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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 28

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

Facts and Faith

God is pouring out His Spirit in a wonderful way, and many sinners are finding rest at the feet of Jesus Christ; and those that have no hope, no strength in themselves to lead a better life are brought in touch with the precious Blood that makes the wounded whole.

This is real Bible salvation that takes sin out of the heart, cleanses by a second work of grace and gives power to tell the story. God pours out His Spirit on clean hearts as the Word teaches.

“I WAS A DOPE FIEND.”

I thank God for Jesus. He is real to me this morning. I can truly sing the song, “Jesus’ love is sweeter, richer, fuller, deeper, Sweeter as the years roll by.” I have known Jesus three years. Once my life was nothing but heartaches and remorse. I came up these steps broken-hearted and in despair, reeking in sin. My mother found me out on the streets. She had heard of these people that had power to cast out devils, and she brought me up here. I praise God I ever came.

I was a dope fiend, a drunkard, on the way to hell. I praise God as never before when I see the mad crowd out on the streets, to think I might be out there, a pick-pocket. God has taken me back over my old life of sin and made me straighten it up. He went before and made it easy for me.

I proved this salvation when facing death. I had the real praises of God in my soul. I did not shrink nor fear death, but these people came and prayed the prayer of faith for me, and God instantly raised me up and healed me. I praise Him with all my soul.

DELIVERED FROM POOL AND GAMBLING

For twenty-five years I did not know about salvation, but like most young people I wanted to have a good time. I said, “What is the use of living if you don’t have a good time?” I thought I would have an awful hard time to serve the Lord. But He rolled my sins away and changed my life. I go to bed praising God and I get up praising God and with a song in my mouth. I used to sing the old worldly songs and tell the filthy stories, but now I love to sing the songs of Zion. I am having a good time today without any sting of conscience.

I used to play pool and be a regular fiend for gambling, but Jesus took the gambling out, the love of the world. There is nothing I want but to know Jesus, and to know Him better. I was so full of disease that the doctor could not cure. I had lost my strength and health in sin, but I have a well body today. He did it all through His precious Blood.

“JESUS SAVES THE MORPHINE FIEND.”

I praise God that Jesus saves the lost and fallen, even a miserable dope fiend. I was down in the very depths of sin, in the very pit of hell, but tonight I stand redeemed among a clean people. I know my sins are blotted out to be remembered no more against me forever. I praise God that He ever led me among a people that believed the whole Word of God, and not only that but had the power to cast out devils.

For three years I had been a morphine fiend, staggering the streets like a drunken woman. I was going so fast I knew I would land in the insane asylum. I thought there was no hope for me. My own people turned me down. When I came to this Mission and was willing to repent of my sins and pay the price, Jesus Christ saved my soul. I did not know how to pray. I was used to confessing my sins to a priest, but I confessed my sins to Jesus Christ and I know He has forgiven me. I cried to Him to have mercy on me, a sinner, and He set me free. Today I have victory over the life of sin. I was just skin and bones, my body lacerated with needle and knife and covered with running sores, but Jesus Christ healed me, and today I am well and strong.

Oh, I praise Him for the precious Blood of Jesus. I used to try to quit the dope and leave the old associates, but I had no power in myself. Tonight I am a child of the King. How I praise God for victory through the precious Blood.

These are actual testimonies and sermons given before many witnesses. They were taken down in shorthand notes for the paper.

Two hundred thousand papers are being printed at this issue, which is 40,000 more than we ever printed before, and the papers weigh over six tons. The work is growing and spreading so rapidly that we can hardly supply the demand. The sheet is larger this time and is printed on a press that prints, cuts and folds it at the same time, which is a great saving of labor.

I had stolen from the United States Government and from the railroad company, and I went and made it right after God saved my soul. I had served behind the prison bars. There was sorrow and remorse in my soul. I wanted to commit suicide and get away from that life, but one drop of the Blood of Jesus broke every chain. I would die for this salvation and face death for Jesus. I love Him. He looked down on me and broke the chains of sin. I praise God for Jesus. I praise God for the old Front and Burnside Mission. He binds up the broken heart. When I got down and said, “God be merciful,” He showed me the things that I had stolen and the old life. I cried for mercy and I have the victory tonight. I love Jesus with all my soul. I am going to praise Him as long as He gives me breath.

I was a drunkard, broken-hearted and sad; almost a wreck; often had to hide my razor on going to bed. All I had to show for years of wandering about was a roll of blankets. Every day for months an awful burning hell had stood before me and a voice kept saying, “You’re lost, you’re lost.” But I came to Portland and heard there was power in the Blood of Jesus to break every band and fetter and that Jesus came to save that which was lost. That night I prayed, “God be merciful to me, a sinner.” Things happened; the old burden of sin rolled away and peace came into my soul. I at last found something that satisfies, and for over two years I have been a happy young man. That awful hell don’t stand before me any more, and in place of the voice saying, “You’re lost,” there’s another voice praising God. I don’t throw my money over the bar

any more. No more sleeping out along the railroads, no more chewing snuff. Those things are all gone. I've found Jesus, and what God has done for me He will do for you.

I was a slave to cigarettes. I would do without my meals before I would go without the cigarettes. I tried many times to quit, tried the tobacco cure and that failed. I went to the doctors, cigarettes had sapped my brain, and they could do nothing for me but operate on my brain. I would fall as one dead at my work, just from smoking the cigarette. I would swear that I would never touch them again, but in an hour after I would be out of bed, I would be smoking again. I wondered what was going to become of me. I knew the insane asylum would get me if something did not happen in my life. I was fast losing my health, cigarettes had robbed me of every good thing I ever had. But thank God, I went to my home one night, got down on my knees and cried out, "O God, be merciful to me a sinner." And He came to my relief. He broke the chains that bound me. I went out the next day and had power over the appetites that had me bound. Today I have the testimony of joy and peace and happiness. The Blood has washed away my sins, and my only desire is to see the sinners find the same Jesus.

A Polish Catholic Saved.--I confessed my sins to a Catholic priest all my life. I came here one Sunday and I said, "These people are alive and I am dead." I went to the altar and prayed, "God, be merciful to me a sinner." And He saved my soul. I went to the Catholic church and told them I was over to Front and Burnside Mission last Sunday and God saved my soul. I confessed my sins to Jesus Christ and God forgave my sins. I don't confess any more to a priest; I confess to Jesus Christ. My wife and I got a Bible and read it and got down and prayed. I got down on my face and thanked God that He showed me the right way. He sanctified me wholly and the next Sunday He baptized me with the Holy Ghost and fire. No priest or bishop or pope could take it out of me.

Behind the Bars.--This salvation is reaching the men in prisons and jails. In one of the jails in Portland, where men work breaking rock, meetings are held by workers from the Mission, and many men ask for prayer; one Sunday every hand was raised for prayer. Also in the city and county jails many raise their hands for prayer. They stand and weep as the testimonies are being given.

THE HARVEST CALL

Why stand ye all day idle? The harvest time is here;
Behold, with flaming sickles, the reapers gather near.
Oh, hear the earnest pleadings which come from every land.
Lord, send us Gospel Workers, to lend a helping hand.

Cho.--Oh, who will go for Jesus across the stormy wave,
And o'er the rugged mountains, some precious soul to save?
Oh, who will go in the highways and in the haunts of sin.
With messages from Heaven, and gently lead them in?

Why stand ye all day idle? The laborers are so few,
The harvest is increasing, and there's so much to do.

The Master calls for workers, then, brother, heed the cry,
Go quickly join the reapers, and in His service die.

Why stand ye all day idle? The sun is sinking fast,
The day will soon be over, the harvest time be past.
Go work today for Jesus; bring in the golden sheaves,
And in the day of crowning, a penny you'll receive.

No, I shall not be idle, Lord, here am I, send me,
I care not how you use me, I care not where it be.
Content with His assurance that I'm in His employ,
Gathering souls for Jesus shall be my greatest joy.

A DRUNKARD SAVED.

I was a miserable drunkard in the gutter. Every hope that had been held out to me was gone, when one night I heard an ex-drunkard on the street corner tell that there was power in the Blood of Jesus to save a drunkard like me. I was not thinking about God. I was trying to get away from myself. I did not want any more drink, but I knew I would have to have more whiskey as long as I had any money to buy it with. I had to have it to satisfy that craving in my breast. But that night I heard the story of victory. I wish I could tell you how it sounded to me. It came from Heaven, it registered in my soul. I was a hungry man looking for something to satisfy, and I found it that night. I did not accept it that night. My old past came before me, and I thought it was useless for me to try to get salvation. I did not think it was possible for God to come into my life.

I would go to the Mission and sit in the back of the hall, but the tears would commence to roll down my cheeks, and I would get up and walk out. I was ashamed of myself, I thought everyone could see my life the way I saw it. I would stay in my room smoking cigarettes, drinking and cursing the day I was born. I was afraid to commit suicide, afraid of the future, afraid of God. But one afternoon I got down in my room and said, "O God, if you will do for me what you did for that old drunkard, I will do anything you want me to do." And in the twinkling of an eye He did the work.

I had been on a drunk for a long time. I got so that every time I shut my eyes I would see snakes and devils all over the room. I could not put my clothes on my back without drinking a pint of whiskey, I was so nervous. But it left me from that moment and I went out with a firm step. I have never wanted a cigarette since then, and I had smoked since I was ten years old. And I have never wanted a drink of liquor.

I went on the street corner soon after that and told how God can save from sin. This thing is real to me. After He saved me, he sanctified me wholly and it stands tonight. He baptized me with the Holy Ghost and fire, and I have the evidence today. I have the fire burning in my soul. Oh, how I praise God that He ever had mercy on this old drunkard and made a witness of me.

An Irishman was saved recently who had been in jail six times this year, was bound by drink. He would sit in the hall awhile and would have to run for his liquor, there was such a tiger in him. He never had anyone to deal with his soul except a preacher that came into his cell once, and he drove him out. He came to the altar drunk, and prayed through, and he struck the altar

with his fist and said, "I'll be on the street tomorrow night." And he was there and the first one to testify, and is at the street meeting every night. He got sanctified wholly the next day.--
Vancouver, B. C., Canada.

I walked in a harness for 11 years, I never could take two steps without that harness and Jesus, the Son of David, healed me in the twinkling of an eye, and I leaped and praised God. I had other diseases, I had ulcers that no physician could heal. I spent hundreds of dollars; and when medicine failed and climate failed, Jesus did the work. There is no disease that can baffle my Doctor. I went from one specialist to another and at last I got the one who said he could do me no good. But in that hour I found one that could. That was Jesus of Nazareth, the Son of David.

DELIVERANCE FOR THE DRUNKARD, CIGARETTE AND DRUG FIENDS

Jesus came to bind up the broken hearted and to set at liberty the captive soul. No matter what sins or habits you have binding you, the Blood of Jesus Christ will break the chains and set you free. He is able to do exceeding abundantly above all we can ask or think, and He has done it in our midst. Here are a few of the testimonies heard in this Mission:

"This woman was a miserable drunkard and could not leave it alone, but God saved me, and the desire is gone out of my life. If anyone is bound down there is power in the Blood to set them free."

"The power of drink had wrecked my life, but the night I got down on my knees and asked God to deliver me, I found something that took that appetite out of me, and since then I have had victory."

"The Lord has taken all the appetite for morphine out of me. I know it was the Blood of Jesus that delivered me from hell. He took out all the desire for whiskey, cocaine, morphine and tobacco. He snapped every band in the twinkling of an eye. There is no case too hard for our Christ."

"He took the cigarette smoking out of me that had almost sapped my brain. He took the whiskey out and put peace and joy in that flows like a river day and night. This Christ that saved me will save you."

"I was a cigarette fiend and a drunkard and could not get away from the habits that had bound me. I got down on my knees and cried to God to be merciful to me a sinner, and I found the remedy for the drink habit. I am no more a drunkard."

