

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3

Number 23.

Corner Front and Burnside Str., Portland, Oregon.

GIVEN FREE.

MARKS OF THE HAND OF GOD

Jesus is stretching forth His hand today to heal the sick and miracles of healing are done in His name. Hopeless and helpless souls are being saved, and habits like chains of iron are being broken by the hand of God. “Is the Lord’s hand waxed short?”

SOULS SAVED FROM SUICIDE

God has wonderfully blest the electric sign, “Mission,” that is like a lighthouse at the corner of Front and Burnside streets. Many weary, sin-sick souls that were on their way to plunge off from the bridge (where so many mothers’ boys have ended it all neath the dark waters of the Willamette River), have seen the bright sign welcoming them to the Mission, and have come up the stairs and seen the shining faces of those that have been redeemed. They heard them tell the story of how they were hopeless and helpless, and how they found their way to the sacred spot, and are now washed in the Blood. When they see the faces and hear the testimonies, God gets hold of them and saves their souls, and delivers them from the power of drink and sets them on their feet, and today they have the victory over all the powers of sin.

A young woman, who was a morphine fiend came down the street thinking to commit suicide. She had been taking morphine for years and knew that it was gradually destroying her mind and feared the insane asylum. She was stopped under the light and couldn’t move a step, and God brought her into the Mission and delivered her completely.

In one night there were two men on the way to plunge off from the Burnside Bridge who heard the singing and saw the sign and came up and God saved them that night.

Another night an old man was on the way to the bridge, that had a good family here and children that loved him, but he had gotten so low in sin that he would not let them know where he was. He was going to end his sufferings, as he supposed, by plunging into a suicide’s hell, and God led him up to the hall that cold night. It was just as the last prayer was being prayed for those who would not come to the altar. The altar was already filled with sinners kneeling. And this old man came staggering up the stairs and leaned against the post at the back.

Tears began to flow down his cheeks, and one of the saints took him by the hand and led him to the altar. And as he wept and prayed, soon the power of the Spirit came into his heart, and he said, “Oh, I feel the glow of heaven in my soul and the warmth of God going all over me.” His face shone and his dirty clothes were hardly noticeable, as the tears streamed down his poor old face and he kept repeating, “I feel the glow of the Spirit and my heart is filed with God.”

Oh, how we thank God for the lighthouse God has placed at the end of the bridge, where so many have been saved from meeting a watery grave and plunging into a suicide’s hell.

Another young man was going to the same place (young as he was) when he heard the singing. He was the picture of despair, had no hope, no one to care whether he lived or died. He knelt at the altar that night, and lifted his heart to God, and the tears streamed down his face, and he said, "I don't want to take my life now; I've found Jesus." Anyone could see that the work was done in his heart.

By his side knelt a man that had just been released from the Walla Walla State Penitentiary. He had been sent there when a boy of 16 and had served 21 years behind the bars. Homeless and friendless, he had been wandering the streets for four days without food. When he asked for work, the question was: "Where did you work last?" and when he told them he had been in the penitentiary everybody turned him away.

At last driven to despair, he made up his mind to commit suicide, and wandered down to the Burnside Bridge. But as he paused under the electric sign, an unseen power held him and he could not move. He looked up to the sign and it looked to him like a great lighthouse, and something told him to go up the stairs. He went up and sat down, and felt at once that he was among friends. He heard the Word preached and saw the shining faces, and heard the singing, and raised his hand for prayer.

A brother took him by the arm and led him to the altar and God saved him. Then he fainted for want of food, and he was taken to one of the homes of the saints and cared for. He soon found work and today he is standing like a rock. The Lord sanctified him and a few days later baptized him with the Holy Ghost, and his joy knew no bounds. He is a new creature and there is joy in his face. He is at the Mission every night and loves to testify; he calls that his home. God in His mercy let him fall into the hands of those who were giving their lives for souls.

A DRUG FIEND.

I never expected to be saved, thought I had gone too far for God's mercy. A hopeless, helpless drunkard, a drug fiend, lacerated by needle and knife. I did not care what became of me, staggering along hopelessly, aimlessly. And I heard from the Gospel Wagon of the wonderful Savior and the power of the Blood to save a drunkard. I knew I had broken a mother's heart and almost fell into a suicide's grave.

They threw out the life line to me and Jesus of Nazareth passed by. The black past came before me, I raise my hand for prayer. They prayed for this drunkard and the victory came and fills me this afternoon. I am a child of the King. I thought I could not stand, I would have to get a job somewhere where I could not be tempted; but He gives me a chance to witness at the old work bench and power to tell the story to those I work with. They wonder why I stopped the dope and drink. I tell them it was Jesus Christ that broke the chains.—*Portland.*

A STAMMERER SET FREE.

For 22 years I smoked and chewed tobacco. My family begged me to lay my pipe down, but I would never do it. But when God saved my soul He broke that appetite, and I have never wanted it since. And for years I had stammered and stuttered, from my childhood up. Even my father and mother could not understand me. Forty-three years I suffered in that way. I would chew my cheeks trying to talk, till the blood would run out of my cheeks. God alone knows what I suffered. But when He saved my soul, He broke that chain also, and there is a clear voice in my throat today.

Stammering was inherited in our family. My brothers and their children inherited it, and my little boy, four years old, when he commenced to talk, was bound in the same way. He would lie

down on the floor and scream because he could not talk. And he is a witness with me today that Jesus can break every chain. He can talk as plain as I do today. There is power in the Blood to break every band and chain and set you free.--Portland.

A WOMAN DRUNKARD SAVED.

He saved me from a drunkard's hell and a consumptive's grave. I made resolutions but it did no good at all. All my will power was gone, all hope gone, and it was the Blood that set me free. I magnify the Blood shed on the cross that reached my unworthy soul. He lifted me up out of the pit and set my feet on the solid rock and put something in my soul that loves to tell the story of the way out of sin.

I came to this hall emaciated and with liquor on my breath, but I have had no desire for liquor since. When the Blood was applied to my soul, it broke that old appetite. They rebuked the devil off from me that night and God set me free, and I have the joy and peace and sunlight of heaven in my soul that I did not know all my life. And I was a well woman from that hour. Today I know the peace of serving Jesus and I love Him with all my soul.--Portland.

JESUS HEALS THE INCURABLE.

God wonderfully healed a man of an incurable disease in Tacoma. He was covered with awful sores, and even his finger nails were rotting away from the dreadful disease, caused by a life of sin. God completely healed him, and his flesh is as clean as a baby, and his nails are growing out. God saved, sanctified and baptized him with the Holy Ghost. And he witnesses in the Mission to the mighty power of God and shows his hands, as he tells what God has done for him.--Apostolic Faith Mission, 949 Commerce Street, Tacoma, Wash.

We have hundreds of wonderful testimonies and letters that we cannot find room for in this paper.

GOSPEL TOURING CARS

God has in answer to prayer, given another Gospel Touring Car to the Portland work to spread the Gospel up and down the coast and eastward. This summer the Touring cars will be kept busy with bands of workers. And with the great campmeeting at Portland and the tent-meeting in other places many precious souls will be reached.

Also the poor farm, the prison rock-piles, the jails, and streets of the city are reached by this mighty gospel through the Touring Car. Crowds will throng about to listen on the street to the wonderful testimonies of drunkards redeemed, of fallen women saved, of morphine fiends delivered, and of all classes that are telling the story, endued with power from on high to tell it.

Papers and Gospels of John are given away free. Many are being saved from these meetings, and from meetings on other street corners where three crowds of workers go out every night to hold meetings in different parts of the city.

A BROKEN BONE INSTANTLY HEALED.

One night a man came into the Mission at the close of the altar service with a broken collar bone, and the Lord performed a wonderful miracle of healing. He had met with an accident the day before and had gone to a doctor and had an X-ray cast taken of that bone. It had been

snapped in two and the ends were crossed over. The doctor told him he would have to be operated on and the bone wire-stitched, and it would be six weeks before he could use his arm.

He said: "I'll go down to those people at Front and Burnside street, and they will pray for me, and I'll get well," (He had been saved at the Mission a month before but had not been there because he was working out in the country.)

So he came with his arm doubled across his breast inside his coat. They prayed, and while they were praying he began to stretch out his arm and soon lifted it up over his head. He shouted and laughed and cried, saying "Why, I'm healed, I'm healed." He shook hands with the people, using that arm. God had knit the bone instantly. It was marvelous to see the mighty power of God!

FROM ONE SALOON TO ANOTHER.

Six years ago, the man that stands before you tonight, was nothing but a drunkard, and ready for a drunkard's grave. From one saloon to another, one gambling hell to another, I was kicked and cuffed by the devil. Just a young man, but my manhood was gone--nothing but a drunkard. I had diseases on my body that no physician could heal. I stood on the street corner under the influence of liquor and heard this gospel, and I fell in love with it the first time that I heard it. I wanted something real. Heartache and remorse in my soul. Hundreds of miles from home.

I followed to the Mission. Something got hold of me and I began to fear and shake. I was the first one to the altar. I had a union card in my pocket, and God said: "Give up that union." I got out the card and ripped it up, and God has never let me go without a job since. I found something real. He gave me back my manhood, healed all my diseases.

God took me back to my family, and in three days my wife got on her knees and said: "Pray that God will give me what you have got." God saved her, and in a month's time she was sanctified and baptized with the Holy Ghost. For six years I have had the testimony, that it is good to serve the Lord. It makes a man of you, and puts a power in you that the world knows nothing about.--Portland.

"GO AND SAVE THE LOST WORLD DYING."

