

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude iii

No. 17 # 3 (of Portland) PORTLAND, ORE., OCTOBER TO DECEMBER, 1908 GIVEN FREE

Jesus' Words Fulfilled Today

“These signs shall follow them that believe: In my name they shall cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover.” Mark 16: 17, 18.

The Lord has been blessing in Portland. Souls getting saved every night. The heavenly choir sings, oh, so sweetly. The altar is filled with seekers, sometimes many falling under the power of God. We have kept no account of how many have been saved, sanctified, and baptized with the Holy Ghost and healed

A notorious gambler who had had three ribs broken and could hardly breathe was brought in. God wonderfully healed him.

A young man came from Washington State to be operated on by the doctors the next day for appendicitis. He came to the mission and was instantly healed. Has been telling it ever since.

One night the workers were called to the bedside of a sick child that had been out of its head all day and had a terrible spasm. They prayed and he was healed and came to his right mind at once.

A drunkard came to the altar recently and got saved, sanctified and baptized with the Holy Ghost the same night. He spoke in German, French and other languages, as the Spirit gave utterance. As he arose from the altar he said in German, which was understood by a brother present: “Jesus has done it all. It is finished.”

A boy of 17 was saved, sanctified and baptized with the Holy Ghost. God has made him a worker at the altar, and given him boldness to testify. Sometimes he will stagger under the power as he tells what God has done for him, speaking in tongues. He testified: “He picked me up out of sin and set my feet on the solid rock. I praise Him for the Blood of Jesus that was shed for me. Oh, I thank Him for ever saving my soul. Oh, I thank Him for giving me the power of the Holy Ghost. He says, ‘Whosoever will may come and drink of this water.’ I praise Him that He has taken out the habit of chewing and smoking and gambling and lying and stealing. I cannot praise Him enough.”

A young Jew was recently saved in the Mission and sanctified. One night he was anointed with the Holy Ghost and fell under the power and was given a vision of Jesus for quite a while.

He lifted his arms and kept repeating, "Oh, my blessed Savior." He said Jesus stood just before him. Since then he went down into the water and was baptized. He says: "I praise God that He saved me, a Jew that always despised the Blood of Jesus Christ. Now I love Him. I never had read the New Testament, but I love it tonight with all my heart. I had a hungering in my soul for something, I knew not what. I thank God for the truth. Jesus Christ saved me a week ago tonight. He saved my soul from hell. I praise Him for the power of the Blood. I have faith in Him that I am going to my home in glory. I am going to live up to the Word."

A little girl testified in the meeting how her papa had forbidden her to come to the Mission at all, and she prayed "Jesus, if You want me to come, don't let papa forbid me." And when she asked him, he let her come. Then she said: "How I do thank God because when I was a sinner He put me up on the rock. Oh, bless His dear precious name."

A Vision of Jesus Christ.

A young man came to the altar drunk one night, so drunk that he partly leaned on the altar and partly lay on the floor. He was under conviction, but seemed unable to pray. The devil was rebuked off from him, and he began to pray, saying, "Help me out, Jesus; help me out, Jesus. My mother told me before she died that Jesus would help me out when I got into trouble. Help me out, Jesus."

Then he looked up, as he was lying on the floor, and a change came over his face. He said, "I see Jesus, I see Jesus. There He is. Come, Jesus. Come, Jesus." And he was saved right there. He threw his arms around the brother's neck that was praying for him and hugged him. His face was transformed. He could hardly express his joy. "Jesus is mine," he said; "I would like to die right now."

Drink Demons Cast Out.

A man who had a terrible appetite for drink, and would go off and spend all his money on a debauch till he lost his position through drink, is now completely delivered. He was told what God had done for his brother, healing him of heart trouble, and he came to his brother and said, "I cannot overcome this. There is a demon in me, and I am lost!" His brother persuaded him to come to the camp-meeting at Portland, and he was taken to a little prayer tent, where the saints rebuked the demons of appetite and laid their hands on him. God immediately loosed him from the chains of the devil, and he shook so under the power of God as he left the tent, that he could hardly walk.

From that time on he has never had the slightest inclination to drink. He also gave up tobacco. He had tried to counteract the craving for liquor by the use of tobacco, but now he is clean from both.

Once since then, when he was up in a lumber camp with drinking men, he slept in the room with a man that kept a jug of liquor at the foot of his bed. He picked up the jug and smelled of it, to see if the appetite was really gone, and found that he had no desire for it.

Saved From Appetite, Disease and Sin.

God saved me four and a half years ago, and has kept me ever since. When I look over my life and see what He has done, I praise Him with all my soul.

I was dying with disease. Twenty-eight years of sin had wrecked my life. Doctors could not heal me. Filled with sin and everything vile and dirty--nothing but despondency--everything as black as hell before me. I thought of my old mother's prayers, and how she told me if I would

believe on the Lord Jesus Christ, He would save me. And if ever anyone cried to God, I did, and He saved me from remorse and sin. He came down into that miserable old scow in the north end of Portland, where I was dying, and saved me.

I was a sheep out on the mountains. None but God knows what He went through to save me, but He found me when I cried out with all my soul. He delivered me from my sins. He also began to work in my body and healed me. The Blood of Jesus Christ broke off appetites and took away disease. I was a cigarette fiend, a drunkard and a gambler, and everything else bad. I knew I was lost. A voice kept saying in my ears from day to day, "You're lost. You're lost!" But he saved me from that night.

Oh, bless God! He is the Savior, the Mighty God. If He could save that poor old hobo, sick and filled with disease and dying, He can save you. The pure Blood of Jesus is flowing today for every man, and will take away appetite. The things you now hate you will love. He will give you clean and pure thoughts. I had nothing when Jesus Christ found me, now I have all I need--peace and joy. He has made a man of me when I was nothing. "The wages of sin is death, but the gift of God is eternal life." I have the Spirit of Jesus in my heart, the resurrection power that raised Jesus from the dead. I am alive because Jesus lives.

--Bro. Gerald Robbins, Apostolic Faith Mission, Portland, Ore.

A Tobacco Slave Instantly Set Free.

A white-haired man of 74 years, who had used tobacco for over 60 years, was set free by the power of God. He had tried many times to quit, but would be taken down in bed sick when he tried to do without it.

He went to the altar at the camp-ground for salvation, but was so bound by the devil that he could not open his mouth. His daughter came and asked the saints to rebuke the devil, which they did. When the demons were cast out, he fell as one dead. He was instantly delivered and saved, and is now sanctified and seeking his baptism. He has had no desire for tobacco from that day, and his body was not made sick by giving it up.

Saved Through the Gospel Wagon.

A young man who was a slave to the drug habit, stood on the street corner and heard the testimonies from the Gospel Wagon. He finally came forward, but was so under the influence of whiskey and cocaine that when he tried to kneel in prayer he fell partly through the spokes of the wheel and had to be lifted up. They took him into the wagon and out to the camp-ground.

