

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3.

No. 10 (of Portland.)

PORTLAND, ORE., OCTOBER 1909

GIVEN FREE

RIVERS OF LIVING WATER

Jesus stood and cried, saying: If any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his innermost being shall flow Rives of living water. (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given, because that Jesus was not yet glorified.) John 7:37-39.

THE LAST GREAT OUTPOURING OF THE SPIRIT.

In the last three years, or since Pentecost fell in 1906, God has been showing signs and wonders. Thousands have received the baptism of the Holy Ghost and have spoken in tongues as in Acts 2:4, in at least 20 lands. Unbelievers and scoffers have been mightily convinced and have fallen on their faces and sought and found God. Many more nations than those present at the day of Pentecost have heard them magnify God in the language wherein they were born.

In Los Angeles alone, there are witnesses that the Spirit has spoken and been understood in Chinese, German, French, Russian, Indian tongues, Spanish, Armenian, African dialects, Greek and Latin. In Portland we can witness that the Spirit has spoken to foreigners in their languages—Italian, Spanish, French, Hindu, Hebrew, Latin, Portuguese, German, and Swedish. In foreign lands, missionaries have been heard to speak in the languages of the nations, Chinese, African dialects and other tongues.

Times without number the Spirit has said in the unknown tongue that often has been understood and interpreted: JESUS IS COMING SOON; GET READY TO MEET HIM”. This is a solemn day in which we live and great responsibility comes with great light.

Many have been given new songs in new tongues and the heavenly choir, the singing in harmony of a heavenly chant by the saints, has been one of the demonstrations of the Spirit in these last days, that thousands have been privileged to hear.

The sick have been healed of many diseases: consumption, cancer, rupture, rheumatism, fevers, kidney trouble, catarrh, asthma and contagious diseases, such as scarlet fever and diphtheria, smallpox and plague, also blindness and deafness. Many have laid aside their glasses and many their supporters and bandages and been set free. The lame have been made to walk and the crippled healed. Two cases are on record where a crippled limb has been lengthened the same as the other. In Africa the dead have been raised. Glory be to God.

Drunkards have been saved, as the demons of drink were cast out in the name of Jesus, and the morphine and cocaine and tobacco slaves have been instantly delivered. Anointed workers are going into prisons and souls being saved, and into hospitals, jails, poor farms, and to the rock pile. Gospel wagons are going through neglected districts distributing the precious papers, holding meetings and souls being saved and baptized and the sick healed. Missions have been opened in many cities and hundreds saved. There have been great gatherings all over the world

in the interests of the salvation of souls and the baptism of the Holy Ghost, and great campmeetings where the power of God has fallen. Souls that have been saved are shouting and weeping the praises of God.

Time and money that was spent on theaters, fancy dress, drugs and drink is now being spent in saving the lost. Fallen women have been brought back to purity and are rescuing others and giving all their time in this work and are sanctified and baptized with the Holy Ghost.

Hundreds of thousands of free papers have been scattered all over the world and translated into the languages of the nations, and they are blest by the laying on of hands before going out, and many receive the power and blessing of God, being saved, sanctified, baptized and healed through simply reading or handling the papers. Rescue missions are opened in the slums. Missionaries are preaching the Gospel to the heathen and the heathen are being baptized with the Holy Ghost and have been by thousands.

Without church organization, without salary, this Gospel is being spread. God Himself is calling and sending out laborers. The Gospel is preached on the streets and in missions without any collections, and great works are being carried on by faith. No calls for means, no printed reports, no sociables or fairs or begging money, but a free Gospel.

Drunkards and morphine fiends have knelt in the streets, crying to God and demons are cast out right on the street corners. The Lord has raised up the fallen from the slums to be witnesses to the end of the earth. Rich and poor, learned and unlearned, and all nationalities are melted down to one level in this Gospel without respect of persons.

Behold, Christ making His people one in doctrine. Many taking the whole Word, keeping the ordinances of Jesus, thousands being baptized in the past three years after the example of Jesus' baptism in Jordan. Old-time restitution and a burning hell being preached without compromise, a real salvation where souls pray through at the altar and receive the witness of the Spirit and old-time sanctification and people living it. A people dressing according to the Word and laying aside gold and costly array, coming out of lodges and unions.

Practicing James 5:14 for the healing of the sick, teaching healing in the atonement of Jesus. Families that once spent all for doctor bills now taking Jesus only without remedies. Happy families saved and united. Many little children saved, sanctified and baptized, and lifting their voices testifying for Jesus, and lifting their voices in prayer and praise, going to Him for healing when they are sick.

The whole Word taught on the divorce evil and the people cleaning up their lives for the judgment. Hypocrites and false teachers unable any more to bring in their false teachings and false professions, for the Lord gives discernment to his people and a boldness to stand for his doctrine.

Behold a pure Gospel preached, a despised people that stand on the Word only, receiving meekly the persecutions and false reports, exalting only the Blood of Jesus. God bringing His people together in the Word without organization or leadership but rapidly and surely, and no man able to stop it any more than they can stop the sun from shining. The latter rain falling on the nations, and people receiving it in their own homes and family altars. And a multitude of anointed hand maidens publishing this Gospel and prophesying, and workers going about the streets and from house to house, and sending the Gospel through the mails.

This is the result of the great outpouring of the Spirit and these are some of the signs that God is showing in the last days. How shall we escape if we neglect this great salvation that God is letting such miracles follow? It is high time for the sleeping church to awake and put on clean garments and put oil in her vessels with her lamps, for the cry is going forth in all lands, "Behold

the Bridegroom cometh, go ye out to meet Him.” This is the last call before the vials of God’s wrath are poured out in the great tribulation. These are the last days preceding His coming for His bride. Now the responsibility is on everyone that receives the light to walk in it, for the light has come and how shall we escape if we do not walk in it and seek and obtain all the purchase of the Blood of our Lord?

TESTIMONIES OF BLOOD-WASHED SOULS.

“He delivered me from the appetite of tobacco that I had used over 60 years. I am determined to press on. I want all the Lord has for me.”