In Oakland the power of God is resting on the Mission. Five have recently been baptized with the Holy Ghost, one a girl of 14 years. She saw Jesus, first on the cross and then in His glorified body. She preached and admonished those about her. The Holy Ghost would say over and over again. "Jesus is coming soon, go and save the lost world dying." She would say it first in the unknown tongue and then in the English. There were about 30 people standing by, and they were melted to tears.--The Apostolic Faith Mission, 518 Seventh Street, Oakland, Cal.

Children's Papers -- German, Swedish, Norwegian and Finnish papers are printed by the Apostolic Faith free.

AN ESQUIMAUX SANCTIFIED AND BAPTIZED.

God brought an Esquimaux young man from the northern part of Alaska, far up within the Arctic Circle, down to Seattle, Wash. The Gospel had been preached there by a missionary and the boy had been saved, and he came down to get an education to help his people. But it was God's plan to give him the baptism of the Holy Ghost that he might preach the Gospel.

He came to the Mission (115 Occidental avenue) and got hungry for more of God. As he knelt at the altar, his hand lifted praising God, tears streaming down his face, God wonderfully applied the Blood and sanctified him and the fire fell upon him.

He heard about the baptism of the Holy Ghost and sought it. The night he received the wonderful baptism, he was praying till about 12 o'clock, when the power of God descended upon this simple Esquimaux boy and wonderfully baptized him, speaking through him in other tongues.

He said he felt like a little lamb in the arms of Jesus the great Shepherd, and Jesus was telling him, "I am the good Shepherd and all that climb up some other way are thieves and robbers."

He told in his broken language and motioning with his hands and arms how the Holy Ghost came in. He said the Spirit came down, and his mind was not wholly on the Lord, and the Spirit seemed to say, "I was coming now to live in him, but he does not want me now, he is thinking of something else." Then the Spirit withdrew. He became more earnest and his whole thoughts were fixed on Jesus, then the Holy Ghost came down and came in. He said, "Oh, wonderful, wonderful; Oh, I got Him, I got Him." He asked the workers, "Will He ever leave me; will He always stay with me?"

He keeps in the Spirit and prays and works with souls around the altar. He will sing in his own language as he sits by himself, "Nothing but the Blood of Jesus." The power comes on him and it melts everyone. His tears will flow as he prays for souls. The desire of his heart is to get back and preach to his people of this wonderful Gospel. When people argue with him against this Gospel his answer is, "Jesus Christ is the same yesterday, today and forever."--115 Occidental Ave., Seattle, Wash.

A JEW SAW JESUS.

A Jew in San Francisco came to the Bible House in that city and asked for a Testament. The secretary gave him one. He came back the next day after reading it and said that he could not believe that Jesus was the Messiah.

That night Jesus appeared to him and said, "If you will believe, you can believe." He called on God and was saved. And the next day he came back to the Bible House, his face all aglow, and said, "I have found the Messiah," and he put his hand on his heart and said, "I have Him right here."

VISION OF THE MARRIAGE SUPPER, AND THE GREAT HARVEST FIELD.

A sister who is preaching this gospel was given a wonderful vision of the Marriage Supper of the Lamb and the great harvest field. As she was on her knees praying, she saw a beautiful light and then a lovely white archway appearing in the light. It looked as pure and clear as glass, and it seemed she could see deep down into this whiteness. And through the archway was seen a long hall and a long table spread. Everything on it was as white as snow--the tablecloth reaching almost to the floor was white as the driven snow, the plates and knives and forks were snowy white, the food also was snow-white, and the saints about the table were dressed in beautiful white.

And by the side of the table sat the Son of Man with His garments as white as snow. He was passing platters piled up with snowy-white food onto the table. Oh, it was wonderful to see Jesus serving the saints.

Then the vision passed, and a great harvest field appeared. And the very ones that were seen at the Marriage Supper of the Lamb were in the harvest field gathering the grain. They were working rapidly. The grain was beautiful, with marvelously long, heavy heads. The saints would gather a bundle and bind it, and quickly press it to their breast as they did so. They were hastening and the clouds were gathering above and great blackness and darkness seemed pressing down upon the earth.

Oh, it will mean so much to be a faithful worker in the harvest field and ready to go into the Marriage Supper of the Lamb.

SAVED IN FRONT OF A SALOON.

Three years ago I came to the city of Portland, a cigarette fiend, bound by sin; but thank God, there was a band in front of a saloon that told me that Jesus could deliver from sin. I knew I was on the way to hell. I had made all kinds of resolutions. My brother's kindness and my sisters' tears had all failed; I was down in a hopeless condition of sin. I got down on Burnside street and prayed one prayer and God Almighty heard my prayer and saved my soul. I am not a drunkard or a cigarette fiend and around in the jungles of sin. No, I have found a Friend; His name is Jesus Christ. I have found the remedy for sin; I have found the greatest thing the world has ever known, salvation.--Portland.

AN ANGEL APPEARED TO A PRISONER.

A prisoner in jail in Tacoma, who has been saved and sanctified through the mission meetings in the jail and has been living the life for over a year, recently had a wonderful vision of an angel. He was lying on his couch at night, when nothing was to be heard but the deep breathing of the men in their cells and all was total darkness; and as he lay praising God for what He had done for him, a ray of heavenly light came into this room. It grew brighter and brighter, and through that flood of light stepped an angel and stood before him and then vanished. How it encouraged our brother that God would send a heavenly messenger to comfort him behind the bars. God is using this brother to win souls in the jail.

A VISION OF JESUS

A brother who had recently been saved was at the altar praying for sanctification, and it seemed to Him that Jesus was far away. Then the thought came to him, "What if Jesus were standing right by you?" He says, "It seemed to shock me and I got in earnest; and all at once I looked up and saw Jesus standing over this congregation beckoning, with His hands right over me. O glory to God, it showed me that Jesus is right here with us."

APOSTOLIC FAITH CAMPMEETING, PORTLAND, OREGON, JUNE 29.

Ever since Pentecost fell in 1906, there have been great campmeetings in Portland, Oregon, every year, held in different parts of the city. God has brought multitudes together and manifested His power in a wonderful way, in miracles of healing and in the pouring out of the Spirit on believers and in the salvation of many souls.

This is the seventh year and the seventh campmeeting, and we look for the presence of God to be manifested as never before. Last year, the power of God swept through the grounds and there were wonderful outpourings of the Spirit and wonderful healings.

The glory of God rested on the campgrounds for weeks afterwards. Those who walked over it witnessed that the glory still remained there in melting power and sweetness that makes one wish that they might stay there. This has been the case every year.

The Campmeeting will be located this year at the old Fulton campground, reached by the Fulton car line. Many will remember the wonderful campmeeting and the power that rested on that sacred spot three years ago. Souls saved, sanctified and baptized there are standing today. There were wonderful baptismal services at the River. Some would be praying at the altar and God would convict them for water baptism, and they would leave the altar and be taken right to the river and be baptized.

It is in a beautiful oak grove on the banks of the Willamette River.

There will be two tents for public services, the Big Tabernacle and the Children's Tabernacle. Special services for children.

Meetings will begin the last Sunday in June (June 29), and will continue all through July, the Lord willing.

There will be a restaurant on the grounds. Bring your bedding and other preparations for camping.

Any desiring further information in regard to tenting, should write to The Apostolic Faith Mission, Front and Burnside streets, Portland, Oregon.

A drunkard saved in this Mission gets up on railroad trains and tells the people how God has saved him from an awful life of drunkenness and healed his body. He tells the story on the streets and wherever he goes, and people wonder to hear of the power of God.

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Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE.

Address all communications to THE APOSTOLIC FAITH Portland, Oregon.

The Vancouver Mission has moved to a larger hall to accommodate the crowds. Address
“The Apostolic Faith Mission,” 60 Cordova St. W., Vancouver, B. C., Can.

Hundreds of requests for prayer are received at the Mission every week.

We publish no names but the name of Jesus which is above every name.

The Apostolic Faith Mission

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God’s free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God’s grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14:21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. **WATER BAPTISM BY IMMERSION, (SINGLE)**—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. **THE LORD’S SUPPER**—Jesus instituted the Lord’s Supper that we might “show His death till He comes.” I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord’s body. I Cor. 11:29, 30.

3rd. **WASHING THE DISCIPLES’ FEET**—Jesus said: “If I then, your Lord and Master, have washed your feet, ye ought also to wash one another’s feet, for I have given you an example that ye should do as I have done unto you.” John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST’S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles, April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

“THE DAY OF HIS PREPARATION.”

“The chariots shall be with flaming torches in the day of His preparation, and the fir trees shall be terribly shaken. The chariots shall rage in the streets. They shall jostle one against another in the broad ways. They shall seem like torches, they shall run like the lightnings.” Nahum 2:3, 4.

We see the automobiles, the chariots in our streets, and we know the day of His preparation is come. And there is a preparation for us to make in our souls, our hearts and lives, before we are ready for His coming. In the days of the birth of the Son of Man, there were a few shepherds and wise men that were ready for His coming, when He came to that lowly manger. And praise God today a few are opening their hearts and lives to Him and making the preparation in their soul.

We look back to the manger, the cross, and the wonderful resurrection morning when Jesus Christ came forth from the tomb. Then we look to the mount as He ascended and then to the Day of Pentecost when He anointed His disciples to finish the work that he had begun on earth. And now the time has almost come for God Almighty to send the Son of God back to this earth to take away His spotless bride. He has His own way of making us ready to meet Him. He is seeking here and there for a soul that will say, "Yes, Lord, you can come in and find a manger in my soul, and I will let you rule and reign in my heart." Glory to the Lamb of God.