He said lately in the Mission: "The Lord has cleansed me out from top to bottom, and has taken all the appetite for morphine out of me. I know it was the blood of Christ that brought me out of hell. I have found a friend in Jesus. Oh, it is so sweet to trust in Jesus. I praise Him that when I left England and came here without a friend I found a friend in Jesus. I bless God that He put out His hand and saved such a poor, miserable soul as me. I was about to kill myself on several different occasions. To think He would save such a one as I. Glory to Jesus! I know His Blood has done this for me, for I have tried it myself. O, how I praise Him for sanctifying me and baptizing me with the Holy Ghost and fire."

A Logger Saved.

A man from a logging camp was wonderfully saved recently. He testified: "I was out in the logging camp working there by myself alone and became very sick--most deathly sick. I thought the case was pretty doubtful, and began to pray to God to forgive my sins. I did not pray to live, but for the forgiveness of my sins. I did not care if I died, if I could know I was right with God.

Pretty soon I got better and went down to the camp and quit and came to Portland, and since then came up to the Mission.

“I went to the mourners’ bench, and God did a wonderful work. The saints prayed for me. I heard them praying that God would rebuke the devil of tobacco and whiskey out of me, and He did it. He took out the appetite for tobacco, theaters, liquor and all such things. I want to praise my God and Savior. I have a right. I cannot praise Him enough.”

How God Saved a “Morphine Fiend.”

A man who was a slave to morphine and cocaine tells how he was delivered: “God has not only saved me, but taken all the appetite for morphine and cocaine out of my life. I was a slave to drugs. I would resort to any dirty trick to get the old hypodermic. Many times in that drunken stupor I would pray God to take my life away. Oh, to think that God would stoop down and pick me up. Just think, only a few weeks ago I was on the verge of taking my life. I thank God He led me to this Mission. I was saved through the testimony of a little girl. The Lord was speaking through the child. She said, ‘There is a man here that God loves and wants to save him, and if he will yield to God, He not only will save him, but has use for him.’ I did not then believe that there was salvation for me, but I felt then like running to the altar. That evening the same child got up and repeated the same identical message. I could not stand still. I thank the Savior that I heard His voice and He came to me. I remember that when I knelt at the altar, my jaws were locked and my tongue was glued to the top of my mouth. My mind was stupid. They said, ‘Pray to God,’ and I could not. The devil had me bound. But, praise God, I was delivered. I have something I would not give for this world. God has put shoes on my feet and given me a clean bed to sleep in. He is making me pay my debts, and I can help the other fellow along. Praise God for his great love and salvation.”

HOSPITAL WORK.

The Lord is blessing the hospital work in Portland. Some have been saved and bodies healed. One was healed of consumption. One woman was suffering greatly and as the sister went and spoke to her, she said that if anybody was Job, she was, and told of her sufferings and her sorrows. The sister said: “If you will give your heart to Jesus, He will save your soul and heal your body.” She said, “Is it true? From today on I will serve your God. Your God shall be my God. I want to serve Him.” That was the last we saw her, but the sister got a letter from her in her home in Washington State, saying: “I am so happy in Jesus. He saved my soul since I last saw you. I have peace in my soul and health in my body.”

THE APOSTOLIC FAITH IN NORWEGIAN AND GERMAN.

We are just publishing the first number of DEN APOSTOLISKE TROE, the Apostolic Faith translated in Norwegian, and also DER APOSTOLISCHE GLAUBE, the Apostolic Faith translated in German. If you have friends or neighbors that read German or Norwegian you can now give them this Gospel in their own language. Send for a roll of papers and say how many you want. Praise God, He has done this in answer to prayer.

The Lord has saved and sanctified and baptized so many young men in the Mission in Portland. One young man that did not know how to pray was kneeling in the prayer room and talking to God from the fullness of his heart, and he said, “O, Lord, I wish all the sinners was as happy as I am,” and then burst out crying.

A German sister has been praying that the Lord would send this Gospel to her people. She gave the first \$5 to get the Apostolic Faith printed in German. God supplied all the means and hereafter the Lord willing, we will have a German paper, too.

A Danish sister who was the first to receive her baptism in Portland has been translating the Apostolic Faith into her language, the Norwegian, so that the dear Norwegian people can have the good news, too.

If there are Chinese in your town, you can give them this Gospel. Send to Bro. Mok Lai Chi, 3 Ladder street, Hong Kong, China, for copies of "Pentecostal Truth," or Chinese tracts published free.

THE APOSTOLIC FAITH MISSION,
Cor. Front and Burnside Sts.,
Portland, Ore.
Meetings every night and all day Sunday.

THE APOSTOLIC FAITH.

THE APOSTOLIC FAITH. PORTLAND, ORE.

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE.

Address all communications to The Apostolic Faith, Portland, Ore.

We have some of the two last numbers of the paper left to give to those that desire them.

We have been working on the paper almost steadily since the last one, and have only had time to get this one out. The dear readers must remember that there are few to do the work, and it means much labor to send the papers all over the world, besides there are many letters to answer.

Jesus said to Nathanael, "Believest thou this? Thou shalt see greater things than these." Now, if we believe that this blessed outpouring of the Spirit is of God, let us spread the news to every creature that we can reach. Let us tell it and write it and send papers. If we are faithful in what He has given us, we shall see greater things. We shall see the old-time gifts.

We would rather use the Lord's money in spreading the Gospel everywhere than in buying Mission property. It often becomes a temptation and a snare. It is too late in the day. Jesus is coming soon. We are not organizing and building churches. We have no time for that. We are going out quickly into the streets and lanes and bringing souls to Jesus.

Think of a free Pentecostal paper in China. The Chinese saints in Hong Kong are sending out thousands of papers and tracts free, trusting God for the means, while in Christian lands, people are afraid to trust God without salaries, collections, or selling books and papers. Beloved, we ought to trust God and make this Gospel free. Paul said, "What is my reward then? Verily that when I preach the Gospel, I may make the Gospel of Christ without charge."

GOD IS FAITHFUL.

When the last paper was about ready to come from the press, we had not quite money enough on hand to pay for it. We never take one step ahead of what the Lord provides, so we went up on the hill to be alone with God and asked him to send the money that morning. He told a certain dear brother we were praying for it, and he came and more than made up the amount. So the paper was brought right out and the work commenced of mailing it. Then when we needed stamps (it takes about \$150 in stamps for so many papers) we laid the papers up before the Lord, and before mailing time a brother came and paid for the mailing of several thousand. We have never lacked for stamps to send the paper or money to publish it when the material was ready. All glory to Jesus. The Lord showed us never to go in debt or make our needs known except to Him. Thank God for a free paper.

TO OUR READERS.

