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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 33

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

From Ocean to Ocean in a Gospel Auto

Swift Gospel Car goes from Pacific to Atlantic and back to Chicago. Fifteen of these Gospel Autos are now going quickly out in Highways and Byways, preaching the Gospel to every creature. “Chariots shall run like the lightnings—in the Day of His Preparation.” Nahum 2:4

A seven-passenger Gospel Auto with a band of workers made a transcontinental trip this Fall and returned to Chicago, covering a distance of 5000 miles. They held meetings at the cities and towns along the way, spending three months on the trip, and have now established a Mission in Chicago at 406 N. Clark St. The following are some brief reports as they were swiftly wending their way toward the Eastern Coast.

On August 3rd, they left Tacoma, Wash. There was a wonderful parting scene as they bade goodbye to the other Gospel Auto workers who were touring up the Coast. All were weeping and also rejoicing because of the souls that were to hear the Gospel, but the “Swift Gospel Messengers” faces were just beaming. They said they loved Portland, but their hearts were in the East.

Tents, shovels and ax were strapped to the running boards, also an Auto trunk for carrying food and papers. Every paper was stamped with the words, “This paper is handed to you from a Gospel Auto from the Apostolic Faith Mission, Front and Burnside Sts., Portland, Ore. Read contents carefully.” They carried also song books and musical instruments for holding meetings and telling the greatest story every heard. They threw the papers out to the farmhouses all along the way, and people would pick them up and look at them and then wave as long as they could see them.

Extracts From Letters as They Sped Along on Their Trip East.

“Just a line before breakfast. We are now passing through the most beautiful scenery you ever saw. It’s grand, but ‘the best of all God is with us.’ It seems the very presence of of Heaven surrounds us all the time. “Heaven seems not far away.” We are encamped in a beautiful place by the roadside. There is a fine little brook near with ice-cold water. We had supper last night and discovered we had ‘bread of life’ mingled with our lunch. (The workers that put up the lunch had written Scripture texts on sips of paper and put them in with the food.) Our hearts leaped as we discovered them one by one. ‘Oh, the price the Father paid, oh, the sacrifice He made! Who can tell the matchless worth of the poorest soul on earth?’ It is hard to express what is in our hearts this morning.

Spokane. “At 8:00 p. m. we opened fire in front of a noted saloon. The crowd gathered in less time than we could tell it. After singing we testified, and sang ‘The Lowly Nazarene.’ Everyone had grand liberty. The papers went thick and fast. Heavy conviction. Some shook hands. It was more like being in the presence of angels than poor bums and drunkards.

“Sunday (today) we went to the jail at 1:30, held a grand meeting up in the federal department. Several hands for prayer. From there down to the general jail. We sang ‘Hark the

Tidings,' and 'There Is a Fountain Filled With Blood.' All testified and many wept, including workers and prisoners. It was like Heaven. From there we went to the city jail. God opens the way for us. We feel like leaping and praising God. We feel that He is going to work in a wonderful way.

"The night meeting is over, and we don't know how to express what kind of meeting was held. We went to the corner and began to sing and God began to work. The crowd gathered around from the very beginning. There was wonderful liberty. The crowd seemed to know something good was coming and they stood with eyes riveted upon us and drank in every word. After we closed and gave out all the papers, we asked how many wanted an interest in our prayers. And as quick as it was asked, about fifteen hands shot up without a second word.

"Then we told them we would pray for them, and for them to get down before God tonight and He would save them. Also told them of the three who were saved today at the county jail during our meeting. Also told them if they needed prayers or help and wanted a friend, to write to Front and Burnside. It felt just like parting with the saints to leave them. Many shook our hands as we left and all said goodbye. It would certainly touch your heart to see them and know they wanted God and no place for them to go.

Colorado Springs.—"Arrived here after grand trip from Salt Lake—Scattered papers all along – Had fine meeting at Leadville last night –Just closed a grand meeting here—Much interest shown—County jail tomorrow and other meetings—Feeling great victory.