We are in the days of the preparation of the bride of the Son of God and many shall be purified, made white and tried. Many will not submit to the purifying process but when persecutions, trials and adversity come, they will draw back. They are saying the way is narrow, and the tests are hard, but there is something in the Bride of Christ that says, "I will make the goal, I will pay the price, I will take the way." Oh, there is not a gloomy day, not a shadow that can cross your path, but what underneath is the silver lining, and there is something in your soul that magnifies the God of Israel that has permitted you to come in contact with the spotless Son of God.

He is coming back again. Our Lord is coming back again. Our Redeemer that saved our souls, that healed our bodies, that broke the powers of inbred sin from off our life. Saints, He is coming back again. Our life here seems just a mist, a vapor, and it will soon be over, the battles fought, the victories won. Praise God, for the blessed hope of the coming of the Son of Man. Oh, that we might all have power to tell the story, that souls might be redeemed from the powers of hell.

"Blessed and holy is he that hath part in the First Resurrection." It means sanctification. In these last days Satan is trying to rob souls of that purity that God says we must have to prepare us for the First Resurrection.

Now, the first thing that God requires of a soul is to come to Him with a broken and contrite heart and call upon Him that our actual sins that we have committed may be blotted out. Then we come into contact with God Almighty, and become sons and daughters of God Himself, and joint heirs with Jesus Christ. It means much today to know that you have been born again and that the Blood of Jesus Christ has penetrated down into the very vitals of your nature and to the depths of your soul and washed away your sin, and you can stand with clean hands and a pure heart and know that the work has been done in your life.

Then the soul begins to reach out and pant for holiness, that the power of God may go down into their very nature and heart and destroy the inbred sin, root and branch, purifying the heart, soul, and mind. And your every action and walk in life will be a rebuke to sin. Oh, the ones that are ready for the First Resurrection today are holy and sanctified.

That is not all, you need the Baptism of the Holy Ghost and fire to be ready for the coming of the Bridegroom. Oh, that every soul felt the importance of that mighty baptism that comes only upon a clean, sanctified life. It is for every soul today that will pay the price to be ready to meet the Son of God in the air.

We are living in the time of the end when Jesus Christ is coming to this earth to catch away His waiting bride. We believe He is coming before many of the saints sleep. It is our faith and hope today that Jesus is coming to catch away many of the saints. Many of those with gray hair and wrinkled faces are going to see the coming of the Son of Man. We believe it with all our soul. "The coming of the Lord draweth nigh." God wants His people to watch and hold these earthly things with a loose hand, that they may be ready to meet Him in the clouds.

John heard one of the seven angels say, "Come hither, I will show thee the bride, the Lamb's wife." There is going to be a bride, and we are living today in the preparation. And he saw that great city the holy Jerusalem, descending out of heaven from God, having the glory of God. And her light was like unto a stone most precious, even like a jasper stone, clear as crystal. Rev. 21:10, 11.

Oh, the soul today that has the pure word of God in their heart and life is as clear as crystal. There is no deceit in their life. Wherever they are in their business dealings they are upright. There is a light in their life and it is as open and pure as crystal. You feel the Spirit of God in their presence. Why? It is the pure Word of God wrought out in the heart and life. And it is possible for every soul to have that pure gold in their life. Oh, thank God for the power in the Word. It purifies you from the crown of your head to the sole of your feet and makes you a full overcomer.

"And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination or maketh a lie, but they which are written in the Lamb's book of life." Rev. 21:27.

Is it possible for a soul to name the name of Jesus Christ and claim to be His child and a lie be found on their lips? They are not a child of God. "All liars shall have their part in the lake that burneth with fire and brimstone." People in society today have their polite lies and in business their business lies, and they will find their part in the lake of fire. Oh, it means something to be ready in the day of His preparation. You cannot say what you do not mean in your heart. You cannot speak evil of your brother, things you know are not true.

Oh, brothers and sisters, God is calling for a close walk with Him. He is looking for a people that will say, "Try the reins of my heat, purify me as you will, but bring me out a purified soul." God is seeking for gold tried in the fire, seeking for that fine gold of Ophir. The finest of gold is the bride of Christ. Our hearts should be turned away from everything earthly, from everything that would draw us to this old world. Don't you want to pay the price and be ready to meet Him? Oh, if you miss everything else, don't miss the rapture.

The real power of God brings reproach. Those that have lost the reproach of Christ have lost the power. But those that have the power today are bearing His reproach. Thank God for the reproach.

WONDERFUL BAPTISMAL SERVICES.

At the last baptismal service in the Willamette River, 30 obeyed the Lord in water baptism, going down into the water in the likeness of His death and rising in the likeness of His resurrection. It was a scene of joy and rejoicing, while songs were being sung by the saints on the river bank.

The brother that was 21 years in the penitentiary and a woman saved from morphine were among the number. The power was falling upon the saints and the tears streamed down their cheeks and they lifted their hands to heaven. Some of the faces looked like angels as they went down, and they came up with the glory of God still resting upon their countenance.

All during the winter, the baptismal services have been held there. Even though it would be raining up to the very time of the service, all clouds would clear away and the sun would shine brightly. And when the service would be over and the saints in their homes, the rain would come again. God never failed to give clear weather.

THE GIFT OF THE HOLY GHOST

After Jesus had risen from the dead, a mighty conquering Christ over death, hell and the grave, and had walked with His disciples forty days, as He stood on Mt. Olivet, they saw Him ascend on high. And He said before He ascended, "Tarry ye in the city of Jerusalem until ye be endued with power from on high." And thank God, they obeyed His Word. They went to the upper room where about 120 were gathered together in one accord, and waited for the promise of the Father, the anointing for service.

If Jesus Christ needed the anointing of God to do the work that He was called to do, surely we must be anointed from on high to do the work God has called us to do. Many think they can get along without the mighty baptism of the Holy Ghost, the gift of power from on high, but you cannot get along without this anointing, if you do the work that Jesus has called every man and woman to do. God is calling men everywhere to repent, not only of their sin but of their ignorance and to obey the command of Jesus.

God pours out His Spirit in these last days as He did in the beginning. The disciples tarried until the Spirit was outpoured from heaven and they were all filled with the Holy Ghost and anointed to do God's work. And God saw fit to bring together men of every nation under heaven, and they heard them speak in their own tongue wherein they were born. And they said, "Are not all these which speak Galileans?" Yes, that was their national tongue, but when God came down, they spoke in every language. And that is just what He does when he pours out the Holy Ghost on souls today, He gives them power to speak in other tongues as the Spirit gives utterance.

I shall never forget when God put the hunger into my soul to seek this mighty baptism. I had been going behind the prison bars, telling men the way out of sin, and had seen many a soul fall at the feet of Jesus Christ. But there was a hunger in my soul to get more of the living God. I used to go down where the Chinese were imprisoned there to be shipped back to China. They could not understand a word of English, and I said, "If God would only speak through my lips the Chinese language, I would give my life." And when God put His mighty power on my life, He gave even me the Chinese language.

One Friday afternoon, as I was sitting in my seat, after I had been tarrying for one week, God let the Holy Ghost come down on my life and I began to speak in other tongues. I knew it was Chinese the minute I heard it, and I longed to go down to the old county jail and tell the story to those Chinamen. I promised God if He would put the power on my life, I would tell the story. And on Sunday I could hardly wait. We went into the different tanks in the jail and held six different meetings. I had been there but a little while when I felt such a flutter in my soul, it seemed that heaven was coming down, and in a moment I began to speak to those Chinese. Oh, if you could have seen the hands come out through the bars as they heard the Spirit speak their language. This mighty baptism of the Holy Ghost is power. Glory to God. The saints tarried in the upper room, and we have tarried and God is letting souls hear this Gospel in their own tongue.

And a day or two afterwards, a Chinaman that had heard about the white woman that had received the Holy Ghost, came and stood in front of me in the Mission. And the moment my

eyes caught the sight of his brown face, the Holy Ghost began to speak through me in Chinese. And he lifted his hands to heaven and praised God.

Peter said, "God hath shed forth this which ye do see and hear." It is not only the speaking in tongues but it is power. Thank God, the baptism of the Holy Ghost brought more power to bring souls to Christ. Many a time I have stood outside the bars, and the prisoners would look in my face and say, "I am bound, I cannot help stealing; if I get out of this place I will steal again." I did not know then that God Almighty could take the Blood of Jesus Christ and eradicate the nature and cast out the thieving devil, but I know it now. The baptism of the Holy Ghost gives you power to cast out devils. Some do not like the reproach, but I would rather take the reproach and see these men delivered from the powers of the devil than to be in the old church singing in the choir. It is the power to tell the story that men may be delivered. Helpless drunkards come here and the devils go out and God saves them. We can say with Peter, "Silver and gold have I none, but such as I have give I thee." How we rejoice to see souls brought to the feet of Jesus Christ, souls that were helpless and hopeless.

Oh, the price of this wonderful baptism of the Holy Ghost is far above rubies. If you once get a taste of it, you would rather have it than the whole round world. Just one moment at the feet of Jesus with the Spirit playing upon the strings of your heart, as upon a harp of a thousand strings, is more than all the world can give, and it cannot be told. The joy of seeing one soul restored that was down in sin is the sweetest thing in all the world

When I came to Jesus Christ, I was a worldly woman, my heart was full of sin, but one drop of the Blood washed it all away. I wanted something real and I got it. And I prayed that God would sanctify me. For months and years I sought, and God Almighty got me to the place where I received the real sanctifying power of the Blood. Oh, it is wonderful, glory to God.