Dear Readers, if you could see the letters of gratitude that come from those who are unable to pay for the paper, being sometimes poor widows and sometimes old and sick, and sometimes not having heard of this outpouring of the Spirit before, you would surely thank God that you were permitted to give the price of the paper for others. The Lord will remember the many cups of water--the real living water--that are being given to His little ones through scattering these white-winged messengers.

How it rejoices our hearts to be permitted to send the paper free to all. Thank God for a free Gospel. It is such a blessed work. We never have to mention needs to any except our Father in heaven. We accept only freewill offerings, and not subscription price for the paper, because we want to be ready when Jesus comes, and not in debt to subscribers. So whatever is given will be used at once in sending the paper to as many as we can.

Some of the Lord's poor people (and they are most all poor) write that they wish they could send money for the paper, but are not able. Dear loved ones, do not worry about that, because the Lord gives the means, and we look only to Him. We would rather you would send for a roll of papers and give them out to hungry souls than to send money, for you might reach some soul for whom Christ died that is worth more to Him than the whole world. Let us work together for the salvation of souls and please consider that the paper belongs to you and all the saints of God everywhere.

QUESTIONS ANSWERED.

What is the Baptism of the Holy Ghost?

It is the gift of power upon the clean sanctified life--power to witness. "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me."--Acts 1:8. It is the promise of the Father. "And, behold, I send the promise of my Father upon you, but tarry ye in the City of Jerusalem until ye be endued with power from on high."--Luke xxiv: 49. It is the abiding Comforter. "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever."--John xiv: 16.

When one is baptized with the Holy Ghost, they receive the sign or Bible evidence of speaking in other tongues as the Spirit gives utterance. --Acts ii: 4; Acts x:45; Acts xix:6; I Cor. xiv:31.

It is a wonderful thing to see God come down into an earthly temple, cleanse it by His own Blood, and put His mighty power upon that body, and hear Him take the vocal organs and cause them to speak in a language as the Spirit gives utterance. The wonder of it, in the last two years, has never grown old. It is a marvelous thing to be filled with the Holy Ghost. Oh, when He comes in and takes your tongue and causes you to speak the languages of the nations, it puts you so in touch with heaven. You can believe then that God can do anything.

When we receive the Holy Ghost, does it make us any more able to stand without studying and living by the Word and commandments of Jesus?

No. We never get to the place where we can get along without the Word. God's Word is the chart and compass of our lives, the foundation rock of our faith, the lamp of our feet, the light of our pathway. We will never run into fanaticism if we read the Word and live it. "Study to show thyself approved unto God, a workman that needeth not to be ashamed." The commandments of Jesus are for us to follow until He comes. As Jesus walked in obedience to the Father, so we must walk in all the light of the Gospel, in humility and lowliness of spirit.

What are the steps to full salvation as taught in the Word?

The first step is sorrow for sin, which leads to forsaking sin, making restitution, paying all just debts, debts that have been outlawed, carfare, etc. These are works meet for repentance. After you believe on the Lord Jesus Christ with all your heart you have a witness that your sins are forgiven. Then consecrate your life to God and plead the Blood of Jesus for the inbred sin, roots of bitterness and carnality to be taken out. The sins that you have committed in your life Jesus forgives, and the inherited or inbred sin is eradicated by the same precious blood.

When your sins are forgiven, your heart cleansed, your life consecrated to God, then you are ready to tarry for the gift of power that makes you a witness for Jesus, not only in Jerusalem and Samaria, but to the uttermost parts of the world. And you will have power to lay on hands that the sick may be healed, power to cast out devils, to speak with new tongues and tell the world what Jesus has wrought out in your life through the Blood and the Holy Spirit.

Can one who is a sinner be healed?

Yes. Jesus healed all who came unto Him. If they have faith enough to ask you to pray for them, they will be healed. Turn no one away, for many will be saved while you are praying for their healing, as in James 5:15.

Are the insane and drunkards demon possessed? If so, what can we do for them?

Yes, they have a demon that must be cast out. We cast out the demons, and many of the possessed will fall as one dead. The devil may cry out and rend them as in Mark i:26 and ix:26, but when he is gone out, they will have their right mind and the appetite for drink or tobacco has gone. And in many cases they are saved. Oh, the power of this Gospel. If you, dear readers, could hear the testimonies of the men that have had devils of morphine, cocaine, tobacco, drink and other habits taken out, and now are free and filled with the Spirit of God, clothed with mighty power to tell what God has done for them, you would say with us that God is giving back to the church the gifts and signs. —Mark xvi:16-18.

Do you teach that it is wrong to take medicine?

Yes, for saints to take medicine. Medicine is for unbelievers, but the remedy for the saints of God we will find in Jas. v:14-15, "Is any sick among you, let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

After we get the light on sanctification and the baptism of the Holy Ghost, should we stay in a church that rejects it?

No. We have fellowship only in the Spirit. If we walk in the light as He is in the light, we have fellowship one with another, and the Blood cleanseth. If the church fails to walk in the light, we fail to have fellowship with it. When we get the Spirit in our hearts and lives, we are through with dead forms, creeds and doctrines of men. Our souls cry out for the Spirit. God is seeking a people to worship Him in spirit and in truth. Very few souls that receive their baptism can retain it and stay in the dead churches.

On what grounds did the Lord Jesus teach that a man and wife could separate?

On the ground of fornication. These are the words of Jesus, "It hath been said, whosoever shall put away his wife, let him give her a writing of divorcement; but I say unto you that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit

adultery; and whosoever shall marry her that is divorced committeth adultery.” Matt. 5:31, 32. Notice He says, “It hath been said, let him give her a writing of divorcement.” This used to be the teaching before the great Teacher came, but in Christ’s church there is no divorcement. Now a man has a right by the Scripture to put away his wife for fornication, but he has no right to marry another, according to the Scripture, while she lives. “For the woman which hath a husband is bound by the law to her husband, so long as he liveth; but if her husband be dead, she is loosed from the law of her husband; so then if while her husband liveth, she be married to another man, she shall be called an adulteress.” Rom. 7:2,3.

If a man puts away his wife, except for fornication, he exposes her to get another husband and send her soul to hell, so it will pay every man and every woman to live with their companion for the salvation of their soul, except for the cause of fornication. He has a right to put away but not a right to get another again.

What advice do you give to parties who have married ignorantly, having another living companion?

If you had stolen a horse before you were saved, you would know that you must return it. The Blood would flow for the act, but not if you kept the horse. You must separate from a person that has another living companion, as you are living in adultery, and all such God will judge. If you judge it here and forsake sin, you will escape hell.--Luke xvi:18.

“If any man come to Me, and hate not his father and mother and his wife and children and brethren and sisters, yea, and his own life also, he cannot be My disciple.” Luke 14:25. That does not mean to desert a lawful wife, but it means to let nothing stand between you and Christ. “And whosoever doth not bear his cross and come after Me, cannot be my disciple.” Luke 15:27. “And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. It hath been said, whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever marrieth her that is divorced, committeth adultery.” Matt. 5:29-32.