Denver.—"This night was marked with another victory for the Lord. Saw the police today and they were kind and gave us a corner. We went out this eve and opened fire. Sang 'Ring Out the Anthem,' then 'Out from the Lowly Manger.' The crowd began to come. We opened, and the words flowed without an effort.

"While the meeting was in progress, three men came and shook hands who were at the meetings at the Springs. One said, "You folks have done me a lot of good. I was on the bum at Salt Lake, and I heard you boys on the street, got a paper and read it through, and got down before God." He was dressed up and looked fine, a young man about 19 or 20. I tell you, it encourages our hearts to know of so many getting to God through this trip.

"County Jail today. Secured a special permit from the sheriff and went there, held a fine meeting, talked to 157 prisoners all at once. The jail is so situated that you can speak to them all at once, it is a very large place. The prisoners were very much interested, and we sang, gave our testimonies and talked to them. At the close, every hand shot up for prayer, and we told them that between five and six hundred real Christians would pray for them. Tears filled the eyes of many as the story was told. One dope fiend came to the bars and shook hands; had been bound for years. This was his first attempt to quit. Others pressed the bars and shook hands as we left. Those below spoke out and said, 'We cannot shake your hand, but want to express our hearty appreciation for your visit here.' It was like Heaven there before we left. Had to hurry as we had run over our time fifteen minutes. Pray, workers, especially for those precious boys. Some would turn their heads to the wall and weep and wipe the tears away as we told the story.

[Note: In the original text this column was continued on page 3.]

"God has been blessing our trip all along the way. Every meeting is marked with the presence of God. The people are so deeply interested and remark, "That's the true religion.' Our heart goes out to the multitudes who have not had this Gospel told them, and who have their hearts open to receive the great remedy for their ills.

Kansas City—"We have held some fine street meetings since coming here. There are many hearts open to the Gospel in this wicked old town.

“The morning after we arrived a man was walking on the street below, a finely dressed gambler wearing his diamonds. He heard the sound of prayer and came up the stairs and cried and said he wanted to be saved. He got on his knees and God saved him right there on the spot. He said that when he heard us praying, a voice said to him, ‘Get saved.’ He was half drunk when he came up, but God sobered him, and he went out saved. Mighty conviction is resting upon people these days.

St. Louis.—“Had a fine meeting. Lots of colored people were there. They would say, ‘Dats de truf. Dats right, white man. ‘Yo sho is tellin’ it.’ etc. Gave out papers, eagerly received. They are so open for the Gospel, seem to love it so.

Buffalo.—“This closes another day of victory for the little traveling band. We thought when we awoke this morning that the day would be lost; but just like our God He arranged everything so we had a victorious time. It was pouring and windy this morning, cold and rainy, and awful disagreeable to start in with, but finally the rain ceased and the clouds rolled away.

“We pulled up to the best location in town, and began singing:

‘Out from the lowly manger came
The royal Son of God.
Who gave up His home and His Father’s throne,
This sin-cursed earth to trod.’

“And the crowd began to come, and there wasn’t a sneer nor a smile on a single face. They stood through the whole meeting in the wind and cold, and just thronged for the papers. It was the largest meeting we have held yet. The square and sidewalks were crowded, and as loud as we could shout, I don’t think they could hear at the edge of the crowd, but they stood there just the same. This is a great city, and they seem so open to the Gospel. Surely this Gospel will enter honest hearts.

Boston.—“We landed here at 6:30. We had a good meeting on one of the squares here. Had a large crowd and good attention. One man, a Catholic, laid his head on a brother’s arm, and he stood beside the machine, and cried all through the service. Others looked on in amazement, something new for the Bostonians. Hands shot out faster than we could hand the papers out. You never saw the like, how they grasp for them as if they were starving.

New York City.—“Had a grand meeting on the Bowery this evening, and of all the specimens of humanity that were reaping the consequences of sin, we saw them there. Men and women all down and out, just existing. It is a deplorable condition. They would no doubt destroy their own lives, if it were not for the knowledge of a hell they would go to. We had a big crowd and perfect attention. Gave out papers as fast as we could hand them out. It’s wonderful how the Spirit of God grips the hearts of men. We see sin on every hand, right in the open in these great cities. Surely the time is short. It makes us want to get closer to God and long to get home to Heaven, away from every vile thing.