“Oh, I thank God for that Tuesday night that I found this salvation right down at this altar and He washed me in the Blood. He healed me many times. I believe he gave me a new pair of lungs. All the pain is gone.”

A little girl that has her baptism and is not allowed to come to the meetings, said the other day: “Jesus is coming soon and I am going to meet Him,” and her face was all aglow. She keeps the precious anointing on her life.

“I found salvation down here on Front and Burnside. He is able to take the old desires and theaters out of your life. They did not satisfy me, but this Christ came down into my soul. I was right there when He did it. I know in whom I have believed. This is a mighty Savior and able to turn your defects into victories.”

“A traveling man stands before you tonight, redeemed by the precious Blood. How I magnify Him that He redeemed me! People, this salvation is full and complete from here to the kingdom. I thank Him for something that reaches all the way. Praise God, I am on the way. I have in my breast something planted by the hand of Almighty God, His Spirit that knows no fear, that will face men or devils to tell men the love of Jesus that He died for all.”

“I can take you back to my old life and show you a life of sin and disease, a vicious life, but Jesus has made me a man again. All I am I am through the Blood of Jesus Christ who loved me and gave His life for me. I want to recommend Him to you. He is the dearest and fairest of all the world to me. With Him I can do all things. I praise God that He heard my cry and saved my soul.”

A Jewish doctor: “For many years I have sought to know the Christ. I would read the Word and of the works that God’s people should do. I read that people should be healed and speak with new tongues. I praise God that He has allowed me to see it with my own eyes and hear it with my own ears. If you will read the Word you will find there is nothing taught here but what is ordered to be taught in the holy Word. I am seeing today what I used to expect for many years. I thank God he has saved and sanctified me.”

A little girl that had just received her baptism and was under the power of the Spirit, testified: “Oh, I praise God tonight that He has given me a clean soul. Oh, He is coming. Oh, He has put such a happiness in my soul. He saved a poor sinner like me. He took the black heart out and

gave me a clean heart. Jesus said it was red like crimson, but He washed it white as snow. Thou hast saved me, Jesus, and sanctified me and baptized me with the precious Holy Ghost and fire. Oh, Jesus, I am going all the way. Oh, Jesus, You are coming.”

“God smote me with conviction when I was a drunkard. He heard the prayer of this old drunkard and saved my soul. Pledges did not save me, it was the Blood. For 23 years, the hand that was nailed to the cross has held me steady. I met up with the cross of Christ when I was on my way to hell and the devil pushing me, but the cross stopped it. When the Lord saved me, He also healed me from what the doctors called “galloping consumption.” I had inherited it and added to it by lying out in the snow all night under the influence of whiskey. I had what is called a “whiskey husk” from drinking whiskey adulterated with lye, tobacco juice and all those poisons that are used. I had burnt out my throat and stomach and was dying. I was a drunkard going to hell. Now I am a child of God going to heaven. I have the best thing this side of seeing my precious Savior face to face.”

The sister whose crippled limb was lengthened three inches and her blind eye opened and her body healed, writes from her home in Malta, Montana, where she has returned: “I just wish you could see my papa. He is so pleased over my healing that he can hardly hold himself. He told me he wished he could get what I had—salvation. He watches me every time I walk and says he knows these people must be of God or I would not have been healed. One of the neighbors did not know me and I told him what Jesus had done for me and he was telling everybody that came to his meat market what Jesus had done for me.”

“Oh, how I worship Jesus! He is my great Physician, the One altogether lovely. Oh, I praise Him for the way He lives in our home. We can have Him every hour, day and night. Oh, I praise Him for His healing power. About two weeks ago my baby was taken so seriously and suddenly sick that there was no time to get a doctor even if we wanted one. I awoke and he was in convulsions. He lay back on my arm and seemed dying. We looked to Jesus and rebuked the devil in the name of Jesus and prayed and anointed him with oil, and in a short time he began to breathe again and life came into his little body. Oh, I give Him all the glory. Praise His name!”

At the Chinese Rescue Mission in Hong Kong, the Chinese are being saved and God is raising up preachers among them to preach this gospel. For papers and tracts in Chinese, address Pentecostal Truths, 56 Connaught Rd. C., Hong Kong, China.

Sunday, October 17th was a wonderful day at the Mission. At night the power fell like rain while the chorus was being sung, “He’s Coming Again.” The saints were on their feet praising God and the altar was crowded with seekers and some fell under the power of God. The Lord is trying to show the people that he is coming again—“THIS SAME JESUS.”

Last Sunday, October 17th, large crowds listened to the Gospel from the Gospel Wagon and 18 men knelt on the pavement and asked God for forgiveness. At one altar service on the street, the cars had to wait for the street was blocked. Men came and asked for a copy of the Word of God, and 75 Gospels were given out. One man that asked for a testament got down on the street, jerked a plug of tobacco out of his pocket and threw away his lodge pin and got saved. He with nine others got on the Gospel Wagon and went to the next street meeting and gave testimony. At night he was at the Mission seeking sanctification.

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Address all communications to THE APOSTOLIC FAITH, Portland, Oregon.

THE APOSTOLIC FAITH MISSION,

Cor. Front and Burnside Sts., Portland.

We preach Christ. His birth, His baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet and shall reign eternally, and we shall abide with Him forever and ever.

DOCTRINES.

Repentance Toward God—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

Restitution—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Eze. 33:15.

Justification is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38. John 1:12. John 3:3.

Sanctification is that act of God's grace by which He makes us holy. It is a second—definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb. 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

The Baptism of the Holy Ghost is the gift of power upon the sanctified life, Luke 24:49; Matt 3:11; John 7:38, 39; John 14:16, 17, 26; Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues, as the Spirit gives utterance. Mark 16:17; I Cor. 14:21, 22. Examples—Acts 2:4; Acts 10:45; Acts 19:6.