"I tried the Keeley Cure and made good resolutions and it did me no good, but I bowed at the feet of Jesus and I have never had any desire for drink since."

"My body was wrecked and diseased, my mind was almost sapped by habits fastened to my life. I was going to a drunkard's and cigarette fiend's hell, but God transformed me and made a new creature out of me. Habits went, through the power of the blood that He shed on Calvary for you and me."

We have a conquering Savior. The Son of God can make you free. It is only the Blood of Jesus that can do it, but He died and rose again that we might be free from the power of sin and death. Jesus can save you. He can break every fetter, every chain. He is the only one that can deliver you from the terrible and awful habit of morphine, but God Almighty will deliver you from it. Jesus can give you life. He can put health in your body and strength in your will. He will scatter the darkness and the glorious light will shine into your soul.

A broken arm healed. With her arm broken below the elbow, her hand badly swelled and black from the elbow, a woman stood up in the Mission and stretched out her arm and was healed instantly before hundreds of people. She had been away in the country and had broken the arm in a fall. It was helpless and you could feel the end of the bone sticking out. The prayer of faith had been prayed, and she laid the Bible over that hand as the power of God was falling in the Mission, and lifted it out straight and was instantly healed; was able to use her hand and arm and lift a chair with it. The people shouted and praised God.

A Chinese brother was sanctified in the Mission, and had a wonderful vision of Jesus; and he said in his broken language: "I got sanctified --I got the fire--heart warm--wonderful power and joy--prayed to the Lord--saw Jesus--white clothes--O beautiful!--take me up in arms--wonderful! I worshipped idols 26 years--smoked cigarettes, cigars and swear. I no want to do that any more after Jesus saved me. Wonderful Salvation!

Homeless and friendless, a young man was wandering the streets one night. He had spent the day in a little room drinking wine all day and came out that night to find a people preaching salvation; and they looked as if they had it. He followed to the hall and God saved his soul. The cigarette and drink habits were broken off from his life, and from that day he has not wanted them.

You will live without sin if you are a child of God. There is no secret sin, no covering up of sin, no disobedience to the known will of God, but you have victory over sin through the power of the Blood of Jesus Christ.

The Lighthouse by the Bridge

God has saved hundreds of souls at Front and Burnside Mission. As you come down Burnside Street, the slum district of the city, just before you reach the River Bridge, you see the electric sign "MISSION" that has reached so many souls on the way to a suicide's grave. In one week six men on the way to commit suicide saw the light of the electric sign and came up and were saved.

HOW OUR MEETINGS ARE CONDUCTED.

For the benefit of our readers who have written that they would love to be in one of our meetings and see how the work is carried on that such wonderful results follow, we will try to describe a night's service.

As you come down Burnside street, in the slum district of the city, just before you reach the river bridge, you see the electric sign "MISSION" that has reached so many souls on the way to a suicide's grave.

At about the time for evening service, you would see people flocking in and the two Gospel Autos sweep up to the mission with bands of workers often singing as they come; also other bands coming from other street meetings. About 150 street workers go out on the street, about 100 of them being young men saved from lives of sin. Crowds on the street have already heard

the Gospel and have been given papers and have been invited to the Mission. Hungry souls follow to the hall.

As you near the Mission, the beautiful songs float out on the night air from hundreds of redeemed souls. You ascend the stairs and see papers free in different languages placed along the sides of the stairs and a sign, "No Collections," on the top stair. No collections have ever been taken in this work or money solicited. Everything is free, the work being carried on absolutely by faith in God.

The large, brightly lighted hall has every appearance of the house of God. It is tastefully painted and kept clean and neat by the saints. On the walls you see many large Scripture mottoes in glistening white letters made by the saints. Above all, the very presence and glory of God that pervades the atmosphere and hallows the place meets you as you enter. Many a one who has come from afar, as they reached the threshold said, "This is home for me," for they felt the Spirit of God welcome them. And many a sinner has been melted with deep conviction as their feet touched the stairs and they heard the songs sung in the Spirit.

A large platform is filled with workers whose faces seem to shine with the glory of God. Several hundred saints are present. They are dressed in modest apparel, no gold, feathers or costly array is seen. They lay aside hats and wraps as they come in and kneel as they reach their seats. The sinners fill in the back of the hall and often sit spellbound as the service goes on. Many tremble under conviction sitting in their seats, and sometimes they will come to the altar and fall on their knees before the altar call is given.

After the song service, many requests for prayer are read, coming in from all over the world. Then all kneel in prayer. It is not just one person that you hear, but at once a multitude lift their voices in prayer, forgetting everything else but talking to God. And He hears and answers those prayers. While it is like the roar of many waters, yet to the child of God it is the sweetest music. The testimony meeting follows. They spring to their feet one after another, not a moment lost, telling with convincing power what wonderful things God has done for them. You will hear the drunkard, the dope fiend, lost and ruined men and women exalting the Blood of Jesus Christ that saved them from sin. Also church members and all classes that have been saved praise God with shining faces. Often the power falls and many will stand with uplifted hands and tears praising God. Wonderful songs are sung. Some of them were given to the saints by the Spirit--words and music. They are sung in power.

Then some one of the ministers rises and gives a message, telling the story of salvation for the sinner; that Jesus breaks every fetter, taking out all appetites and love of the world when He saves a soul, making it possible to live without sin; preaching sanctification for the believer, a second work of grace, the baptism of the Holy Ghost and fire, and the soon coming of Jesus.

Hands are raised for prayer, sinners come and kneel at the altar and begin to weep and pray. Others come seeking for more of God. Nearly the whole audience presses forward. Many come to pray with the seekers. The altar is a long, plain wooden bench where about fifty can kneel. They also kneel at several rows of chairs, all along and around and upon the platform, and a volume of prayer rises to God. Hands are raised to Heaven, faces wet with tears and lit up with the glory of God. Sinners just saved will rise and shake hands with the workers and rejoice. Others will fall under the power, lost to all but God. Eternity alone will tell the story of the souls that have been brought to God here.

Sinners who tarry in the hall after the meeting is dismissed are dealt with and often brought to the altar. Souls are saved every night. The altar service goes on as long as the seekers stay,

which is often 11 or 12 o'clock. The sick come up to be prayed for and the workers pray for them, anointing with oil (as in James 5:14) in the name of the Lord. This is while the altar service is still going on, sinners being saved, believers sanctified and baptized with the Holy Ghost, demons cast out of those that are bound by drink, cigarettes and other terrible habits. They are instantly delivered and throw away tobacco, cigarette papers, bottles of dope, lodge pins and jewelry and are wonderfully saved.

The sacks of mail are brought from the Paper Office at the back of the hall and laid on the platform, and a band of workers gather about them and pray over them, laying their hands on them and praying for the many readers over the world. They are printed in six languages, and four tons will not supply the demand. All are given free. They are given out all over the world by a host of workers, sent into many a penitentiary and carried to hospitals. The sick are healed through them.

Many of the letters contain handkerchiefs for the healing of the sick as in Acts 19:12. these are prayed over, anointed here and hands laid on them. All the letters are prayed over before being sent. And hundreds of answers come back that the sick have been healed.

This closes an evening service at the Mission

A boy that worked in a saloon as cook, came out with his cap and apron on and listened to the street meeting, and would laugh and make fun at first. But he got under conviction and went and took off his cap and apron and gave them to the saloon keeper and told him he was going to the Mission to get saved. God wonderfully saved him that night, and the next night sanctified him and soon after baptized him with the Holy Ghost, and now he is going out with the workers in front of the same saloon and telling what God has done for him.

“O Jesus, If I had known You before, I would have loved you.” These words were spoken by a poor hobo and drunkard who had just found salvation at the altar. He was a German Socialist and had no knowledge of God; but followed from the street meeting to the hall, and came to the altar shaking under the influence of drink and nicotine, a nervous wreck. He got down and God saved him and healed him, and they heard him saying those words as the love of God flowed out of his heart. A few days afterward, God showed him his need of sanctification. Under provocation, he grasped a man by the arm and told him not to say too much. He walked around the block and came back and asked the man's forgiveness. (He had been a man of violent temper and would knock a man down for a word of insult.) Afterwards he said to a brother, “If I had that thing out of me, I would be all right.” He sought and obtained sanctification, and later God baptized him with the Holy Ghost and fire.--**Vancouver, B. C., Can.**

APOSTOLIC FAITH MISSIONS.

Seattle, Wash., 115 Occidental Ave.

Tacoma, Wash., 949 Commerce St.

Vancouver, B.C., Can., 34 Cordova St.

Oakland, Cal., 518 Seventh St.

Kansas City, Mo., Corner Main St. and Missouri Ave.

Eugene, Ore., 42 West Sixth St.

Chehalis, Wash., 1052 Cascade Ave.

San Jose, Cal., 86 San Pedro St.

Dallas, Ore., 420 ½ Main St.

Port Angeles, Washington.

Cincinnati, Ohio (write 411 Hopkins Street).

St. Louis, Mo., 1810 Chestnut St.

Portland, Ore., Front and Burnside Streets

THE APOSTOLIC FAITH

**THE APOSTOLIC FAITH
PORTLAND, OREGON**

Published at no set time but as the Lord permits.

SUBSCRIPTION FREE

**Address all communications to
THE APOSTOLIC FAITH
Portland, Oregon.**

“POWER FROM ON HIGH.”

If you would receive the mighty baptism of the Holy Ghost and fire, you must follow Jesus to the end. Follow Him in the regeneration, the new birth; follow Him in sanctification, going outside the gate bearing His reproach; follow Him to the ascension and obey His command, “Tary ye, until ye be endued with power from on high.”

When Elisha knew that Elijah was going to be taken away to Heaven, he said, “I pray thee, let a double portion of thy spirit be upon me.” And Elijah said, “Thou hast asked a hard thing, nevertheless, if thou see me with I am taken from thee, it shall be so unto thee, but if not, it shall not be so.” And Elijah went up by a whirlwind into Heaven, and the mantle of Elijah fell upon Elisha. And he took it and smote the waters of Jordan and they parted hither and thither.

The one that will follow Jesus Christ all the way to Pentecost, will receive the double portion of the Spirit, which is the baptism of the Holy Ghost and fire.

When Jesus ascended into Heaven, He dropped His mantle upon His disciples on the Day of Pentecost, the gift of power. And it is for all those that will follow Jesus all the way. Signs and wonders followed the life of Elisha. And if you get the promise of the Father, you will have the signs following. Mark 16:17, 18.

The Third Person of the Trinity

Comes into your life when you are baptized with the Holy Ghost and fire; He comes down from the skies into your life, takes possession of His temple. The body many times will be lying prostrate under the power of God; many times kneeling at the altar or sitting in a chair. You are lost to this world and caught up in the Spirit. You do not know whether you are in the body or out of the body as a rule; but you know when the Holy Ghost comes in. He takes possession of your whole body; He proves to you that He is a real person and knows the languages of the whole round world. He speaks through your lips in a language you never knew. He begins to praise and magnify Christ in another language.

A child received the baptism of the Holy Ghost in Portland, and there was a French woman and a Chinaman and a Portuguese man there, and all of them heard her praise God in their own language. Last summer there was a missionary on the campground that had returned from China, and she heard a man that had received the baptism, pray in Chinese.

“The Latter Rain.”

Years ago some prophesied that before Jesus came, there would be upper room gatherings, and people would band themselves together and pray and God would pour out His Spirit in old-time Pentecostal power. The churches were praying for it, and many in their homes and missions were waiting on God that He would pour out His Spirit. God answered and poured out His Spirit according to His promise in April, 1906.

He has permitted us to live in the last outpouring of the Holy Ghost. The “Early Rain” was fulfilled at Pentecost, where one hundred and twenty were baptized with the Holy Ghost and fire. That was the first outpouring, and many afterwards received it. God is now pouring out the Latter Rain. “Be glad, then, ye children of Zion and rejoice in the Lord your God; for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month.” Joel. 2:23.