Then I heard of the wonderful baptism of the Holy Ghost and sought it with all my heart. I would go into my bedroom and wrestle with God. I wanted power to tell the story and power to preach the Gospel. And after God baptized me with the Holy Ghost, it was not long till He cut me loose. I shall never forget it. God gave me the Word and opened the way. I got up with the Book and I do not know what happened, but I know that God saved souls, sanctified, and baptized with the Holy Ghost. God will do the same thing for you. Put Him to the test and He will do it. The harvest is ripe and the laborers are few. If God could give me power to preach, He can give it to any one.

And He will give you power to pray for the sick. People here have been healed of cancers, tumors, heart disease, brights disease and every kind of sickness. It is a witness of the power of God. It is not by our own power or holiness, but God Almighty is doing miracles today and He is looking for those that will lay down their lives and say, "Lord, I am willing to pay the price," that He might use them to His glory.

SANCTIFICATION.

The real evidence that a man is born of God is that he quits his sin and lives a justified life, a life free from sin. He that is born of God does not commit sin. This is the evidence, besides a mighty witness in your soul that you have become a new creature.

Then there is a second, definite work of grace that takes out that thing from the heart that gets ruffled and stirred up when things go wrong. It takes the warring and fighting all out of the heart. The bond woman and her son are cast out. You have no war with inbred sin on the inside, but all the war you have left is on the outside. If you knew there was deliverance for you, you would not go around with a warring in your members.

Some teach that souls can grow into sanctification by degrees, but it does not come that way. We did not grow into it. It came down from heaven and took out that thing that made it hard to keep the victory. There are no degrees when God sanctifies. He destroys the inbred sin, root and branch. The fire falls, the Blood cleanses and you enter into that wonderful rest.

You may try for years to grow into sanctification, and you will always have that in you that gets out of sorts. You have to hold it down and suppress it every time it shows its head. But when God Almighty takes it out, it is gone. This is a wonderful salvation.

When we are sanctified, we enter into that rest prepared for the people of God. (Heb. 4:9.) It abides, no matter what comes or goes. The clothes line may break, the chimney may fall, all about may be turmoil, but within it is peace, peace, peace. Oh, have you that peace today? Have you entered into that rest? Have you that holiness in your soul?

When you are sanctified, you are ready for the baptism of the Holy Ghost. Men may tell you that when you are sanctified, you have the Comforter and the enduement of power. But God never changes. Jesus Christ is the same yesterday, today and forever. He saves people in the same old-time godly way, through repentance, that makes a man turn from the world unto God and makes him live without sin. He sanctifies the same today as He did away back in the time of the apostles, cleanses by a second work of the Blood of Jesus. And the same Jesus Christ, the same God Almighty baptizes people in 1913 the same as He did two thousand years ago in old Jerusalem. And they have the same evidence, because God never changes.

NOTICE.

We feel that we should let our readers know, as there are many letters of inquiry coming in, that we have no fellowship with the so-called "World-wide Campmeeting" in Los Angeles. It is not a part of this work. It is a compromise work that denies sanctification as a second work of grace, and covers up sin. We have no fellowship with any work that denies the second work of grace, or any other plain doctrine of the Word. The so-called "new light" they have professed to receive, has wrecked many souls and led into fanaticism and wild fire. The paper they printed and sent out entitled "The Apostolic Faith," is in no way connected with this work.

A man came 800 miles to Portland and was going to commit suicide, but God brought him to the Mission and he heard a brother testify how God had saved him from drink and from suicide and he came to the altar and was wonderfully saved at that very meeting.

THE APOSTOLIC FAITH

CONSECRATION.

There is nothing that brings glory into the life of a child of God like consecration. It is the route to everything we get from God. It is the way to sanctification, to healing, to the baptism of the Holy Ghost. It is the way to obtain power to preach this gospel, and power to lay hands on the sick that they may recover.

The way to get the fire of God on your soul is to make a consecration deeper than words can tell. Do not be satisfied with what grace you have, but sink into God. If you do not get your sanctification, your healing, your baptism, sink down into God until you reach a rock bottom consecration. There is not a thing in this word that God has for another but that He will give to you. But you must get in earnest and dig to the bottom and get a perfect heart toward God. There are heights and depths of consecration to which we have never attained.

If you are seeking for healing for your body, go down before God and you will get it. You may have been prayed for, but if the healing does not come, then God requires you to consecrate, pray through, and wrestle before God, as you did for sanctification or the baptism of the Holy Ghost, and you will get your healing. Many are expecting someone to pray them through, but if you expect someone to do your wrestling for you, you will not get very far.

I was a physical wreck, emaciate, just skin and bones, and God Almighty gave me back my health. I did not get it by a simple prayer of faith, but I got it when I laid my life at the feet of Jesus, and gave Him every bit of the strength in my body. And when it was all consecrated to God, the healing came to my wrecked, diseased body. And I shall keep my healing, for I made a covenant with God Almighty that if He would give me my healing, I would give Him my life. Many promise God that they will give Him their lives, and afterwards they try to slip out of their consecration. Remember if you make a covenant with God to give Him your life, you must keep it or the disease will come back.

Consecration is the way of death to self. When you are saved and sanctified and even baptized with the Holy Ghost, there yet remains a self life or self will that has to be kept down and bruised and brought under. As Paul said: "I keep under my body and bring it unto subjection." 1 Cor. 9:27. "I die daily." 1 Cor. 15:31. If the great Apostle Paul had to keep his body under subjection, we must keep our bodies under and kill out the self life, that we might attain unto the first resurrection.

The self life in a sanctified person is not anger or impatience. These things have been taken out. There are no uprisings when things go wrong. There is nothing that wants to get even. There is always that in the heart that says: "Father, forgive them, for they know not what they do." But those who are sanctified wholly still find they have a self life, a self will, that must be killed out and put under continually, by yielding to the Spirit, that God might work out in the life that perfectness day by day. This is the deeper work that goes on as long as we live in this body.

There is an inner consecration that few ever reach. After everything is consecrated on the outside, friends, property, home, and loved ones, there is still an inward consecration that God wants us all to make. It is so deep that it cannot be told. It does not mean your family or house or land. That is outside consecration. (And very few ever make the outside consecration to please God. The proof is that when He lays His hand on those things, they will have to go down before Him and make their consecration before they can get the victory.)

That inward consecration is between your soul and God. It is going down before Him in secret prayer and wrestling with God till you get where He shuts you in, and you separate yourself unto Him alone, and nothing will ever come between you and God.

Consecration is a way of power. Whenever we go down before God to wait on Him for a special outpouring upon the work, or for special power for healing of the sick, we first begin to consecrate again to God and consecrate to be tested: "O God, if you will pour out your Spirit on my life, it is at your disposal afresh. Put me to the test and I will prove true. Try the reins of my heart. Lay your hand upon me just as heavily as you see best in affliction, and I will never shrink."

Some may tell you not to pray for fiery trials, and that you have enough without. But if you have some special request to make of God, ask Him to turn the fire on your life, and you will get the fire, but you will get the blessing too. Persecutions, opposition will be turned loose on your soul. But let it come in His own way, and then stand and say, "God, let the fire burn, but I'll stand."

God wants a people that are not afraid of the fiery trial, a people that are purified, made white and tried. We must suffer with Him that we might reign with Him. God is looking for real martyrs -- men and women that are not afraid to stand and bear the reproach of the gospel. Jesus is preparing you that you might reign with Him in glory, and all things work together for good to them that love God. Fiery trials will work out for your good.

Beloved, God is requiring us to make a deeper consecration than we did a year ago. The things you consecrated then you will find you have to go down afresh and consecrate those things deeper. God wants every shoreline cut, every band severed.

When something comes up in your life that is hard to bear, dear ones, keep consecrating to God. Keep all on the altar. If you would have God's best, you must pay the price to get it. Jesus suffered before He was glorified, and you must take the way he trod. You will never have a glorified body with Him unless you suffer with Him.

ONLY ONE WAY OUT OF SIN.

God hates sin. He sent a sacrifice for sin, Jesus Christ, that He might put away sin, and that we might be relieved from the curse of sin and be made new creatures in Christ Jesus. This salvation is a gift from God to people that are willing to confess and forsake their sins; and He will have mercy and abundantly pardon. The fountain of God's salvation is open wide.

Every sinner stands condemned and without excuse before God. The death sentence is over him, there is only one way to escape the penalty of sin, hell and damnation, and that is through the Lamb of Calvary, that was crucified and nailed to the tree and pierced with a spear, that He might save the lost world and obtain their redemption.

Thank God, we have not a weak Gospel, but our God has settled His plan. It was fixed before the foundation of the world. There is only one way out of sin, and that is to come God's way. Many are following their own ways, but the ends thereof are the ways of death. It is those that repent that are delivered from sin and put where they can serve God in the beauty of holiness. When God says a thing, he will make you and I meet those conditions or lose our soul. Too many are trying in a haphazard way to serve God, but God Almighty set the way. There is one Way and Jesus says, "I am the way, the truth and the life." If you ever get into the Kingdom of heaven, you must take Jesus Christ. No other way, no other remedy, no other panacea for sin, no other balm of Gilead, but the balm of Jesus Christ.

Sinners, before God, you are living today, not before the saints of God, not before the world, you are before God Almighty and He sees your life. The Holy Spirit is a detective. He searches every nook and corner and thought and gets down into the depths of the soul, and shows you where you stand before God Almighty. It takes the Spirit to search out our lives.

Everything that is contrary to the Bible, reject, but everything that agrees with every word that proceeds out of the mouth of God is light from God. It will pay you to go through on Bible lines. Every other track will lead to hell. If you get on the highway that is thrown up, it will take you through the pearly gates of the New Jerusalem. Thank God for just such salvation. We would not have Him change it. We would not have the standard any lower. Some people think God lowers the standard. They think that God is backing down to the opinions of men, but it is not so. We declare to you that God's standard is unchangeable, but every time you get a glimpse of heavenly light, it is better and higher and richer.