Healing of the Body—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5; Matt, 8:17; Mark 16:18; Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8; Luke 13:16; Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

The Second Coming of Jesus—The return of Jesus is just as literal as His going away. Acts 1:9-11; John 14:3. There will be two appearances under one coming first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17) second, to execute judgment upon the ungodly. II Thess. 1:7-10; Jude 14 and 15; Zech. 14:3, 4.

ORDINANCES—1st, *Water Baptism* by Immersion—single. Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd, *The Lord's Supper*—Jesus instituted the Lord's Supper that we might “show His death till He comes.” I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd, *Washing the Disciples' Feet*—Jesus said, “If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you.” John 13:14, 15.

The Tribulation--Jesus prophesied a great Tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

Christ's Millennial Reign is the 1,000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousand of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

The Great White Throne Judgment—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

New Heavens and New Earth—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgement, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

Eternal Heaven and Eternal Hell—The Bible teaches that hell is as eternal as heaven. Matt.25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24; Mark 9:43, 44.

No Divorce—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32; Matt. 19:9; Mark 10:11, 12; Luke 16:18; Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles three years ago. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

GOD'S TEMPLE SET UP IN OUR HEARTS.

The tabernacle of Moses was a type, but there is a true tabernacle built right in our souls. The kingdom of God is within your soul. Hallelujah! Oh, beloved, we enter into the Holiest to go no more out day or night. Oh, it is manna to the soul. It satisfies. It gives you songs in the night, and peace like a river to the soul that has tasted and knows that the Lord is good.

On Mt. Sinai God gave the pattern for the old tabernacle and on Mt. Calvary the pattern of the new. The old tabernacle and the book of the law were sprinkled with the blood of beasts. Christ sealed with His own Blood the New Testament and sprinkles the tabernacle of God within us, for our body is the temple of the Holy Ghost. Praise God.

Moses built all things according to the pattern shown him on Mt. Sinai, and God accepted it and filled the tabernacle with His glory. Now we are to build according to Jesus, the pattern lifted up on the cross. We must keep every command that fell from His lips, that we might receive the promises He sealed with His Blood.

The Brazen Altar and Justification.

In the old temple there was in the court a Brazen Altar, and here the offering was made for sin. Before we can enter the temple, we must go first to the Brazen Altar and offer the blood for our sins. Then we must wash in the Laver of the Word. Moses washed Aaron and his sons in water and dressed them in pure linen. But the water we wash in is the Word of God and the linen we put on is the righteousness of saints. Then we can enter boldly into the Holy Place. None can enter but those that are washed in the Blood.

The Golden Altar—Sanctification.

There was a golden altar of consecration in the old tabernacle. When we come into the Holy Place with sins all washed away, there is another altar where we can sanctify ourselves unto the Lord, and offer our bodies a living sacrifice. He will come in and sanctify you wholly, and how the incense of frankincense and myrrh will rise from your lips. We can never forget how the fire fell when the Lord sanctified our souls.

There was a table of 12 fresh loaves of bread placed each day in the Holy Place. We must feed on the Word, build on the foundation of the apostles and prophets and live by it. There was a Golden Candlestick always burning, which is a perfect type of the witness of the Spirit to our sanctification.

How we praise Him for the Brazen Altar and for this inner place where we can consecrate and get the mighty sanctifying power of God and the Table of Show Bread where we can eat the pure Word of God day and night. From the closed gates of Eden with the flaming sword, no man has been permitted to eat of the tree of life; but that sword is going to be removed and the overcomers will eat of the tree of life. We eat it in our souls today. Those that have the tabernacle of God set up in their lives, have become the temple of the Holy Ghost, and they eat the bread of life and the incense ascends to God continually from the golden altar of their hearts.

The Holy of Holies, the Baptism.

Then there is a Holy of Holies beyond the second veil which was not made manifest till the veil was rent on the cross. Now the way is opened that we might enter and be endued with power from on high. Here the blessed Christ baptizes us with the Holy Ghost and fire, according to His promise.

There is no altar there and no light of the sun nor candle, but as in heaven itself, the glory of God did lighten it. There the promised Holy Ghost, the cloud of His presence, fills His temple and the great Shekina glory of God lightens up our souls.

We live on the Hidden Manna which is found in the Golden Ark—our Christ. We live by every word of God and keep our eyes on the blessed Lamb of Calvary that was lifted up for us. He is the pattern for this temple in our hearts. How holy and meek He was. He writes all His laws in our hearts and minds.

We can only abide in this Holy of Holies by living in Christ. If anything unclean should get into your heart, you would have to go back to the door of the tabernacle and begin at the Brazen Altar and get forgiven.

QUESTIONS ANSWERED

Shall we know the time of Jesus' coming?

No. Jesus Himself said, "Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh." Matt. 25:13. Read also Mark 13:32-37. The Father knows the day and hour. The Son did not know while in the flesh. And we shall not know while in the flesh.

Just before Jesus went back to glory, He said, "It is not for you to know the times or the seasons (year or month) which the Father hath put in His own power." But many times He said, "WATCH." We are in the last days. In the month of the past September two different days were set by misguided people as the day of His coming. Beloved, beware. Though prophet or angel set the day, stay in the Word. Prove all things.

Is God giving any new books of His words in these days?

No. The Book of the Revelation of Jesus Christ is finished, and a curse is pronounced on him that adds to it. Rev. 22:18. A new book of God's Words! God forbid that we should accept one. Some have published books that claim to be the direct utterances of the Almighty, while the subjects were under the power. Dear ones, beware of such. God never wrote that way. And we want no new Bible. Holy men of old spake as they were moved by the Holy Ghost. The prophets and John were in the Spirit and saw visions, but they wrote while in possession of all their faculties and powers. They told what they had seen and heard, and were not lying under the power and someone writing for them. In the fear of God, we warn souls not to leave the Word of God to follow after the miraculous.

Can we as saints recognize the so-called different churches of today, as we understand the Word there is only one church?

