown of life laid up for me;
 Upon its crest the angels trace,
 "Made for a sinner saved by grace."

Cho:-A crown of life, I, too, shall wear,
 Within that city bright and fair;
 And songs of praise my soul shall sing,
 For I'm a child of Christ the King.

I have a house not built with hands;
 Upon the hills of God it stands.
 My earthly home may pass away,

But that above can ne'er decay.

There royal robes of whiteness wait,
 And angels at the pearly gate
 A welcome glad to me shall bring,
 For I'm a child of Christ the King.

"I WAS A SOLDIER IN THE STANDING ARMY."

I praise God for the hour that God picked me up, a dirty, filthy reprobate, and put this wonderful salvation in my heart and soul. Up here in the state of Washington, when I was a soldier in the U. S. standing army, a drunkard, vile and unclean, God poured down upon my soul real conviction out of Heaven. I was sitting in a mission hall one day in the city of Port Townsend, and I opened a Bible, and God put it in my soul, "Go out by yourself and pray." I started for the woods that day to seek God.

It was on a Sunday afternoon, the last day of July. Alone in the woods beside an old stump, I surrendered my life to God Almighty. I repented of all my sins. I laid down my arms of rebellion, and promised God if He would speak peace to my old drunken heart, I would give Him the remainder of my life. I stepped out on God's promises. I gave God one chance at my life, and God saved my soul. I praise God that day that the Star of Bethlehem shone on my darkened sky, and I got a glimpse of the Lord Jesus Christ.

That day alone in the woods, I told God, "I will never leave this spot till you put the witness in my soul that I am saved." The devil says, "You have to stand retreat tonight, and if you miss it, you will get into trouble." God whispered in my soul, "I will take care of the retreat." The devil says, "You will have to stay here in the woods all night." I said, "God, I will stay here all night, if you will speak peace to my heart." I didn't have to stay all night, I didn't have to miss retreat, but I got to my feet with a shout of victory in my soul. I felt the power of God that could save the defeated soldier, and take the desire for sin out of his life.

I knew the very moment that transaction took place in my life, and God put salvation in my heart. It seemed to me I had two joys. I had the joy of knowing I was saved, and the peace of God besides. As I walked about that woods, my heart magnified the Lord Jesus Christ that could come down in a young man's life and take the devil of liquor out of his soul. I used to try to quit drinking. I began to drink way back in my childhood, and the thing grew in my life. I was put behind the jail bars, because I was drunk and disorderly on the street. I thank God that one drop of Jesus' Blood burst that curse, and tonight I have but one desire, and that is to serve God and prove true to the Lord Jesus Christ.

I used to hear my father get on his feet and testify to what God had done for him, how he got saved alone in the woods by himself. I was ashamed of him because he talked so loud. I used to leave the church house till after he testified, and then I would sneak back inside those doors again. But I went out in sin. All the booze I could pour down, every kind of sill I could get in to, I could hear those prayers and testimonies follow after me. I praise God I got salvation. I praise God, I found the real everlasting Gospel of the Son of God.

Then God began to deal with my heart about that second, definite work of grace. Never will I forget that night alone in the woods. I took off my soldier overcoat. I looked down the brow of the hill in that dark woods, and said, "God, I want to be sanctified, I want to get it now." And straight from Heaven came a witness in my soul. And in my bed in my quarters, God spoke to me, and told me to go among the Apostolic Faith people, and He would give me the Baptism of the Holy Ghost. I came to the altar the first night. I didn't take time to kneel, I just threw myself across the bench, and said, "God, baptize me with the Holy Ghost," and He did.

"I TOOK THE GOLD CURE, SIGNED THE PLEDGE."

I am glad I ever came in touch with the Christ of Calvary. When I was helpless and hopeless, when every friend had failed, I praise God that Jesus came my way. I was a poor, miserable drunken sinner in an old basement in Chicago, dying without a friend. Jesus Christ came and convicted me of sin, and showed me my lost condition. Everybody had turned me down, said I was no good, and they were right. But in that awful extremity, I called on the mighty God, and that night Jesus Christ came into this man's life and set me free. Oh, I praise God for a Christ that is able to reach down and pick up an old drunkard and make him clean.

I was raised in a good Christian home, taught at my mother's knee to lisp a little prayer; but early in life I got away from that influence and started in with the social glass; and before I was 21 years old, I was a drunkard. I was breaking my old mother's heart and tried to quit, but I could not. I got so I would take the furniture out of the house and the clothes off my back and sell them for drink. I was a mechanic. I could not keep clothes on my back.

I took the gold cure, signed the pledge, and did everything I could, to quit. They took me to the detention hospital and strapped me to a bed by my hands and feet, and for three days and nights, I was a maniac, just on account of booze. I swore I would never take another drink. God took my old mother to Heaven, and I swore I would never take another drink, and I intended to keep it. You know I intended to keep it. But it was the same old story, a broken resolution. It takes the Blood of Jesus Christ to save, and take the things out of your life you do not want to do.

In the darkest hour of my life, I called on mother's God, and that night Jesus Christ came into my life. The next day I did not want the old cigarettes, the tobacco, the old booze. I did not want anything hut more of Jesus Christ.

The devil had caused me to commit a crime when I was drunk. I blew up a building and got the insurance for it. Years rolled on, and nobody knew about it; but God put His finger on that crime, and said, "You will confess that crime or go to hell." I said I would rather spend ten years in the penitentiary than to spend eternity in hell. I wrote and confessed the crime and also told them that God had saved my soul, and I got a letter saying. "I freely forgive you."

"I WAS SAVED ON BURNSIDE BRIDGE."

I praise God He ever saved this old drunkard. I had been trying all my life to find something to satisfy my soul. I never found it. I had been a drunkard all my life, was drunk before I was 12 years old. I can't remember the first time I tasted liquor, or the first time I was drunk. I loved whiskey more than anything else in the world, more than my wife and my children. I had a good home and a good wife and children. I had everything I needed.

People could not understand why I left the old country, Norway. My wife did not want to come to America, but I pleaded with her to come. I promised my wife that when we got over to America, I would never take another drink, only work hard and make money, so that we will have something when we get old.

I found out the devil was stronger here than back in the old country, he took me down deeper than before. He took all my friends away. My wife and children hated me. I got a little business here in Portland on the east side, a blacksmith shop. I got so I wouldn't go home. I stayed in the shop and lay on the dirty floor with a couple of coal sacks at my head, and the whiskey bottle at my side. Every time I woke up, I would take a drink to satisfy that thirst in me, that craving in my soul.

I praise God, one night I got so that I couldn't stand it any longer. I thought I would go down to Front and Burnside, and ask these people to pray for me. I was so drunk I don't know how I came. I don't know even which bridge I came over, but praise God I came here. I didn't go down for salvation. That was not in my mind at all. I just went to ask these people to pray for me, and cast the devil of drink out of me. And they did it, and I never touched a drop of liquor after that time. That was five years ago. Don't you think that is real?

God did not save me that night. I didn't ask Him to save me. I had some other habits that had to be broken before He could save my soul. The tobacco and snuff had me bound. I had used tobacco since I was a little boy. I sat in the mission with the snuff box in my pocket for three long years, and could not get rid of it. I tried many times but couldn't.

One night I went across Burnside Bridge, the first time I saw the electric sign on the roof of the mission. "JESUS THE LIGHT OF THE WORLD." I stood looking, and God convicted my soul. I felt something go through my body, the tears started to flow down my cheeks. My hand went down in my pocket and grabbed that snuff box, and threw it into the river. That was the last time I ever wanted it. He took it out. I thank God for the sign on this Light House.

I thank God that I gave Him my life. If I had a hundred more, I would give them to Him. He softened my old stony heart that was harder than a stone. He sanctified and baptized me with the Holy Ghost and fire. He saved my wife and I have a happy home. I thought many times that it must be a hard life to be a Christian, but praise God these are the best years of my life.

"I WAS AN INFIDEL."

I always blasphemed the name of Jesus Christ. I had no use for God. I would not listen to it. But in the very hour when there was no help for me, I was sick and miserable and helpless, God sent

a simple farmer to me; and he said that if you would pray, God would save you and heal your body. I went down and said, "God, I don't know you; this man told me there is a living God. If you will save me, I will serve you."

Next morning my sickness was gone. Never before could I see anything real about the Gospel, but then I came to the conclusion that God was able to do anything. I was an infidel up to that time, but praise God, I could realize that the God of mercy' looked on me.

And God showed me my awful life, and I could see on the wall all the sins I had committed. I saw the time I started to steal money of my father, and started to drink. My mother brought me to the reform school. She wanted to do the best she could for me, but I went down deeper and deeper in sin. When Jesus Christ came into my life, all the drink and swearing went out, and all the habits I was bound with. He took me out of a life of sin, and made me a child of the living God.

Telling The World The Way Out of Sin.

A Christian is a witness. John said, "That which we have seen and heard declare we unto you." And when they were commanded not to speak in the name of Jesus, their answer was, "We cannot but speak the things which we have seen and heard."

"My father back in Scotland could hardly walk. He sent for an anointed handkerchief, and he took the letter and put that handkerchief on his knee and God healed him. He believed over there in Scotland, and the people of God here prayed and the power went right over the waters with the letter, and healed him."

"I had to go around with crutches under my arms, and could hardly drag myself around. They prayed for me and the power of God went through me, and I could rise and walk. And I have not been lame since. Praise God. I can walk today as well as I ever walked. Praise God, He brought me to this wonderful Gospel."

"I was out in the logging camps, and they came and gave me one of these papers and a small tract. I read that tract about one that was saved in a ball room, and it went deep into my heart. I came to Portland, and met a band of people on the street. I was saved that night, and later on He sanctified me and baptized me with the Holy Ghost and fire. Oh, I praise Him with all my heart."

"I was carried in here paralyzed eight years ago, could not move hand or foot. Different doctors were brought into my home that could do nothing for me, but God heard the prayers in my behalf. We have a God that answers prayer. He is real. For 16 years the doctors failed and patent medicine failed; but in the twinkling of an eye God touched my body, and from that time to this, I have never had any more trouble."

"When I had Bright's disease and the doctors said it was the worst case they ever saw. I came here 2,500 miles to find these people to pray for me, because I could not find a man there to pray for me. I knew if I found the people, God would heal me, and He did. I wore a truss for 18 years, and God removed that. I have no use for it whatever. I chewed tobacco for 35 years, and the instant God saved me, the habit went. I do love to tell sinners what God has done for me."

"I was down deeper in sin than any woman I know has ever gone, but I can stand and praise God for taking my sins away, and making me what I am through the power of the Blood. I am not a drunken and fallen woman any more, not turning to the opium and cocaine and morphine any more. If it was not for God, I would be in a harlot's or a drunkard's hell, or in some insane asylum or behind the penitentiary walls. Oh, I Praise and worship His name."

"I was an invalid for 25 years. They brought me to the Mission so sick that I could scarcely raise my head, and as the saints all gathered around me, and prayed, God spoke to me, and I looked up and said, 'Jesus, save me.' and God did the work right there, and saved and healed me of a great cancer on my breast, and other diseases. Now I am able to walk for miles. I thank God for bringing me among these people when I was dying sick and sorrowful, my heart broken, and I praise God He healed me of my broken heart and I am one of His children, saved, sanctified and baptized with the Holy Ghost."