If you are a sinner, and do not know the first principles of salvation, God will put it in your soul if you get down and pray the publican's prayer. In a twinkling of an eye, you will be an heir of God through Jesus Christ. Just three words, "God be merciful," will bring you in touch with the mercy of God.

"Weighed in the balance and wanting, Missed the bright Heavenly goal;
What shall thy worldly gain profit, Losing forever thy soul?"

WHY DON'T EVERYBODY GET THIS?

A railroad man was wonderfully saved and later sanctified. He lay under the power and arose praising God, weeping and shouting. He said, "Why don't everybody get this?"

Everybody can get it if they will pay the price, and it certainly means a price to receive this wonderful, second, definite work of grace. It is the white linen, the righteousness of saints. Without it, no one is ready for the coming of the Son of Man. It takes the second application of the Blood to wash us whiter than snow. And give us victory over all our foes, within as well as without. It absolutely destroys the carnal nature, the uprisings within. It is preached nightly in this mission and also testified to and lived. God is wonderfully honoring this wonderful, second definite work of grace.

This paper is compiled mostly from shorthand notes taken in the Mission meetings, from most wonderful testimonies and anointed sermons.

QUESTIONS ANSWERED.

Does a soul that is born of God live without sin?

Yes. The Word says: "He that is born of God doth not commit sin." To be born again saves a man from his sins and from hell. When you are born again you have a new life. God so completely takes out the desire for sin and the old life that you despise and hate sin. God says: "He that sinneth is of the devil." I John 3:8, 9. If you sin, you do not belong to God, you are not His child. You must live without sin or you will never see the Kingdom of Heaven. When you are saved, you are dead to sin.

Does God require restitution?

Yes. The Word says: "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity, he shall surely live." Eze. 33:15. God requires you to make wrongs right, pay up back debts, and restore that you have cheated or stolen. These things are the fruits of true repentance. God will bring them before you and open the way for you to make your back life straight. The things you cannot possibly make right He forgives. You may not have the money now to make full restitution, but you can go to those you owe and ask them to forgive you and tell them you will work and earn the money to pay as soon as possible. People who have come into this Gospel have made thousands of dollars of restitution and have even given themselves up to go behind bars, where they had to make things right with the law. God wonderfully blesses souls that walk in the light in making their past straight.

Can a child of God use tobacco?

No, a child of God will not use tobacco in any form, for it is a filthy, injurious and expensive habit, and defiles the body, which is the temple of God. Think of Jesus Christ abiding in a temple where unclean habits rule in the members! It is not possible. If you are not living free from sin (no matter what your profession may be), you are not right with God. No one in this work uses tobacco, nor will they deal with it in their business, even if they lose their job.

If any are professing to be Christians, and are using tobacco, snuff, or indulging in any evil habit, we beseech you not to be deceived, but seek God to forgive your sins and make you a child of God. The appetites for drink, tobacco and morphine or any other evil habit are absolutely forsaken, turned from, and destroyed when you become a child of God. "If any man be in Christ Jesus, he is a new creature; old things have passed away, behold, all things are become new." II Cor. 5:17. When you forsake and turn from sin with all your heart, God takes away the desire and saves you from it.

Many drunkards and those addicted to tobacco are saved in the Mission, and the testimony of each and every one is that as soon as they are saved they had no desire for the stuff. Evil habits and appetites are absolutely destroyed by the Blood. The Lion of the Tribe of Judah breaks every chain and liberates every captive soul.

What does God require of a soul seeking sanctification?

The foundation first of justification, a life free from sin. Then a consecration of your life, your all. Present your body a living sacrifice, holy, acceptable unto God, which is your reasonable service, and God will sanctify by the Blood of Jesus Christ, a second definite work of grace, destroying the root and nature of sin. The Spirit will witness that the work is done. The fire will fall, and you will be filled with perfect love. Christ will come in to reign in your soul, and you will have perfect peace within under the severest trials.

In seeking sanctification, first be sure you are really born of God and living without sin. Many have sought it and could not attain it, because they were not saved from their sin. Others were once saved, but when they ceased to watch and pray, they fell from grace and needed to be restored.

What is the true way of Water Baptism?

Immersion. When Jesus was baptized by John, we read that He came up out of the water. (Matt. 3:16.) And when Philip baptized the eunuch, "they went down both into the water," and "came up out of the water." (Acts 8:38, 39.) Just before Jesus ascended, He gave the commandment; "Go ye therefore and teach all nations, baptizing them in the name of the Father

and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you.” Matt. 28:19, 20.

There is no question on this point. If you expect to go through with Jesus, pay all the price, live by every word of God, be a full overcomer and make the rapture, you will certainly have to obey the Word of God in Water Baptism.

Should we keep the ordinances Jesus gave His disciples?

Yes, by all means partake of the sacraments. We are to keep the Lord’s Supper showing forth His death till He comes. (I Cor. 11:23-26, and Luke 22:15-20.) If the body of believers is small and you have no minister, anyone that is saved from sin and living a Christian life has a perfect right to administer the Lord’s Supper to those who are living clean lives.

And don’t forget to partake of the wonderful ordinance of foot washing. Read John 13:4-17. The two ordinances go together, for after Jesus rose from supper, He washed His disciples’ feet. After that He said: “If I, your Lord and Master, have washed your feet, ye ought also to wash one another’s feet.” God will wonderfully bless you if you will obey all His commandments and keep the ordinances as Jesus commanded.

Does the Word teach us how to dress?

Yes. Paul says in I Tim. 2:9, “In like manner also that the women adorn themselves in modest apparel, with shamefacedness and sobriety, not with brodered hair or gold or pearls or costly array.” Modest apparel does not mean hobble skirts and low-neck dresses. We do not allow them in our work. Gold ornaments, feathers and flowers are not worn by our people, for the Word plainly forbids it. We read, “Whose adorning let it not be that outward adorning of plaiting the hair and wearing of gold or putting on of apparel, but let it be the hidden man of the heart.” I Peter 3:3, 4.

When we are born of God, the love of the world goes out. “If any man love the world the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father, but is of the world.” I John 2:15, 16. When a soul is saved, they want to abide in the whole will and Word of God, and it is sweet to them to bow their will to the revealed Word of God.

May a person be saved and still have evil thoughts come to the mind?

Evil thoughts are of the devil, but the temptation is not sin. When you have salvation, nothing will cause you to lose it but sin, either sin in the heart or outward sin. The enemy may present something to your mind, but unless you receive it down into your heart, you have not sinned. As long as we are in these mortal bodies, we are subject to temptation but not subject to sin. The devil has power to tempt us, but he has not power to cause us to yield to the temptation. If he presents a thought of evil to your mind, at that very moment resist that temptation and put it from you. “Resist the devil and he will flee from you.” Ask God to bring every thought into captivity to the obedience of Christ and He will do it. There is a place in God for His little ones where you will have power over the mind and you will have no evil thoughts.

What shall one do that has once had the grace of God in their soul but has fallen into sin?

Repent of your sins with all your heart and get down before God and ask Him to restore unto you the joys of your salvation. Do not be deceived by thinking you can retain any grace of the Spirit and commit sin. The moment you sin you forfeit your standing with God, and you must

begin at the bottom and repent, and God will forgive you and give you the witness of your justification. Then you can go on and seek for sanctification. And when God gives you a clear witness in your heart that you are sanctified, it is then only that you can seek for the baptism of the Holy Ghost and get it on your life.

To those who have had the Holy Ghost and backslidden, we would say: "Do not depend upon manifestations of any kind that you have had on your life when you were under the blessing and power of God. All such manifestations are false, except the life is free from sin. Many are covering sin in their life and trying to make themselves believe they are all right because of some false manifestation. Unless you have a real experience of holiness right in the heart and living in the Word of God, all manifestations will amount to nothing when Jesus comes.

What manifestations of the Spirit are seen in the Mission?

The manifestations of the presence and glory of God which convicts sinners. Often when the power falls, as many as 50 saints will stand on their feet at one time praising God. There are such manifestations as magnifying God with uplifted hands, speaking in other tongues and singing in the Spirit, and the great volume of prayer of many voices like the sound of many waters. We do not have fanatical demonstrations of screaming and jumping that are found where the Word is not followed. The power of God is a power that makes souls know that God is the same today. Sinners will sit with blanched faces, held to their seats. And many times they will get right up and rush to the altar while the message or testimonies are going forth. Scores of sinners are finding their way to the feet of Jesus, being delivered from habits and appetites that bound them. Believers are sanctified and the baptism of the Holy Ghost falls on clean hearts. And miracles of healing are wrought in the name of the Holy Child Jesus.

How should we treat those who come in among God's people and try to turn souls from the truth?

Have no fellowship with them and do not allow them to take part in your meetings. You cannot afford to compromise or let down on the truth of God's revealed Word in any way. The Word says, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him godspeed, for he that biddeth him godspeed is partaker of his evil deeds." II John 1:10. When any come into your meetings and attempt to teach doctrine contrary to the Word of God, you should forbid them.

In these last days when so many are being deceived by false doctrine, it behooves us to take heed to God's command: "Take heed unto thyself and unto the doctrine; continue in them; for in doing this, thou shalt both save thyself and them that hear thee." I Tim. 4:16. The reason that God confirms His Word with signs and wonders in this work is because the work has always stood on the Word of God and followed the teachings of Jesus, and has never fellowshipped those that were unsound in doctrine nor allowed them to teach or preach in this work.