No. We cannot recognize anything that the Word does not sanction. There is but one church, but there are many members that have received the Blood of Jesus, scattered through the denominations. We have brethren in the churches, because every soul that is born of God is a member of His church. We cannot condemn any people that uphold the Blood of Jesus, but we should condemn all false or antichrist churches, such as Christian Science, Unitarian, Universalist, New Thought, Spiritualist and Theosophist. We can have no part or lot with those that deny the Blood or divinity of Christ. And any church that rejects the Holy Ghost or any part of the Gospel, becomes dead and formal. And God says, "Come out of her, My people, that ye be not partaker of her sins."

Were the disciples sanctified before Pentecost?

Yes. Jesus led his disciples into sanctification, that is as far as into the Holy Place; while on earth, and then on Calvary, He opened the way into the Holiest of all, that is the baptism of the Holy Ghost. It was the second veil that was rent. The way into the Holy Place, or sanctification was already open. David was sanctified when he prayed, "Create in me a clean heart, O God." Jacob wrestled with the angel, and prevailed. Isaiah was sanctified when the live coal from off the altar touched his lips.

All believers could be sanctified before Pentecost. But "The way into the Holiest was not yet made manifest." Heb. 9:8. "The Holy Ghost was not yet given, because that Jesus was not yet glorified." John 7:39. They were not to tarry for purity but power, and "when the day of Pentecost was fully come," both men and women received the gift of the Holy Ghost and entered through the second veil into the Holiest, which represents the baptism of the Holy Ghost. Praise God.

What is the difference between sanctification and the baptism?

Sanctification is holiness, and the baptism is the gift of the Holy Ghost. Sanctification is the cleansing of the heart, the baptism is power for service. Sanctification is a work wrought in the heart; the baptism is poured out on the flesh, for we are immersed in the Spirit. Sanctification brings you into oneness with Christ, the baptism is the Holy Trinity taking possession of the whole man. In sanctification the Spirit comes on you in power to praise and magnify Jesus; in the baptism of the Spirit, He takes control of your vocal organs and sings and prays through you

in new tongues. Sanctification takes you through the first veil and gives you the privilege of priests; the baptism of the Holy Ghost takes you through the second veil and gives you the privilege of a high priest. In sanctification you have the witness of the Spirit, the breathing of the Holy Ghost upon you; in the baptism of the Holy Ghost, the Spirit comes down upon you in great power and floods your whole being, speaking as the Spirit gives utterance.

Do you teach that people must come out of lodges and unions?

Yes. The Word says:

“Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God, as God hath said, I will dwell in them and walk in them, and I will be their God and they shall be My people.” 2 Cor. 6:14, 16. Beloved, we cannot have fellowship with Christ and be united in any of these ungodly movements. We have to obey the voice of the Spirit: “Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you and ye shall be My sons and daughters, saith the Lord Almighty.” 2 Cor. 6:17, 18.

What is the preparation to receive the baptism of the Holy Ghost?

First, a good solid foundation of old-time salvation. To get salvation you take yourself from the hands of the devil and give yourself to God. You get a missionary spirit at justification and feel your need of power to win lost souls, and God puts a hunger in every saved soul for holiness.

Second, full consecration and sanctification. You are led to consecrate your all to God to get that sacred hunger in your soul satisfied. And God meets you when you have fully surrendered to Him, and the fire falls on the altar of your soul, and such glory, faith and love come into your life and such a willingness to serve the Master. A type of a clean soul is in Gen. 24:16-19.

Then comes the supreme consecration of all. We surrendered at justification and made a fuller surrender at sanctification; and to receive the baptism, we absolutely surrender life, time, talents, goods, father, mother, children and all we possess or ever expect to have and are willing to go to the ends of the earth, all for Jesus. Truly, dear ones, when you can say it is all His and God who knows the heart sees that you mean it, He will pour out the mighty power of the Holy Ghost on your consecrated, clean life to be used forever for His will.

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TO SEEKERS FOR THE BAPTISM OF THE HOLY GHOST.

The first step in order to receive this precious and wonderful baptism with the Holy Spirit is to have a clear knowledge of justification by faith according to Romans 5:1—“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.” We have peace, knowing our actual sins are forgiven and washed away.

Then the second step is to have a real knowledge of sanctification, which frees us from inbred sin inherited from our father Adam. As we consecrate our lives to God the fire falls and we get the witness that we are sanctified and our hearts pure and holy before God through the Blood of Jesus.

Then we look up to God in simple faith, believing He will fulfill His promise in us. Acts 2:38, 39; John 15:26; Luke 24:49. We lay hold on the Word and continue to go down before God in humility and faith, continually keeping our consecration before Him, living daily in the 13th of 1st Corinthians, dying out to self and having our will wholly lost in his blessed will. O dear ones, it means so much to be ready to receive the mighty power of the baptism of the Holy Ghost on our lives. All self-seeking, all place-seeking, every thing that is contrary to the precious, tender Spirit of Jesus; must be put to death.

Then a sinking into God that words cannot express takes place in our lives. And God will pour out His Spirit on our souls and flesh and a “rushing mighty wind” will surge through our souls, and love and joy will flood our very being, surpassing anything we ever experienced. And the Holy Ghost comes in and speaks for himself in other tongues. Oh, the glory and power of the wonderful outpouring of God’s Spirit in these latter days on our poor, hungry, thirsty souls and lives.

WHEN JESUS BREAKS BREAD TO YOUR SOUL.

“He was known of them in breaking of bread.” There was a reason why He was known of them then, just as there is a reason for everything in God’s Word. The bread represents his precious body broken for you. When He breaks it to your soul, you know Him. Hallelujah. The first time you ever knew Jesus was when He broke bread to your soul and you believed and ate it, and received eternal life. Then you knew Him and how you loved Him.

The disciples said, “Did not our heart burn within us while He talked with us by the way, and while He opened to us the Scriptures.” He is the Word of God, and it makes your heart burn to read His Word. You are eating that Bread of Life.

Jesus gave us the Lord’s Supper to keep as a memorial of Him. He said, “Take, eat, this is My body which is broken for you. This do in remembrance of Me.” When we eat it, we remember Calvary, and in our souls we partake of that holy Body on the cross.