We are living in the days of the harvest, and the Husbandman is waiting for the ripening of the precious fruit. God is holding back the coming of the Son of Man, that we might be ready to meet Him when He comes. “Behold, the Husbandman waiteth for the precious fruits of the earth and hath long patience for it until He receive the Early and Latter Rain.” James 5:7.

The Miracle of Speaking in Tongues

When we first heard people speak in other tongues, we knew that God Almighty had poured out the “Latter Rain” according to Joel’s prophecy. We heard the Spirit speaking in other tongues, and it was like the rippling of water over stones. We heard them speak in tongues and sing in the Spirit. It seemed to waft our souls to another world.

It grates on the ears of some to hear the speaking in tongues, but the soul that is redeemed and is seeking for that heavenly gift, that loves the God of Calvary, it is like honey to their souls.

When I first heard it, I thought that if the great God of Heaven could come into my being and take such possession of my tongue as to speak in another language, I would be willing to die a million times over for the sake of the Gospel. It was the sweetest sound I had ever heard in my life. I had heard the big evangelists and I give them honor as far as honor is due, but they lacked that which puts the hunger in the soul that wants reality.

When God sanctified me, I seemed to live in heaven for three days. Then something said in my heart, “More yet.” I said, “What could God give a mortal on earth more than this?” He said, “The Baptism of the Holy Ghost.” And I said “God, I want it, I want it.” I dug for it three days and God came with the Holy Ghost and immersed and baptized me. Oh, it is wonderful wonderful, wonderful what God can do for a human heart!

You that have not received this wonderful gift cannot know what you are missing. God did it for me, and He will do it for you, for He is no respecter of persons. He will pour out the Holy Ghost as He did on the Day of Pentecost, and He will drop the faith in your soul that will gird you with power over all the power of the enemy.

The baptism of the Holy Ghost and fire is the crowning experience, the coming in of the Comforter. “The promise is unto you and to your children and to as many as the Lord our God shall call.” It is for you if you will pay the price. He said, “Ye shall receive power after the Holy Ghost is come upon you.” There is a mighty gift of power for the souls that wants to tell the story of salvation. When the Comforter comes, God gives you power to witness for Him, power to pray the prayer of faith for the healing of the sick and to cast out devils. No one is fully equipped to preach the Gospel or to be a worker in the vineyard of the Lord until they tarry in their spiritual Jerusalem for the enduement of power from on high.

CONSECRATION AND POWER

The reason so many are failing to get the real Pentecostal power upon their life today is because they fail to pay the price. They fail to make that deep inner consecration that God demands before He puts the real Pentecostal spirit upon your life. You must have that "all things common" spirit in your heart, that self-sacrificing spirit that is open and free, unselfish under all circumstances and conditions. Many claim to have it, but when God puts them to the test it is not there. God has the real old-time Pentecostal power to drop on the life of those who will pay the price.

I would not exchange that power that fell at Pentecost with the sound of a rushing mighty wind for anything in this world. Before I received my baptism, I heard the sound of the mighty rushing wind over my head, but between me and that blessing were many things dear to me. I prayed for God to give it to me, but it did not come at that time. I went down before God in a deeper consecration, and the next day I heard it again just above my head. I had gone down and paid the price, and said: "God, you can have my life, my reputation, everything, but give me that which I hear in my soul." And God did it.

Many come so near, they receive the light of this Gospel and know it is for them; they feel the mighty rushing wind of His power; but it does not come down upon them because there is something between them and that wonderful gift. If you have been seeking and have failed to receive your personal Pentecost, sweep everything away and say: "God, I will have it, I will pay the price," and He will give it to you. But the time is short.

There is no excuse for not believing the Word. We have not only the written word of God but a multitude of witnesses today, men and women that have tested and proved God. He will let you know His power for yourself. There is no soul so deep in sin, no body so diseased or emaciated but that you may put God to the test and He will confirm His Word. Jesus Christ has power to save from sin; He has power to sanctify wholly; He has power to give the mighty baptism of the Holy Ghost and fire; He has power to heal the body. Put Him to the test, comply with the conditions and say, "Lord, I believe," and you will receive it in your heart and life.

These papers are published regularly in six languages -- German, Swedish, Norwegian, Finnish, Bohemian and English.

No collections are ever taken in this work. The Gospel is preached and published free. God is back of it and supplies the needs.

You never see any advertisements, money-making schemes or exalting of men or leaders in this paper. Its one motive is to glorify God and bring souls to His feet.

God has healed many that are sick through these papers, in answer to the prayers of the saints. They are all prayed over before being sent.

In sending for papers to distribute, always state how many you can use to the glory of God. Also Children's Papers. Write your full address very plainly. Address, The Apostolic Faith Mission, Front and Burnside Streets, Portland, Oregon.

LOOK ON HIM.

When the fiery serpents were sent into the midst of the Israelites on account of their sin, God commanded Moses and “He made a serpent of brass and put it upon a pole; and it came to pass that if a serpent had bitten any man, when he beheld the serpent of brass he lived.” Numbers 21:9. And Jesus said when He came: “As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish but have eternal life.” John 3:4, 5.

They did not understand the words of the Master at that time. They did not know that the day would soon come when the Son of Man would be crucified and be lifted up on old Golgotha’s hill as the blessed Lamb of God. The thief looked to Him on the Cross and lived, for Jesus said: “This day shalt thou be with me in Paradise.” And whosoever today will look to the Son of Man who was lifted up will be saved, and their sins blotted out through His shed Blood. And not only that but they will receive the healing of all their diseases through the Son of Man, for He “bare our sicknesses.”

Oh, what a privilege to be able to hear this Gospel when you are in sin and far away from God; when you are bound and fettered with chains you cannot break; what a privilege to hear the story of Jesus Christ! There are hundreds bound by drink who have turned to the Keeley cure, signed pledges and tried to reform. Oh, if they only knew that the lifted up One, the Christ of God was the panacea, the remedy that God gave to this old world to save men from sin.

Millions say today that there is no redemption from sin this side of the grave. They say: “Do the best you can, try to do better and trust Jesus and God will count that to you for righteousness.” But Jesus said, “Ye must be born again.”

Thank God for those words of the Master, “Ye must be born again.” If He had not provided a remedy and way that you might be born again, the Gospel would be a failure. But millions in His Blood have washed away their sin and millions more can freely enter in and be saved through the cleansing stream that flows from the side of the Son of Man.

Jesus is our only ark of safety. We know that when God destroyed the world with water, He commanded Noah to build an ark for the saving of his household. And in that ark was one door. It was a type of the body of Jesus Christ that God sent into the world to redeem it. He gave His body for us, and He is the ark, He is the door, He is the way. He suffered that He might obtain eternal redemption for us. The way is through the riven side of Jesus the Son of Man. He was pierced, and the Blood and water flowed from His side. That is the door open to you. That is the ark that will save your soul and deliver you out of the old world and the awful tribulation that is coming upon the earth.

And there was but one window in the top of the ark, which represents the one prayer to heaven through Jesus Christ, the one Mediator between God and man. It is not through the Virgin Mary or the host of Heaven, but it is by calling on Jesus Christ.

If you believe God with all your heart, you will be born again, and you will know when the birth takes place. You will have a witness of peace and joy, “being justified by faith, we have peace with God.” You will know the moment that God Almighty comes into your heart. This is a wonderful and mighty Gospel. When you get it, you will know that you have passed from death unto life. You will know it when that transaction takes place between your soul and God.

It makes no difference how black your sins are, there is power in the Blood of Jesus Christ to cover your sin and set you free. God says, "Look and live." The mighty Christ has been lifted up, that whosoever will look may receive eternal life.

God is pouring out His Spirit today upon all flesh. He baptizes every hungry heart that is ready to receive it.

A brother received the baptism while observing the ordinance of washing the disciples' feet. As he was stooping down and washing the feet of a brother, the Lord baptized him with the Holy Ghost and fire.

A Norwegian brother received the baptism during a meeting while the message was going forth and he was sitting in his seat. The power fell on him and he was filled with the Spirit and began speaking in other tongues as the Spirit gave utterance.

A German brother recently received the baptism of the Holy Ghost in his bed one morning and began shouting and praising God, which stirred the family and neighbors. Some of the family tried to stop him, and even tried to cover his head, but he let the Lord have his way and is praising and blessing God for the wonderful outpouring of the Holy Ghost.

Practical Questions Concerning The Bible

What are the conditions under which God will save a soul?

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." Rom. 10:9. "And ye shall seek Me and find Me, when ye shall search for Me with all your heart." Jer. 39:13. That is the moment that Jesus will come into your heart, and you will realize that your sins are forgiven and you are ready to look God in the face with a clear conscience. "If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." I John 1:9. When you come forsaking sin, looking to God for salvation, you can expect pardon at that moment. And after you become a real child of God, you will have power over sin and will not commit it any more. (I John 3:9.)

Does the Word give any license for divorce?

No. But, on the other hand, it condemns it in the plainest terms. John the Baptist was cast into prison and was later beheaded because he told Herod it was unlawful for him to have this brother's wife. And Jesus said, "From the beginning of the creation God made them male and female; for this cause shall a man leave his father and mother and cleave to his wife, and they twain shall be one flesh; so then they are no more twain but one flesh. What therefore God hath joined together, let not man put asunder." Mark 10:6-9. "Whosoever putteth away his wife and marrieth another committeth adultery; and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16:18. Paul understood the teachings of Jesus Christ on the subject and wrote, "Let not the wife depart from her husband: but and if she depart, let her remain unmarried or be reconciled to her husband; and let not the husband put away his wife." I Cor. 7:10, 11. And again he said, "The woman which hath an husband is bound by the law to her husband as long as he liveth; but if the husband be dead, she is loosed from the law of her

husband; so then if while her husband liveth she be married to another man, she shall be called an adulteress.” Rom. 7:2, 3.

Did Jesus teach that sickness is of the enemy?

Yes. He taught that God is not the author of disease, but it is from the devil, and that God is the Healer of His people. He healed the woman “whom [Satan] had bound lo these eighteen years.” “He cast out the spirits with His Word.” “He healed all that were oppressed of the devil.” He “commanded the unclean spirits to come out.” He “rebuked the fever.” When the paralytic was brought to Jesus He first healed his soul and afterwards his body. And many people today whose sins are forgiven, still have the infirmities of the flesh, sickness and disease. Jesus commands us to be free, the same as He did in days of old. He forgives our sins and also frees from disease, making us every whit whole. It is your privilege in go not only to be saved and cleansed from sin, but to have healing and health for your body.

Is the dress question of importance in this Gospel?

Yes. It is of great importance that the children of God should dress as those professing Godliness. God demands modest apparel of His children. It is of great importance that we dress as becomes the Gospel. The Word says, “Let the women adorn themselves in modest apparel with shamefacedness and sobriety, not with broidered hair or pearls or costly array.” I Tim. 2:9. “Whose adorning let it not be that outward adorning of plaiting the hair and wearing of gold and putting on of apparel; but let it be the hidden man of the heart in that which is not corruptible, even the ornament of a meek and quiet spirit which in the sight of God is of great price. I Pet. 3:3, 4.

Christ today is calling for a people separated from the world, not decorated with gold, feathers or flowers and dressed like fashion plates, but separated from the world. Christ’s people love not the world, neither the things that are in the world. They will strip themselves of jewelry and costly array.

Many are decking themselves with jewels and fine clothes to show themselves off. God says, “Know ye not that your body is the temple of the Holy Ghost.” God made the temple of our body that He might come down and write His laws within the heart. Immodest dress and jewelry are contrary to His Word. The Bible is our guide in all things. It will pay to keep all His commandments, for we shall be judged out of the Book.

The wearing of gold and worldly dress to attract attention has no place in your heart when once you know Jesus Christ. You love the adorning that He gives you within, to know your name is written in Heaven and that you belong to Christ. “If any man love the world, the love of the Father is not in him.”