"I received a little Testament and I read it all day long. And when I came to John 8:31,32 where He says, 'If ye continue in My word, then are ye My disciples indeed; and ye shall know the truth, and the truth shall make you free.' God spoke to me right then, and I said, 'God, I give you my whole life.' And God saved me. I jumped to my feet and knew I was saved. I never knew salvation was real, but I knew it then. I was tired of life and afraid to die. God afterwards sanctified me wholly, and baptized me with the Holy Ghost and fire."

"I came 2,000 miles to this Gospel. When I was just facing death, I got hold of a little Apostolic paper, and I sent a handkerchief, and they wrote to me and told me to look to Jesus' Blood and He would heal me. I had leakage of the heart, catarrh of the stomach, nerve trouble and many other diseases that I could not mention. I praise God for the precious Blood that healed me. My little boy had bronchial trouble and Jesus healed him. My mother had a tumor and the doctor said she had to be operated on, and God healed her. She is strong and well today. I Praise God for the precious Blood."

"I sought the dance hall, the theater. I used to think I was having a pretty good time when I was singing the funny songs and telling the funny jokes on the stage; but praise God, I am having the best time right now because I have got the old time religion that came from God, out of Heaven, and changed my life. Since then I love to sing of Zion. I went back and straightened up my wicked life, paid up my debts and got right with my fellow man. He sent me back to the

Pullman Company where I had worked and robbed the people, and tonight my record is clean. He made a liar tell the truth, and a thief an honest man. I praise God because I'm on the King's great Highway."

An ex-convict testified: "He healed my diseased body. I was afflicted with the most loathsome disease from the crown of my head to the sole of my feet, the most awful disease that sin can bring upon a human being I had. No doctor, no medicine could touch me-- but the Blood of Jesus Christ. I stood at the very brink of a suicide's hell. I went to the Camp Meeting and asked the leaders to pray for me. I did not tell them what my disease was. I was ashamed of that. They anointed me with oil; they laid their hands on my head and prayed the prayer of faith, and that prayer reached the very throne of God, and God healed my body. I owe my life to God and these people, because they could pray the prayer of faith."

An old man Just Baptized with the Holy Ghost at the Camp Meeting , testified, "I know I am saved and sanctified, and today He baptized me with the Holy Ghost and fire, and today I spoke in tongues for the first time in my life. I thank God I ever came. I have got something to tell my folks when I get back. I tell you, brothers and sisters, I have never met a people in my life that seemed to be of that oneness as this people. It seems that when we are baptized with the Holy Ghost, we are baptized into one body, and that body is Jesus Christ. I never saw so many happy faces in my life in any congregation as here, the white and black are all the same. They are God's people and I want to meet you in glory land. Praise God, hallelujah, glory to God. I praise God. I am happy today, happy, happy, happy."

Another of our returned soldier boys testifies: "I learned as a soldier to trust God. He never failed me. He carried me through with the victory in my soul. Many a time as I walked the street of the great city, all alone, not a single soul that I could look to, I could feel the power of God. I saw my comrades and officers go down in sin. The hoys would swear and steal and go to church in the morning, and then come back and smoke the old cigarettes. Oh, I thank God for the old time religion that took the very principle of sin out of my life, and I did not want it any more. A few years ago I was a drunken sailor, when I heard the testimonies of the Apostolic Faith people. I thought it was the most wonderful thing that God would take sin out of a man's life and keep him as a Bible Christian every day. I am glad I am a witness of this wonderful Gospel that can keep from all sin in every condition."

A new convert in San Francisco testifies how God led him to make restitution. "I took the paper to the hotel and read it all through.

"I was far from God, and my heart was hungry, though I was a member of one of the biggest churches in San Francisco. One night I went to the church and found it locked. I wandered down Third St., and I saw the sign over the Mission (680 Howard St.). I went in and sat in the hack of the hall. I heard them testify that God had power to keep from and above sin. I thought I was a Christian, but I had never known the power to keep from sin. Those testimonies sank deep into my soul, and I said, "Oh, God, I have missed the mark a million miles." We never heard anything like that in my church, I had heard of miracles, but this was way beyond what I could comprehend.

"I took the paper that was given me to my hotel room, and read it all through, and it was two o'clock before I got done. And I could not get back to the Mission soon enough. When the altar call was given, I ran to the altar bench. I fell at that pine bench and raised my hands to Heaven, and asked Him to be merciful to me a sinner, and I raised to my feet a Christian. And today I don't have to go down by my bedside and ask God to forgive the sins of my life. I have the victory, and I stand on the streets and tell the story.

I had to go back over my life and right many wrongs. I had many things deep in my heart that nobody knew. When in a big steamship company, I took money that was not mine, and I had to go back and make the thing right with the steamship company. I had been looked up to in one of the largest banks in San Francisco, as having a name that had no blemish on it, but God gave me power to write the letter. And within a week's time the word came back, 'We forgive you freely, even as your Master has forgiven you.' I thank God that we have a Master that goes ahead of us, preparing the way for His people."

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P 44 page 2

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The Apostolic Faith

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new

heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

BIBLE DOCTRINES

Can a Christian go into partnership with an unbeliever?

Positively no. Read II Cor. 6:14—“Be ye not unequally yoked together with unbelievers.”

Can we fellowship everyone that calls themselves Christians? Is that Divine Love?

No, the love that so many are calling Divine love is merely carnal love and compromise, justifying sin and covering up iniquity. But God's love uncovers, it makes bare. Divine love is true to every soul, as Jesus was. Covering sin, sympathizing with or excusing false doctrine at all is disloyalty to God. You have no right to fellowship sinners or deceivers, thereby taking part in deception and contaminating yourself. God hates compromise and false doctrine. (Rev. 2:15) You must be willing to separate from everything unclean, though people may call you harsh and censorious. Be willing to suffer for Jesus' sake. The word of God tells us just what to do in cases where people reject the Gospel and become hypocrites. Read I Tim. 6:3-5; I John 10-11; I Cor. 5:5-13.

Will there be few that will be ready to meet the Lord in the air?

Yes, it will be the “little flock,” the full overcomers. The multitudes are not going to be ready to meet the Lord in the air. “One shall be taken, and the other left.” There will be a few from a city; and from a country, here and there, from among the millions of professed Christians. “Blessed and holy is he that hath part in the first resurrection.”

When Jesus comes, will all the world see Him?

No, not at His first appearance, when He comes in the clouds to catch away His people. There are two appearances under one coming. His first appearance is called the Rapture, when He comes in mid-air to take His people away to the Marriage Supper of the Lamb. (I Thes. 4:16, 17; Matt 24:40, 41.) The world will not see Him then. The Great Tribulation will intervene for about seven years. Then He will come in His Second appearance, called the Revelation. It is then He

will come back with His saints on white horses. (Jude 14, 15; Rev 19:11-16.) Then every eye shall see Him. (Rev. 1:7) and they will call for the rocks and the mountains to fall upon them, (Rev. 6:15, 16.) Then He will come to this earth to reign, and His feet will stand upon the mount of Olives from which He ascended. (Acts 1:11; Zech. 14:4.)

How do we receive Devine Healing?

Through simple faith in the Son of God. Divine healing is through the Blood of Jesus Christ, for "With His stripes, we are healed." It is through the Blood that flowed from His stripes. Himself took our infirmities and bare our sicknesses." Matt. 8:17. The atonement was for our sins and our sicknesses. It was through the Blood of Jesus that the apostles healed the sick and wrought the mighty miracles. God's plan has not changed. It is not through denying disease, saying we are healed when we are not. It is not through Christian Science which denies the Blood of Jesus Christ and its power to save and heal. It is not through mind over matter, or in saying that all is good and there is no evil; and making yourself a liar by doing so. It is by simple faith in Jesus Christ and His promises. There are hundreds of promises and passages of Scripture in the Word that declare that the Lord is the healer of His people. Many would be in their graves, had they not heard of Divine healing according to the Word of God; and today they are strong and well through the Blood of Jesus Christ.

Should any partake of the Lord's Supper, except they are living without sin?

No. We must be born again (which means a life above sin) in order to partake of the Lord's Supper worthily, for if we partake unworthily, we are "guilty of the body and Blood of the Lord." 1 Cor. 11:27. It's a sacred thing; and we always warn the people not to partake except they are free from sin and condemnation. If we eat it, and are not free from sin, we eat and drink condemnation to our souls, "not discerning the Lord's body" 1 Cor. 11:29

We cannot treat this matter lightly. We have no right to let that sacred cup and that sacred bread touch our lips if we have committed sin, and we have not confessed the sin in our heart, and the Blood has flowed: but if God has forgiven our sin, and we are living above sin, we have a perfect right to partake of the Lord's Supper.

How are we to "Be careful for nothing" as the Bible teaches?

"Take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed." Matt. 6:31-34. It is that carefulness that will bring you into bondage, that will cause you to be stingy, covetous and penurious, which is absolutely contrary to the Word of God. On the other hand, God wants you to be "Diligent in business, fervent in spirit, serving the Lord," upright and honest, not surfeiting, not slothful; but to keep in the Sprit, and walk In the Spirit, and not fulfill the lusts of the flesh. God does not want us to be slovenly, dirty and careless in our homes. Cleanliness is next to Godliness; and the children of God will above all have cleanmess

in their homes and in their persons, as they represent this wonderful Gospel: but they are not trusting in uncertain riches, not hoarding up, not taking thought for the things of this life. Our faith and confidence is in the living God. "For without faith, it is impossible to please Him." We are to "Do all to the glory of God" and "occupy till He comes."

How can I get that real burden of prayer for the lost, and that Spirit of intercession before God for His work and for souls?

It comes with a real consecrated, unselfish life. God wants you to get to the place, through a consecrated life, where you can live in the presence of God, and go down before Him in prayer for others. It is the work of the church to prevail in prayer for the lost and perishing. When Zion travails, souls are born into the Kingdom. Jesus spent days and nights in prayer. He often arose in the morning a great while before day and went out into the wilderness and prayed. And how much more should we pray for souls.

What version of the Bible should we read?

The King James version. God has honored it above all others. It has stood the test for over 300 years and has been used far more widely than any other. There are revised and up-to-date versions, so called. They all take from or add to the Scriptures, either in the translation or in the foot notes that give their own opinions of the Word. But the child of God wants the old inspired language, the pure, unadulterated Word of God. How dare we alter the meaning or take from the Word of God. Read Rev. 22:18, 19. You can buy a Testament or Bible at any book store (the King James version) and every person should have one and read it daily. Millions have studied its sacred pages and gone home to glory.

Healing as in Bible Days.

Most wonderful healings are taking place through handkerchiefs and letters, hundreds of requests being sent through the mail. Many handkerchiefs are sent (as in Acts 19:11, 12), and many receive healing through faith in the Son of God. If we believe that Jesus can forgive our sins, why not believe that He can touch our mortal body?

"The prayer of faith shall save the sick,
and the Lord shall raise him up." James 5:15.

"**God has healed me of Pellagra**, through the laying on of the handkerchief you sent, and I have never seen any sign of it since then."--Columbus, Ga.

"**I can't praise God enough**, for I have received healing for my body, and God has saved me and wonderfully blest me."--Vian, Okla.

"I had heart trouble, a sore lung and rheumatism. I put the paper on, and all are gone. I give God the glory for healing me."--Ottumwa, Ill.

"A man here was begging to die, had suffered with a sore leg for about six years. I carried him a copy of your paper, and he was healed by reading it."--Mobile, Ala.