When you believe the Word that the Blood of Jesus cleanseth from all sin, even inbred sin, you receive it, and eat of that bread for the sanctification of your soul. Then all doubts are gone and He opens to you the Scriptures. When you believe there is healing in His body and His Blood, you eat that Bread and drink that Blood for healing, and you are healed of whatsoever disease you have. Glory to God.

When you see the baptism of the Holy Ghost in the Word, you receive that Word into your soul and you ask for it in faith, and the Word says that when we ask for bread, our Father will not

give us a stone. He will give you the blessed Holy Spirit, and you will begin to feel the power of God come upon you. You enter right into the Holiest through the precious vail, which is His flesh, and the vail shuts you in with Him. He says, "At that day, ye shall know that I am in My Father and ye in Me and I in you." You have received the blessed Trinity into your soul by faith.

We know there is enough bread for all the world, for Jesus in the wilderness took the loaves and looked up to heaven and blest and brake and gave to His disciples to set before the multitude, and there was enough for all. The whole world could have eaten, for Jesus came to give life for the world. The gift of the Spirit is for everyone, for Joel prophesied that the Spirit should be poured out "on all flesh." Oh, taste and see that the Lord is good. Dear ones, let us eat all the Word of life. Jesus came that we might have life and that we might have it more abundantly.

God calls the wicked chaff and the righteous wheat. "The ungodly are like the chaff which the wind driveth away." Jesus is now gathering His wheat in to His garner." His fan is in His hand and He will thoroughly purge His floor, and gather his wheat into the garner, but He will burn up the chaff with unquenchable fire." God is warning men of a burning hell that never shall be quenched. He pleads with men to repent and believe on the Son of God, that they might have eternal life.

Jesus Himself was like a corn of wheat that fell into the ground and died and bore much fruit. And He wants his people to die to self and go down in humility and bear fruit. He said, "Except it die, it abideth alone." It is the crucified life that bears fruit.

If you have something in your heart against a brother, you may speak with tongues and think it is the Spirit, but the Holy Spirit does not speak through a soul that is unclean. When your heart is clean and you are living in the Holy of Holies with God and the glory is shining all through His temple, then God can speak through you and it refreshes every child of God.

When our Christ was nailed to the tree and lifted up to be a curse for us, as the serpent in the wilderness, He not only bore our sins but our diseases. "Himself took our infirmities and bare our sickness." We have healing for our bodies through that offering of Jesus Christ. God wants us to accept the atonement for the healing of our bodies.

A son came to the altar after the death of his mother and he knelt and God saved him and took away the awful tobacco habit that had enslaved him for years. He went home and word came that his wife was saved and that they had taken Jesus for their Physician in the family. This is the power of God unto salvation for spirit, soul and body to everyone that believeth.

Why do these people weep so much in prayer and praise, in preaching and at the altar? Because this baptism makes us feel as he felt over the lost. Glory to God. Jesus wept. "A man of sorrows and acquainted with grief." This baptism makes you more like Jesus. Self enjoyment is lost sight of. You have fellowship with His sufferings in being despised and rejected. Thank God. We want more persecution, for that means more power, more Christlikeness.

Jesus said, "At that day, ye shall know that I am in My Father and ye in Me and I in you." What day? The day of Pentecost. He had just promised them another Comforter. John 14:16. And they received the promise when the Holy Ghost came upon them, and He came speaking through them the wonderful works of God in other tongues as the Spirit gave utterance. Acts 2:4.

When you receive the baptism of the Holy Ghost, you do not need commentaries to study the Bible. You do not read it after man. The Spirit opens the Word and you do not read simply the surface, but get alone with God and read the deep things and revel with Jesus in the Word. "When He, the Spirit of Truth, is come, He will guide you into all truth."

Every sacrifice of blood under the law pointed to Christ. There were millions of sacrifices made, but they all ended in Christ. He fulfilled the law and finished the work of redemption. It was on the cross that sin was destroyed, the devil conquered and death abolished. The old priesthood was finished and Christ became our High Priest forever, and the author of eternal salvation. The dispensation of the law and prophets is ended, and Christ has become the head of the church. Salvation is no more in meats and drinks and divers washings and in the keeping of holy days and Sabbaths, for He has nailed them to His cross. Col. 2:14-17. Salvation is by faith in the Son of God. "This is My beloved Son. Hear Him."

HEALING.

There is healing in the Blood of Jesus. It brings life to our spirit, soul and body. His words are medicine to these physical bodies. Take God for your healer and do not trust in medicine. You never take a watch to a blacksmith to repair it, but to a watchmaker. And if we will take our bodies to the One that made them, He will repair them. His Word never fails if we believe. "With His stripes we are healed." Jesus obtained healing for our bodies on the cross as much as redemption for our souls. If He can save our souls and cause them to live throughout all eternity after we have sinned, can you not trust Him for your body?

Dear ones, He gave His perfect body for these imperfect bodies, and all we have to do is to obey His word in James 5:14-16. If we are not near anyone that lives the Word and can pray the prayer of faith, we can send a handkerchief as they did in Paul's time. Acts 19:12. "And the diseases departed from them and the evil spirits went out."

FROM OUR MISSION MAIL.

SEEKERS FOR THE BAPTISM OF THE HOLY GHOST.

Manchester, N. H. —"You can never know how much good your prayers have done me. Oh, how I felt the power when I took the handkerchief. The hay fever and asthma is healed."

* * *

Turkey, N. C. —"Sister is nearly well and the Lord has restored her mind. I praise Him for hearing the many prayers offered in her behalf. Sister often praises the Lord for restoring her mind."

* * *

Joplin, Mo.—"When I got your papers and was reading of the healing, I was suffering from rheumatism, and I said, 'God, you can heal me too.' And the work was done right there. Glory!

I thank you for the papers. They have been the means of saving and healing people in our mission at Galena, Kans.”

* * *

Pittsburgh, Pa.—“I had a severe pain in my side and reading the paper and saying in my heart as I would read the testimonies, that it was just like Jesus to heal all that came to Him, in a moment the pain had left me. I was also healed of the fever and rheumatism, for which I praise the Lord.”