Can a person be baptized with the Holy Ghost and wear gold or worldly dress?

Yes; many have received the Holy Ghost, adorned with gold and feathers. They have had no teaching along these lines, but as we study the Word and seek to live for Jesus alone, and be not conformed to the world, we will adorn ourselves in modest apparel as becometh women professing Godliness. Let the adorning be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quite spirit, which is in the sight of God of great price. —I Pet. iii:4.

Can we know whether we are ready to meet Jesus?

Yes; our Christ will witness in our hearts. If your heart condemns you, you will wish he would wait a week or a year. But if you can say, “I am ready to meet Jesus,” from morning till night, you are among those blessed ones of whom the Lord said, “Blessed are those servants whom the Lord when He cometh shall find watching.”--Luke xii:37. Just as we live at the feet of Jesus and practice His Word from day to day will we be ready to meet the Lord when He comes.

Can a person receive the baptism of the Holy Ghost and then lose out and be lost eternally?

Yes. If we don't keep under the Blood and free from sin, we will be lost. The baptism of the Holy Ghost gives us great power to live clean lives through the Blood, but we can fall, and will be lost, if we do not go down before God as a sinner and repent and get the Blood on our lives again.

Can a person lose the Pentecost and be restored?

Yes; if they have not sinned willfully. A willful sin means to deny the Blood of Jesus Christ and insult the Spirit of truth, which is the blessed Holy Ghost. Then there is no more remission of sin. But the person that has been snared by Satan and will confess their sin and return to God will find saving power in the Blood to cleanse them. There is a great difference between denying the Blood of Jesus Christ or doing despite to the Spirit, and just simply falling into temptation and being overcome by Satan. If they repent and do the first works, and consecrate and receive sanctification, and wait for the baptism, they can get it again.

What doctrines does the Apostolic Faith teach?

We teach the same doctrines that were so clearly revealed from heaven and preached when the Pentecost first fell in Los Angeles two years ago: Repentance, Restitution, Justification, Sanctification, the Baptism of the Holy Ghost as in Acts 2:4, the Second Coming of Christ, the Tribulation, the Millennial Reign, the Great White Throne Judgment, the New Heavens and New Earth, an Eternal Burning Hell, the Ordinances of (1st) Baptism by Immersion; (2nd) the Lord's Supper; (3rd) Washing of Disciples' Feet, Laying on of Hands, Divine Healing, Marriage Binding for Life and no remarriage while companion lives, and all that Jesus taught. He commanded His disciples, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." Matt 28:19, 20.

Is it necessary for a person to leave their home duties in order to wait at some place for the Holy Ghost?

No; you can wait right in the kitchen or in the parlor or in the barn. Some have received the baptism of the Spirit in their barns, some in the kitchen, some at family worship, some about their business.

Should a person seek sanctification before the baptism with the Holy Ghost?

Yes. Sanctification makes us holy, but the baptism with the Holy Spirit empowers us for service after we are sanctified, and seals us unto the day of redemption. Sanctification destroys the body of sin, the old man Adam. Rom. 6:6, 7, "Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin." When a man has been saved from actual sin, then he consecrates himself to God to be sanctified, and so his body of sin is destroyed or crucified. Then the resurrection life of Christ rises in his soul according to the Scriptures, Rom. 6:8, "Now if we be dead with Christ, we believe that we shall also live with Him."

Does a soul need the baptism with the Holy Ghost in order to live a pure and holy life?

No; sanctification makes us holy, Heb. 2:11, "For both He that sanctifieth and they who are sanctified are all of one, for which cause He is not ashamed to call them brethren." The Holy Ghost does not cleanse anyone from sin. It is Jesus' shed Blood on Calvary. The Holy Ghost

never died for our sins. It was Jesus who died for our sins and it is His Blood that atones for our sins. The Scripture says, I John 1:9, “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. And the 7th verse says, “If we walk in the light as He is in the light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanseth us from all sin.” It is the Blood that cleanses and makes holy, and through the Blood we receive the baptism of the Holy Spirit. The Holy Ghost always falls in answer to the Blood.

Can a child of God be possessed by evil spirits?

No; evil spirits cannot come under the Blood, any more than the Egyptians could pass through the Red Sea—the Red Sea represents the Blood of Jesus Christ. The Blood gives you power over all the power of the enemy. But we must have Christ within us. If a soul is left empty and no “strong man” within, then the evil spirit can just take the house. (Luke 11:21-26) Some say that when the soul is sanctified, the house is empty and clean, and if he does not get the Holy Ghost, a wicked spirit can come in. Don’t you ever believe that. That empty house represents a man that had a demon cast out (as we see plainly in the 24th verse); and he did not get Christ within. But a man that is sanctified has Christ ruling within. People that are living under the Blood live free from demons and satanic powers. They live pure and holy before the Lord. A man might be a Christian and oppressed by a demon, but that is altogether different from being possessed. Wicked spirits are driven out and repentance and faith wrought in the heart, when a man is justified. Then Christ comes in and keeps them out. A demon might be in the flesh as in the case of a cancer. The devil may oppress the body with sickness, but that is very different from possessing the soul.

Does any man control the missions of the Apostolic Faith?

No. Christ is our Leader and living Head. Every mission will have its own elders and teachers, as the Holy Ghost shall appoint and teach the pure Word of God.

THE APOSTOLIC FAITH

Do you teach that people should not work for their living?

No. This is contrary to the Scriptures, for the Acts and Epistles were given us for our edification and instruction in righteousness, and Bro. Paul says, "If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel." And again he said, "Study to be quiet, and to do your own business, and to work with your own hands, as we commanded you." And again, "This we commanded you, that if any would not work, neither should he eat." This, according to the spirit of the Word, applies to the body of believers and not to the ministry, called of God to minister the Word.

What is the Bible way of raising money for the support of the Lord's work?

My God shall supply all your needs, according to His riches in glory by Christ Jesus. Phil. 4:19. God will supply all the needs of His work without collections or money-raising schemes. Jesus said, "Freely ye have received, freely give." We are so glad to give out a free Gospel. It came to us freely from heaven. And what right have we to charge for the Gospel when we received it free? As to ways and means, it is Scriptural to place a box at the door where offerings can be placed for the expenses of rent, etc. Read II Kings 12:9. In the Portland Mission, money is never mentioned in the meetings. The Lord supplies the means for the rent of the Mission, School, expenses of the Gospel Wagon and paper. We should hold up the standard of faith in God and not lean on the arm of flesh and God's blessings will be on us.

Do you teach that divine love in the heart would make any familiarity between men and women safe and right?