What day should we keep for the Sabbath?

The Lord’s day, the first day of the week, Sunday. There is overwhelming proof in the Word of God that we should keep that day, the day on which Jesus arose from the dead. The seventh day was given to the Jews, but since Christ arose from the dead, we are under the new covenant. “Ye are not under the law but under grace.” Rom. 6:1. “Let no man therefore judge you in meat or in drink or in respect of an holyday or of the new moon or of the Sabbath days; which are a shadow of things to come, but the body is of Christ.” Col. 2:16-18.

The Old Testament points in its types to the First day of the week. Light was created on that day. (Gen. 1:3.) The “wave sheaf” of the first fruits was offered on the First day. (Lev. 23:16, 17.)

And in the New Testament Jesus Himself established that day as a day of worship. He arose from the dead on the First day of the week and appeared to His disciples several times that day. (Mark 16:1-20.) Again, the next Lord's day, He appeared to His disciples, Thomas being with them. (John, 20:26-29.)

The apostles kept that day. It was on that day the Spirit fell, the wonderful gift of Pentecost. (Acts 2.) On that day they took the Lord's Supper. (Acts 20:7.) On that day they made offerings. (I Cor. 16:2.) On that day the Lord appeared to John on Patmos and gave the Book of Revelations. (Rev. 1:10, 11.)

God has set His seal upon that day above all others, saving more souls than on any other day, and He has poured out His Spirit in these last days on those that keep and honor the Lord's day, Sabbath.

Why is it wrong to consult Christian Science?

Because it is not of God. It is the spirit of antichrist, denying the personality and Godhead of Jesus Christ, denying that His body and Blood are real, saying that the body of Jesus Christ was not flesh and was not raised from the dead. God says, "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God; and this is the spirit of antichrist." I John 4:3.

Christian Science says, "Mortals are not fallen," and "Man cannot depart from holiness." It denies the existence of sin and the need of a Savior. But God says, "All have sinned," and "If we say we have not sinned, we make Him a liar," Without the shedding of Blood there is no remission."

Does the Word teach that Christians are forbidden to eat pork?

No. In the beginning, God made every living creature and pronounced it good. Gen. 1:21. He said when He brought Noah out of the ark, "Every moving thing that liveth shall be meat for you, even as the green herb have I given you all things." Gen. 9:3. The Gentiles are still under this covenant. No one was forbidden to eat pork until God gave the law to Moses and forbade the Jews to eat it. There is no place in the Scriptures where the other nations were ever forbidden; and when Christ became the end of the law for righteousness, (Rom. 10:4.) He did away with the ordinances of circumcision, the services of the temple, the sacrifices, offerings, holy days, Jewish Sabbath days, feasts and the law of meats. "Blotting out the handwriting of ordinances that was against us, that was contrary to us, and took it out of the way, nailing it to His cross." Col. 2:14. "Let no man therefore judge you in meat or in drink or in respect of an holyday or of the new moon or of the Sabbath days, which are a shadow of things to come, but the body is Christ. Let no man beguile you of your reward in a voluntary humility." Col. 2:16-18. "Stand fast therefore in the liberty wherewith Christ hath made us free and be not entangled again with the yoke of bondage." Gal. 5:1. "Every creature of God is good and nothing to be refused if it be received with thanksgiving, for it is sanctified by the Word of God and prayer." I Tim. 4:4, 5.

Paul preached the Gospel to the Gentiles and after they were brought in, the question came up whether the Gentiles should keep the law, and the apostles gave this sentence: "For it seemed good to the Holy Ghost and to us, to lay upon you no greater burden than these necessary things, that ye abstain from meats offered to idols and from blood and from things strangled and from fornication." Acts 15:28. We are made free from the law through the Blood of Jesus Christ. God is not pleased with going back into bondage and keeping the old law of the clean and unclean beasts. "We are not under the law but under grace."

How should I give to the Lord?

The Word of God tells us first of all that one tenth of our increase belongs to God. "Honor the Lord with thy substance and with the first fruits of thine increase." Prov. 3:10. Abraham gave "Tithes of all." Gen. 14:20. Jacob promised God, "Of all that Thou shalt give me, I will surely give the tenth unto Thee." Gen. 28:22.

No soul can be clear before God without giving a tenth. If you are a Christian and want to begin to obey God in giving your tithe, you should first of all estimate the value of your possessions at the present time, and set aside one tenth to the Lord's account, and after that keep an account of your income and take out the Lord's tithe and devote that wholly to the Lord. Pray for divine guidance, spend it in the cause of God in spreading the Gospel. Do not allow any circumstance or condition to deter you from it.

Some try to get the blessing of the Lord by using their tithe money in paying off debts and giving to their family; and if there is anything left they give that to the Lord. But the Lord is not pleased with such an offering. Debts must be paid, but not with the tenth. Honor God with the first fruits for they belong to Him. It is not a gift of your own, but it is God's own right from His children, and if you want the blessing on your life and family, pay the tenth first of all to God. He will not bless a covetous spirit, for He says that covetousness is as idolatry, and no idolater shall enter the Kingdom of Heaven.

God blesses both in temporal and spiritual things those that honor Him by tithes and offerings. "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10.

Do you have a school for Christian workers?

No. We have a mission where souls are being saved every night as the Holy Ghost preaches the Word, and workers receive all the instructions they need to carry this mighty Gospel. It is all the college we believe in these last days. Some are preaching the Gospel today that were down in the ditch, and were never inside of a Bible school and never expect to me, and are preaching this Gospel under the mighty power of the Holy Ghost. We are living in the days when God is anointing for service as He did in days of old, and you do not need to go to a Bible school after you receive the baptism of the Holy Ghost.

Should we require sinners to keep in order in a meeting?

Yes. We should always keep order in the Lord's house. Confusion is not the order of the Lord. We should not allow sinners to disturb, but we should never get out of patience or out of the Word, but be firm with the people, not permitting any laughing or talking or disorderly conduct at all. There is always a way to deal with these cases. God will hold the sinners quiet many times by His own presence and power, even in the face of mobs. God has always given the victory in the Gospel and convicted souls at the same time the enemy was trying to break up the work.

What is the result of the "One Work" Teaching?

The awful effects of this latter day heresy are apparent wherever it has gone. Fanaticism and wild fire are the results. Many have made shipwreck of their faith and have backslidden and gone into the most awful sin and fanaticism, some have lost their minds. Manifestations such as screeching, jerking, dancing, rolling and tearing the hair are seen in their meetings. These things are of the flesh and the devil. You do not read in the Acts of the Apostles of anything of that

kind in the meetings of the disciples. Those that take the Word for their guide will never go into fanaticism and wild fire. It always comes from departing from the Word of God.

The Spirit of God surely leaves an assembly where they deny the work of the Blood, sanctification, and they go into the wildest fanaticism and fleshly manifestations. It cannot be otherwise when the work of sanctification is denied by those who once had the baptism of the Holy Ghost. How can they receive the baptism without being cleansed from all sin? They cannot. If they deny the work of sanctification, how can they retain the baptism? They cannot. They are backslidden from God and take on another spirit contrary to the Spirit they received. Every true soul should at once separate themselves from such an assembly.

Many have come back after they got their eyes open and found they were seduced and deluded, and confessed that they could not keep saved. They went into sin after they denied the Blood. Deny sanctification and you will go into sin as soon as you do it. The "one work" teaching has proved that. As long as we walk in the light as He is in the light the Blood cleanses, but as soon as you stop walking in the light, the Blood ceases flowing.

A brother wrote from Ozark, Ark.: "I am in the midst of some of the awful delusions of the so called 'Finished work,' people, the 'one work' delusion. I have seen people who at one time were a power for God, get into such delusions that they would almost lose their minds. I have seen them pull their own hair, screaming, jumping, rolling, tumbling. It is awful to see them. Nineteen of my neighbors were led off by the seducing spirits that Paul warns us against in I Tim. 4:1. They were led to believe that they were called to India, left homes, property and God. Some came back and confessed they were misled, others are still in awful delusions."

Another wrote: "If you could only look into the faces of the poor souls I saw, a few days ago in San Francisco, that were saying, 'I'm lost, I'm lost,' you would realize what this 'one work' delusion is doing to souls. It is an awful thing for a soul to be led astray and depart from the truth of the living God. Souls that in the beginning of the outpouring of the Holy Ghost received it, have let the Word slip and have departed from the faith, and today they are shipwrecked, with minds almost wrecked and faces of pallor. That 'one work' is the most awful, the most devilish, the most terrible thing. Hell will not only be enlarged, but will increase its flames to swallow those who dare to preach that damnable heresy in these last days. One teaches that Jesus has already come, and a number have set the time when they were going to be translated, but they did not go up. Some are preparing to go to Jerusalem. Others have gone into deep and awful sin. Some report wonderful healings, but after going over the ground I find that not one case was healed, but they are still sick as before and some dead."

We are surely living in days of awful delusions, which proves to us that Jesus is at the door. "The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." I Tim. 4:1.

The Uncompromising Gospel

There has been a battle against the Truth in these last days. The most awful delusion that has ever sprung from the pit is the "one work" theory and the false doctrines that are following that movement. It is the most seductive and unholy deception God's people have ever had to face. Thank God, the old standard is still lifted as high as ever. This Gospel of the Son of God will stand when the world dissolves and melts with fervent heat. The Gospel of the Son of God will stand out as the sun before the world, and all the redeemed saints of God will stand with Him, washed and made white in His own precious Blood, overcomers through the Blood of the Lamb and the word of their testimony.

There are false prophets today that are trying to take sanctification out of the Gospel of Jesus Christ. It is a part of the foundation, the corner stone of the building; and if you let it be taken out, you are going down.

How sad it is that those who once knew this wonderful Gospel and the power of the Holy Ghost would ever depart from it. If you have departed from that which you received in the beginning, may God help you to go down before Him and repent, that He might restore unto you that which you lost through disobedience and crooked doctrine. It is harder for people to get back to God after they have once departed from the faith and doctrine of Jesus Christ than even from open sin. Paul said: "If any man preach any other Gospel unto you than that ye have received, let him be accursed." Gal. 1:9.

If you are going to be able to stand in this last battle against sin and false doctrine from this day forth till the Son of God appears in the clouds, you must gird on the breastplate of righteousness, the sword of the Spirit, which is the Word of God. Put on the whole armor of God and watch and pray that you may be able to stand in the evil day.

THE APOSTOLIC FAITH

“The Midnight Cry”

Then shall the Kingdom of Heaven be likened unto Ten Virgins, which took their lamps, and went forth to meet the Bridegroom.

And five of them were wise, and five were foolish.

They that were foolish took their lamps, and took no oil with them.

But the wise took oil in their vessels with their lamps.

And at midnight, there was a cry made, Behold, the Bridegroom cometh; go ye out to meet him.--Matt. 25:1-6.

At midnight there was a cry made, “Behold, the Bridegroom cometh,” and the foolish virgins gathered up their lamps and trimmed them, not knowing that the oil was gone. And today, many are looking for their Bridegroom, not knowing that their lamps have gone out. Some will never realize it till they find the Bridegroom has come and the door is shut. God wants us to search our lives and see whether our lamps are burning and whether there is any oil in the vessel. Many think they have the Spirit, but if Jesus should come this night and call, they would find that somewhere the oil has leaked out of their vessels, their lamps have gone out when they were not aware of it, the Spirit has departed from them. No oil in the vessel, no light in the lamp.

“For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be.” Matt. 24:27. When Jesus comes it will be as the lightning that shines from the east to the west.

There will be no time then to pray, the harvest will be past, the summer over and gone. There will be no time to get cleaned up or make restitution or get down and pray through to an experience with God. It will be like a flash of lightning and all will be over. You will either be in the middle of the air with Jesus or you will be left behind to go through the Tribulation.