“They want a Mission here, and it surely seems God would have one in this great city, now the largest in the world, where you can go for miles in almost any direction, and it is business and tenement houses. Thousands of families all wedged in together, thousands of children with no place to play but the streets. Our hearts ache for the numberless mass of humanity in this great city. It surely seems that there should be a light-house here.

“We went to the Midnight Mission in Chinatown one evening, when it was too rainy for street meeting. The meetings there run until midnight. When we walked in, we met a man at the door who asked if we were sight-seers. We told him no, that we were mission workers from the Pacific Coast. The leader turned the whole meeting over to us. We testified, exhorted and sang.

It was a large hall, well filled. A number of sinners came to the front and knelt for salvation. Just think of it, holding a Mission meeting on the Bowery at midnight. What a Blood-bought privilege to be an ambassador for the King of Kings.

Cincinnati.—"Many wept as we told the Story on the street in front of the Mission. Brought chairs out and had a fine time. It was wonderful. We thought of Jesus standing in the midst and crying, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." It was a privilege to point those poor souls to the Lamb of God that taketh away the sin of the world. Our hearts went out to them. This world is full of countless thousands who are anxious to hear the Story of the Cross.

Indianapolis.—"Opened the meeting on Park Square in front of the Capitol. We had a fine crowd before the first song was finished, and interest increased as the testimonies went forth. One well-dressed young man wept aloud and did not care for the crowd at all. Everyone in the crowd just stood in perfect silence, many with their eyes swimming in tears. The divine presence of God was there and felt by all.

"Then we asked how many wanted prayer, and twenty-five raised their hands. Two knelt at the back of the Auto on the street and prayed through. Surely, the fields are white back here.

Chicago.—"Here we are at last in old Chicago. Feel so at home here. Have been on the go all day getting permits for street meetings, looking up location for hall and finding a private garage for "Old Faithful."

"Our Leader and Mighty Commander will see us through to victory here. It is our life to see this Gospel cover this eastern country. There are multitudes in lives of sin. And if we can get the Message to them in all its beauty, they will take it as we did. 'Repent and believe the Gospel,' backed up by the power and love of God, will move honest hearts on to God."

GOSPEL AUTO REVIVAL.

The Annual Gospel Auto Tour up the coast this fall was the most wonderful we have ever had. Fourteen Evangelists and singers and several Gospel autos took part in the work. Revivals followed and a great many were saved. We have many wonderful accounts that we have not space for in this paper, but our next paper will contain a full account of the trip.

Seven people healed of cancers were present at the camp meeting last summer, five healed of consumption, two healed of broken arms, many of incurable diseases. Diseases that baffle the doctor's skill are being healed daily. Seven dope-fiends witnessed at the camp meeting, others that had been fallen women, and great numbers that had been hopeless drunkards. They were all saved through this Gospel that reaches the hardest cases. God has transformed their lives. He is restoring the faith back to the earth.

IN OPIUM DENS.

In San Francisco, for three years I spent night after night in opium dens with criminals and dope-fiends, whose lives were wrecked and ruined and almost insane through the use of the drug. They would lie in those bunks all night and smoke a few pills, then drop off into a fitful sleep, waking with a start and with glaring eyes.

I praise God for delivering me. My life was threatened and I was almost killed one night with an opium pipe. God brought me to Portland, Oregon, to the Apostolic Faith Mission, where He saved my souls and delivered me from the power of sin, and I praise Him, I praise Him.—A fallen woman redeemed.

AN ANARCHIST SAVED.

An infidel, a Socialist, an Anarchist, who had been an I. W. W. organizer, for years a lecturer and editor of an anarchist paper, has been saved in the Seattle Mission of late. He used to speak on the streets of the cities of the Pacific Coast under a banner that read, "God is a myth like Santa Claus." But now he has found Him a living reality. He says, "I've got salvation, thank God. I fought these people year in and year out, with all the venom of Satan; but I glory in the blessed privilege of being with them today, and in my Savior. Glory to God."

JESUS REIGNS SUPREME.