No, every precious child that is getting the baptism of the Holy Ghost should be watchful and avoid all appearance of evil. Satan is transformed as an angel of light to deceive many precious souls that receive great spiritual blessing; and not understanding the cunning devices of the enemy, people have been led by Satan into freeloivism. Some have taught that a baptism of love would make you so holy that you could overstep the bounds of propriety. May God help us to keep free from anything that is impure. If a person happens to get under the influence of these powers, they must denounce their doctrine and get these spirits cast off from them and get under the Blood. The doctrine of freeloivism is Satan's counterfeit of genuine salvation through the Blood of Jesus.

Is this movement a new sect or denomination?

No; it is undenominational and unsectarian. We believe in unity with Christ's people everywhere, in the Word of God. It is the old-time apostolic assembly, the same old teaching of 1900 years ago. It is new to the world in these last days, but its teaching and doctrine is old as the New Testament.

Does a soul sin that is born of God?

No. The soul that is saved does not commit sin. It is impossible for you to sin, for you have the precious Blood of Jesus in your heart. "Whatsoever is born of God doth not commit sin, for His seed remaineth in him and he cannot sin, because he is born of God." I John 3:9. The moment you commit sin, you have allowed Satan to tempt you away from Christ. You have fallen from grace and become a child of the enemy. You say you cannot live without sin? Yes, you can. Our Christ shed His Blood and laid down His life that you might live without sin. "The

soul that sinneth, it shall die,” but the soul that will trust the Blood and live without sin, shall live forever. It is not once in grace always in grace. If you get out from under the Blood, you must come back again through repentance and get under the Blood.

Do You Give Out Evangelistic Credentials?

No. Everything that is not in the Word we are dropping. We did have credentials and gave them to workers going out, but on looking into the Word in the Acts and Epistles, we do not find that the early church had any formal credentials to show that they belonged to something or to get half-fare rates. But Paul wrote with his own hand to the church commending a brother or sister to the fellowship of the saints, as in Rom. 16:1: “I commend unto you Phebe our sister.” And to the Ephesian church recommending “Tychicus, a beloved brother and faithful minister in the Lord.”

Man-made methods and church machinery are not being much used by the Holy Ghost in these days. We want the simplicity that is in Christ. When God baptizes you with the Holy Ghost and sends you out to preach His Gospel, He opens doors that no man can shut and pays all expenses. He is calling out women from the kitchen and men saved from lives of sin these days and giving them power to witness and putting the ring of authority upon their hands and the government upon their shoulders, and boldness to declare a full Gospel, the Lord working with them and confirming the Word with signs following. Amen.

OUR ORNAMENTS.

Christ is adorning souls with jewels to be His bride. Oh, He wants to put jewels on your fingers--not of the perishable gold, but jewels of meekness, gentleness, humbleness of mind, longsuffering, mercy, a willingness to go out into the highways and hedges and follow Jesus all the way.

The moment that Rebecca came into the presence of her brother, he saw the jewels on her hand. And the moment you come into the presence of others with the jewels of the anointing of heaven, they will recognize it. She was willing to leave her people. We must be willing to leave the world and have our affections centered upon thing above and not down here any more. There are a people today that are separated from this old world, and they are witnesses. O glory to Jesus. Witnesses for Jesus, adorned with the jewels of heaven.

THE BLOOD OF JESUS.

The Blood of a sinless Christ is flowing today for all sin and uncleanness. Oh, there is sin-destroying power in the Blood of Jesus, power to make old things new, to change a man about face when he is on the way to hell. There is power in the Blood to save every soul and give you a peace this world knows nothing about and cannot take away.

He will put rivers of life in your soul. He will go down into your soul and take out all sin and live there and walk up and down in your soul. He will put a backbone in you, for He says you shall walk in His statutes and do them. What a mighty Savior we have. Oh, this sin-killing Blood of Jesus Christ will save you and heal your body. The Blood of Jesus Christ will take you sweeping right through to glory.

HUNGRY FOR JESUS

This Pentecostal people have come from all churches. They got hungry for Jesus. Oh, this Gospel makes us all one. Creeds and doctrines that do not satisfy the soul vanish away when you get hungry for Jesus. You are willing to take the doctrines of Jesus Christ and keep all His commands. Some have traveled thousands of miles to receive this blessed light, and when they

went back, the hireling preachers and the cushioned pews and pipe organ could not satisfy them. The time has come when God is calling out a separate people, and the Spirit of God is cutting off those that say they are Jews and are not. The fashionable churches are not accepting the Holy Ghost, and He is separating little companies in every place to wait on Him, where the blessed Spirit can have right of way, and they can pray souls through and worship God in spirit and in truth.

THE SPIRIT IS SEARCHING HEARTS.

You cannot cover your heart from the Holy Ghost. Our Christ is in the world today, putting His finger on hidden things in the heart and making bare every sin and hypocrisy. He is causing men and women to get down before God and confess out that they might be forgiven. There is nothing covered but that God will reveal or hidden that shall not be known. If He does not reveal it to you, He may reveal it to someone else to go and tell you of it. Those that you have wronged or spoken evil of, you must go to and make it straight.

The secret of this power of the Holy Ghost is getting down before God and humbling ourselves. Many who were professing a high state of grace found when they began to seek the Holy Ghost that they had to make restitution and do their first works. How precious that they found it out before it was too late! What we straighten up here we shall not have to meet up there; but what we cover up here will be revealed up there. It means so much to be right with God. We better be cut down here than go up before the judgment bar of God and be cut down there.

A PRACTICAL SALVATION

This is a practical salvation. It is not in long prayers and testimonies. They are all right, but we must have love for God and our fellowmen or we are nothing.

When we come up before the judgment seat of Christ, He will say to those on His right hand, "Come, ye blessed of My Father, inherit the kingdom prepared for you before the foundation of the world, for I was an hungered and ye gave Me meat; I was thirsty and ye gave Me drink; I was a stranger and ye took Me in; naked and ye clothed Me; I was sick and ye visited Me; I was in prison and ye came unto Me."

Then shall He say also unto those on the left hand: "Depart from Me, ye cursed into everlasting fire prepared for the devil and his angels; for I was an hungered and ye gave Me no meat; I was thirsty and ye gave Me no drink; I was a stranger and ye took Me not in; naked and ye clothed Me not; sick and in prison and ye visited Me not. Inasmuch as ye did it not to one of the least of these, ye did it not to Me."

We are going to be judged according to our works. There is no joy like going behind the bars and giving a kind word and handshake to the boy or girl that is down, or visiting the sick in the hospital, and giving a helping hand to the poor and needy, telling them of the love of Jesus. The bride of Christ is not putting a sign on the door, "No Peddlers." She is not turning from her door any soul to whom she can give a cheering word or helping hand.

Our God is weary of dead creeds and doctrines. He is looking for a people that practice what they preach. He is not looking for those that say, "Lord, Lord," and do not, but for doers of the Word, that are clothed in righteousness and willing to lay down their lives for their brother. I John 3:16.