I had a cancer on my face, and wrote you to pray that God might heal me; and praise His great name; it has been healed now neatly two years."--Bay Minette, Ala.

Consumption. "The lady I sent the handkerchief for is healed of consumption, and is stout and well, and praising God every day."--Plattsmouth. Neb.

"I had the tobacco habit, but praise God, while reading this blessed paper, I was delivered from tobacco " --Beaver Dam, Ky.

"My wife was very low with influenza, and I wrote to the Mission and requested prayer, and she was healed, and I am praising God for it." -- Hazard, Ky.

"I had rheumatism; my knees were painful, stiff and swollen. I laid the paper on them, and prayed, and through your prayers and mine, the good Lord healed me" -- Columbia, S. C.

"Husband was taken with Appendicitis, and was taken to the hospital. The doctor said it was too late to operate on him. We used the anointed handkerchief on him, and God did heal him."--Cooper, N.C.

"The Lord took the snuff habit from me. I can't remember the first dip of snuff I took. After reading this paper, the Lord spoke to me, and I knew it was wrong. I have not touched it since, don't even want it. I give all the credit to the blessed Savior"-- Esteline, Colo.

"The grace of God has changed my heart. I have been reading your paper. I was a drunkard and a lover of dancing, but I stopped that. I cannot get along without this paper, was saved through the paper, and now I live in Him. I love to read the Word of God" -- Broadway, N. C.

"The Lord healed us of a terrible skin disease, and made us every whit whole, and we give Him all the praise, honor and glory. He is a present help in time of trouble." --West Point, Ky.

Appendicitis "Some months ago, I wrote you to pray for my recovery from appendicitis, and praise God, I have never felt the pain in my side since."—Goodwin Ferry, Va.

"**My husband had erysipelas** in his face, so bad that two doctors that attended him said he would have to die; but the Lord in His power touched and healed him. Praise the lord."--Doerun, Ga.

"**A telegram was sent** you people, to pray for me. I had the mumps and rheumatism, and I got well. His healing power is wonderful, and I praise the Lord for it" -- Roanoke, Va.

A woman saved from drink. "I am now happy where I used to be drunk. You prayed for me five years ago, and I have had no desire for whiskey since. Praise the good Lord, He saved me. I am telling it everywhere."--Plymouth, N.C.

"**I was badly afflicted with a cancer** on my left hand about ten years. I sent to you saints a handkerchief, and you prayed over it and anointed it in Jesus' name. A few days after I received it, the cancer was all gone. I praise the Good Lord."--Richmond, Mo.

"**I was thrown from a buggy** and nearly killed. My little girl wrote you for prayer. My limb was very bad, my back nearly broken. Oh, Jesus has done such a miracle for me" -- Guthrie, Okla.

"**My little girl couldn't walk** a step. I wrote you for prayer; and one night I saw in a dream, an angel come down from Heaven, and anoint my little girl, and in a few days she began to walk. Now she can walk as well as ever. We will never be satisfied till we get to Portland." - Saratoga, Ark.

"**I have good news to tell.** God has saved my soul. It is so precious to my heart that tongue cannot express it. I believed since I heard it from you, and I prayed four months before I received something that changed my life. I want you to count me one of you."—Trezevant, Tenn.

"**When we had the flu,** we had no one to call on to help us pray, and we used the Apostolic paper you sent. One night it seemed our little boy might not live. Our little girl and I knelt by his side, and laid the paper on him and prayed, and God heard and answered prayer, for which we thank Him so much."--Eldorado Sprigs, Mo.

"**My little girl had Meningitis,** and her head was drawn between her shoulders, and her back so stiff it would not bend at all. The doctor thought she would die. But I wrote to you, and God healed her. Thank God for His goodness. Praise God in the highest. I feel that God has forgiven me of my sins."--Tabor, N. C.

"**Thanks be to God,** He healed me of appendicitis, and today I am free from that affliction. Praise God forever for His mighty power to save and sanctify and baptize with the Holy Ghost and fire, and heal, and keep saved. I praise His holy name for victory over sin."—Portsmouth, Ohio.

"**I was filled with the Holy Ghost** and fire according to Acts 2:4, through reading an Apostolic Faith paper, and seeking God with my whole heart. Praise His name. Now, I am preaching the

doctrine that I find on the second page of the paper, and I am telling the people the Bible as it really is."--Matoaka, W. Va.

"Glory to God in the highest for salvation that saves us from sin. I just received the glorious paper, and when I touched it, the sanctifying power went all through my entire being. Glory to God. I am old in years, but I am young in the Spirit of the Lord, Oh that I could only be in one of your meetings."—Grand Rapids, Mich.

"I have been afflicted for 19 years of a disease that medicine could not reach. Doctors wanted me to have another operation. I had one of your papers reading, and I said in my heart, 'If Jesus would heal those people, He would heal me.' I wrote for prayer, and I praise His name for victory over every disease. The Lord has showed me I am not sanctified, and I am seeking."--Dora. Ala.

"A little boy was ruptured, could not keep the truss in place, the rupture was so large. The father called on the Faith, and his boy was healed. Also his little girl, the doctor said could not live a month, from acute Bright's disease. And instead of getting any medicine, he wrote immediately to you, and in a short time his little girl was well."-- Grants Pass, Ore.

"I could hardly walk, three years ago was suffering with my left limb. I read in the Apostolic paper how God had healed others. I believed that deliverance was mine, through Him that shed His Blood for me. When I laid the anointed handkerchief on my limb and began reading your letter, the praises to God began to roll. I felt the healing stream flowing through my body; and from that time, I have been well. Bless His dear name"—North Birmingham, Ala.

"I praise God for healing my mother. About three years ago, she had sores all over her limbs, and tried doctor after doctor, and they just got worse. And when she laid the anointed handkerchief on the sores in Jesus name, the pain left that moment. Now she is sound and well as ever. Also my little girl had a running from her ear all the time. And when we laid the handkerchief on her in the name of the Lord, she got well. Glory be to God, I know He is able to do all things."--Sallisaw, Okla.

"My little granddaughter was healed of adenoids, through the prayers of God's true children. Just as soon as you prayed, the work was done. Glory to His precious name forever. And the handkerchief that the saints anointed was put on my daughters eyes, and they were healed. She couldn't see to read for five years, and now she can read the precious Word, for which she is praising God and telling it in every meeting. Oh, how I thank and praise God He never let me turn from the straight and narrow way."--Gas Kans.

"Praise God, my eyes are healed. I don't have to wear glasses now, and can read at night."--Hallandale Fla.

"I want to thank God for healing my boy of pellagra through prayer." —Grayburg, Tex.

"My wife was healed of consumption, after sending you a handkerchief. Glory to God forever"--Portsmouth, Ohio

"I had heart failure, and you sent me an anointed handkerchief, and it is gone. Praise God."--Mt Olive. N. C.

"We were down with the influenza, when I received the other papers. I read and prayed and we all got up and are well."--Munford. Ala.

"I was hurt by the street car, and suffering. A sister had one of the Apostolic Faith papers and put it on my side, and I got healed at once"--Norfolk. Va.

"I suffered three months with heart trouble. When I wrote asking your prayers, I was perfectly helpless. Today I am well. Thank God for healing me."—Plymouth, N. C.

"I was very sick, having fits, five months ago. They sent for a handkerchief, and I was made whole. The Lord wonderfully blessed me."-- Sedley, Va.

"My niece was healed of a blood tumor on her neck, and she is now giving God all the glory."--Indiapolis, Ind.

"My papa was a Catholic. We wrote you all to pray for him, and God has wonderfully saved him. To God be all the glory."-- Eureka Springs, Ark.

"Praise the Lord for healing my child of flu and pneumonia, when the telegram was sent. Not only that, but she has never had another spell of sick headache since."--Greenville, S. C.

"My little boy had been given up to die by several doctors. I took him to the Apostolic Faith Mission in St Louis, and God healed him, and saved and sanctified my soul."—Wetaug, Ills.

"I was wonderfully healed of stomach trouble, by sending a handkerchief for anointing. Also got the Baptism of the Holy Ghost, and still praising God each day of my life, and I aim to tell it as long as God lets me live."--- Hazard, Ky.

"I was healed of that awful indigestion I had for eight years. Praise His holy name. When I received your letter, I looked to Jesus and asked Him to have mercy on me, and I haven't felt it since."--Summerville, S. C.

"I am saved. While reading the paper that came to me, God heard my prayers, and forgave me of my sins. Thank God. I want to put on the whole armor of God. I want to be perfect and pure, even as Christ is pure." --Georgetown, S. C.

Delivered from tobacco. "I asked you to pray for my husband that he would be cured from the tobacco habit, and the craving left him at the time when you must have prayed."--New Lisbon, Wis.

I had the Spanish Influenza, and I laid the paper on my head, and was instantly healed. I pray that God will hasten the time when this true Gospel will be preached to every man, woman and child throughout the land."—Burr, W. Va.

"God so wonderfully healed me, when the handkerchief was placed on my body. And that night a lady was healed from the tuberculosis she had had for five years. How I love Jesus for what He is to me."—Wewoka, Okla.

"If it had not been for Jesus, my brother would not have been living now. He got awful low. My father, too, had the pneumonia, and your prayers were sent up to God, and they are well now."—Quail, Tex.

"I couldn't walk anywhere, would give out in my limbs and back. I got one of your papers, and read where people were healed. Sent for an anointed handkerchief. Now I am perfectly healed. Praise God."-- Badin, N. C.

"Many have been helped and blessed through the paper. An old lady fell and hurt her side, and was healed through the paper. We have hardly time to look over the paper when it arrives, till some neighbor comes in to get the loan of it."-- Grates Cove, Nfld.

"I had spinal trouble, kidney and heart trouble. The doctor said I could not get well. But I sent to you for an anointed handkerchief, and God healed me. I praise Him today. Pray that I may receive the Baptism of the Holy Ghost."—Day, Mo

"I was so near dead with consumption. Now all symptoms are gone and I am 15 pounds heavier. Thanks be to God, His Word has proven true to me, a hundred per cent. Thank God for prayers of the saints that started me on the salvation road and prevailed for my healing."—Needles, Cal.

"I was nearly dead with consumption, and God healed me, saved, sanctified and baptized me with the Holy Ghost and fire. I have been praising Jesus ever since for both soul and body. That was four years ago. And Jesus has since healed me of kidney trouble, when people thought I was going to die."—Princeton, Va.

"God healed our dear little child of the fever. We were reading in the paper where the saints prayed over the papers, and we laid the paper on our boy in the name of Jesus, and prayed with all our heart. We gave God all the praise."—Marble City, Okla.

"A brother was sick with pneumonia, under four doctors' care, and got worse all the time. His wife read the paper clear through to him, and he laid medicine and doctors aside, and was healed at once, and got right up and dressed and ate at the table. Praise God for His wonderful healing power."--Reeds Spring, Mo.

"Praise the Blessed Lord, I am healed of a trouble that caused me such pain and suffering. I worked all day and forgot my afflicted limb. I did praise Him so much. I carried my handkerchief to another sick sister and sent a part of my tracts to another. I want to go deeper. I want the fire to fall on me till everything unlike Jesus is consumed"--Oxford, N. C.

"Thank God for taking swearing and filthy habits away from me, and for the healing of my head, and healing of nervous trouble. Praise God, He has given me grace in Jesus' name to ask His blessing at the table, and I have made things right that were wrong. Glory to His name."--Fort Edward, N. Y.