Are there conditions to be met in order to receive Divine Healing?

Yes, you must renounce the world and all its follies, and walk in the light God has given you. Many times God heals sinners who know nothing about God and are seeking light; but if you have once known God and have wandered away from Him, or if you are not fully consecrated, God will require you to give your life to Him. Consecrate your all, give Him all you have; then all that He promised in His Word shall be yours, even healing for your body. Read Exodus 15:26.

LETTERS AND TESTIMONIES.

Hundreds of people have been healed at a distance through anointed handkerchief, as in Acts 19:12. Handkerchiefs and aprons were brought unto the sick, “and the diseases departed from them and the evil spirits went out of them.” It is a part of the Word and it is for us today. From across the water in Norway, Sweden and Finland reports come that they have been healed of their diseases through the anointed handkerchiefs. And many more testimonies are coming from places nearer.

The papers, blessed by God, have healed me of severe rheumatism. Bless His holy name.--
Belfast, Me

I received your anointed handkerchief. I had inward trouble, and I place it on my body and prayed and God Almighty healed me. Now I can say that I am well. I cannot find words enough to thank my dear Savior for what He has done for me, and my daughter had a growth in her nose, and thanks be to Jesus she is well too.--Los Banos, Cal.

The other day my mother was sick with headache and ague. She shook in a way that we thought she would die. We bound one of the Apostolic Faith papers on her head and prayed, and in a few minutes she got up and walked about the yard praising Jesus, and is well since. There are four of us in the home who take Jesus only for our healer; we cannot do without Him.--
Jamaica, B. W. I.

I had a cancer on my right shoulder. I had it about 17 years. And about two years ago I wrote to the Apostolic Faith Mission in Portland, Oregon, and sent a handkerchief and had them to anoint and pray over it and send it back to me to lay on the cancer. And God killed the cancer, and in a few days it fell out, and has never hurt me any since. Now I am acknowledging this to give God all the glory. I know there is a balm in Gilead.--Auburn, Ill.

I sent a handkerchief for the saints to anoint and pray over. My daughter could not walk a step with rheumatism. We laid the handkerchief on her afflicted body. She got up and walked and has been walking ever since that night. Glory to God. We have used the handkerchief on several sick folks and prayed and they were healed. One woman and child were healed of chills and fever by the prayer of faith and laying on of the same handkerchief.--Ivanhoe, N. C.

I was troubled with a pain around my heart and it was getting worse all the time, and sometimes I did not know whether I could stand it or not. I read one of the papers you dear ones sent me and I put the paper against my breast and began to talk to God. And I can say today that God healed me then. Oh, how I do praise Him. And that was not all, He healed me of a lame side where I got hurt about 12 years ago. I can say--praise God, I am healed.--Alexandria, Ind.

I thank God I am healed, my body is well. I have no more pains and no cough. I am healed by the power of God. I put the handkerchief on my chest, and that night I could feel the mighty power of God healing my body; bless God’s holy name, I feel fine this morning. I just came from prayer meeting. I had a beautiful vision of Jesus. He was very near the earth. His arms were outstretched, and He was in a cloud. I could even see that beautiful light around His head and His beautiful white robe.--Leavenworth, Kan.

I want to thank and praise God for the wonderful way He healed me last Spring of lung trouble. I suffered so intensely I could not rest or sleep day or night for a month or more. The spirit if the Lord directed me to write to you Portland saints and, though hundreds of miles away, I could tell the very minute the prayer reached the throne. I was wonderfully and instantly healed. I felt the power of God go through me and the disease depart at the very minute you saints prayed, even before the handkerchief reached me. To God be all the glory.--Austin, Tex.

My sister-in-law in Virginia had been suffering terribly with dropsy and heart trouble and could not stand on her feet; and for a year and three months she had been unable to go to bed or lie down but sat in her wheelchair day and night. One of her limbs was 27 inches around, down below the knee. I wrote to her to wheel herself into her room the next Sunday and take her Bible and pray from two till four o'clock, and the saints here would pray, and God would heal her. God did heal her, and she is walking, when she could not walk for two years, and doing her work and sleeping sweetly every night. She is telling people that Jesus healed her and they are astonished and amazed.--Portland.

I have beautiful things to tell you to the honor and glory of God. The cancer that was on my left breast had been troubling me more or less for nine or ten years. It was slow growing; it grew in the center of my breast and ate out over a large portion of the breast. I tried one or two specialists several years ago, but to no benefit. After you sent me the handkerchief, I just put it on and wore it night and day. I fasted and prayed much, and today I am healed. About two weeks ago the disease began dissolving and healing by the mighty power of God and it is a beautiful piece of work. It is most all healed and peeled off, and the flesh looks natural again. Glory to God in the highest.--Des Moines, Iowa.

I praise God this morning for a complete healing of my body, since I wrote to you last. I had a sore on my ankle for 14 years. It was as large as a dollar, and sometimes I could scarcely do my work. I have spent lots of money on doctors and they did it no good, and I tried most everything that I heard of and it did me no good. I sent a handkerchief and I praise God this morning for the healing of that sore and for the healing of my arm and shoulder. And I thank God for the healing of my little boy of pneumonia and for my daughter of la grippe. I cannot praise Him enough, He has been so good to me.--Iona, Okla.

I received the anointed handkerchief that you anointed for my daughter and I can say to the glory of God, that she is completely healed. She is now 12 years old and had been afflicted with what doctors called St. Vitus dance since she was five years old. We had the best doctors in the country to treat her, but they could do her no good. I placed the handkerchief on her body at night, and the next morning she told me that she was healed, and in five days more every symptom of the disease had disappeared. She is now like a different child, and God gets all the glory and praise, for He can heal where man has failed.--Enon, Ark.

I came to Jesus a weary, heartbroken woman. I had been sick for 20 years. I tried many physicians and patent medicines. I came from Michigan to Tacoma, Washington, hoping the change of climate would be beneficial, but I was no better. Finally a physician told me that I would have to go to the hospital and have an operation. Then I prayed to God if He would spare me I would give my life to Him. I turned to Him with all my heart, nothing to lay at His feet but

a weak, nervous body, a broken and contrite heart. He took me in, blotted out all my sins, sanctified me and baptized me with the Holy Ghost and fire. And when He sanctified me, I was healed. Oh, I thank Him and praise Him for His goodness to the children of men.--Tacoma, Wash.

I want to testify to the glory of God, how my mother and I were instantly healed by applying a letter in which an anointed handkerchief was sent to a sister two or three years ago. I found the letter and saw it had oil on it, and the Spirit spoke and told me to apply the letter to the afflicted part. And I obeyed and was healed. Glory to God. My mother was also healed that night with the same letter. Bless His dear name. And also my child was healed on the 13th of April of a severe pain in the side instantly. Oh, I thank and praise Jesus for a letter from my Father, that He can get a message through His dear ones to those in need so far away. I praise and thank God for He is a stronghold in the day of trouble. Many are the afflictions of the righteous, but He delivereth out of them all.--Memphis, Tenn.

Many are being saved and healed through the papers.

THE APOSTOLIC FAITH

A SLEEPING CAR PORTER

I praise God for the salvation of Jesus Christ that came down into my life and set me free, for the blood of Jesus Christ that washed away all my sins. And tonight I am a free man with a clean heart, and can look men and women in the face because I am living a clean life, with peace in my soul that flows like a river.

My life was once crooked and filthy. I ran sleeping cars for years, and traveled all over this country, going into churches and missions, and trying to find a people that had the real Bible life. I saw so much hypocrisy and make-believe and sham, that I was almost ready to believe there was nothing to religion. I used to carry ministers on the train that commanded a salary as high as \$10,000 a year, but they seemed to me like other sinners. They would call for whiskey, beer and cigars, and I knew that was not of God. I wanted a salvation that would take sin out.

But at last, God sent me to the city of Portland and I found a few people that had God in their life. You can't fool a sinner, because he knows what kind of life a Christian ought to live. I have seen many a hypocrite that tried to make me believe that they had religion, but they did not have the goods. But when I saw drunkards and harlots saved out of the ditch; the black and white all the same in the sight of God; that was what I wanted, because I knew the religion of Jesus Christ made all men the same. I knew that God had no respect of person. And I said, "If He will give it to them, He will give it to me."

And God let the Blood flow over my life and washed my sins away. Oh, it was a wonderful witness that came into my soul, telling me that I was a child of God. I did not have to get sanctified for my bad habits to leave me. I had smoked for 40 years and chewed tobacco for 35 years, and used the beer, but after that day, I did not have any more desire to smoke, chew or drink beer than a newborn baby. I praise God that these appetites will leave you when you are born of God. The people that knew me before, when I went back on the road, knew that something had happened in my life.

After that they told me about sanctification, that the blood of Jesus could take out all sin and make us holy; and I went down before God and began to seek it day and night. I was running a sleeping car and I sought God in every place in that train where a man could seek God. If you want God, you can find Him in any kind of job. God Almighty will come to your rescue wherever you are.

I would seek God all night long. Sleep left me hunger left me while I was seeking sanctification. I went to that mission as hungry as a dog after a bone. And when I got there, I cried to God so you could have heard me two blocks; and the power came down on me and sanctified me wholly. The Lord opened all the windows of heaven it seemed, and let the real fire down on my soul; and it seemed as though I would be consumed inside that afternoon that I received a second definite work of grace done in my heart. Glory to God. And when I went back on the road, a man tried to make me mad, but nothing rose up in me. And one of the porters said, "I never saw a man do like that." I said, "Because God Almighty is dwelling in my heart now." I knew that when God sanctified me, something else had happened to me.