HEALING IN THE ATONEMENT.

When we comply with the Word of God, the Lord is just as responsible for the healing of our bodies as of our souls. The reason so many are sick is because they trust in the arm of flesh instead of in Jesus.

The sacrifice on Calvary was a two-fold sacrifice. When we receive the atonement in its fullness, we have health and salvation to the uttermost. The prophet said, “He was wounded for our transgressions; He was bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed.”—Isa. 53:5. Jesus gave His Blood for the salvation of our souls, and He gave a perfect body for the healing of these imperfect bodies.

It is by the stripes of Jesus that we are healed. When He was scourged before Pilate’s judgment bar, the marks that were made on that perfect body of our Savior, the Blood that ran down in Pilate’s judgment hall from His stripes flowed for our healing. His stripes reach our infirmities and cleanse us from all sickness and disease.

The Passover lamb was a type of Christ. They were to put the blood on the doorposts, and to eat the body of the lamb in their own homes, that they might have strength and health that night to go out of Egypt. And out of the three million that went out of Egypt, there was not one sick. This was a type of the atonement of our Lord Jesus Christ for soul and body. The body of the Lamb pointed to Christ’s broken body for us, and the blood represented salvation from sin.

Jesus said at the Passover supper, just before He was crucified, “Take, eat, this is my body.” What for? For health. And He gave them the cup and said, “This is My Blood of the New Testament, which is shed for many for the remission of sins.” So every time we partake of the Lord’s Supper, we do it in remembrance of this two-fold salvation for soul and body.

Many are sickly and fall asleep because they do not discern the Lord’s body. They put a doctor between them and the atonement of Jesus. They say, “Lord, Lord,” and partake of the Lord’s table, but do not the things that He says: “Is any afflicted among you, let him pray. Is any sick among you, let him call for the elders of the church and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick.” The doctor gives you poison and you die, because you dishonor the atonement. You are sickly, you fall asleep. You do not believe in a full salvation for soul and body. So you are sick, because you do not discern the body of the Lord Jesus.

Christ was raised from the dead that we might have resurrection life in our souls, not only here but through all eternity. When He arose from the grave, He was able to pour into our souls that resurrection power. We were dead in trespasses and sins, and we have come from the grave, and God has put power in our souls over all the power of the enemy. He raised Lazarus who had been dead four days. He only stepped to the tomb and spoke the words, “Lazarus, come forth,” and thank God he came forth. Jesus conquered death and hell and lives today, and He says, “He that believeth on Me, though he were dead, yet shall he live.” He can speak the word and raise souls that are dead in trespasses and sins, and make them overcomers, through the Blood of the Lamb.

Keep your eyes on the skies. There is no time for idleness or fancywork. He wants us to give all our time to those that are needy. What is this old world to us when Jesus has called us to be His bride?

Elijah left his mantle behind when he was caught up into heaven. O beloved, let us leave everything behind to meet Jesus. My very soul is bent upon meeting Jesus. All the shore lines are cut, and with Paul I am dying daily. I want to be a winner, a winner. O beloved, don’t you

want to be with Paul an overcomer? You will never get the Overcomer's crown up there, if you are not an overcomer here. Sometimes when our feet get to lagging just a little, the thought of the pearly gates and the New Jerusalem lightens up the soul, and something within says, "You are just a pilgrim and stranger here, you are seeking a city to come."

A Swedish brother at the Mission on New Year's eve was lying under the power just back of the altar where he had been kneeling, and all of a sudden he cried out: "Jesus is coming! Jesus is coming! I see Him now!" And the saints felt the power of God. He told them afterwards that he saw Jesus break through the clouds and come down right over him, so white. And he saw His bleeding side and bleeding hands outstretched. Our brother's face shone and the tears welled up in his eyes as he said: "Oh, I do want Him to come, but I want to see sinners saved."

Some have come to the altar almost dead drunk and some so under the influence of drugs that their brains were benumbed and they were powerless to call on God till the demons were cast out of them. Two "dope fiends" were lately saved and now are baptized with the Holy Ghost and being used to win other souls.

Send for a roll of papers to distribute. Say how many you can use. We wrap them in rolls of 6, 10, 25 and 50 mostly.

The sermons and testimonies in this paper were taken down as the Holy Ghost was speaking through the saints under the anointing of the Spirit.

There is something about the Blood of Jesus that always brings a "Hallelujah" and "Praise the Lord" to the soul that is under the Blood. It brings such a boldness in our hearts to come to the throne of grace.

Jesus said, "Heaven and earth shall pass away, but My Word shall not pass away." How we bless God for the Word that is steadfast and immovable. Infidels die, moulder in the grave and wake up in hell; but the one that is anchored in God lives on forever. Just as the soul that sinneth is going to be cast into hell fire to burn forever and ever, so that soul that is saved will live with God forever.

When the trial and persecution comes, we can say: "Lord, it is just what I need. Turn it on." God can chasten you through those that love you most dearly. While the lashes are being put on your back, you can look up and say: "Lord, I thank you." When you get through, you will come out shining like gold. We have to smile through tears many times, but let us praise God while He does the work. "All things work together for good to them that love the Lord." That is all we need to know. We can afford to say, "Thy will be done. Just have your way with me." Nothing can come to you unless the Father permits it.

There is a sifting time in God's work going on over the land. The Lord gave a prophesy on the Los Angeles camp-ground of a year and a half ago that there was coming a sifting to this world such as we had not before known. And it has come to pass. Many who once had the mighty power of God on their lives have lost it. Some have gotten into false doctrines, some have compromised, and some have gone to criticizing and fault-finding, and have lost out that precious anointing, that choice blessing. It is like the gentle dew from heaven that comes on the tender plants close to the ground. If you stay low in the dust through the hard trials, Jesus will keep the heavenly dew on your soul.

You say, "I have not power to overcome temper." O, dear ones, the Blood will take it away. If there is something in your breast that, when trials come, gets irritated and makes you fly to your knees and say, "Lord, I wish I did not get that way," there is a fountain opened for that inbred sin. There is power to break the chains and the straps and put love in your heart for the lost and power to reach up to heaven that souls might be saved.

The power of the Holy Ghost is a wonderful blessing, but it can never come on the life until we are sanctified. Oh, that precious experience of sanctification where the Blood eradicates and takes out the old nature. It leaves you in perfect peace, so that no matter what evil is said against you, you have that peace of God in your soul. People may accuse you, and you will say as few words as you can, and after they have gone, say, "Amen."

No matter what appetite or sins you have binding you, the Blood of Jesus Christ will break the chains and set you free. You can live without sin. He will put the go-through in you. He will make you at peace with every man. He will put something in your soul like dynamite, that will give you power to stand. He will put the joy bells in your soul. He will put the rivers of life in you, springing up into everlasting life.