* * *

“I received the roll of papers and had a bad headache, and the next morning my head still ached badly, and I laid my hand on them and prayed, and in a few minutes my headache was all gone. Glory to God!”

* * *

Mantorville, Minn.—“I have been for three years sick with heart trouble. I could not walk forty rods in less than 20 or 30 minutes with a cane in my hand, and I could not get a pail of water. All the doctors had given me up to die. But I found Jesus. The Lord sent two sisters to pray for me and I was healed. Also my little son is saved from the surgeon’s knife. I can walk miles now in an hour and can do any work on a farm. There are ten in my family and we are all saved and sanctified and seeking the baptism of the Holy Ghost. I used tobacco since I was ten years old, and could not get along without it, but when I found Jesus, He took it from me and I have not tasted it since. I had worn glasses for some years and could not take them off without getting a headache but I have not worn them for three weeks and have not had a bit of headache. Oh, glory to the Lamb!”

* * *

Newport News, Va.—“When I got the handkerchief, I had a bad sore throat, my tonsils were all swelled up and sore, and my palate. I laid the handkerchief on my neck and my throat jumped and throbbed and was healed before I knew it.”

* * *

Lakefield, Can.—“I received your letter and the handkerchief all right. It did me a lot of good. It took the pain all out of my back and my eyes are stronger and the lump where I had my collar bone broken is nearly all gone. I know Jesus will take it all away.”

* * *

Tacoma, Wash.—“I received your letter with my handkerchief in it with much love. The Lord has wonderfully answered your prayers in the healing of my body. Bless His name. I am now up and able to do my work.”

* * *

Hermon Cal.—“Your handkerchief and letter came to hand, and after placing next to the afflicted body, the little girl’s recovery was rapid. She commenced to eat and is now going to school.”

* * *

Star, Idaho. —“I have been using the handkerchief all the time since I received it, and it has about made a young man out of an old one. I have been suffering with rheumatism and catarrh for 29 years and have spent hundreds of dollars and all I got was just temporary relief. I thank God that He has sent those papers to me for my special benefit. I will praise Jesus as long as I have breath.”

* * *

St. Paul, Minn.—“I had been suffering four years with tubercular pleurisy and believed in Christ’s healing, but did not seem to have the simple faith required. I had been praying to God to send me help, when one of your papers was sent to me. I immediately felt it was God’s answer and could not send quick enough to have you pray for me. I was nearly helpless; could not move without pain. Wore a tight bandage day and night, at times could not move off from my back in bed. All my organs were weak and affected. But when I received your answer and handkerchief, I accepted healing through Christ Jesus and was healed the 22nd day of May, 1907. I was married nine months ago to a Christian young man and am doing my work.”

* * *

Danville, Va.—“I was surprised after sending the handkerchief off to be able to do a big washing and by the time I received the handkerchief the work was done according to His word. I had a bad cough and chronic bronchitis and I have not wheezed or coughed any since. The Lord healed my little boy this spring of the chills that followed the grippe. I asked him if he wanted to take medicine or trust the Lord; and glory to God, he said he never has had another chill since.”

* * *

Eureka, Cal.—“When I got the handkerchief you anointed, my head was aching terribly. I had been in bed half a day Saturday and all day Sunday, and it seemed as though my head would split open. There was a red spot over my right eye from the affects of the headache. First, I laid the handkerchief on my little girl and then on my arms and head. I felt a kind of burning sensation go through my hands and my head stopped aching. In the morning it began to ache again and I got the handkerchief and laid it on again in the name of the Lord and, bless God, my headache was healed, and my arms have been more free from numbness than they have been for two years. The Lord healed my little girl from earache. He also healed her since of a broken collar bone.

* * *

Fountain City, Tenn.—“The handkerchief came with power to me. I was filled with the Holy Ghost and spoke in tongues. When it came, it moved my disease. Oh, it was from the top of my head to the sole of my foot. I am so happy I never can tell my joy. I could only get in and out of the house a little way, and glory and praise to Jesus, He has healed me. In five days I walked nearly half a mile to see one of my friends and they met me and did rejoice with me; I had been in the house so long.

“I am strong enough to do my work. I had a vision . I gave everything to God. My family all stood in a circle around me and Jesus over us so beautiful. Glory to God! The gate of heaven was wide open and my friends coming to meet me. Oh, I was so happy! I asked my blessed Savior to heal me and give me strength to stay with my little children till they were old enough to know Him. And glory and praise to God, it is done.

“My lungs and throat are open. I can sing and praise God. My ear is open. My right ear has been almost closed for 8 or 9 years. Glory to God, it has come open. I can hear. And it has been about eight years that I was troubled with sleeplessness, but glory to Jesus, I can sleep all night as sweet as a baby. I can’t praise Him enough for what He has done for me.”

THE APOSTOLIC FAITH

HE CAN TAKE AWAY SINS.

We have a High Priest that has entered once for all into the Holiest, into the presence of God, to make intercession for you and me. He sits on the right hand of God, and looks down and makes intercession for every soul that will call upon His blessed and holy name. He spanned the heavens and made the sea and all that is in them. He formed the world. But He notes the sparrow's fall and numbers every hair of your head. He stands with the five bleeding wounds before the Father of Mercy, and do you not think He will hear that Son? Oh, He hears Him in behalf of every sin-sick soul, in behalf of every troubled heart, in behalf of every sick body. Oh, beloved, we can come boldly to the throne of grace.

He is not a high priest that has to offer first for his own sins and then for the sins of the people. He was not conceived in sin, but conceived of the Holy Ghost and born of the virgin Mary. There was not a stain of sin in His flesh.

He is a perfect High Priest and He can take away inbred sin that was handed down from generation to generation. He can take out that old drink habit that rages in the breasts of men on earth. Do you know that the High Priest that shed His blood can take that out? Oh, He purifies the mind, soul and desires. Praise God. He makes you a new creature in Christ Jesus.