"I had heart trouble all my life. Took consumption when I was grown. When God saved me, I was almost gone. I wrote to you for a handkerchief, and was gloriously healed. Praise God. My little boy had heart trouble, couldn't run and play. He put a paper on his breast one night, and was healed."—Mobile, Ala.

"My children had the flu, and I laid the paper on their little bodies, and they were healed without one drop of drugs. I was taken with the flu, and was healed at once, through the anointed cloth you sent me. Oh how I long to be filled with His blessed Holy Spirit. I long to be holy and perfect even as He is."--Barnesville, Ga.

"I was suffering with appendicitis, could hardly speak above a whisper... I told my little girl to get the anointed handkerchief and come and pray for me. She and I began to call upon God, and in about 15 minutes I was sound asleep, and when I awoke, was perfectly healed. And through reading the Apostolic Faith papers, Jesus sanctified me."--Bartlett, Tex.

"I am yet praising God for healing my child through your prayers. Oh, it really was wonderful. The child had influenza, pneumonia and a terrible cough. It seemed it would die. I believed if I could get a letter to you before it did die, that God would spare its life. So I laid aside all medicine and the doctors, and God healed him even when he was given up for dying."--Philadelphia Pa.

"My little girl had the Eczema since she was two weeks old. She is past three years now. Her face was so sore I could hardly bear to wash it. Now she has not a sign of it anywhere on her body. I told God if He would heal her, I would testify to it. My unsaved husband says he knows God healed her."--Apostolic Faith Mission, St Louis. Mo.

"I would have been dead several months ago if it hadn't been that God sent a message to me to have the Apostolic people pray for me, and God instantly healed me of the worst case of dropsy, heart trouble and incurable blood disease. The best doctors in the U. S. said nothing could be done, but I found the Great Physician that healed all that came to Him. And the greatest thing of all, He saved my soul."—Birmingham, Wash.

"Beware of covetousness." That is one of the red flags of warning that God hangs out in His Word. Not many are afraid of gold and silver; yet how true it is that gold and silver has wrecked many a soul and sent them to hell. The same God that said, "Thou shalt not steal," also said, "Thou shalt not covet."

One day more has gone into eternity, another day is recorded, and you will have to give an account. This night is slipping into eternity. Eternity, eternity—it is a long time. Where will you dwell for eternity?

It means something to have victory over sin in these last days. Victory is the richest thing the world knows anything about. God has it to give to every heart.

P 44 page 3

A Letter Written From the Camp Ground Rose City Camp Ground, Portland, Ore.

Dear Friends:

In the last days God said He would pour out of His Spirit upon all flesh and His sons and daughters should prophesy. How we thank God that we are living in these wonderful last days, and God has raised up a people that can witness in the power of the Spirit, and tell what great things the Lord has done for them through the power of the Latter Rain Gospel. This Gospel is spreading over the earth and finding its way into many a darkened home. We can realize it more as the saints gather from the different parts of the earth, to the Camp Meetings that are held yearly.

We are now in the midst of the greatest and largest Camp Meeting we have ever seen, which began June 22nd, and will continue seven weeks, to August 10th. God has been pouring out His Spirit in old time power the past winter and spring, saving souls in a wonderful way, many of whom are present now, at the opening of this Camp Meeting, that have never been in a Camp Meeting before.

The large beautiful white new Tabernacle can be seen above the groves of pines; and the songs from hundreds of redeemed souls, float out on the air, and can be heard for blocks. The melody and song seems to come down from the skies, and draw you into the place of prayer.

Fallen men and women, drunkards and ex-convicts, business men, and ministers that have filled pulpits found they were unsaved, have been delivered from sin, but are now standing and witnessing for God in the power of the Spirit. Souls are being saved, sanctified and baptized with the Holy Ghost and fire every night.

Prayer meetings are held in the mornings, testimony and Bible teaching in the afternoon, services at night where hundreds of people hear the full gospel preached. The mighty power of God is felt all through the grounds, as well as in the Tabernacle.

The large platform, extending nearly across one end of the Tabernacle, seats 140 people. The orchestra, the ministers, and many street workers are grouped on the platform, an army of workers for souls. The beautiful songs, in which a thousand or more voices join, are accompanied by the large orchestra - the coronets, slide trombones, clarinets, saxophones, melaphones and stringed instruments of different kinds, is in the hands of those who love God and souls. The hills around echo the music and many souls are being won for God. The faces beam with joy as the testimonies go forth, and often dozens of people are weeping and praising God, as the different ones tell of the great things God has done for them.

The Tabernacle is brightly lighted with electric lights at night, and many Scripture mottoes are over the front of the Tabernacle. It is seated with the most comfortable seats, made by our saints

specially for the meetings. The seats are like those seen in parks. They can be folded and stored away for next Camp Meeting, if Jesus tarries. Surely God is giving people every opportunity to seek Him these days. Many will remember the old time Camp Meetings, when we only had the blue sky overhead, and seats were fallen logs of trees, and bon-fires or flaming torches were the only lights, but in these days we have the most comfortable and modern conveniences for those that are searching after God. Here sawdust and straw carpets the Tabernacle, and hundreds will fall on their knees about the altar as soon as the altar call is given. The whole front of the Tabernacle at once becomes an altar, and prayer goes on for hours. The sound of multitudes of voices is as the sound of many waters in the distance. You can feel the power of God long before you reach the grounds.

There was much labor, for weeks and weeks, in preparing the Camp Ground, clearing away the limbs and trees, and making a place for the hundred of tents to be pitched. The Mission workers give their time, after working hours, to prepare the grounds. At the close of a hard day's work in the ship yards and the different places of business, they would hasten to the Camp Grounds and work until dark. The work went on for weeks, making the Camp Grounds what it is today.

The Camp Grounds are on the Rose City car-line at 59th Street, in a large grove of thick evergreen trees where no Camp Meeting has ever been held before. There was one large open space for the Tabernacle, and around it for blocks is a forest of beautiful trees, which now is a city of tents, at night lighted by electric lights. Water has been piped over the grounds, and hot and cold water for the convenience of the campers at the wash tent, and many conveniences prepared for the visitors.

The Tabernacle seats 1,200 people, and on Sundays is filled to overflowing. Extra benches were brought in to seat the crowds. Hundreds are hearing the Word of God preached and the wonderful testimonies. Miracles of healing are being witnessed to, and many present have been wonderfully delivered from lives of sin.

The Tabernacle is certainly beautiful as it towers above the trees, and makes you think of the tabernacle of old, where the pillar of cloud always rested above it; and we know that, although unseen, it rests over this spot today. We have worn out a number of tabernacles in this work in the past thirteen years, and every one of them has been sacred to us, so many souls have been redeemed under each Tabernacle. Some of them have passed on to be with Jesus, while others are preaching the Gospel of the Kingdom.

Many are receiving the Baptism of the Holy Ghost, and speaking in tongues, saying that Jesus is coming soon - "He comes! He comes as King! Go tell it, quickly, quickly!" This is spoken in the unknown language, and understood by those present. It was a beautiful sight to see four little girls that had received their baptism, praying around others that were seeking. These girls were lying under the power, side by side, lifting their hands and praising Jesus, the Spirit speaking through them in tongues. A little Syrian girl, whose parents were Catholics but are now in this Gospel, received her baptism.

One night a number were receiving their baptism, and the place was filled with the presence and power of God, the saints all rejoicing, the Spirit speaking in other tongues of the coming of

Jesus, in languages that was understood, (which goes on night after night,) a sister from Kentucky was receiving the baptism at one end of the altar, and on the other side of the Tabernacle, a minister was receiving the baptism at the same time.

Four Gospel Autos with a large band of workers go out every night from the Camp Meeting, holding street meetings in different parts of the city. On Sunday night seven different meetings are taking place at one time, before the meeting in the Tabernacle, including meetings in the city and county jails, the Finnish street meetings in their own language and Gospel Auto meetings.

As the crowds are on their way to the Camp Meeting every night, the Gospel Autos pass them with colors flying, the stars and stripes, as every band of street workers in Portland carries the American flag. And it is such a beautiful sight to see the Gospel Cars coming into camp with singing and music, by the bands of consecrated workers who are faithfully laboring for the salvation of souls, holding up the Gospel banner. The workers and singers have consecrated their lives to God, singing the Gospel and playing instruments every night in the year, on the street, behind the bars and everywhere that souls can be reached.

God is giving a real revival in the salvation of souls, and most wonderful cases of sanctification. A man that was dying in the hospital with epileptic fits, was prayed for, and was wonderfully healed. He came to the Tabernacle and was saved. A man came and confessed to the ministry that he had shot a man and was out on bonds, and ran away from the law. He was advised to make his restitution, and seek God at any cost. God wonderfully saved him, after he made his confessions, and later wonderfully sanctified him.

A Swedish sister received a wonderful baptism of the Holy Ghost at the mission just before Camp Meeting. Her brother is a minister in this city. She and her husband went there and testified in the church, and told what God had done for them, and the minister asked how many of the people wanted the same experience, and everyone raised their hands, and a revival spirit came on the people.

A sister came from Idaho to the Camp Meeting. She came three years ago to the Camp Meeting in a wheel chair, had been an invalid, unable to walk for years with a complication of diseases. She was prayed for and the Lord healed her instantly and told her to rise and walk which she did, and came walking into the Tabernacle by herself, a miracle which was witnessed by hundreds of people. She came back with the joy of Heaven shining on her face, and praises to God that she is able to walk on the Camp Grounds.

A sister testified: "God healed me of awful cancers. I went back and told the physician, and he said 'God alone could do it; I gave you only two months to live.' My little girl had infantile paralysis; her limbs were stiff. I was so discouraged, and a voice spoke out of Heaven and said, 'After having done all, stand.' How I praise God, he healed her instantly. We went to supper one evening and she walked out by herself and got herself a drink. God had healed her. When my little baby was a solid mass of eczema from the crown of its head to the sole of its feet, God touched and healed him. I praise Him for the healing virtue, but more for saving grace."

The children have a tabernacle of their own, where their meetings are held. There is always a wonderful revival among the children every year. It has been going on in the mission for months, the children pressing to the altar, and when the altar is too full to accommodate the children, they will fill rows of chairs on the platform in the old Mission Hall at the Corner of Front and Burnside, seeking God. Many of them have been saved, sanctified and baptized. The power falls in their meetings and it is a wonderful sight to see them testify and pray and hear them sing. In the large tabernacle the children are among the very first to get to the altar after the altar call is given. This beautiful and tender song was sung with power at the Camp Meeting:

Will I Empty Handed Be?

Will I empty handed be When beside the crystal sea
 I shall stand before the everlasting throne?
 Must I have a heart of shame As I answer to my name,
 With no works that my Redeemer there can own?
 When the harvest days are past, Shall I hear Him say at last,
 Welcome, toiler, I've prepared for thee a place?
 Shall I bring Him golden sheaves, Ripened fruit, not faded leaves,
 When I see the blessed Savior face to face?
 When the Books are opened wide, And the deeds of all are tried,
 May I have a record whiter than the snow.
 When my race on earth is run, may I hear Him say "Well done,
 Take the crown that love immortal doth bestow.' "

People have been coming from far and near. Some came from Virginia, and Missouri, and arrived here before the Camp Meeting opened. Thirteen came from Edmonton, Canada, and many saints, whole families, have come from different parts of the United States, from Arkansas, Kansas, Idaho, Missouri, Minnesota Michigan, North Dakota, Virginia, Nebraska, Wisconsin, Pennsylvania, Montana, and many different points in Washington, Oregon and California: from three different provinces in Canada, and from China. The saints from San Francisco purchased a tourist sleeping car. Forty-two occupied this car, and they had a wonderful time on the way, singing the songs of Zion, no one occupying the car but the saints of God.