THE APOSTOLIC FAITH

THE APOSTOLIC FAITH DAY SCHOOL.

When the children of Portland first began to receive the baptism of the Holy Ghost, the devil was stirred. The parents were threatened and brought up before the judge, and an effort was made to take the children away from them. It is hard for the children to keep an experience with God and go to the public schools and be persecuted. So the Lord showed the saints then that they were to have a private school for the children.

This last September a building was rented at Twelfth and East Pine streets for such a school. The Lord called Bro. And Sister Treadway from Colorado Springs, who had received their baptism in Los Angeles, to come to Portland and teach the School. This was before they knew about the plans for the school. The Lord opened the way for them, speaking to a sister in Portland and telling her to send the money, which was just the amount needed.

Desks and blackboards were made and necessary things provided. The school is full, and a larger building will be provided later on. The parents, after the camp meeting, moved into the vicinity of the school, so as to send their children. God blesses the children. The power falls there every day. It is heavenly to hear the children singing and praying in the Spirit and speaking in tongues. A number of them have the real baptism of the Holy Ghost. There never was such a school, we believe. There is freedom to praise God in the midst of a class. If the Lord leads, they can stop and have prayer any time during school hours. He has supplied every need.

Sometimes during the noon hour, when most children play, some will go to a quiet place and pray, and often the little girls, instead of playing will get together and read the Word. If one gets into trouble, they will sometimes say, "Let us go and pray." The boys play in the basement on rainy days, and they have their prayer meetings there, while the girls have theirs in the garret. Sometimes the power of God will so come on their little prayer meetings that they cannot stop when the bell rings; and, as the Holy Ghost is sovereign in the school, they can finish their prayer meeting. Of course, the devil is stirred as he always is when God works.

The children have a Bible lesson every morning and afternoon, in which all take part. Even the little ones have learned to read a few words in their Bible. They take a deep interest in it. They have a verse for each day, which they learn, and can repeat many verses.

When the little ones go out to play, they are warned to be careful and not let the enemy tempt them to do anything that would displease Jesus. And when they come in the teacher will ask, "How many can say that they have not done anything in their play to grieve the Holy Spirit." Then, if all the hands do not go up, and someone has gotten into trouble, the matter is brought out, and they will ask one another's forgiveness, and then get down and ask God to forgive them. So the children are very happy and the power continues to fall in the school.

JESUS CARES FOR HIS CHILDREN.

A Little Boy's Adventure.

When we were staying on the campground, papa asked me one day to go over to our house on an errand. I had to go through the fields. When I got down a little way in the woods, the Lord impressed me that something was going to happen to me that day.

I had victory in my soul, for I was saved and sanctified, and the Lord spoke to me so plainly. At first I picked up a big stick, but when I got a little further I felt so scared that I got down and

prayed. I got down to pray three times, and talked out loud to God, and the answer came again that something was going to happen.

I ran on and got there all right. And when I was coming back the voice said, "Be careful, and look well about you." There were horses and cows in the field, and as I was passing one cow, just then she lowered her head and rushed at me. I was not far from the fence. I turned and ran. My feet slipped on the dry grass and I prayed for Jesus to help me. I reached the fence and keeled over it, with the cow just behind me. I got right down and thanked God for it. I felt so happy. If something had not spoken to me, I would have passed through the field and would not have had time to get to the fence.

Before I was saved at the camp-meeting, I used to swear, and was afraid I had committed the unpardonable sin. I would think I was going to hell, and there was no hope for me, but the Lord showed me I had not committed the unpardonable sin because I had a desire to be saved.

A REVIVAL IN THE SCHOOL.

One morning a revival spirit came on the children at the school, and, after the morning Bible lesson, they asked their teacher to give an altar call. So the lessons were put aside, and they had none that day. They got down to pray, and the power of God filled the rooms. Some of the children made restitution and asked forgiveness. And all or nearly all got saved who were not saved before. Some were sanctified, some were under the power of God, and some received the baptism of the Holy Ghost.

There was a holy atmosphere of heaven about the place. The children all seemed to be praying, crying, and praising God at once. When they went out to play, some of the boys came back and told how much lighter they felt. They said they could run better. It was because the burden of sin was rolled away. One little boy who received the baptism of the Holy Ghost was so happy that, after he got up from his knees, he got down again and thanked God for baptizing him, and the power of God came on him anew. The Lord has continued to work among the children ever since.

A CRIPPLED GIRL SEES JESUS.

A poor, deformed, hunchback girl in Trinidad, Colorado, recently, when in a heavenly trance, saw visions of heaven and Jesus. She had just been reclaimed and sanctified by the Lord.

She first saw the crucifixion of Jesus. They were driving the nails through the Savior's hands and feet, and she shuddered and turned away at the sight saying, "Oh, don't let them do that! Oh, how they hurt Him! Oh, don't lift Him up! Oh, He will fall! They are killing Him! Oh, don't, don't!" (As she tried to hide her eyes from the awful sight.)

Then, after a long silence, while lying with half-closed eyes and a look of expectancy on her face, suddenly opening her eyes, she said, "Oh, there He is! Don't you see Him? Oh, don't you love Him? Oh, I do! Oh, how lovely! How I do love Him." Then, as He seemed to rise, she tried to rise with Him, and said, "O, do let me go with You. Please let me come." And then, with such joy on her face, she said, "There, here I am. Now, won't You take my right hand and let me walk with You? Oh, how fine, and I so common. Why, I'm not a cripple up here, am I? Down there the boys made fun of me and made me cry, and I don't stammer here, do I?" Many times she would say, "Oh, I'm so common."

Then she saw the river of life. Her face lit up and she said, "Will you give me a drink of it?" She seemed to drink greedily. Then she began to plead to stay there. "Oh, do let me stay. Do, please, let me stay with You. I don't want to go back down there where boys make fun of me. Please let me stay."

Then she seemed to listen to what Jesus was saying, "What, what did You say? —Yes, yes, all right. Then, I'll go back. Yes, I'll go back. I'll do anything you tell me to do."

She saw the gold-paved streets and the fruit of the tree of life, which she described, but was not allowed to eat of the fruit. She saw her grandfather, who had died when she was only a few days old. Oh, the blessing and joy that came upon the saints who were sitting by during this vision, which lasted more than two hours.

Several of the children of the Sunday school came and gave the money that had been given them for a Christmas present, and asked for it to be sent to the missionaries. One said: "I promised Jesus I would give it to Him, because it is His birthday." They were so happy because they could give it. Many sweet offerings have been laid at Jesus' feet, sweet because of self-denial.

A LITTLE GIRL'S DREAM.

A little five-year-old girl, who is naturally very proud, dreamed a few weeks ago that she saw a very proud young lady stand before the judgment bar of God. The lady was dressed in blue silk and a stylish cloak. Her hat was covered with feathers, flowers and a veil, and her slippers had large bows on them. She was decked with jewels.