They were preaching the baptism of the Holy Ghost and fire, that it only came on a clean life, and after you receive it, you will have power to witness and work of Jesus; so I went after that with all my heart. And ten days afterwards, the Lord poured out on me the mighty baptism of

the Holy Ghost and fire, and He took my tongue and spoke through me at His will, and I surely received power to witness for Him.

My past life had been very crooked. I owed a lot of grocery bills back east that I never intended to pay; but God gave me grace and means to pay every one of them. I have also made restitution to railroad companies and to the Pulman car company for all the things that I had stolen. I had to return and confess. I had a great bundle of things I had stolen from the Pulman car company, and I carried them all on my back to the superintendent's office and threw them down in the middle of the floor and told him what God had done for me. He knew that something had surely happened to me. He said that was old time salvation that he had heard about but never saw it before. There is nothing in the world that would have made me do that but the love of God in my heart. And now I have a clean life, and that satisfactory portion I looked for, for so many years. At last, at last I have found it. And now I am watching and waiting for the soon coming of our Lord and Savior Jesus Christ.--Portland, Ore.

GOD SAVED A DRUNKEN COAL MINER.

I thank God that Jesus ever looked on me when I was a drunkard, running around this old world from city to city with an aching void in my soul. God found me back in the state of Illinois on the road to hell. I was a drunkard, a blasphemer, a gambler, a thief and all that goes with a life of sin and shame. I was a coal miner and traveled around in England, Scotland, and Wales and in the mining camps of the Eastern States, gambling and debauching myself, looking for something to satisfy my soul, but I never found it.

The Holy Spirit was striving with my poor burdened, sin-sick soul, bless the Lord forever. One night He led me into a church where a revival was going on, and I became interested about my soul's eternal welfare. Thank God for the awakening to my lost condition. Down by an old pine bench, I cried the publican's prayer, "God be merciful to me a sinner," and He saved me from 28 years of a drunken life. The old burden of sin rolled away, and a joy and peace came into my soul right out of heaven. I rose to my feet a new creature to walk in newness of life. I was born again through the blood of the Lamb.

He led me from revival to revival, witnessing to the power of Christ to save a drunken, debauched miner, and God did wonderfully bless my soul for testifying to the change.

Then I witnessed the outpouring of the Holy Ghost, the "latter rain" in a humble mission in San Francisco. I saw men, women and children stand up and witness for Jesus with power and boldness, their faces shining with the glory of God. My soul became hungry for the same power in my life and I went to seeking. I soon found that I needed to be sanctified, so I laid all on the altar and asked God to search my heart. And as I was sitting in the mission praising God, the fire fell from heaven down into my soul, and for three or four hours my soul was filled and thrilled with the power of God. I shall never forget how the fire fell when the Lord sanctified me.

And at a Camp meeting in Portland four years ago God baptized me with the Holy Ghost and fire, as we read in Acts 2:4. I thank God I have it today with the power to witness and tell what great things God has done for me. He also healed me of an awful disease that a wild life of sin had brought on me. He saved me from taking the worst kind of drugs for over seven years, and from suicide and hell that was in front of me. He has had me going ever since, telling how God can save a drunken miner and vile sinner. Brother, yield to Him now and He will deliver you, and you will be able to tell what great things the Lord has done for you.--Portland.

"Millions there have washed away their sins, And millions more can freely enter in."

Oh, there is a river that flows from Calvary's cross. God has a mighty stream that makes people clean. One drop of that Blood can make you whiter than snow. O brother, sister, come and lay all at the feet of Jesus and ask God to put the Blood over your life. You can say, "Lord, I will take the way, I will choose the Christ, I will take the cross today." Oh, touch the hem of His garment and the sinner can wash away every stain.

A BARTENDER SAVED.

When a young boy 14 years old, I left a good Christian home to go out into the world and make a name for myself, but oh how great the temptations and devices of Satan. I yielded and became the black sheep of the family. I began to work in a saloon and got worse and worse, traveling from place to place and did not care what would become of me.

I tried to do better, joined the Y. M. C. A. but the next day I fell again. I saw a sign, Apostolic Faith Mission. I went up to see what it was and heard the full Gospel and testimonies go forth under the mighty power of God. It took hold of my soul and struck deep. I saw myself a miserable sinner with a load of sin I could not bear. I cried to God to deliver me from my sin and he did it in a moment of time. Glory to God. I was a free man in Christ Jesus, born again.

God took all my bad habits, I had no more desire for drink but the praises of God in my soul. Wonderful! Wonderful! A miracle to me! God saved a bartender and set him free, and He can save anybody.

He sanctified and baptized me with the Holy Ghost and fire, speaking in other tongues as the Spirit gave utterance. He made me straighten up my crooked life, and I am telling the story that never grows old. Glory to God for this powerful Gospel, wonderful to the bartender saved by grace. Friend, seek Him and you will find Him.--*Portland, Oregon.*

A CATHOLIC HEALED.

I was a Catholic and never had read the Bible. I followed the sin game all my life, and the devil put a disease on my body that the doctors could not cure. I took treatment of four doctors in this town and spent all my money, and found out that I had to die of that disease. The devil put suicide into my mind and I was preparing to commit the awful deed, when God got one of these papers into my hands. I read how God Almighty was healing the people these days, and I came to this place and cried to God with all my heart to change my heart and let me live without sin. I meant business, and they prayed the prayer of faith for me, and God Almighty healed me right in this spot. I heard the voice of God speaking to me, and He said, "Keep what you have promised, and I will heal you." My whole nervous system was a wreck and He healed me of that and I want to give Him the glory.--*Portland, Ore.*

Where will you spend eternity? "*Repent and believe the Gospel.*" Jesus Christ stands today to save the sinner from his sins, and break every chain that binds you down. Let Him come in. He will come in if you open the door. Jesus Christ never forces Himself into the heart of anyone. He will not compel you to let Him in. But some day that knock on your door will cease. He says, "*My Spirit shall not always strive with man.*" There is a time when God removes His Spirit and turns away. And when God ceases talking to your heart, you are forever lost. If God stops striving with your soul, the door of mercy is closed. Think of the mercy of God. He will strive for many years till the face is wrinkled and the hair is gray. But some day you will knock, some day you will seek, some day you will call and there will be no answer. Oh, that will be a

sad day when God turns His back on you and you are forever lost. It will be too late; the summer is gone, the harvest is past, and all you can say is, "My soul is not saved." God says, "*Now is the accepted time, behold, today is the day of salvation.*" Where will you spend eternity?

GOD BROKE MY STUBBORN HEART.

I had a mother that prayed for me many years. How many times I heard her prayers go up, and I wished I did not have to listen to them, but Jesus brought me to the fold and broke my stubborn will. I was proud and rebellious. I said I did not want anything to do with God. I undertook to make things go my way. But Jesus Christ, the Son of God, saw me and loved me, and laid His hand on the things I thought were mine, and left me stranded one day, a broken hearted woman.

At last I could bear it no longer, could not bear up under my sorrow. My nights were nights of horror. I never rested until I had a hypodermic injection of morphine. One day when I was alone in my sorrow, I said, "I will end my life." I forgot my precious babies. But God let someone come in and stop me.

I saw myself on the brink of a burning hell that day. Jesus let me see that awful pit yawning and gaping at my very feet. I rushed into my little bedroom and lifted my face to God and said, "Lord, if you will have mercy on me a sinner and save my soul, I will give you my life." It did not take Him long. In the twinkling of an eye, He saved my soul and washed away the sins of a lifetime.

I had thought I was a pretty good sort of a woman, but Jesus saw me with a heart that had hate and murder beneath all that seemed good. Oh, He did a wonderful work when He saved my soul. My people knew I had salvation and the people I had wronged knew it. He made me go to those I had wronged and put out my hand like a little child and say, "I have done wrong, will you forgive me?" I would have died before I would have done that before, but He made me do it.

For twelve years I lived a justified life. I did not backslide. I would have given up my life rather than given up the Christ that redeemed me.

I wanted more of God, and He brought me to the Mission and I heard the truth of God, the latter outpouring of the Spirit. My old mother came to the Mission first and I followed her to see what brought her there. One night I heard a sister tell about the second definite work of grace. I wanted it, I did not wait for anything. My soul was hungry, and I bowed my head on the back of the old rough bench and said, "Lord, I want it, sanctify me."

My proud daughters came up before me and my infidel husband. He hated these people and told me I was never to go near them. But I told God He could take everything and leave me stripped in the streets of Portland, "But sanctify me." And the Lord sanctified me, and I carried the mighty work He did in my soul to my home. He took me at my word and put me to the test, but I am standing today and rich in His wondrous love and beauty. Oh, glory to God it pays.

Then my soul hungered for the Baptism of the Holy Ghost and fire. He had given me a second, definite work of grace, a clean heart. It takes that to be ready for the baptism of the Holy Ghost. It took a clean, pure, holy walk with Him, my mind stayed on Him, to get this mighty baptism. I died out to self every time I bowed before Him, more and more. I said, "Yes, Lord God, take everything, and if I never lay my eyes on the face of my children again, I am going to be baptized with the Holy Ghost and fire." And I received it in about fifteen minutes. Oh, how I worship the Lamb of Calvary. It pays to serve this Christ.--*Portland, Ore.*

AN INVALID MOTHER'S TESTIMONY.

This Gospel was the strongest thing that ever came into my life. Five years ago I was an invalid. I had three children and could not even sweep the floor. For months at a time I could not even step across the room. I felt so badly about being an invalid that I would sometimes tie a stick to a whisk broom to do a little for my family by sweeping with that. I could not give my babies the care they needed and had to have other people help me to care for them.