It will be an awful thing for you that Jesus has come in fact. It will not be prophecy, but the time will soon be when the coming of the Son of Man will be a fact of history. His first coming is a fact of history, His second coming will soon be the same.

“Take heed, watch and pray, for ye know not when the time is.” These are the words of Jesus Christ that came forth from His lips, and they are surely coming to pass. Fulfillment of prophecy establishes the fact that He was near at hand.

“Watch, therefore.” It may be at midnight, at the cock-crowing or in the morning. When the bride is ready, the Son of Man is coming as a thief in the night. We know not the moment when He shall appear. He is ready to step from His throne and sound the trumpet in mid air. God is looking for a people ready to meet Him. Are you going to be among those that are found wanting? The time is short.

When they say, “Lo, here is Christ, and lo, there,” believe them not. There are those today claiming to be the Christ and having thousands of followers worshipping them. Jesus said, “Many shall come in My name saying, “I am Christ, and shall [deceive] many.” Matt. 24:5.

“Then shall two be in the field, the one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left. Watch, therefore, for ye know not what hour your Lord doth come.” Matt. 24:40-42.

The ten virgins went out to meet the Bridegroom and five were wise and five were foolish. The Bridegroom came and five were left. They came back knocking at the door and He said, "Verily I say unto you, I know you not." It will be awfully real in that day when Jesus Christ rejects souls because they have been indifferent, lukewarm and have let the devil rob them of their inheritance. "Because iniquity shall abound, the love of many shall wax cold." Matt. 24:12. How easy it is to let the love leak out of your soul and to become indifferent. Pray God to keep the prevailing Spirit in your heart, to keep your soul filled with divine life and ready when He comes.

"The Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." I Thess. 4:16, 17. The Lord Jesus Christ is coming in person. We see Him by faith today, we feel His cleansing Blood, we feel His quickening power; but one day our glorified eyes shall see the Son of Man coming in the clouds with power and great glory, and that time is not far off.

"The Lord my God shall come and all the saints with Thee." Zech. 14:5. The dead in Christ shall rise first and the living shall be changed in a moment of time. "We shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed." I Cor. 51:51, 52. This will take place at His appearing. Then will follow the Great Tribulation on earth and the Marriage Supper in the skies. He will hide His people in His pavilion till the indignation be past. Afterwards He is coming to reign on the earth. "Come My people, enter into thy chambers, and shut thy doors about thee, hide thyself as it were for a little moment until the indignation be overpast. For behold, the Lord cometh out of His place to punish the inhabitants of the earth." Isa. 26:20, 21.

"Blessed and holy is he that hath part in the First Resurrection." There is a reward for those that are faithful and have overcome through the Blood. The most wonderful miracle the world will ever see will be when Jesus comes in the clouds to catch His people away. It will be the First Resurrection. The experience of salvation is wonderful, sanctification is glorious, the baptism of the Holy Ghost is like Heaven, and it is a miracle when these bodies are healed; but all that cannot be compared to the glory which shall be revealed at the appearing of Jesus Christ.

But without the Spirit you will never meet the Bridegroom in the air--never. The church is sleeping, and the awful tribulation is about to burst upon the world; and those that have no oil will be left to go through the time of the outpouring of God's wrath that is spoken of so vividly in the Revelation. (Read Revelation, chapters 8 and 9.) The signs are all about us, and the cup of iniquity of this world is almost full. We are living in the last days when it is "as in the days of Lot," and "as in the days before the flood," and God is about to pour out His judgments and wrath upon the nations.

Many are sleeping in carnal security, their souls are as empty and dry as if there had never been a drop of oil in that vessel. God help those that have lost out to search and dig till they get it back. Some have lost out through murmuring and complaining, some through setting their wills against the Spirit of God. Their souls are dead, their lamp has gone out.

Others have not received the baptism of the Holy Ghost because they have not laid their all on the altar and paid the price of that wonderful gift that makes you ready to meet the Lord in the air. Would to God that everyone who has received the light of this mighty baptism would open up their hearts to the Lord and resign everything to Him, that He might give you the double

portion of the Spirit of Jesus. He will endue you with power from on high if you fully follow the Lord; that seal of the Spirit will be placed upon you.

God wants people to humble themselves under the mighty hand of God and yield themselves to the Spirit that He might come in and surge through your life in rivers of Living Water and make you a witness to His Word. He said, "If I go away, I will come again and receive you unto Myself."

Many have heard the "midnight cry." You may have heard it with your natural ears, but have you heard it with the ear of your soul? If you have caught that sound with your soul, "Behold the Bridegroom cometh," there will be a preparation made in your heart and life to go out and meet Him when He comes. Jesus Christ has shed forth the Holy Ghost in these last days that the pure and sanctified might receive it, that they might have power to go out and tell lost men and women that Jesus is coming. God Almighty is speaking in the earth today and He is getting a people ready prepared as the Bride of His son. These are the days of His preparation.

"This same Jesus" is coming again in like manner as He went. Acts 1:11. He is coming to take away His waiting bride. Just as truly as He came once, He is coming again. God is sounding the warning through the lives and examples of His people that Jesus Christ is coming soon. Praise God for that hope that the coming of the Lord draweth nigh. Oh, if we miss everything else, let us not miss the Rapture.

God is sanctifying people today by the second work of grace wrought out in the heart. Millions have been sanctified and have gone on before, and many more are entering in. Some, far off in their homes with none to teach them the way, are really getting that wonderful experience. If God has sanctified your soul, never deny it. Do not sell your birthright for a mess of pottage. Do not dare to sell that holy thing God has entrusted to you.

The power fell in one Sunday meeting and the Spirit sang through the saints. Many were standing and praising God with uplifted hands. It was like Heaven. When one of the ministers arose to give the message, the Spirit preached through him in another language. The altar call was given and it seemed the whole congregation pressed forward. This is only one of many such meetings.

"THEY SAID I COULD NOT BE SANCTIFIED TILL DEATH."

I was a slave in Missouri before the war and never could read a word. When I was seeking for sanctification, the church people told me if I got sanctified I would die. They said that people got sanctified just before they died. But I went down on my knees and asked the Lord, and the Lord gave me this, just as if you were reading to me, "They are not of the world, even as I am not of the world; sanctify them through Thy Truth, Thy Word is Truth." I got my little boy to hunt that up and see if it was really Scripture. He found it. The Lord let him read it to me, and he said, "Mamma, this is God talking, it is no church, this is the Word."

Then I kept on seeking till I got it. It came down in mighty power and struck me through and through. I had joy and peace in my soul from day to day, and I just went on holding up sanctification.

Afterwards, I heard about the baptism of the Holy Ghost. I was called to stay with a sick daughter. I could not go to the meetings. I prayed and prayed and held onto the Lord for the baptism of the Holy Ghost. I said, "Lord, I cannot stand it, I must have my baptism tonight." I

never slept a wink that night, I wanted it so bad. I heard the clock strike four and I said, "Lord, it is four o'clock and I am not baptized yet." My daughter kept shaking me and saying, "Mamma, don't pray so loud, you will wake the people up." It came five o'clock, and I looked right up and the power came down on my soul, and I sprang up talking in tongues. Oh, I shall never forget it. My daughter tried to hush me, but I threw the door open and went through the house, and through the streets and everywhere praising God.

Afterwards they began teaching the "one work of grace, no sanctification," in that mission. They asked me what I thought of it, and I said, "I don't understand it, but I know there is something wrong, I feel it in my soul." And from that day, the Lord never let me go to that mission again. Then I prayed the Lord to open my way to go to a straight mission where they taught the whole Word, and the Lord led me to Portland, Oregon.

I never knew when God first healed me that Jesus healed the body today, but He healed me years ago before I was saved. I had the pneumonia when my children were small, and I was so sick I could not raise up my hand or lift myself. I began to pray and said, "Lord, just so I am ready to go to Heaven." I thought I would die, I had an awful fever and no medicine, suffering with my lungs. And right there, while I was awake, I saw a vision of the woman that touched the hem of His garment. I could see her making her way through an awful crowd to get to Jesus, and she was healed. And I said, "Well, if she got healed by having faith, I can too." From that day I got better and better until I got up. I was still weak, one side was paralyzed, so I had to walk with a cane.

I started out to walk one day and I heard a voice and looked around to see if I could see anyone. The voice said three times, "Why don't you ask God for complete healing?" I looked around but I could not see anyone, then I raised up my hand and said, "Lord, just as you healed in olden times, heal me today." And I threw away the stick and walked just as well without it and ran all the rest of the way. All sickness left me and I went back and washed and ironed and never took a drop of medicine.

God is love, and the more you have of Him the more you are filled with divine love. When He saves you, you love the whole round world. It seems to you that if you could take the whole world in your arms and tell them about Jesus, they would all be saved. And when you are sanctified, you are filled with perfect love, melting love for God and souls as you never had before. But when you are baptized with the Holy Ghost, the love you receive is like rivers of living water flowing out of your inmost being. It cannot be told. You must get it to know it. Moses could not describe the glory that came down on the Mercy Seat; and when you receive the baptism of the Holy Ghost you cannot tell it. It is worth seeking for, worth giving all to obtain, this mighty baptism of the Holy Ghost and fire.

If you have lost out in your soul, you will find you have let down somewhere in your consecration. You promised God you would give Him your life, give Him of your substance, give time in prayer and reading the Word and be faithful in service and afterwards you said you did not think God required it of you. But how about that consecration of covenant between you and God? Let your words be few before God, but let them be true; and when you say a thing to God mean it with all your heart. When you renew that consecration to God, the windows of Heaven will open to your soul and the mighty power will come down on your life.

HOW GOD WORKED IN GERMANY.

A German Sister's Testimony.

The Lord led me to a little Mission in San Francisco. There I saw these people that had the power of God. I did not understand it, but when I read the second chapter of Acts, I was sure it was God's way. It made me hungry for sanctification, that I might receive this wonderful experience.

I went on my knees and on my face and prayed for sanctification, till I felt the sanctifying power upon my soul and body. And when I received that blessing, I asked the Lord to baptize me with the Holy Ghost and fire. And on Easter day, 1907, He baptized me and I spoke and sang in other tongues. And an African was present who understood a song the Spirit sang through my lips in an African language: "I am sealed through all eternity." The sealing is the Holy Ghost. I never in my life praised God as I did that day, and sang in unknown tongues praising God in different languages.

I went back into the prayer room where a sister was lying under the power. I shook hands with her. She was filled with the glory of God, and I spoke in unknown tongues all the time I was speaking to her. God had showed me that I was to go to Germany, and she witnessed that I had to go away back east.

And after a year the Lord sent me and my sister in Germany. My sister received the baptism at the same time I received it. Both of us were baptized within five minutes of each other. And just before we went to Germany, a Swedish sister that never spoke any German in her life, fell under the power of God, speaking German, the finest language I ever heard, such as is spoken by the counts and princes. She said, "Both you sisters have to go to Germany. I love Germany, you must go." That was the evening before we went.

Then she sang a song in German, "Gott ist de liebe," (God is love) and she did not know a word of German. How her face shone.

We went to Germany and God blest us wonderfully. The Lord baptized my niece the first night we were there. We went home, my father had a beer saloon and a dance hall and opened it for Jesus. It was packed with people, and the Lord put the message upon us. We felt so unworthy, we thought we could not do it; but we prayed, and as we opened the Bible, the Lord preached through us and many souls were saved, some sanctified and some baptized with the Holy Ghost.

In one little city we opened meetings in the home of a lady who had a large house. When we came to the mountain where this sister lived, we found the place packed with people. The power rested there mightily, and there is a mission there today with souls saved, sanctified and baptized with the Holy Ghost and fire. They came out of the churches and lifted up a clean Gospel. They gave up their home and estate and are making it into a mission for the work.