As she leaned against the bar, it turned her right down into an awful, deep, dark hole, and then came back to its place. Her mother asked her what Jesus told her. She said, "He told me if I grew up like that, I would go down, too."

She is a child that likes to adorn herself. She used to go upstairs and dress up with ribbons and any kind of extra clothing she could find and come down and show herself. Her mother had never before this been able to check her pride; but, after this dream, as she went to dress herself up one day, she got under conviction and went and took the things off.

A CHILDREN'S MEETING.

They have children's meetings Sunday afternoons in the Apostolic Faith Mission at 902 West Michigan street, Indianapolis. And recently, after the children had finished their Bible lesson, and the little saints had testified, an invitation to the altar was given, and the little ones crowded forward till there was hardly room to kneel.

During the service four were saved and two sanctified and baptized with the Holy Ghost, and they heard them speak with tongues and magnify God. After one little girl had received her baptism, her father, who was an old man, who had been seeking his baptism for some time, came to the altar and also received his baptism.

"A little girl in Marion, Ill., was healed of a serious disease through an anointed handkerchief. Her mother writes: "I can say that our little girl is healed. I laid the handkerchief on her and told her Jesus would heal her, and she repeated, 'Jesus, heal me.' Then I told her to praise the Lord that she was healed, and she was so happy, She clapped her hands and said: 'Praise the Lord.' I can testify that she began growing better as soon as I sent the letter asking prayers."

One of our little children in the school went home and her little brother came up and went to arguing with her, and she just threw up her little hands and said, "Well, amen," and went into the kitchen. She had no time to argue with her little brother. The Lord keeps this child sweet and

patient with the other children. He can put that into the heart of every father and mother. You will give your advice, and then, if necessary, use the rod, but with no irritation, or impatience.

All of One Sheepfold.

There is no nation or color with Jesus Christ. His people are all of one sheepfold. "There shall be one fold and one Shepherd." We never knew the power of Christ to bind souls together as we know it today. Oh, when we get down to pray, how the Lord will bring up the dark-skinned people of Africa and the yellow skins of China, and the little straight-haired India children; and they seem to be our very own. Think what it will be when Jesus comes and we see them from all parts of the world. We do not half appreciate what God has done for us, and the great sheepfold and the great number that are in the fold and all feeding in one pasture.

A sister in Portland, who loves to obey the Lord was wakened up one night and impressed that some one wanted a rocking chair. She did not know who it was, but she went to one that she knew was trusting the Lord, but did not know they were writing all day on the typewriter in a straight-back chair, and no way to rest, and had said to the Lord, "O, Jesus, I am so tired; I wish I had a rocking chair." The sister asked, "Are you praying for a rocking chair?" And when she found that the Lord had really led her, she was so delighted that she not only sent over a rocker, but a nice writing table and a supply of fruit, which proved a real blessing. But the best of all was, the Lord sent it.

JESUS IS ALL.

A Testimony From Calgary, Canada.

On the evening of the 26th of October, kneeling beside my baby in the carriage, God in His condescending love baptized me with the Holy Spirit. Oh, praise His dear name. Truly it is the garment of praise for the spirit of heaviness.

The words given me were: "Hallelujah, hallelujah to His name." I repeated them for a long time, shaking under the power of the Spirit, then sang them at the top of my voice. Then I was completely controlled by Him, and God only knows what was said. You will not be surprised at the tears of joy that coursed down my cheeks when I tell you my vision throughout this praise scene.

Calgary and all over the hills from horizon to horizon all centered in one figure--Jesus. Then it was changed, and it was all black faces, like Africa--men, women and children--all seemed to be on one level. And the same central figure--Jesus. (God hath reconciled the world unto Himself by Christ Jesus.) Then it was changed and it was like all the nations under heaven, and all centered in the one figure--Jesus. (If I be lifted up, I will draw all men unto Me.) Then it was changed and I saw nothing but water--not a bird nor an individual. And all centered in one figure--Jesus. (The sea shall give up her dead.) You can better understand the rapture of my hallelujahs now. Oh, what a wonderful thing God is doing these days, preparing us for the end.

THE SPIRIT OF ACTS IV.

We must have all things common in our hearts, if we expect to be the bride of Christ. If there is any covetousness in your heart, you are not of the bride of Christ. It means something to have the Spirit of Christ. You will not call anything your own. Nothing belongs to you; it is all the Lord's. You will not be offended when some one touches your things and say, "That is mine." The Lord is getting a people that have the spirit of the 4th Chapter of Acts, "None of them said that ought of the things which he possessed was his own."

An example of this was seen in a precious family in Portland this Summer. They bought a cow, a fine Jersey, and felt sure that the Lord directed in its purchase. But as soon as they began to sell the milk to the saints on the camp-ground the cow got very sick. Now the Spirit had been teaching the saints not to buy and sell, but to give to one another. They began to pray and ask the Lord what was the trouble, and He showed the sister that she must take the money back and not sell any more milk but to give to the saints. This she did, and the cow was all right from that time on, and gave milk all Summer, and is still supplying the Faith School free. This is the Spirit that God is putting in the hearts of His children, making them all one family. It is the same spirit that was in the saints after Pentecost.

If your sins are forgiven, you are born of God and your name is written in heaven. You become a member of the body of Christ which is His church. Justification brings you into His church and sin puts you out. No man can put you into the church of Christ and no man can put you out. You have your church membership through the Blood of Jesus and the Spirit witnesses to it in your soul. You know when you are in and you know when you are cut off. The Holy Spirit tells you.

It is sweet to have power to witness for Jesus, and to tell of the wonderful work that God has wrought in our hearts by the Holy Ghost. You are not fit to preach or teach this Gospel till you tarry in your personal Jerusalem for the enduement of power from on high to become a witness unto Him. If you believe that power is for you, you can tarry for it and receive it. It gives you boldness to declare the whole counsel of God. It is rivers of water in your soul that water the barren places by the streams that God puts in your innermost being, John 7:38.

The veil has been rent and our Christ has entered into the Holy of Holies in the heavens with His own Blood to obtain eternal redemption for us. He is our Advocate before the throne. Those five bleeding wounds are pleading for every repentant soul before the Father, and He will grant pardon to all that call upon His name. Sinner, Jesus is calling you today. If you will confess your sins, you shall find mercy. He will abundantly pardon. Come, for the time is short. There is no time to lose to get ready to meet the Lord.

It is so sweet to hear the pardoning voice of Jesus in your soul. He blots out your past and makes you as clean and pure as heaven. The one that has confessed his sins and is right with God is not ashamed of this Gospel nor of the power of God. We have received our pardon and are not ashamed to tell the world that we were once sinners, but we have been made free by the precious Blood of Jesus.