The best doctors in the east, told me that I would have to be operated on before I could be well. Before I came to Portland, they took me to a specialist, and he said, "After I treat you awhile, you will have to have an operation." I knew that meant death.

I was saved and did not fear to die, but I did not want to leave my little ones. My husband would try to cheer me, but he thought there was no way but an operation. But I praise God, He had His hand on me and was leading me in a way I knew not.

Oh, I praise God, we came to Portland. We did not know why we came, but God led us to the Mission and they preached on healing. My husband was a backslider, and far from God, and he said, "You ought to have those people pray for you, and if you are healed, I will believe God again." And they came and laid their hands on me and prayed the prayer of faith, and God healed my body; and not only that but the mighty power struck me out of heaven and baptized me with the Holy Ghost. I did not even know what the baptism and speaking in tongues meant, but a sister said, "Do you want God to baptized you with the Holy Ghost?" and something in my soul cried out for all God had for me and I said, "Oh, I wish He would." And inside of two or three minutes He dropped it right out of heaven into my soul, and I spoke in other tongues as the Spirit gave utterance. I walked home that night a distance of over a mile, when I had not been able to walk two blocks.

Jesus is my life, my all. I have had my little ones down with scarlet fever, and God raised them up perfectly healed, when the prayer of faith was prayed. I have seen my baby in spasms till her face was black, and I have seen her instantly healed. I am a witness tonight that there is power in the Blood of Jesus Christ to destroy sin and disease. Today I am strong and well and able to take care of my family and I give God all the glory.--*Portland, Ore.*

"I TREMBLED WITH CONVICTION."

The Lord reached down in sin and picked me up, a young man full of life and vigor. I did not need God as far as money, health and pleasure were concerned. I had all the world called a good time, but I did not have salvation. But I had a mother that knew God, and she prayed for my soul, and because of that I am saved tonight, because of a mother that prayed and of a God that answered prayers. God put conviction on me over three years ago.

It began out on the camp ground. God let me get down on my back with a dreaded disease. They prevailed upon me to let them pray for me and they rebuked the devil and the devil went. God instantly healed me and raised me up off that bed, and the next day I went back to work. I never got away from that thing. That was God. That stuck by me and I would get so under conviction at times that I would shake from head to foot, and I did not know what was the matter with me. I would sit in the hall night after night and tremble like a leaf under awful conviction.

But when I got down at that old altar, God showed me what was wrong. I had heart trouble. People, I praise God He healed me of the heart trouble, which is sin, at the end of that old altar, and from that day to this I have had no more heart trouble. I am not trying to keep this salvation, but it is sweetly keeping me. Oh, this is a mighty salvation and a wonderful God. He sanctified me and baptized me with the Holy Ghost.

“GOD, BE MERCIFUL TO ME A SINNER.”

God saves us all the same way. It is through repentance, forsaking sin, and praying, “God, be merciful to me.” David said, I acknowledge my sin.” That is the prayer that reaches heaven.

You must humble yourself at the feet of Jesus. Jesus said, “Except ye be converted and become as little children ye cannot enter into the kingdom of heaven.” Not many rich men and professional men enter into the kingdom. They would have to come down too much. But many Mary Madalenes and people like Lazarus and blind Bartimeus. The common people heard Him gladly. Thank God, He does get hold of the high once in a while, and you could not tell them from the rest. They all look alike, sitting at the feet of Jesus.

It means to forsake the world and take the way of the cross. If you ever get this salvation, you will give up the world and be glad to give it up. The first thing a sinner does when he comes for salvation, is to give up sin. Many times at the altar, you will see men take out the old pipe and cigarette papers and tobacco and throw them away. O people, it means something to pray the right prayer. It means something to come the right way to God Almighty. If you are honest and want the mighty God to come into your weak, trebling life, and will cry out, “Have mercy on me, O God.” He will take out sin and remorse and give you peace and rest that flows like a river.

SELLING YOUR BIRTHRIGHT.

Sinner friend, you are selling your birthright for a mess of pottage. You may be letting a little cigarette keep you from God, or it may be whiskey, or theaters, or horse races or money making. There is something that keeps you from coming to Jesus Christ. You are selling your birthright and losing your soul.

You have a right to be a child of God. You have a right to come under the Blood of Jesus Christ, that destroys the powers of sin and appetite, and you can sell that birthright for a mess of pottage.

We know that after Esau had sold his birthright, when he would have inherited the blessing, he found no place of repentance, through he sought it carefully with tears. There are people today that God is striving with. They are outside the ark of safety. They are putting it off till a more convenient season, but the time may come when you will turn to God with all that is within you and find that it is too late, and you will cry with bitter tears for mercy. But the Spirit has ceased striving and has taken His flight and you will seek and not be able to find it. Oh, brother, sister, today is the day of salvation. Harden not your heart, surrender your life to the Lamb of God that taketh away the sin of the world.

If you are sick and tired of the ways of sin, and sorry for your sins, and desire to become a Christian, the Spirit of God is now striving with your heart, and there is no need that you should remain any longer without the Savior. “And the Spirit and the Bride say, come, and let him that heareth say, come. And let him that is athirst come. And whosoever will let him take the water of life freely.” Rev. 22:17. Come to Him now, trusting in the shed Blood of Jesus Christ. Surrender yourself wholly to God and He will save you.

There is but one church and God keeps the record in heaven. All its members are Blood washed souls, some are justified, some sanctified and some baptized with the Holy Ghost, but all live without sin.

Four tons of these papers are printed at a time.

No collections are ever taken in this work, and papers are free.

These papers are anointed by prayer before you receive them.

I WAS A SINNER AND A CHURCH MEMBER for twelve years, and even Sunday school superintendent and class leader, but never knew the power of the Blood to save from sin. I was often convicted of sin but never knew how to get the victory over it. My heart was filled with unbelief, sadness, remorse--defeat filled my life.

But one day God led me to a people that preached the real truth. I heard the Gospel of the Son of God go forth under the anointing and power of the Holy Ghost. I saw they had what they professed, I could not doubt it, but I was bound by the spirit of self righteousness.

They sang that day in the Spirit, while the power fell like rain:--

“Blessed are the poor in spirit,
Children of the heavenly King;
We shall wear a crown in glory
When our work on earth is done.”

That song followed me for weeks. At last I was so under conviction by the power of the Holy Ghost, that for two days, my eyes became a fountain of tears. I did not know what was the matter with me, but God spoke out of heaven the second night and showed me my life.

I fell on my knees before God, the tears streaming down, and looked up to heaven and said, “O God, you have promised to bear our burdens and this burden of sin is more than I can bear.” The heavens opened and Jesus rolled the burden away and set me free, and I began to praise God with all my heart and soul.

In about fifteen minutes He sanctified me as a second definite work of grace and I could never doubt it. And in two months from the same day, He baptized me with the Holy Ghost and fire, and spoke in other tongues as the Spirit gave utterance. I can sing with all my soul, “From sinking sand, He lifted me.”--*Portland, Ore.*

“GOD HAS COME INTO OUR HOME.”

When I came to this Mission, I was a proud woman. I could hardly come in at the door, but God brought me to the altar and humbled me. I said, “God have pity on me a sinner.” And He set my soul free. He is everything to me.

My home was wrecked and a hell on earth, but, people, it is no more the same. God saved my husband from drink. The Blood of Jesus satisfies us and humbles us down and brought peace in our home.

I used to be under such conviction I was afraid to sleep, and I would take a novel and read till four o'clock in the morning. I was afraid to stay alone and I was afraid to die, but I would not give my heart to Jesus. My father was a saved man and he would shout when God blessed him, and I would go around crying. But now I am praising God.

The last six years I had been sick with a disease the doctors could not heal, but glory to God, I went to the Mission and God healed me instantly. And then the devil put a cancer on me, but I praise God that there was power in the Blood of Jesus to take that cancer off from my body. I

cannot praise God enough, He sanctified and baptized me with the Holy Ghost. My heart is bursting with praises to my living God.--*Portland, Ore.*

GOD IS KNOCKING AT YOUR DOOR TODAY.

Jesus stands at the door and He says, *"If any man hear my voice and open the door, I will come in to him and sup with him and He with Me."* Is not that a wonderful invitation? Just think the Son of Man, the Babe of Bethlehem, standing at your door and saying, "Give me thine heart, let Me come in, I want to sup with you, I want a companion." Will you let Him in? There's a Stranger at the door, let Him in.

You may reject Him, but the hour is coming when you will knock at the door of God, and He will say, *"I never knew you."* He opens and He shuts. There is an open door today and no one but yourself can shut it: but one day that door will be closed and no power on earth can open it. He will say, *"Depart from me."*

O people, God is trying every possible way to get you to the feet of Jesus Christ, before the door of mercy is forever closed. Once it is shut, it is shut forever and ever. We would not paint that awful picture before you unless we knew there as a way out. It is through the *Blood of Jesus Christ.*

A sister who lately came into this Gospel, asked if she would have to live with her husband who was very cruel to her. She was told, "Yes, you will have to live with him but we will pray for his salvation." And in about two weeks, he came rushing to the altar weeping and was wonderfully saved. He stands in the Mission and cries as he tells what God has saved him from.

As Jesus prayed in the garden the great drops of Blood rolled down His face and fell to the ground: It was for every man and woman. He suffered what no tongue can tell, for you, sister, and for you, brother.

Eternity. Millions and billions of years cannot measure it. This world has been rolling on for 6,000 years, but that is a drop in the ocean compared to eternity. Where will you spend eternity?

Jesus healed me of rupture that I had for six years. The saints prayed for me and in a moment, I felt the stream of Calvary flow through my body and the rupture was gone. Glory to God.--*Tacoma, Wash.*