That old inherited temper, that anger that you hold down, Jesus can take out, root and branch. He destroys the very last root and remains. That is sanctification, a second definite work of grace wrought by the Blood of Jesus Christ. If you have not the experience, do not tarry for the Baptism of the Holy Ghost, for you will not receive it. God puts His power only upon clean hearts. Then He will baptize you with the Holy Ghost and fire, and give you power for service.

A woman was saved kneeling down by her chair away back in the Mission hall. She came to the altar the next night for sanctification with a cousin of hers. While they were there God wonderfully sanctified them. But the husband came and pulled the wife away from the altar and took her home. The next day he begged her to forgive him for what he had done, for he knew he had interfered with what God was doing for his wife and cousin. And they came back to the Mission and God wonderfully baptized them both with the Holy Ghost and fire and healed the wife of paralysis in one side. The husband is now saved.

“Himself bare our sicknesses.”--The Lamb of God has been lifted up on the Cross of Calvary, and by faith every sick and suffering one that will look to Him will be healed. Look away from earthly means and forget your sufferings and believe on the Christ of Calvary. If you get a glimpse of Him on the Cross, faith will spring up within you and you will receive your healing. He is the Healer of the body as well as the soul.

HEALING IN THE BLOOD OF JESUS.

There is no reason that we should be sick and suffering, for we have the Divine healer. The Son of Righteousness has arisen with healing in His wings. We have put Him to the test and we know there is healing virtue in the touch of Jesus Christ today as in the days of old. Everyone that will accept the Word will prove that He is the same today. God will do the work in your soul and body.

TESTIMONIES OF JESUS CHRIST, THE SAME YESTERDAY, TODAY AND FOREVER.

I have had kidney trouble for four years, but praise God, I am fully healed.--Anderson, S. C.

My cough disappeared in five days after I wrote you saints. I had suffered for 20 years, but thank God, I am well.--Lake City, Ark.

A man that was a sinner got hurt in the mines and laid the paper on his wounds and prayed, and was healed by faith.--Greenwood, Ark.

Through the paper, a fallen girl was saved from an awful life of sin and sanctified. Now she walks for miles from town to town and gives out the papers and testifies.--Joensuu, Finland.

My wife put the handkerchief on her body and felt the wonderful power of God go through her body and soul. Eight days later, she received the baptism of the Holy Ghost, and God healed her of many diseases.--Mikkeli, Finland.

In Vancouver, Wash., a midday meeting is held every Saturday. It is 9 miles from Portland and is reached by means of the Gospel Auto. Deep conviction rests upon the people. Some will stand and weep and some have been wonderfully saved.

A woman in Finland was healed of running sores in the feet. She got the paper and laid it around her foot at night, and in the morning it was healed all but one spot where the paper did not reach, and when she wrote the letter that spot was all healed.--Jyvaskyla, Finland.

One of my closest neighbors tells me that through a handkerchief from your Mission he was cured of eczema on his face and a sore that had been on his face for months, the doctor had told him it was a cancer, but it is all cured and his eczema too.--Winlock, Wash.

I thank you for sending the handkerchief, and rejoice to tell you that God heard your prayers before I received it. The running sore stopped and is healed. The cancer in the breast was healed and disappeared before I knew it, and I can walk now.--Wilppula, Finland.

A woman injured her spine through a fall, and could not turn in bed. She took the Apostolic Faith paper and bound it on and believed that Jesus is the same today. She awoke in the night and found herself perfectly healed. When she got up in the morning, she danced for joy and praised the Lord.--Pori, Finland.

I have been wonderfully blessed since the Lord baptized me with the Holy Ghost. I have been healed of scrofula and catarrh of the head after I was beyond human skill, and had spent hundreds of dollars and tried every remedy prescribed. But when I came where the Blood can heal, the work was done. Praise His name.--Mt. Carmel, Ill.

The Poor Farm in Portland is visited every week by a band of workers from the Mission. Souls are saved there among the old and helpless. Old men have been delivered from the use of tobacco. Two old people over 80 years old have been saved. Some wonderful healings have taken place. The workers also in Tacoma, Seattle and Oakland visit the poor farms and souls are being saved.

I had pneumonia and God healed me of the fever. The cough still clung to me. When I got the papers, I saw where it said that the saints laid hands on them and prayed over them before they left the office. I just laid a paper over me and called on God in the name of Jesus, and the cough was gone. He has healed me many times by laying the paper over me and calling on the Lord.--Atoka, Okla.

I received the letter and handkerchief and wish to say to the glory of God that through our united prayers and the laying on of the handkerchief in the precious name of Jesus, my husband was completely delivered of his tobacco. And I have complete healing in Jesus. He has healed me of heart trouble, lung trouble, [anemia] of the blood and three other serious troubles which seven doctors could not do.--Bangor, Me.

An old lady in the country was saved through a Children's Paper which her husband brought home. She is seventy years of age. Many are healed here through the papers. A reckless young man was given a paper. He took it with him, and when he met with a severe accident while beating his way on a box car, he laid that paper on his body and heard the sweetest music and saw a wonderful vision of Jesus.--Murphysboro, Ills.

I had asthma and went to doctors for help, and they did me no good at all. I took every kind of medicine that I could hear of for my trouble, but nothing cured me till I decided to let God cure me. And praise His holy name, when I sent you the handkerchief over a year ago, I was

healed of that awful disease, and I am still thanking God for the greatest healing and for the faith I have in Him. I am a saved man today.--Robertsdale, Ala.

I was an invalid for eighteen years and tried doctors and all kinds of patent medicine, but kept getting worse. And one day (praise God, it was His hand) when I had read novels and everything I could find, I told my little girl to give me the Bible and I would read that awhile. And praise God, He saved my poor soul. He took the habit of opium away. He sanctified me, and six years ago He baptized me with the Holy Ghost.--Rossville, Ills.

I have not words enough to thank God for my healing. I placed the handkerchief on my heart. I was a perfect wreck, could not sleep at night, but God Almighty spoke to my nerves as when He spoke to the winds and waves and there was a great calm. My neighbors say the color is coming back to my pale face. I tell them I sent for the great Doctor, Jesus, and He is showing His mighty power. My mother is rejoicing and praising God for healing me.--Graham, Ky.

Received the letter and handkerchief, and wish to say to the glory of God that through our united prayers and the laying on of the handkerchief in the precious name of Jesus, my husband was completely delivered from his tobacco. Also I have complete healing of heart and lung trouble, [anemia] of the blood, and three other serious troubles, which seven doctors could not do. And I have gained fifteen pounds in the last three months. Glory to Jesus.--South Gordonsville, New Brunswick.

A woman was given up to die by the doctors. She had had operations and was deathly pale. She heard about the Mission and her husband brought her down, and she was saved and marvelously healed. Later she was sanctified. And the first ordinance meeting she was in, while a sister was washing her feet, she fell under the power and got her baptism. Shortly afterwards her husband was saved and sanctified. And one day in their home as they were praying, he received his baptism. The little boy is saved, the children have been healed and the whole family brought in to the Gospel.--Seattle, Wash.

At the poor farm in Centralia, the Mission workers from Chehalis hold meetings regularly. Over half of the inmates have been saved and several sanctified, and one old lady baptized. One old man, eighty years old, a Catholic, who had used tobacco for seventy years, was saved and God has delivered him from the tobacco. This is a wonderful Gospel. The address of the Mission is 1052 Cascade Ave., Chehalis, Wash.

Through the meetings of the Gospel Auto from Portland, a man and wife were saved, healed and sanctified. The man had stomach and kidney trouble and could not sleep nights; had suffered for five years and was unable to work. Now he works every day. His wife had bleeding varicose veins and dropsy and the Lord healed her instantly of both the dropsy and the bleeding veins. Many have been saved, sanctified and healed through the Saturday midday meetings from the auto.--Oregon City, Ore.

When God found me, I was a robber and a thief. I was down and out in every way. I had stolen from the firm where I had been employed, and had to go back to them and to others and make restitution to the people I had robbed. I had a great many things to make right, but God

was with me and helped me to make them right. A little over a year ago, one of the Apostolic Faith papers came into my home. We know not how it got there, but I read the testimonies and saw what the power of God was doing on the earth, and I thank God for saving and sanctifying me.--Bromley, Ky.

A Chinaman came into our meeting a few weeks ago and fell on his knees at the altar as we were at the altar service, and soon he was down under the mighty power. We gathered around him and the tears flowed and God gave him a vision and he was saved. He went away and confessed all his sins that he knew, and came back on Tuesday and was sanctified and received the baptism of the Holy Ghost; and the Spirit spoke through him in other tongues and healed him of throat trouble for which he had been doctored for three years. He could not speak above a whisper; but while he was praying, his voice came back; and now he can preach and give forth the Word, and his voice is as loud as any of ours, for which we praise and bless God.--Hangchow, China.

It was wonderful how the handkerchief healed me and my daughter. I am healed today of the kidney and bladder trouble and the catarrh is all gone. The cataract is all gone from my daughter's eye. And on the 17th day of April, before the handkerchief and papers got here, I was baptized with the Holy Ghost and fire. Praise the Lord. I received a wonderful blessing the day I received the paper.--Reedville, Tex.

God, for Jesus' sake, has answered your prayers. I had given up all hope of ever being well. Tongue cannot tell what I have suffered. If I should tell some people that did not know me, they would not believe me; but praise God I will tell the story to the world. My people say they do not know me, I get around so well. I take care of my six-room house, and I am stronger than I have been in six years. The doctor said I could never get well. There was a hole in my heart that leaked blood and I almost died at times. I have been doing my work for over a month. The Lord responded immediately to your prayers and I just sing praises to my God every day.--Kansas City, Mo.

We certainly enjoyed our last papers, and I praise the Lord for the great healing received through those papers. Two weeks ago my husband went to town, myself and little boy were left alone. I had been feeling very badly and had such misery in my back. My husband was afraid to leave me alone very long. I began to read an Apostolic Faith paper, and my little boy said, "Mother, don't you know the Lord always heals us?" Just then I was reading of a man who had been cured of trouble in his back, and I could feel something strange about my body. I told my little boy to put the paper upon my back. Then we both got on our knees and asked God for His help, and I could feel the healing power. I was instantly healed of my back trouble. Praise the Lord. When my husband returned there was quite a rejoicing.--Marietta, Ohio.

A Bohemian Mother Healed.

I came to the camp meeting for the first time and they prayed for me. I had a rupture for sixteen years and could not walk or sweep the floor without wearing a supporter. I heard that there were some holy people that had a camp meeting, and I could go and have them pray for me. I went right up there without stopping to talk to anyone. After service, I asked them to pray for me, and I knew right away I was healed. I felt the burning power of God healing me. A

sister told me to pray and thank Jesus for the healing. I prayed in my Bohemian language. I did not know how to thank God. That as six years ago, and I thank God I never from that time to this have needed that supporter, and I am perfectly healed.

I was not saved at that time, but I came back and knelt behind the people at the altar. A sister came and prayed for me and I was saved. Peace and joy came into my heart and I was so happy. And three months after, I was sanctified and the fire fell on me. And after three months I was baptized with the Holy Ghost and I saw heaven opened again.

I was married to a divorced man that had a first wife living. And I gave him up and gave up my home, and I have stayed with Jesus six years, bless His holy name. I was fifty-three years old at the time I found God. I was a church member and never knew Jesus. Praise the Lord, I know Him now. There are ten of the Bohemian people saved now and four baptized with the Holy Ghost. God used me to bring in six of my children.--Portland, Ore.

THE APOSTOLIC FAITH

“After Death The Judgment”

And I saw the dead small and great stand before God, and the books were opened; and another Book was opened which is the Book of Life; and the dead were judged out of those things which were written in the books, according to their works * * * And whosoever was not found written in the Book of Life was cast into the Lake of Fire.--Rev. 20:12-15.

“EVERY KNEE SHALL BOW TO HIM.”

Would to God that the Judgment might be written upon the hearts of men and women today, that they might see nothing but the judgment for the next twenty-four hours.