Actual knowledge of Salvation

"Oh, how you'll love Him when you know Him!
 Know the Christ who died to set you free;
 On Calvary's Cross His heart was broken,
 Broken there for you, for me."

"This is life eternal, that they might know Thee the only true God,
and Jesus Christ whom Thou hast sent." John 17:3.

What the world needs today is an experimental knowledge of God's saving grace. He is just the same today as when He walked the shores of Galilee, and spoke to those fishermen and said, "Come, follow Me." These are days when the same voice of the man of Galilee is calling us to follow Him. And He has the same power to go into a life that is bound and shackled and manacled by the powers and chains of darkness, and liberate the soul. Thank God for the old time religion today that changes men's lives.

Prove God for yourself. You can prove Jesus Christ to be real today, that the power of His Blood is able to take away sins, and give you power and dominion over sin, and make you a conqueror over the world, the flesh and the devil. God's promises were never known to fail. They never have failed before. Thank God, they never will fail. When God gets a person with enough honesty and childlike simplicity to believe the Word of God and stand for it, then results will follow.

We have proven the Gospel to be the power of God unto salvation to everyone that believeth. Hundreds of souls that have been bound, the drunkard, the thief, the bound slave in sin, the respectable sinner as well, that could not be loosed from their infirmity, they have proved the power of God.

We need a practical salvation today just as much as the man that came out of the tombs, across the sea of Gennesaret, just as much as the disciples needed it at the old Sea of Galilee, mending their nets; just as much as Zacchaeus and Mary Magdalene, and the woman at the well. So do you need the grace of God in your life, in this present world to be qualified for the Kingdom of Heaven. The Gospel is the most practical thing in all the world. It can be applied to every-day life and experience. It is the Word of God wrought out in the heart and life.

Thank God for such a salvation with power to get down in the life and transform and revolutionize the whole life and nature, that people can stand on a platform of purity, and declare the power of God's saving grace. After having known the bondage of sin and despondency of a degraded life, God comes in and raises you to a plane of purity and salvation, transforms and makes you a new creature in Christ Jesus, with a testimony in your heart of the power of God's saving grace.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new." 11 Cor. 5:17. He is a new creation. The new creation means that the carnal heart, the natural heart, is changed into the image of Christ, to the extent that the old things you once loved, you love no more.

Nothing but the new birth can change the heart and life. It takes the Blood of Jesus Christ, the Son of God. And behold you become a child of God through the wonderful miracle that was performed, just as Paul became a child of God through that wonderful miracle that was performed on the way to Damascus.

The new birth is of more value than all the world. It makes you an overcomer. You have the whole world at your feet. Nothing can tempt you away from God. You are an overcomer over all the onslaughts of the enemy. The old cigarettes, the pipe, the theater, the dress and fashion and folly of the world cannot tempt you to depart from the straight and narrow way.

So the new birth takes place in the heart and the Blood registers in Heaven, the moment you become a child of God. The Spirit answers to the Blood and you know you are born again. That moment the finger of God writes your name in Heaven, writes your name on the lamb's Book of Life. And then, and then only, are you a child of God. And it will never be written there till your sins are forgiven, till you have confessed your sins, till you have made your choice forever that Jesus Christ is the Bridegroom of your heart; and you are willing to renounce the world, renounce sin and everything that goes with it. You fall a helpless penitent before God and say "God, be merciful to me a sinner."

Thank God we can have a real knowledge of God's saving grace. It means something to be a Christian. Not a mere matter of taking on a profession, professing the name of Jesus Christ, and being a member of an organization. Christianity is infinitely beyond that. Unless you have received that change of the heart, unless Jesus Christ with the Spirit of God has come in, and taken out that old sinful nature, the carnal desire for the world, and the sins that are ruling your life, you will never be ready to enter into the Kingdom of Heaven, you will never be a part of the church of the first born.

Jesus Christ declared, "Ye must be born again." He made it positive and clear, that unless a man is born again, he can never enter Heaven. "Verily, verily I say unto thee. Except a man be born again, he cannot see the Kingdom of God." The Spirit is unseen. He comes unseen and goes unseen, but the change wrought in the life is certain, and can be clearly seen, and definitely experienced.

The first principle of the Gospel of Jesus Christ is a godly sorrow for sin and that sorrow worketh repentance that needeth not to be repented of. It is not repenting every night and asking God to forgive you for the Sins committed during the day. It takes the power of God to take the Sin out of your life, and set you free. He makes you a witness to the power of God unto salvation, to everyone that believeth.

God has provided terms for your salvation. You must accept His terms if you would have God's saving grace. If you want the world, you can have all of the world you want. He says "Choose ye this day whom ye will serve!" You can take sin into your bosom, and enjoy it to your dying day; but when you sink into eternity without God, and with a life unrepentant and full of sin, you will face the Eternal Judge of all the ages without an excuse.

A Christian life means more than singing a song or saying a prayer. When you get right with God Almighty, you have to turn your back on the world. Satan and his emissaries will be against you and you will find it will cost you something to follow the God of Peter and James and John, and all the rest of the faithful ones. It meant something for Peter to follow Jesus Christ, when he came to the end of the way, and was nailed to the cross.

It cost Peter something to say, “Thou art the Christ, the Son of the living God.” It cost the disciples something to refuse to forsake Jesus Christ, after He declared Himself to be the Bread of Life sent down from Heaven. Others were departing from Jesus, and He looked around at the twelve and said, “Will ye also go away?” Peter spoke up and said, “Lord to whom we shall go? Thou hast the words of eternal life.”

No doubt they were looked upon with derision and had the finger of scorn pointed at them. It meant something for them to follow Jesus Christ at that time. And it means something today to the one that will say good bye to the prattling throng of worldlings and take their place at the feet of the Lord Jesus Christ.

Repentance puts in your heart a loathing for Sin. Repentance will turn your face toward God. It will bring you to the Cross of Jesus Christ, where the Blood is applied to your sins, and you know you have passed from death into life.

It is just when you get to the place that out of your heart of hearts you will say, “Lord, I surrender all.” Repentance is a right about face. Repentance is just turning around. You are going on the downward road. When you turn in repentance to God, you will be going the upward way. You cannot see Jesus with your back toward Heaven; and the only way you will get to God and eternal life, will be by turning from your sins, and setting your face toward God.

How do you know that you are a child of God? “The Spirit itself beareth witness with your Spirit.” You first have a desire in your heart to come to God. The Spirit of God puts that desire there. That is the first step. And that desire draws you to the mercy seat. You cry out to God confessing your sins and asking for forgiveness, and God will answer back and the work is done. The Blood washes away every sin.

The Love of God is shed abroad in your heart, by the Holy Ghost. That first love is written in your heart. The moment God saves you and you open your eyes after prayer and consecration, the whole world looks different to you. You love everybody in the world. There is not one that comes to your mind, not an enemy, but what you can say, “Oh if I could only tell them what God has done for me!” That is the true condition of every regenerated heart. And the people you have robbed or defrauded or injured, the moment God saves you, that moment you want to go and make the thing right.

The Philippian jailor came trembling to Paul and Silas and fell down and said. “What must I do to be saved.” What was the answer? “Believe on the Lord Jesus Christ and thou shalt be saved.” That is the secret, faith in the Lord Jesus Christ.

Oh it is a wonderful thing to have a positive knowledge of salvation in your heart. Faith brings the Blood over your sins. Faith brings the experience, that you know beyond the shadow of a doubt that you are a child of God, faith in Jesus Christ.

It is not a matter of believing with the head that He does exist or does not exist. It is “with the heart man believeth unto salvation,” deploring your sinful state and depraved condition, seeing yourself a sinner in the sight of God, and at the same time believing in Jesus Christ, the only

mediator between God and man, the only one that can recoil your guilty soul to God, and stand between you and the wrath of an angry God, to be meted out upon you. Believe God with all your heart, and you shall be saved.

God planned this salvation at a great cost. It was an awful cost when God sent His Son into the world to redeem the world from sin. He sent the sacrifice for sin, Jesus Christ, that He might put away sin by the sacrifice of Himself, that we might be delivered from the curse of sin and all be made new creatures in Christ Jesus.

This salvation is the gift of God. Jesus Christ loved our souls with such an everlasting love that He paid the price on Calvary to save us; and not only to redeem us but He has provided power to keep us through this world with the victory over sin in our souls, and lives, and to present us faultless before the throne of God.

There is nothing in the Bible that gives you any assurance of "Once in grace always in grace." Judas was one of the chosen apostles of Jesus Christ and he sold his Lord for 30 pieces of silver and plunged into a suicide's hell. Some have sold their birthright for less than that.

We pray that the reproach of this Gospel will never cease. We love "the reproach of the cross." Moses esteemed "the reproach Christ" greater riches than the treasures of Egypt. If you cannot stand a little reproach for the Gospel, you are not worthy of the Kingdom. Except you take up your cross and follow Him, you cannot be His disciple.

The Full Overcomer.

THE NEED OF SANCTIFICATION

"Jesus suffered without the gate," that He might sanctify His people with His own Blood. Heb. 13:12. He gave Himself for His church, that He might cleanse it from every spot. Eph. 5:26. God has made provision that we might receive this wonderful experience, that will take out of our lives the inbred sin and have the Adamic nature destroyed.

There is nothing more holy and sweet in the human life, on earth, than sanctification, the second work of grace, wrought by the Blood of Jesus Christ. God lets the fire drop down on the altar of your heart. The Blood cleanses, washes whiter than snow, the fire burns, the frankincense and myrrh ascends in praises and thanksgiving to God from the very depths of your soul. You have the praise of God at justification, but you do not have it in the measure that you do at

sanctification. And whatever trial or test overtakes you, the praises will go up to God Almighty. They flow continually. That is sanctification.

God has provided a remedy for the inbred sin of the heart. Actual and inbred sin came into the world at the fall, and have been in the world from that time on down through the ages; and only the power of the Blood of Jesus Christ today, and the Holy Ghost back of the Blood, (that came when Jesus died,) can dethrone that inbred sin out of the heart and destroy the venom of the serpent, the Curse of the fall.

When Adam and Eve sinned in the Garden, and ate of the forbidden fruit, they not only committed the actual transgression, but accepted the power and dominion of satin. They believed in their heart what the serpent said, and rejected what God said. The proof was that they did just what the serpent told them to do. And through their whole nature, was injected the virus of sin. The whole human race was sold into sin. And for that reason, when we come to God, we have to have the old nature changed, eradicated and destroyed, by the power of the shed Blood of Jesus, our offering for sin.

God blotted out their sin. He forgave their transgression. They had not left the Garden, till God had shed the blood of animals to cover their sin; and He promised that "the seed of the woman," (which is Christ) should bruise the serpent's head. God forgave them, but that did not take out the inward depravity. The curse of the fall still rested upon their lives. They were cast out of the Garden. The curse has rested upon the race ever since, and is handed down from generation to generation today.