Our High Priest is always before the throne, and He has made one sacrifice for sins forever. There is always a brazen altar on the street or anywhere you may be, where you can get down before God and have your sins washed away.

We in the home land have a responsibility that we will have to answer for. There are hundreds and thousands of souls that our prayers might reach and bring into the kingdom. If the Son of God arose early in the morning a great while before day and went out to pray, how much more should we pray over the work God has sent us into the world to do.

A brother writes that in a meeting in Doornfontein, South Africa, when the altar call was given, they all came as far forward as they could get, and the natives approached God in a real practical way. Some would say: "Lord, we did not come here to see the house; we came here to see Thee." "Lord, we buy soap from the Jews to wash up outside, but that kind of soap will not do for this kind of business; we must have other soap." "Lord, spill the Holy Spirit out all over us."

"I was suffering from heart trouble from my fifth rib dropping down over my heart. My osteopath doctor had worked over it for a year, but could not make it stay in place. I asked the saints to pray and they rebuked the devil and laid their hands on that rib and God set it and it has been in place ever since."

The little boy in Superior, Wisconsin, that the Lord so wonderfully healed of rupture some time ago, received the baptism of the Holy Ghost at his own home while praying with his mother for her healing. The Lord has been doing a precious work in Superior, touching saint and sinner.

Our Catholic brother that God saved the first day of the campmeeting has been preaching on the streets and in the park ever since. He goes to the business men and tells them how God saved a Catholic. It stirs the devil. The other night a policeman struck him in the face. The brother said, "Praise the Lord." He said, "Come on," and took him by the arm and started toward the station. The brother invited him into the mission. It was after midnight, but the policeman entered the door with him and he pointed out where at the foot of the stairs a drunkard was saved the other night and sobered. The Spirit came on the brother and God melted him, and the policeman did not know what to do and left him.

A child was sick with appendicitis at Underhill, Can. They sent a telegram for the saints to pray and the child was healed.

A little girl in South Africa writes, "We have had some beautiful little meetings when we have felt very wonderfully the presence of Jesus. Most all of us saw Him come into the room.

The Lord baptized a brother and he went out and held a ten days' meeting in a school house in Arkansas and seven souls were saved, four baptized and a child healed, numbers reclaimed and sanctified and seeking the baptism.

Two German sisters that received their baptism on Easter morning in San Francisco three years ago, were led back to Germany, their native land. God has saved, sanctified and baptized souls in Germany through their ministry.

A drunkard came into the hall so drunk that he wanted to fight, but they set him down in a chair and rebuked the devil out of him, and he got right down and began to cry to God, saying, "Why didn't I seek God long ago?" The Lord sobered him up and saved him.

An old gentleman that had once been an evangelist, now afflicted in body and walking with a cane, wandered into the mission one night. He had been addicted to tobacco for years, and the Lord healed his body and freed him from the tobacco habit and saved and sanctified him, and now he is tarrying for the baptism and says he must preach this gospel.

A sister went alone one morning to pray, because she was being persecuted, and said: "Lord, will you show me if I am right with You?" And immediately He sent an angel with a finger pointing to a white page on a book as white as snow. And as she wept for joy, Jesus appeared and said, "If you will follow Me, I will be with you. He that believeth on Me, as the Scripture hath said, out of his innermost being shall flow rivers of living water." Many are teaching that this is sanctification, but you will not have the Rivers till you receive the mighty baptism of the Holy Ghost and the Lord begins to prophesy and preach His own sermons and sing His own songs and pray and praise through you as the Spirit gives utterance. The Holy Ghost floods your entire being and flows out of your hands and face and your whole body. The rivers of living water make the desert blossom like the rose wherever you go.

When the prodigal returned, the Father gave him a kiss: that means reconciliation or justification. Then he said, "Bring forth the best robe and put it on him." The best robe of God

is sanctification. "And put a ring on his hand." The ring is authority, the gift of power. It means power to do the works of Jesus. "In My name shall they cast out devils; they shall speak with new tongues; they shall lay hands on the sick, and they shall recover." "Shoes on his feet"; this means service in the Gospel. You find in the Word that the baptism of the Spirit was always given for service. And all that God gave to the prodigal He means that we shall have.

"I was sick with heart trouble and I went up to the Mt. Tabor campmeeting and the doctor was there and he came around and said, 'You must not go to those meetings. You are too sick a man.' I said I would not go, but a few days after I could not stay away. I felt the waves of glory, and I sent for the doctor and said, 'I must go to the campmeeting.' I went and they prayed for me and I was healed, and the doctor lost a patient. And I have never been sick since. Just a few days ago I met the doctor and said, 'Doctor, I went up to the campmeeting and was healed, and I never have been sick since.' I praise Him for what He has done for my children and what He has done for me. I was a great sinner. My soul does magnify the Lord."

REPORTS FROM THE FIELD.

Vancouver, B. C.—The last report was that three souls received the baptism of the Holy Ghost on Sunday at the Apostolic Faith Mission.

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Houston, Tex.—"Many are being saved, sanctified and baptized with the Holy Ghost and fire and healed. Praise His name! One man was healed of a disease of 17 years' standing and also sanctified."

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Cape Colony, South Africa.—"The fire is falling in Doodrecht District. Some 55 have been baptized in the Holy Ghost, while many have been saved and sanctified. The district is sparsely populated, some of the people coming over 30 miles. It's good when the people get real hungry. Then the Lord baptizes. Glory!"

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Hartford, Ark.—"We have a mission here, and there are about 30 or 40 that have their baptism. Glory! We are watching and waiting for Jesus. We had a baptism here last Sunday and 13 were baptized in water and took the sacrament and washed each other's feet. That night one girl who had been seeking the baptism of the Holy Ghost received Him while washing one of the other saint's feet. Glory to Jesus!"

* * *

Johannesburg, S. Africa—In a jail meeting here, out of 300 men, there were 28 that came out for prayer. Their hearts are tender for the truth. In the mining district here, 250,000 natives are employed. There ought to be a mission among the miners, and a brother writes that the Lord is laying the need on his heart.