There would be a gathering to God Almighty. There would be a turning to Jesus Christ and seeking refuge under the Blood. There would be sins of a lifetime washed away. There would be souls redeemed through the power of God.

The mercy of God is long-suffering, “not willing that any should perish but that all should come to repentance.” II Peter 3:9. But there is a day coming when the mighty God, the Creator of Heaven and earth, will sit upon His throne and will assemble the quick and dead to stand before Him. John saw the Judgment and he wrote, “I saw a great white throne and Him that sat on it, from whose face the earth and the Heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God, and the books were opened.” Rev. 20:11, 12.

You will one day stand before God Almighty. He is going to cause His omnipotent power to raise the dead, when He shall summon the great and small to stand before His throne to be judged according to the deeds done in the body, whether good or bad. And He will destroy the wicked with everlasting destruction from His presence. When God says a thing, He means just what [He] says. He will not be the lowly Nazarene, the Lamb of God, when you meet Him at the Judgment, but He will be

The Just One.

The God of Mercy is also the God of Judgment.

And the sinners that have refused to bow their knee to God, the day will come when they will be turned into hell. God’s Word is true. He says, “The wicked shall be turned into hell and all the nations that forget God.” “The fearful and unbelieving, and the abominable, and murderers, and woremongers, and idolators, and all liars shall have their part in the lake which burneth with fire and brimstone.” Rev. 21:8.

There will be a mighty justice come forth from the Throne of God, a sentence that will sound in the sinner’s ear throughout eternity. “It is a fearful thing to fall into the hands of the Living God.” “If the righteous scarcely be saved, where shall the ungodly and the sinner appear?” God’s truth is eternal and it will stare you in the face throughout eternity if you do not get right with God here.

You will reap what you sow. If you have sown to the flesh, you will reap corruption. If you have sown to the Spirit, you will reap life everlasting. “Whatsoever a man soweth, that shall he also reap.” Gal. 6:8. It is true in nature and it is just as true in the spiritual. You will face that truth in eternity. It is not what you reason in your mind, it is what God says.

God demands repentance,

and you will repent or perish. Those that are living in sin and expect to slip into Heaven under the garb of Christianity are badly deceived and will be eternally lost [except] they repent. Salvation comes only through repentance and forsaking sin. God says, "Except ye repent, ye shall all likewise perish." "Vengeance belongeth unto Me, I will recompense, saith the Lord."

You may say, "Oh, I don't need salvation because I am moral, my life is good enough, my habits and appetites are under control, I am a moralist." But God says your righteousness is as filthy rags. From the crown of your head to the sole of the feet you are wounds and bruises and putrefying sores. He says that to the sinner. It does not matter how we cultivate the outside, God knows the reins of the heart. He knows the thoughts of man.

If God should weigh your soul tonight, you would be found wanting, unless you have the Blood of Jesus Christ on your soul.

Don't think you can justify yourself by so-and-so's life. You will have no excuse in the day of Judgment by looking at some professed Christian that does not possess the real thing. God is laying judgment to the line and righteousness to the plummet, and He will lay bare and uncover every sin.

God today has a record

of all the sins that you have committed. He says that every man shall be judged according to the deeds done in the body. That is God's truth, a mighty, living reality. No matter how much we try to forget sin, we cannot blot it out. And the time is coming when the sins that you are calling little will stand before you as a mighty mountain wall. You cannot climb over it or around it, there is no way to escape it. Your sins are written and they will stand against you on that day. God says the things done in secret shall be proclaimed from the house tops. The sins that are hidden now will be uncovered before the whole world.

You may be excusing yourself and putting off getting right with God because you are having a good time in the world, and the world speaks well of you, while the sins in your heart are as black as midnight. You think they are covered, but there will be an awakening at the Judgment when you will stand in your true condition as God sees you.

If you are making men believe you are a Christian, doing the best you can, without repentance, without being born again, that work will all fall to the ground as a complete failure. It takes the atoning power of the Blood of Jesus Christ down in your heart to renew your very nature.

You cannot reform yourself and expect to get into the Kingdom of Heaven. Men have been trying to reform ever since sin entered into the Garden, but they have made a sad failure. This old world was never in such a condition as it is today. Sin never ran so rampant. It is stamped on the faces of people wherever you go, in the street cars, in every hotel, and on the streets.

This salvation give you power to live above sin. God says, "If we confess our sins, He is faithful and just to forgive us our sins." When you are asked if you are saved, you can boldly say, "Yes, I know I am saved." You have the witness in yourself. God said, "Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him, and to our God for He will abundantly pardon." If you start to follow Jesus, you must take the way of the cross. It is better to endure the reproach of Christ for a season than to reap the wages of sin through eternity.

You may say you do not believe in hell, but that does not change the reality an iota. You are standing on a fragile crust, and if it should break, it would land your soul in hell forever and ever. Many are criticizing the truth of God today and making light of it; but after your ridicule is gone and your sneers have vanished, you will not be able to dodge the issue and hide yourself from God, for He says, "The waters shall overflow the hiding places."

It is not going to pay to try to evade the truth of God's eternal Word. The time is coming when you must die. God will sever the brittle thread that holds your soul and body together, for He says, "It is appointed unto men once to die and after death the judgment." There is a delusion today that after a man dies he goes into a state of non-existence or annihilation. That is not true. God's Word teaches that there is an eternal hell.

Jesus recorded an instance

in the Bible. He did not say that it was a parable but it was true. There was a poor man named Lazarus that was laid at the rich man's gate. And he died and was carried by the angels into Abraham's bosom. The rich man also died, and in hell he lifted up his eyes, being in torment. He had a sense of feeling there and he cried and said, "I am tormented in this flame." That which does not exist cannot be tormented. This is real. God's eternal Word stares every hypocrite and false professor and unbeliever in the face and tells you that you will go into eternity without hope unless you repent and turn to God.

The rich man cried out, "Father Abraham, send Lazarus that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame." And Abraham said, "Son, remember that thou in thy lifetime receivest thy good things, and likewise Lazarus evil things; but now he is comforted and thou are tormented." "Son, remember." The memory of those sins will stare you in the face throughout all eternity. Your whole life and record and catalog of sins will pass before you, and you will be speechless. There is no excuse for sin, you will have none to offer.

Hell was not prepared for man but for the devil and his angels. Satan was cast out of Heaven because he disobeyed God. There is a way of salvation prepared for every man, for Christ tasted death for every man. But men or women that refuse to accept the Blood of Jesus and choose to serve the devil, will have their part in the lake of fire with all the nations that forget God.

An Austrian Brother.--I was a Catholic for twenty-five years. I was hungry for God and wanted to be right with God. I thought there must be more in the salvation of God than the Catholics taught me. I praise God, when my heart was broken and I thought there was nothing for me in the world any more--no friends, nobody who loved me, one day I found the Mission of the Apostolic Faith. The first night I went I knew these people were right; a people that prayed. I never saw people pray like these people. I was broken down and ready for the grave. Oh, I praise my Redeemer who redeemed me from sin. Christ is real to me.

A TESTIMONY OF THE POWER OF GOD.

God dealt with my soul from a child to give my life to Him. I joined the church, but did not have a real Bible experience in my soul. Unbelief came into my life, my profession failed to satisfy, and I tried to reason that there was no God at all.

I went to the ball room, theatre and sought after money. But the time came when I saw my brother that had salvation. I watched his life. It put something in my heart that wanted the real

thing. God began to talk to my soul. I would go about my work and would think I was going to sink into an everlasting hell. I knew that God was God, He was faithful to my life.

The Holy Ghost convicted me of sin, and I saw I was lost. I began to pray about my work; nearly every moment of the day when I was alone I was praying to God that some way He might come into my life and give me real salvation. One afternoon as I tried to sing that chorus, "Nor Silver Nor Gold," I looked up to Heaven, and with all that was in me, I told God that if He would let the Blood of Jesus flow over my soul, I would give my life to Him. I meant it.

I knew the cost of real salvation, I knew my friends would turn their backs on me, they would laugh and scoff. But something in my heart said, "I want the real thing, no matter what the world or loved ones say." And I said, "God, I will follow you to the ends of the earth if you will save my soul and let me know that my name is written in Heaven." I meant it and God heard me; and in just a moment of time that burden of sin rolled away from my heart, and God brought real salvation to my soul. That was a wonderful day. The world around me and everyone seemed changed. It was because God had changed my life. Sin and covetousness were gone.

After I was saved, I was so hungry for more of God, and I found there was something in my heart that was contrary to the will of God. Sometimes I would be overcome with anger and would fly to my knees and say, "O God, some way cause me to stand and keep what you have given me." I would ask the Lord to forgive me. I knew there was something in me that was not right. I began to consecrate my life to God afresh in a deeper sense than I had ever dreamed of in justification; my family, my will, my all wholly yielded to Him for time and eternity.

Finally the Lord put the question to me, would I trust Him wholly for the healing of my children, and never turn to medical aid. That was the last thing that came up to consecrate. And I said, "Yes, I will." I said it with my lips, but for days the consecration went deeper, till finally I knew that live or die they belonged to God.

Then one morning while in my room, I was just finishing making the bed, when the power of God came down into my soul and Jesus sanctified me. I knew He did it. Glory to God! And soon after I was sanctified, a thing happened that proved what God had done. The landlord who hated me because I was a Christian, came to the door and without any cause, swore at me, a thing no one had ever done in my life. And there was no retaliation in my heart and not a word from my lips; peace flowed like a river in my soul.

Yet though I had a clean heart, I lacked power to tell it out, and many times would groan within myself that God would give me liberty to tell the story. I heard these people testifying on the street and preaching the power of the Blood of Jesus Christ. Immediately a hunger seized my heart, I knew they truly had the baptism of the Holy Ghost. I went home trusting God to lead me out into the light of this wonderful experience.

The first time I sought it, the power of God came on me and went through my being in power, and it seemed that I was going up and Jesus was coming for me. I felt the mighty resurrection power of the Son of God through my whole being. I hungered on, and nine days later God asked me whether I would go alone to the camp meeting and take my stand with these people and come out from the organization to which I belonged. I went, and when I was at the altar that night on my knees praising God, the Holy Ghost came down, and I began to speak in other tongues as the Spirit gave utterance and to sing in the Spirit. My soul was lost in God. I had received the desire of my heart, the satisfying portion to my life.

Two of my children were ruptured and the God of Heaven healed them. Once my baby was suffering intensely with pneumonia, and it seemed that it would die. I held on to God. It seemed that the child would pass away any minute. I said, "God, if you slay him, yet will I trust you." He raised up that baby in just a moment of time. Every power of disease was broken. He was not left with symptoms or weak and puny, but he was sound and well. It seemed I walked on air for days to think that God would come down in my home and perform that miracle.

A brother who drives a delivery wagon was very anxious to come to the ordinance meeting one night, but he could not get off to go. And as he was driving the wagon, the power fell on him and he received the baptism of the Holy Ghost.

A GERMAN BROTHER'S TESTIMONY

I was eighteen years a member of the German Methodist Church, but I was mixed up with business, and the big dollar had me bound. I was taken with the typhoid fever and lost my speech. And when I came to myself, I said, "Now, Lord, have mercy, and I will follow the Lamb of God." When I got so I could get up again, I said, "The first chance I get I am going to get something I have been hungry for these eighteen years." Nothing satisfied me, business or the church.

My son and daughter came to this Mission, and now they are both saved, sanctified and baptized with the Holy Ghost. And my wife said, "You had better go and see for yourself if these people have the right thing, and see if it lines up with the Bible." I came, and something in my heart said, "This is the real thing," and I got hungry for it. I swallowed every word. I got down and the Lord saved me, and healed me at the same time from the results of the typhoid fever. It had left my feet and back partly paralyzed. I could hardly walk or get up from the chair. The church had told me that I could not live without sin. These people told me. "If you sin, you have to commence over again."