The depravity of the human heart and nature is terrible, as it is pictured in the Word of God. David said, "Behold, I was shapen in iniquity and in sin did my mother conceive me." The fall brought degradation into every fiber of our being; but when God comes into the heart and life, with His own Blood, through justification by faith, and a second work of grace, the heart is purged, cleansed. It totally changes the nature, and the whole life becomes an offering to God, in purity and holiness.

There are two works of grace necessary. The new birth transforms the life. Habits and appetites are removed. But there is still a remaining root down in the depths of the soul that cannot wholly and unreservedly yield to all the will of God. It takes a complete death. "Knowing this, that our old man is crucified with Him: that the body of sin might be destroyed." Rom. 6:6. Then the mind, soul, body and spirit is wholly in subjection to the will of God. Paul said, "The very God of peace sanctify you wholly: and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I Thess. 5:23.

Many think it is not necessary to have these experiences in the heart. It is just as necessary as it was when God told Moses to build the Tabernacle according to the pattern shown him in the mount. He could have taken his own way and made changes; but if he had, the glory would never have fallen on the Tabernacle. It rested there because he built all things according to God's Word.

It is absolutely necessary. God wants us to seek sanctification, not that we might have a blessing, but because it is necessary in the building of the Kingdom of God in our heart. It is necessary for us to be ready to meet Jesus Christ. It will cause us to rightly divide the Word of Truth, to stand with faith and confidence in our heart, that will carry us through every power of the enemy, and cause us to stand in that day.

It fills the heart with "Perfect Love." The Blood takes out everything contrary to the Will of God, and nothing but "His will" will enter the heart that is sanctified wholly, for Jesus reigns supreme. God shuts the soul in with Himself, and you delight to obey His voice and do His will. God's command is, "Thou shalt love the Lord thy God with all thy heart." That is a very hard thing for people to do; but when God sanctifies you wholly, you will be able to love Him with all the heart and with all the soul, with all the mind and with all the strength: and to love thy neighbor as thy self.

Constant Victory. Sanctification means a life of constant and perfect victory, and perfect fellowship with Jesus Christ, a sacred oneness between the soul and God. "For both He that sanctifieth and they who are sanctified are all of One." It brings that Sabbath of rest in the soul. No persecution or abuse or fiery trial will disturb that sweet peace imbedded deep in the soul. When trial overtakes you, there is a praise deep in the heart. It was the experience that took the martyrs through the fire, praising God, while the flames were leaping around them. It causes you to stand unwavering, unshaken, marching forward with a steady tread to the glory land.

Do you say, "I hope to grow into sanctification?" You can never do it. The only way to get rid of the old nature that troubles you, is to let God reach down and take it out of the heart. Then there will be no more uprisings of the old tendency. The root of bitterness cannot spring up. It is gone. Give up all, lay all on the altar of sacrifice, and God will send the fire, the real old time Bible experience of sanctification by faith, that cleanseth from all inbred sin.

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

You need it to be a Full Overcomer.

It means so much to have that mighty power on the soul day and night, having perfect purity within, and no mind or will contrary to Christ. God commands us to "go on unto perfection." And for that reason, it is necessary for us to get the experience as quickly as we can, that we might continue on in the faith and be ready when Jesus comes. The bride is making herself ready. And we must make ourselves ready by walking in all the light that is shed upon our pathway, up to the very moment that Jesus comes.

THE BAPTISM OF THE HOLY GHOST

The baptism of the Holy Ghost is a most wonderful experience. It is the "Gift of Power," the outpouring of the Spirit upon your life, "power to witness." It is the most wonderful crowning gift that God ever gave to man. God is sending the mighty enduement of power to prepare His people for His coming. Hundreds have received the Baptism of the Holy Ghost in these last days,

as on the day of Pentecost, and the speaking in tongues, as the Spirit gives utterance, has been witnessed by thousands.

“The enduement of power” comes only upon a clean, holy, sanctified life. Any other manifestation is false, dangerous and fanatical, because it is contrary to the Word.

Sanctification is a definite, second work of grace subsequent to salvation. Many have tried to prove that you could receive heart cleansing and the Baptism of the Holy Ghost at the same time you were justified; but that is contrary to the Word of God. You can never receive the Baptism of the Holy Ghost till after you are sanctified wholly.

There is no question about this wonderful experience at all, that it falls only upon sanctified souls. We know the disciples were sanctified before they went to the upper room. The Word proves it beyond the shadow of a doubt. Jesus had sanctified them and breathed the Holy Ghost upon them, before He ascended. And He gave them the command to “Tarry until ye be endued with power from on high.” And they continued in one accord, praising and blessing God, till the promise was fulfilled, which is positive proof that they were sanctified. And the Holy Ghost fell from Heaven, the Third Person of the Trinity, the power from on high; and they all began to speak with other tongues as the Spirit gave them utterance, Acts 2:4.

Mary the mother of Jesus was among them and received the Baptism. She was a sanctified woman and also had received the infilling of the Holy Ghost before Jesus was born, the breathing upon, as the disciples received before Jesus ascended when He said “Receive ye the Holy Ghost.”

And afterwards, when the power fell on the household of Cornelius, and at Ephesus, we know they were sanctified people. God pronounced them clean. (Acts 10:15.) And they were filled with the Holy Ghost, the same as on the day of Pentecost, and began to speak with other tongues. (Acts 10:44, 45 and 19:6.)

Many received the Baptism of the Holy Ghost as a flame of fire that will tingle through their whole being. Others feel waves of unspeakable glory going through and through soul and body. Others feel a gentle, rushing wind going through their whole body. Others are immersed, as it were, in a great living stream of Divine love, and come up as if floating on air. Many are caught up in the Spirit and see visions of Jesus and of heavenly things. But each and every one that receives the real Bible experience will speak with other tongues as the Spirit gives utterance. And everyone receives power to witness for Christ and win souls

It took the sufferings of Jesus Christ that we might receive these wonderful experiences of purity and power. It was through His body, the rent veil of the flesh of the Son of God, being torn and rent on the cross, that the way into the Holiest was made manifest and plain. When the nails pierced His hands and feet; when God turned away His face from that bleeding Sacrifice, and called forth those words of suffering, “My God, My God, why hast Thou forsaken Me?” it was then, the way into the Holiest was made nigh for us, through His riven side.

If we remembered the tremendous cost that God paid, that we might have these experiences in our heart, we would value more these priceless gifts. "According as His Divine power hath given us all things that pertain unto life and Godliness." This scripture tells us that it is possible for us to have what we seek after with all our soul and mind and strength.

So there is nothing that we desire in our hearts of the things of God, but what we may have them, if we make the consecration. Jesus has purchased full redemption for us. It is for us to put on the "wedding Garment." Heaven is soon going to open, and usher forth the blessed Son of God. The trump will sound and the angels and Christ will descend on snow white clouds. Then there will be an echo in our souls, and the full overcomers will be caught up to the Marriage Supper of the Lamb. If you desire with all your heart to be ready to meet Jesus, go down before Him and seek all that He has purchased for you.

If you are a sinner, just three words, "God be merciful" will bring you in touch with the mercy of God.

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Prophecies of The Word Being Fulfilled

Every newspaper, every telegraph line, is daily publishing events that are fulfilling prophecy. Every sign that our Lord gave of His coming is either in the past, or now passing before the eyes of the people upon earth; and, the next thing He mentions is, "The powers of Heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory." Luke 21:27.

The very signs in the heavens and earth today are declaring the soon coming of Jesus Christ; and the world is rushing on, blind to the signs of the times in which we are living; and God, through the Word, and especially the Book of Revelation has warned the people in these last days of what is going to take place and of our privileges in Christ Jesus. "Ye can discern the face of the sky; but can ye not discern the signs of the times?" Matt 16:3. People are blind. Why? Because they have turned away from the Bible. There are signs foretold by the Son of God Himself and by His holy apostles written in the scriptures, and yet the church as a whole is totally blind to their tremendous meaning.

These are strenuous times, times when men's hearts are failing them for fear. The labor problems and the high cost of living are agitating the world today. Famine stalks abroad. Sorrow, fear and dread are on every hand. The armistice and peace treaty have not settled the trouble; the Spirit of Antichrist is rising up to dominate the world. The dawn of the Great Tribulation is near.

Today the whole earth is staggering like a drunken man. The worldly church is trying to lock arms with the Catholic church, to bring about a universal brotherhood. The church is running for her life, but she is running in the wrong direction, right into the arms of the world. But the "Little flock" have their eye on the skies, and they are going to be delivered by the great God of Daniel, Elijah, Abraham, Isaac and Jacob. If He is your God you will be delivered as Daniel was and as the children of Israel, when they believed in their God.

The commercial world is keyed up to the highest tension. You can feel the strain, the clash, the crisis that is coming. As men talk on the street corners, the theme is, "What will be the next thing to take place in the world?" Everyone has his own interests at stake; and it seems the devil is ready to knock the props out from under everybody, and let them sink into a devil's hell, and be lost forever. That is the true condition of affairs, and men will do well to turn to the God of Heaven, and flee from the wrath to come.

Wealth is being piled up for the last days. As the Book of God says, "Ye have heaped together treasure for the last days." Never were there such vast organizations of capital, and never was it so insecure. Never were there such vast organizations of labor and such constant strikes. These evils grow worse and worse. The laborers combine in a union to protect themselves, and capitalists do the same. Abraham Lincoln in speaking of the trusts, said, "I see in the near future a crisis coming that unnerves me, and causes me to fear for the safety of my country"

The unions and combinations will never save this world from the clash that is coming. This world is about to reap a terrible harvest. Judgments are going to sweep over the earth. God sent judgments in the days of the flood and in the days of Lot, and they had to reap what they sowed. So it will be in the last days. The love of money is ruling in the hearts of men today, the blighting, corrupting power of wealth. And God says, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

"**And great earthquakes** shall be in diverse places, and famines and pestilences; and fearful sights and great signs shall there be from Heaven." Luke 21:11. We know there never was a worldwide pestilence till the Spanish influenza swept every land on the globe, claiming over 12,000,000 victims in less than a year. Alaska would allow no vessels to land, because the disease was said to be contagious; but it swept there with terrible severity. It was surely one of the pestilences that Christ spoke about. People way out in the mountains that were guarding the forests were stricken down and died when they were separated from all contagion. We are entering into darker days than any of us know perhaps, but God removes all fear out of our hearts and enables us to go forth with faith and confidence. All we want is to know His will and do it. The only safe thing for the sinner is to flee to the arms of Jesus.

Great earthquakes have taken place in our day. History records no earthquakes so terrible as those in these last days. St. Pierre, a city of 30,000 inhabitants was destroyed in 20 minutes, and the only person that was left alive in the city was a prisoner in an underground cell; and in Messina, Italy, in 1908, there was the greatest earthquake known, exceeding all others in the completeness with which the city was ruined and the loss of life, 200,000 lives beings lost.

Both of these earthquakes seem to be special visitations of judgment from God. In one case the paper published a blasphemous challenge defying God to send them an earthquake. In the other they crucified an animal in derision of the Lord. We know that more terrible earthquakes are to come accord to prophecy. Scientists tell us that their instruments show the trembling of the earth's crust continually; every half hour a considerable portion of the earth's crust is shaken. Surely God is warning men of Judgment to come.