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Thayer, Mo.—"Glory to God, He has come to Thayer. We have had a six weeks' tent meeting here, and God surely has manifested Himself in saving, sanctifying and baptizing. Oh, it has been such a blessed time. Over 60 received their Pentecost and over 100 saved. All glory to God! The deaf have been made to hear, cancer cured, and the work still going on and will until Jesus comes, and He is coming soon."

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Jail Work in Tacoma—"The Lord has sent us to the jail in Tacoma to tell the glad news to those bound in soul and body that our Jesus has died to save them and that His blood was shed for them as for us. A few of us there got in such unity that the Spirit and power of God comes down upon us, and the prisoners are so still that we could hear a pin drop. Their hearts are melted and every time four or five raise their hands for prayer. Four were saved one day. A murderer was wonderfully convicted last Sunday."

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Pretoria, Transvaal, S. Africa.—"Since we opened the mission in Schoeman street, souls have been saved and believers sanctified, and many sick people healed. Our hearts have rejoiced over the black people who have come to ask prayer for healing. One woman, crippled with rheumatism, was instantly healed. A little deaf and dumb boy was brought by his mother, and as we prayed, the power of God came upon the child and his ears were unstopped. Another woman came with a cancer in her tongue, a hole eaten right through. And yesterday the husband told us that it was well. 'All nice now,' he said, 'all new flesh.' Glory to Jesus! Many have been delivered from fever and internal complaints."

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Port Angeles, Wash.—The Lord has saved, sanctified and baptized some Indian brothers in Port Angeles. One of these dear Indian brothers had a wonderful experience a few days ago in crossing the Sound about 17 miles over a rough sea in a little Indian canoe (a very risky trip at best). A sudden storm came up, the sky darkened and he could see nothing. A large boat that he met went down in the storm. He prayed to God all the time and he entered Victoria harbor with a dry boat. His log canoe had not even shipped any water. He heard that the other boat had turned bottom side up, and how he praised God for his deliverance. That night he slept in his canoe, and as he prayed, he saw a shaft of light like fire come down into his boat. He told his experience in his own language.

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Rhonerville, Cal.—"August 15th was a blessed day for our hearts and souls in Rhonerville. Our daughter, who is eight, received her baptism at the morning service. What a mighty power came upon the meeting. Then at evening service our oldest girl and another girl of 12 got their baptism. Praise His holy name! The shouts and praises that went up to God! It was blessed to hear them speak and sing in tongues and magnify the Lord. A sister received her baptism Monday afternoon. Pentecost is falling in Humboldt County."

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Aurelian Springs, N. C.—"It is so wonderful how God has been working in this section. He is pouring out His Spirit on all flesh as He promised to do in these last days. I met some South American Indians and the Lord allowed me to speak right out in their tongue. It was so natural, they asked me how I spoke their language, and I told them in their tongue that it was the Pentecostal power. Glory to God! My wife spoke first. She was able to speak an hour and a half in several languages. Also I have five children and they have all received the Pentecostal power. I am teaching public school, have been for 21 years. Six little children were saved during the summer term and four of them received the Pentecostal blessing and spoke in tongues."

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Astoria, Ore.—A brother and wife in charge of a mission in Astoria, Ore., heard of the Pentecost in Portland, closed their mission for a few days, came up to the campmeeting and both received their Pentecost. Workers, also, went from the campmeeting to Astoria and the work

started on apostolic lines. He writes: "The power is falling in Astoria. We had 21 seekers at the altar last night, some saved and some sanctified. The devil has been so stirred that we were notified that if we make as much noise another night, we will be thrown in jail. Praise the Lord! I know the more persecutions we get, the more God's work will go on. I said in a Methodist class meeting two months ago that those that live Godly in Christ shall suffer persecution. The preacher said it was not necessary. That he never had suffered any persecution. I told him if I did not have any I would be on my knees to find out what was the matter."

* * *

Winslow, Ark.—"The Lord is working mightily in Arkansas. We came out here in the country to hold a meeting in the country about eight miles from Winslow. The people were honest in their hearts and ready to receive the Gospel. The Lord took the very best people in the community and baptized them with the Holy Ghost. There were 12 that had received the baptism before we left and a great number saved and sanctified. But the greatest outpouring of God's Spirit was after we all had left. The saints continued on with the meeting, and I returned back after three weeks' absence and I rejoice to say almost the whole neighborhood seemed to be ringing with the sweet hallelujahs to God. There have been about 25 that have received the precious Holy Ghost, and we cannot tell how many have been saved and sanctified. There were several that were struck down in their seats while making fun. Sunday night a number were healed instantly and there were over a hundred seekers and about 150 voices going up to God at once. At another meeting five miles from here there were about 26 at the altar the first night."

* * *

Adel, Ga.—"One can just feel the Spirit and power when they take hold of one of the papers and what food they contain for a young babe in Christ like me. In May, 1908, I was gloriously saved and was called to labor for the Master and kept earnestly seeking for sanctification for over three months. Did not even pray for the baptism of the Holy Ghost and the Bible evidence of speaking in tongues, and the night of the fourth Sunday in August, I was completely filled and thrilled with the great love of God and began to shout and praise God, and in a little while fell prostrate. And when I arose, I began speaking in a language I knew nothing about. It was something strange to us here. Many got convicted and went to pleading their cases to God and weeping their way through to victory. We have blessed times here. Jesus meets with us. I have been permitted to see many visions. Last Sunday week, when I was under the power, and while hid away from everything but God, Jesus descended from heaven and raised me and began to ascend toward heaven and said to me, 'I want to show you some of the beauties of heaven.' When I began to see the brightness of that place He has prepared, the glory and the bright dazzling throne and the beautiful shining angels with their harps and with wings, all dressed in robes as white as snow, it thrilled my soul with joy and love for Him. He said He would come again before long for me and all His true ones, those that will be full overcomers; and said for me to tell them to keep watching and waiting and robed and ready, for He would not tarry."