After the Lord saved me and healed me, I sought for sanctification, and at a German prayer meeting, I was praying and saw Jesus coming with white robes and a light like a rainbow on His head, and in His hand He held a plate with white food on it for me to eat. Then the power came through me, and I had faith to say that I was going to get sanctified. And about 12 o'clock that night, God sanctified me. My heart began to swell until I thought it would burst, and a love filled my heart that I never had before. I kept saying, "Power in the Blood." And the Holy Ghost at last came over me, and that power stayed on me until in the evening of the next day when God baptized me with the Holy Ghost and fire at the altar, and I spoke in tongues as the Spirit gave utterance.

At the same time, he healed my body of the asthma and stomach trouble, and gave me back my voice. I had not had a voice to speak since I had the typhoid fever, but when God baptized me there came a power on me and my voice was restored so that everybody could hear me speak that was in the hall. Afterwards they prayed for the healing of my head. I was hurt in a runaway and thrown on my head years ago and had seventeen stitches put in it. And at times it would get as cold as ice and dizzy. God healed me of that, and now I am sound and well.

A Dane who was an I. W. W. picket man in a late strike, came out of jail the same night that the Gospel Auto Car arrived in Vancouver, B. C. He came to the altar that night and got down on his knees and started to pray. He said, "You can't fool Yesus," and confessed his sins to God.

After he got up from his knees he cried and said, "I have not seen my wife and family for seven years and I feel like a murderer." He said he thought his wife was dead and he never could get her forgiveness. They wrote and found she was living in Wisconsin. She wrote back and said she would forgive him, and he deeded over all his property, 280 acres of land, to his family. He is standing true to God.

People are convicted by hearing the Gospel on the streets in Oregon City, and some have gone to their homes and prayed through to real salvation. The meetings are held from the Gospel Automobile every Saturday there, the workers coming over from Portland. God has given a real revival on the streets. Crowds of people, many of them farmers in from the country, are on the streets that day, and the people will weep as the testimonies and songs go forth. Many papers are given out and they ask for prayer for healing and salvation and several have been healed.

A backslider who thought there was no hope for him was saved and sanctified and lately received a wonderful baptism, and also some of his children received it. His wife bitterly opposed him. But one evening as she went to a neighbor's, it gave them a chance to have a little prayer meeting. The father and the five children went into the bed room, knelt down and began to pray. The power fell and the children one after another fell under the power and two were baptized with the Holy Ghost. Now all the five children are baptized and their faces shine as they tell what God has done for them.

Souls baptized.--A family from Alberta, Canada, came to Portland. The husband found he was not saved, although he had been a professor of religion for years. God wonderfully saved him, sanctified him and gave him a powerful baptism of the Holy Ghost and fire. The next night his wife received the baptism, speaking in other tongues as the Spirit gave utterance. She spoke in the French language, understood by her husband. Several of their children have been saved and two have been sanctified and baptized with the Holy Ghost. The same night another sister was also baptized, speaking in German and Norwegian, which were understood by some present.

A Most Wonderful Camp Meeting

EIGHTH ANNUAL CAMP MEETING IN PORTLAND

This has been the most wonderful and marvelous camp meeting. God has saved and sanctified and baptized and healed many. In one week there were 21 baptized with the Holy Ghost. The large Tabernacle was filled and crowds would stand on the outside. The people sat for hours listening, and deep conviction rested on them.

At the altar there would be over two hundred praying at once, and it was like the sound of many waters, souls being saved, sanctified and baptized and the sick healed at the same time.

The singing was wonderful. Two pianos and an organ accompanied it, also the stringed instruments of the street workers--banjos and guitars. The large platform was filled with over seventy street workers. The music just filled the grounds and was heard to a great distance. It brought in the crowds. People said they had never heard such singing. It was because it was in the Spirit. One said, "I could hardly believe it was human voices when I heard the singing."

People came to the camp meeting from San Diego, Long Beach, San Jose and Oakland, California; from Tacoma, Seattle, Port Angeles and Chehalis, Washington; from Canada, Wisconsin, Kansas and Ohio.

A special car brought 58 of the saints from Seattle, Tacoma and Port Angeles. They were met at the train by four of the auto trucks from the camp meeting. The station master said, when asked if we could sing, "You can sing, pray or preach all you want to." So we sang till the train pulled in, and the people standing about were deeply interested. It was a happy crowd, as you may know, as they came out and filled the auto trucks and were taken to the grounds.

God gave us a new automobile on the camp grounds to carry the Gospel. It can run to towns, fifty miles distant, enable a band of workers to hold meetings in two places and return the same day. Many of the saints came and asked to have a part in buying the machine. No collections were taken, no effort was made to raise money; the Lord gave it in answer to prayer. This is the third machine the Lord has given us to spread the Gospel. They carry workers to the street corners and hold meetings and afterwards parade the streets singing. They hold meetings in three different towns the same afternoon.

The Sick Were Healed

in a marvelous way of many diseases. A broken bone was healed instantly, a woman was healed of three cancers.

A man that had been suffering for years as the result of a railway accident was traveling to California in hopes of gaining his health. He heard the Gospel from one of the autos on the streets, came out to the camp meeting and was instantly healed. He came to the altar and was sanctified and got up from the altar with a look of amazement on his face to find that he was well. And instead of going to California he went back to his family to tell what great things God had done for him.

Children's Meetings

God wonderfully worked among the children. The Children's Tabernacle was filled at every meeting. In one meeting there were thirteen children under the power at once. They had fallen as they knelt at the altar side by side with their hands lifted and the Spirit speaking through some of them in other tongues.

It was a touching sight to see the children praying for each other. They would gather in little groups around the seekers and pray them through, and how they would rejoice to see them saved and to see them lift their little faces to Heaven and their hands as the witness came that they were sanctified. Several little Finnish children were saved in one meeting. Children would come in for the first time and would want to get saved, and would get down and cry and pray till they found the peace and joy, and would begin praising God.

At one children's meeting the power began to fall at the first prayer. The children were, many of them, standing praising God with lifted hands. They could not testify, and as soon as the altar call was made they pressed forward to the altar and filled all the front part of the Tabernacle, kneeling about the altar and chairs. It was like Heaven to hear their voices lifted in prayer and praise.

Marked Incidents.

A man and wife that were church members, but knew they were not saved, came to the meeting, and both came to the altar the same night and were wonderfully saved. Later they were both sanctified and the wife baptized. The brother went out on the street and testified that he had a religion now that he was not ashamed of.

A woman came to the camp meeting and thought she was saved. She had been using snuff for nineteen years, and the Lord showed her that she was a sinner. And she came and was saved, and then sanctified and then baptized with the Holy Ghost the same night.

A colored woman that had been using snuff for forty years came and was saved, and the appetite for snuff completely left her.

A colored boy escaped from jail and came to the camp meeting. He had been a thief and a hold-up man, and made his escape from the Tacoma jail. God brought him to the camp meeting. He got down at the altar and cried out to God from the depths of his souls and told God he would give Him his life if He would save him. He meant it and God did the work. He confessed his life to the workers, and they told him the best thing he could do was to make a full confession to the authorities and give himself up. So he wrote a letter and told the officer how that God had saved him and that he wanted to make things right, and told what he had done. An officer was sent at once to the camp meeting to take him back to Tacoma. But before the officer came the brother was wonderfully sanctified.

As he lay under the power in the Tabernacle he saw a great white angel come down through the Tabernacle, and the angel said, "Jesus is coming soon." The angel spread his wings about him, and took him and showed him a garden filled with large white lilies. When the officer came he could see that the boy was saved, and he let him stay to the meeting that night and then took him back. He went with joy in his soul, and wrote back that he is praising God that he ever came to the camp meeting.

Every morning there were marvelous prayer meetings in the big Tabernacle in which hundreds joined in audible prayer. The deep power of God could be felt over the whole grounds. Some were saved, sanctified and healed and many made deep consecrations and were anointed for service.

One Hundred and Twenty-Seven were Baptized

in the waters of the Willamette River, among them forty-four children and young people. The candidates passed down into the river in line, the children leading the way, and one by one were buried with Christ in baptism, coming out of the water praising God and many with hands uplifted, first twenty-four girls, then twenty boys, then the sisters and then the brothers, while the crowd stood on the bank and sang. It was an impressive and wonderful service. There were old men with whitened hair and little children following Christ in baptism. There was the redeemed drunkard and men and women that had been deep in sin, the church member and the little children that never knew the depths of sin.

Their faces showed the peace and joy and glory of God in their lives, and as they came out of the water many trembled under the power of God. One sister as she came out of the water saw a ball of fire and within it a beautiful crown of gold. There have been many wonderful baptismal services here. At one of them last winter seventy-one were baptized, and at the same hour a sister in a distant part of the state saw a vision of Jesus leading seventy-one of the saints into the water, she knowing nothing about what was going on in Portland. But this last baptismal service of the camp meeting was the most wonderful of all.

Many were Wonderfully Sanctified and Baptized

with the Holy Ghost. A man was sanctified as he sat in his seat and heard the testimonies. A sister from Chicago was saved and sanctified, and when she was sanctified she saw the feet of Jesus, and the next night between twelve and one she received her baptism.

God wonderfully baptized people of many different nationalities. Swedish, Norwegian, Finnish and German people were baptized with the Holy Ghost; also a Chinaman, a Servian and a Polish sister received the baptism. There were twenty-two nationalities on the grounds.

The preaching and teaching of the Word, the testimonies and songs convicted many people. Some came to the altar weeping, others went away with tears and said it was the truth. Some fell on their knees back in the Tabernacle and were saved, others sanctified and baptized. Many fell under the power while praying and had visions of Jesus. Many were wonderfully baptized and spoke in other tongues that were understood by some about them. The Spirit spoke in Latin, German, Swedish, Chinese and French languages that were understood.

Visions of the Coming of the Lord

A saved Polish Catholic brother, going home from the camp meeting late one night, looked up into the sky and saw Jesus on the clouds brighter than the sun or moon. The power so fell upon him at the sight that he could hardly walk to his home.

A sister had a vision of the moon turning black, and in its place she saw the flags of all nations, and twice she heard a voice. The first said, "War! War!" The second said, "Behold the Bridegroom cometh, the world's war is at hand!" The next day the papers were full of the beginnings of the European war.

A brother had a vision of a whitened harvest field over which the sun was hanging low like a great red ball. The grain was bending very low and was over-ripe and very little was reaped. In the field he saw an old unused harvester about which the grain had grown up. It all seemed to say, "The harvest is great, the time is short and the laborers are few." At his feet was a sharp cradle for cutting the grain, ready for the reaper's hand.

A Norwegian sister from Tacoma received a wonderful baptism at the camp meeting. She fell under the power and began speaking in tongues as the Spirit gave utterance, and saw Jesus come into the big tent. He had on His head a crown of gold so bright that it seemed to light up the whole tabernacle where the big altar service was going on. She thought he had really come, and opened her eyes to look but He vanished. Again He appeared to her, and His countenance was so bright that she could not look at His face. Again she saw Him coming in the clouds. The clouds burst and he appeared with outstretched hands towards the earth, coming for His Bride. Her face was aglow and her voice trembled as she told it.

A Chinaman three days after he was baptized with the Holy Ghost, saw a vision of the heavenly city and heard the sweetest singing in his own language and saw some of the white robed throng and some of them were Chinese. He described the River of Water of life and fountains of pure water that gushed ten feet high. This same brother heard while he was under the power, another brother beside him saying, "Jesus is coming quick, quick!" The Spirit spoke it in the Chinese language which the other brother did not know.

The atmosphere of Heaven and the matchless presence of God upon these sacred grounds will never be forgotten, it cannot be described in words. Even before the meeting closed, bands of workers were going out and others preparing to take the Gospel autos and go north, holding revival meetings in the different cities. Hundreds of workers will now enter into the work of the salvation of souls with all their heart and soul, knowing that the time of reaping will soon be over for "The coming of the Lord draweth nigh."