"And great signs shall there be from Heaven." God has shown many remarkable signs in the heavens. Numbers of people at once have seen signs in the skies and in the sun and moon, the cross, and the man crucified, a hand painting, heaven opening, the Son of Man coming, and letters of fire saying "the end is near." God said, "I will show wonders in heaven above." Acts 2:19. These are some of the wonderful things. A conductor on the sleeping cars of the S. P. Railway in Southern California, when the train was between Mojave and Barstow on the night of Oct 4, 1906, with other persons all the train saw a wonderful vision. He says:

“The moon was shining very brightly and no cloud in sight. I was sitting by the car window at about 11 p. m. My eye fell on the moon, and right across the face of it was a large cross. I raised my window, put my head out; and saw not only the cross but a Man on the cross with arms extended, and the lower part of the cross dripping with fresh blood. I then called for the porter, a colored man and an unbeliever, and asked him to look at the moon and tell me what he saw. He replied, describing the cross and the Man on it, and the blood dripping from it, and asked, ‘What are them things flying about with wings?’ The air between us and the moon was filled with moving objects in the distance, like a multitude of butterflies. The porter inquired, ‘What does this mean?’ and opened the window for a lady from Chicago who gazed in astonishment, and then described the same objects.” Then they heard singing, surpassing anything they had ever heard on earth, which could be distinctly heard above the rumbling of the train. The scene lasted nearly an hour, these persons watching and describing what they saw and heard.

False Christs arise. We have all heard of the long haired fanatic, going about the streets, saying “I am Christ.” At one time, not long ago, there were 32 false Christs in the world, and they all have their followers. Abdul Baha, a false Christ, has millions of followers today in different lands, and thousands of them are in enlightened America, worshiping him, calling him “Master.” He has proclaimed himself to be the Christ, and it is called the Bahai movement. A man here in Portland professed to be the Christ, and stood before the court and showed what he claimed to be the prints in his hands and feet. He was adjudged insane. It seems strange that people could be so deceived, when Jesus said, "Take heed that no man deceive you, for many shall come in My name, saying, I am Christ; and shall deceive many." These things are a sign of His coming again. We see the awful deception of Christian Science so called, with its millions of followers; which is nothing more than a false Christ. It is not the Christ of the Bible. We are living in the last days, and see this sign fulfilled before our very eyes.

The great world powers are combining in a League of Nations, striving to stem the tide of war and anarchy, and maintain peace, and well they may, but there is a great undercurrent in the world that is downward. These awful wars and disturbances are not leading up to something better and higher, but thundering Niagaras to the general current of destruction, and the final plunge is coming. The Great Tribulation may be just a little further on.

This great world-wide combination of nations is unconsciously preparing the world for the coming of a world-monarch, who will be none other than the Antichrist. The "man of sin" as the Bible calls him, is going to deceive this world and get the reins of power in his hands, and bring in a reign of terror on this earth, such as never was since the foundation of the world. The chain of events is leading up to that awful reign.

But thank God, there is something else going to take place first: Jesus Christ is coming back in the clouds for His bride, His triumphant church; and it is the privilege of everyone to be ready to meet Him. The world will not see Him at that time; but after the sway of the Antichrist and the Great Tribulation, He will return as KING OF KINGS, and take the reins of government in His own blessed hands, and rule this earth in righteousness.

Infidelity increases in the most subtle forms. It is almost impossible to find a church where they have the old time faith, and where souls are really being born of God. There are men in our

pulpits today that deny every fundamental doctrine of the Word of God. The devil does not need a Tom Pane or an Ingersoll to stand up on a platform and deny Jesus Christ. We do not hear of notorious infidels lecturing before thousands of people. The infidels are standing in the pulpit with a frock coat and a white necktie and a D. D. after their name, telling the people that the Bible is full of fiction and questionable things. The slimy tongue of the infidel was never half so subtle and sly as the professed minister that denies the truths of the old Bible before a lost and perishing world.

Germany was the source of this higher criticism, this new theology; and today she is reaping a harvest that was sown to the wind. Germany, it is said, was at one time, in the days of Luther and the Reformation, a religious teacher of the Word, above any other nation. But where is she today? They started a new religion over there, of culture and higher criticism. They made a discovery that Jesus was not Divine, that the Bible was not inspired, and that salvation was not through repentance and the merits of Jesus Christ. Those things were a bygone superstition. They thought they were far ahead of other nations; but they are waking up to the fact that, "Whatsoever a man soweth that shall he also reap."

We can see today some of the fruits of the so-called culture and higher criticism. But that is not all: People from English speaking countries went over to Germany and took post-graduate courses; and that terrible spirit of infidelity was inoculated into men in America and other lands, till they can stand up in the sacred desk and blasphemously deny the truths of the old Bible. They will stand in the orthodox churches and betray the Lord with a Kiss. And hundreds of thousands are to be found sitting in the pews with an empty profession, having a name to live and are dead.

Not many preachers in the popular churches warn their congregation that "all liars," not one accepted, "shall have their part in the lake that burneth with fire and brimstone, which is the second death." The popular theology no longer believes in these things. The church no longer accepts the Bible as a message from God. How could it be a revelation from God, if, according to them, it is full of errors and mistakes? The church professes to stand for regeneration, as the only ground on which a man can call God his Father, and a child of God his brother. Now they talk about a universal brotherhood of man and a universal fatherhood of God, and endeavoring to live better. It is no wonder the world is turning to false doctrine such as Russelism, Christian Science and the different sophistries that are damning souls by the thousand and leading them to a devil's hell.

"As it was in the days of Noah," and "as in the days of Lot," so shall it be in the days of the coming of the Son of Man. The earth is corrupt as it was before the flood, and as in the days of Sodom. The very powers of darkness are in the world today and settling down upon the hearts of the people. Darkness is covering the earth and civilization has gone backward. Evil men and seducers are waxing worse and worse.

The Jewry of the entire world is awakening. A leading Jew has said, We are living in an age when we are about to realize the two-thousand-year old hope of the Jewish people. The persecutions are coming upon them, but they are looking for the coming of the Messiah to deliver them. We can see many signs among the Jews. We see the stirring of the Zionist movement, the Jews gathering together. They control the greater part of the wealth in the world

today, and they are preparing to establish the Jewish nation in its old home land. God is calling them back to Palestine. He said through the prophet Ezekiel, "I will even gather you from the people and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel---And I will give them one heart, and I will put a new spirit within you."

God is striving with the Jews today. There have been terrible massacres among them in Eastern Europe following the war. Cities and towns have been pillaged, and no mercy shown to babies, women or aged. The Jews are fearing the reign of terror that may follow the coming upheaval in Russia. The night of the Great Tribulation is coming upon them but God has not forgotten His people. When Jesus comes back to take His Gentile bride, the Gentile age will close. Then God is going to turn back to His own people, the Jews, and the time will come when they will turn to Jesus Christ with all their heart.

The closing hours of this age will be filled with terrific judgments from heaven, and the Son of God coming in flaming fire. Vials of wrath are to be poured out on the earth, woes, scourges, famine, plagues, great heat, pestilences and the very pit of hell will open up, and a swarm of horrible creatures will sting men like scorpions, till they shall seek death and shall not find it. These events are absolutely sure to take place, though the time of Christ's coming is absolutely unknown to anyone on earth. He will come in a day when the world will be wholly unprepared "As it was in the days of Noah," and "as in the days of Lot," so shall it be in the days of the coming of the Son of Man

Daniel's image of the Stone cut out of the mountain without hands, is beyond doubt the "Stone set at naught by the builders," the Christ of God. The Stone becoming a great mountain and filling the whole earth, represents the Lord setting up His universal Kingdom. The Stone falling upon the feet of the Image and breaking them to powder, represents the kingdom of Christ, introduced by judgment.

The Lord will come immediately after the Tribulation, as it is written, "Immediately after the tribulation of those days, ---they shall see the Son of Man coming in the clouds of Heaven, with power and great glory." Matt. 24:29, 30. The earth will shine with His glory; and Ezekiel telling of the Millennial Kingdom, says that the name of the city of Jerusalem shall be from that day, "THE LORD IS THERE."

And oh, the calm and rest that awaits us. The Sabbath of a thousand years will break. There will be no more war, pestilence and starvation. It has been almost 6000 years since creation and then comes the Sabbath day of a thousand years, which is the Millennial Reign of Jesus Christ, the reign of peace. On account of difference in chronologies, it cannot be found by dates and figures just when that period will close; but we believe that Christ will come and set up His Kingdom at about the end of the 6,000 years of this world's labor and sorrow and war, and bring in a reign of righteousness.

"I CRAWLED AWAY FROM THE BATTLE FIELD
IN MY LIFE'S BLOOD."

I praise God for a wonderful Savior that will keep a man every day walking with God. A few months ago, I came out of the army, and came to this Mission, and I have had the victory every day since. Habits and appetites I had, that it was impossible for me to get away from, bound with smoking, chewing snuff and drinking. I thank God, He took it away from me. It means so much for me to have peace and salvation in my soul, what I was longing for so many years.

I said over in France "O God, if you will save me from this wreck, I will give you my life." I saw in that old battle of the Marne, the river red with blood, and the men said they could walk on the dead bodies over the river. And I am here tonight, only through the mercy of God. God kept me and brought me back here to this Mission, and I told God I would give him my life.

I saw all kinds of religions. I saw the Catholics. They took their beads off their neck, and hung them on the outside of their uniform when they went into battle. They thought it was going to keep them; but they got killed, every one. The whole machine gun section was killed, and here I am, an old drunkard. They told us if we would die. We would have to go to heaven, but I knew I would go straight to hell, if I got killed.

Up there in the pits when the German barrage was creeping on us, the men said they thought they would go to Heaven. I was going to get down on my knees and pray, but you cannot straighten up on your last day, at the 11th hour there is no chance. I could not get peace till I got back here. I went on in misery. After the firing was done there was the machine guns and the gas. I said, "God, if you will keep me through these battles, I will surely give you my life"

I was out in the bushes praying, and my brother here was praying for me. I used to walk back in the woods. I told the boys I was going to seek souvenirs, but I was pleading to God that He would spare my life, and get me back to Portland. Many a time I would fall down on the road in the dust, and look up to Heaven and ask God to have mercy on me.

I remember one time my brother sent a paper over in the army, and I felt so safe when I had that paper. Somebody stole my life belt, and I took that paper and put it in my pocket. I felt so safe. Oh, I tell you He saved my life all the time, and I knew it, too.

When I was wounded one night and the dead were lying all around, I was dying and bleeding to death, and nobody would carry me back to the dressing station. I was praying. I didn't care who heard me pray. I said, "Oh God, be merciful to me and take me back to Portland." When the armistice was signed, I knew it was God. I came over here and found this blessed peace down at the altar. At last I found it. I found the Blood of Jesus.

I passed a street meeting in Portland eight years ago. I stood on the sidewalk here, ragged and in overalls, a deep-water sailor on the bum. I rode to this town underneath the box cars, and that was the first time I heard the Gospel preached, the real call of Christ. They said He could take a bum and set him free. I was looking for something real. I heard a testimony that followed me all these years, till God saved me at this altar.

Oh I praise God. He brought me back to this old city. The first thing I did was to circle around and see if the old mission was still here. I knew this was the only thing that would give me peace and light. I used to wake up at night and pull out my old six-shooter and feel my brains say, "I may lose my life tomorrow any way, and what is the use of dragging through this misery?" I thank God He kept me.

The night I got off the train at the old depot, I could not get here quick enough. I came up the street and I looked up to this sign "Jesus the Light of the World." How many times I have looked for that light, I have longed to have that in my heart. I ran on to a bunch of these people. The power of God seemed to be around the spot. Finally I saw my own brother standing there. Seven years God had kept him in this Gospel, and I said, "If God can keep him seven years, He can surely keep me."

They brought me to the Mission. When they asked me to raise my hand, I simply ran to the altar, and that burden of sin rolled away. I am walking with God every day. He sanctified me wholly. The promise was to them that believed and I was one of them. I wake up at night praising God. There is such peace and joy in my soul. When I am walking and working and on the street, I am looking up and praising God in my soul. Oh, I thank God for it. I was so sick and tired of sin, and I have no time for the world any more. I came all the way from France, but I praise God I got it.

"I RAN POOL HALLS, DANCE HALLS, SKATING RINKS"

I was one of the worst of sinners. I was bound by the very powers of hell. I ran the dance halls, the skating rinks, the pool halls. I would rather beat my way on the train than pay my fare when I had the money in my pocket. I chased this old coast for 20 years, from San Francisco to Alaska running the old box car route and on the top of passenger trains. I have been all over.

I chased from old Los Angeles to Seattle, down in the very haunts of sin, the opium joints, with the Chinese, around with the dope fiends. I have pushed the needles into the old dope fiends that were crying for it. I would cook the stuff for them, but I thank God I never got into that. My occupation was right down with the lowest in sin. I was a dance hall fiend, a regular under world man all my life.

I have been the vilest sinner that ever walked the streets of Portland. There is nothing I have not been in. I have been thru the race tracks, the pool rooms. I ran the dance halls and skating rinks, the shooting galleries for years. That was practically my business. I am known up and down this country as "Black Bob!" I praise God for what He has wrought out in my soul. I tell you, God can break every chain. I am here through the power and grace of God. I thank God for the people that prayed for me. My wife begged me to come to this Mission. I came to please a pleading wife. I told her I didn't want anything of this kind, but I knew I needed what these people had, the minute I got in here. I came up with a horrible load. Snuff had me bound. I used tobacco all my life, would get up in the night and use it. God took it away, cast the tobacco demon out, and the desire went with it, and I have never used it since. He broke every shackle and chain.

I have made lots of restitution, and paid lots of money back. Praise God for the victory over sin. He keeps me daily and I can love everybody. I tell you it is good to serve the Lord. Thank God

He planted a deep settled peace down in my soul. I have the witness in my heart. I am saved by the Blood of Jesus Christ. He can do anything if you only come with an honest heart, believing.

There is only one remedy for sin, only one gate to Heaven. "Except ye repent, ye shall perish." The Bible is true. It is a case of repent or perish. It will take the power of God to make you a new creature and transform your life.

Oh, what it means to be born again, and have the black past wiped out by one stroke of Calvary, and stand redeemed.

AN OLD PIRATE SAVED,

I thank God for what Jesus Christ has done for me. When I was a young man, I began to drink booze. My father was a drunkard before me. At the age of 20 I was bound with every power of sin, a liar, a thief, a gambler, a blasphemer. I drifted into all kinds of crimes. I was on the wrong track. I was a failure. I was arrested many times. I broke jail in St Louis and became an all-round law breaker. I broke the law in almost every state I was in. Gambling halls and saloons were my home for many years.

I went out in the Puget Sound country and became a pirate, was a pirate there for years and years, then came over on the Columbia River, as it got too hot for me on the Puget Sound. I was there on the Columbia River, and pirated for years, had my head-quarters only a few miles below Portland. The officers called it the pirates' den. We would not allow an honest man to come in there. One did come, and we sunk his boat. I robbed my best friend and he robbed me. We would go up to Portland and spot things and come back at night and steal everything we could lay our hands on. That is the kind of life I lived. The officers were after me and my associates night and day, sometimes for weeks at a time, trying to break up our pirate station, but they never took me.

But about seven years ago, I found a people that could tell me the way out of sin. They pointed me to Jesus Christ. They told me there was power in the Blood to clean me up and set me free, and give me the victory. They told me to get on my knees and God would save me. They cast the devils out of me. It seemed millions of devils went out of me. I asked God Almighty to have mercy on me, a sinner, and He heard my cry and saved my soul. I haven't stole a penny, I haven't lied, I haven't blasphemed the name of Jesus Christ for seven years.

God almighty began to speak to my heart about restitution. I went back over the track. I paid back what I stole. I confessed, and they forgave me. I went to officials, I went to a man that had threatened to shoot the head off me. I asked him to forgive me and he said, "I will freely forgive you." It was easy to go when Christ was before me. Oh this salvation is free, and I praise God for the old time religion

I THANK GOD FOR THOSE GOSPEL AUTOS. THEY ARE WHAT BROUGHT ME TO GOD.

Praise God for this wonderful Gospel. I love it more and more every day. God, through this Mission, delivered me out of a lot of trouble. I had a lot of confession and restitution to make. I

did not know God could deliver me out of it. Five years ago, I swindled the railroad company out of \$1750. I went through a railroad accident, and saw a chance to beat the company out of some money. I told them I was hurt, and I told a lie.

I came here from the east, and heard these people on the street corner. I thank God for these Gospel Autos. They are what brought me to God. I heard somebody get up and testify that they had to make restitution. I thank God, I heard them. The devil told me I never could make restitution, and I believed him. God put affliction on me, He strove with me and brought me here. Praise God, He knows how to handle everybody.

When these people told me I would have to make my restitution, I did not know what the consequences would be. I was afraid I would have to go to prison. I did not have any faith at all. I went and asked a lawyer. He said I would be a fool if I made restitution. He said, "They will put you behind the bars right away." He says, "You know what railroad companies are, If you stole an old tie they would have you arrested." But I asked these ministers to pray. They told me that God would deliver me all right. I wrote to the company and confessed and said I would stand the consequences. They thanked me for telling them and said they were glad I was saved and living a different life.

And I wrote back to everybody that I had owed for years, and they were surprised that I would write back and make restitution. God has surely cleaned up my life. I used to be a fireman on the railroad back in Illinois and Nebraska, and I used to sit up at night and gamble and carouse around, my wife at home thinking I was a good man, but all the time I was a sinner.

I was a church member for two years before I came here, but they never showed me the way out of trouble. I never knew what the Bible contained. After I came in this Gospel, they showed me a lot of things I was not doing at all. I asked a preacher once if it was necessary to make restitution, and he said no. He was leading me to a devil's hell. I am mighty glad I have got a clean life these days. I have had peace and joy ever since God saved me. He sanctified me and baptized me with the Holy Ghost. And this is for everybody that wants it. Anybody that is in trouble, come to God, and you will get out of trouble.

It is the Blood of Jesus that saves the soul, that sanctifies, that heals the body. At the very mention of the Blood, legions of devils take their flight. Sing about the Blood of Jesus, and you feel the power of God coming down. Oh, to know the value of the Blood of Jesus Christ.

The Lord Jesus Christ has bought and paid for your salvation with His own Blood. All there is for you to do, is to come the way God has provided, repent of your sins and accept the offered mercy, for which God has already paid the ransom.

Plenty of people would get down and call on God if the whole city did it. They will follow the crowd. But if you are going to walk the streets of Glory, you will have to leave the crowd because the crowd is not going that way.

The thing for us is to know positively that we are ready to meet Him. "For in such an hour as you think not, the Son of Man cometh."

Remember, this paper has been prayed over. It will be a blessing to have it in your home.

"THIS BLACK HEART CONFESSED OUT TO GOD"

I praise God for the old time Bible salvation. I drank the dregs of sin for years. I was sad and broken hearted. Many a time I wished I could find the old time power that once I had found. I wandered from coast to coast to find the old time religion I saw when but a small boy, but I never found the people.

I went to the secret orders, but I never found the place to satisfy my soul. I went to the church, tried it for 12 years, doing everything they told me to do. They never told me that the Blood of Jesus Christ would take sin out of my heart. Many a time I stood before the Sunday school as superintendent, and tried to point them to the Lamb of God, and was really convicted in my heart and life. Death came into my family and left me with my little girl. I did not know where to go and had no help.

I drank the very dregs of sin for years and years. When I was sad and broken hearted, God in His mercy led me to a people that had the old time Gospel in their soul. They could tell the story. I could see the shine of Heaven on their faces. I heard the wonderful testimonies. I thank God, He began to talk to my heart. I knew they had the real thing. They seemed to be a million miles ahead of me; but the thing that haunted me was, how was I going to get it? I had been a professor for years, but never had a profession that registered in Heaven.

I shall never forget that old Camp Meeting nine years ago. That was the turning point in my life. God brought Holy Ghost conviction to my heart. A few nights after, these old stiff knees bowed before God, this black hart confessed out to God, and God heard, and saved my soul that night, and put victory down in my life.

I got down and confessed my sins to Jesus Christ. I cried out to God with all my heart. I said, "God you promised to bear our burdens and this burden of sin is more than I call bear." The tears were streaming down my face. I thank God, He saved me. All the neighbors knew that something happened to me that night. I could not sleep; I was praising God all night.

I am not ashamed of the Gospel of Jesus Christ. It made me what I am. I am a sinner saved by the grace of God, with the power of God in my life to tell the story. I thank God I call tell people, there is power in the Blood of Jesus Christ to take out sin and keep the victory every day.

I thank God He healed my body. When I was lying on my death bed, and the prayer of faith was prayed, God Almighty in a moment of time raised me up. I'll tell you that was real. He healed my child of tuberculosis of the bone when there was no hope for her. He healed me of a broken arm and the second day I was using that arm. The most real thing in my life is Jesus Christ. He is more real than life itself.

The Secret of Living Above Sin.

"Whosoever abideth in Him sinneth not." "Whosoever is born of God doth not commit Sin; for His seed remaineth in him: and he cannot sin because he is born of God" I John 3:6-9. The seed that God speaks of is the Word of God; and while that seed remains in you, it is impossible to sin. But when the seed is lost out of the heart, then people commit sin. As long as the Word remains in the heart, the soul will not sin---has no desire to sin.

You ask, "What caused that seed to be lost out of the heart?" Many things, neglecting to pray, to read the Word, to measure your life by it. And that fervor and zest and zeal in the heart will begin to wane, and you will wonder what is the matter. Then the enemy will cause you to get impatient, and you fail to go down before God and get forgiveness for the impatience you manifested. It is the little foxes that spoil the vines. The vine is the Word of God in your heart. The little foxes are nibbling down in the heart and the seed is gone. Then it is very easy to yield to temptation and commit sin. The seed, the word of God, is the impregnable fortress in the soul, against sin.

You cannot claim to be a child of God and live in sin. You are not a child of God if you have one sin in your life. The testimonies of the children of God alone would convince anyone that they could not be a child of God and live in sin because Jesus was manifested to destroy the works of the devil. That was His mission from Heaven to earth, that He might save His people from their sins. His Blood was shed that we might live without sin, right here in this present world.

The worldly professor may put you down as a fanatic when you say you Live without sin. Well, the Word of God plainly and distinctly declares that we must live without sin. Christ died for us, that He might save us from our sins, and all unrighteousness is sin. Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith" 1 John 5:4.

If God gives a command, there is power behind it. He said, "Take up thy bed and walk." The man could have made many excuses, but he started, and God did the rest.

Faith is not that which strains and holds on by its own efforts. Faith is that which relaxes in the hands of God and says, "O God, you are able, and you will do it."

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