When Jesus reigns from shore to shore,
 When strife and war shall be no more,
 His vast domain shall have full sway,
 O'er death and hell that rule today;
 A wearied pilgrim waits and longs
 A wearied pilgrim waits and longs
 To see the great Millennial Dawn
 To see the great Millennial Dawn
 And hear the shout of triumph song,
 And hear the shout of triumph song,
 "Jesus reigns supreme! "Jesus reigns supreme!"

Chorus—

But who can stand on that great day,
 When Truth and Freedom have full sway,
 And Peace and Power His Hand shall bring
 To those who worship with our King,
 Who worship with our King.
 Lo, He comes! Lo, He comes!
 Jesus comes to reign!

We'll reign with Him in purest white,
 And rule this world, the saints of Light;
 O Glorious Day, break forth we pray
 To all who wait and watch and pray,
 Whose lamps are trimmed and burning bright,
 Whose lamps are trimmed and burning bright,
 The feet of those who have tired grown,
 The feet of those who have tired grown,
 In watchings oft and prayers alone,
 In watchings oft and prayers alone,
 Cry, "Jesus, quickly come! Jesus, quickly come!"

Chorus—

But we can trust His guiding hand,
 And gladly wait our Lord's command,
 And battle on—yes, firmly stand,
 And wait our coming King's command,
 That Jesus reigns supreme;

Jesus reigns, Jesus reigns
 Jesus reigns supreme!

(The Lord gave this beautiful song to a sister at the close of the great revival that accompanied the Auto trip. While wearied with labor and the work connected with carrying the Gospel, she awoke one morning with the words ringing in her soul, "Jesus reigns supreme." Then she heard this beautiful song, and wrote it down quickly line after line as the words came. The saints weep as it is sung in the Mission. It is about the Millennium.)

"I WAS A DRUNKEN SAILOR."

I was a criminal before I was twenty years old, and had every bad habit that a young man could have. I had once a good home, brought up in a good family. They wanted me to make a success in life. I had every advantage the world could give, but in spite of that, at the age of twenty-eight years, I found myself a down and out drunkard.

I was a bum in the old streets. Every bartender and saloon keeper knew me. My name was a byword on the street. From one saloon to another and from "hell hole" to another, I went as long as I had money enough to satisfy the devil in me. I would sell the clothes off from my back for a drink. An old drunken sailor. Many a time I lay in the police station. When I would get a few drinks in me, there was a tiger in me that would fight. There was no power on earth that could break the powers that bound me; but the God of Heaven spoke to my soul on a street corner in Seattle.

One night after a month of drinking, staggering along the street, I heard a band of Apostolic Faith people on the corner, singing and testifying to the power of Jesus' Blood to save sinners. They told me there was power in Jesus' Blood to pick up a drunkard like me, and set him on his feet.

I staggered into the hall. I was as full of drink and the devil as a man could be. I sat back and God Almighty strove with my soul. I heard the testimonies of the redeemed drunkards, and heard the Gospel of Jesus preached for the first time in my life, by the power of the Holy Spirit.

They did not have to drag me to the alter that night, I rushed to the altar. I cried for mercy, and God for Christ's sake, rolled the burden of forty-eight years of sin off my heart, and set me free.

I had not shed tears for many years. I had been in dungeons and hand-cuffed. I was imprisoned in Manila, for threatening the life of an officer in the Spanish-American War, and afterward was sent to prison on Alcatraz Island, San Francisco Bay, for eighteen months. But prisons, chain gangs and rock piles could not make a man of me. The Blood of Jesus made me what I longed to be. Salvation is real, and I have it today. I have proved and trusted God now for over three years. I have never had a desire for the old life since He saved me.

I was broken down with disease I had contracted in a life of sin. I was a deep water sailor for many years on the old lumber schooners. I made good money, but I spent it in the saloons to satisfy the devil in me. But when Jesus came in, the devil and all his traps went out of my life, and old drunken Charlie got the victory. Hallelujah! I have found the Christ of Golgotha, that broke every chain and set me free.

Anyone who wants salvation and needs a friend, may write to the Mission at Front and Burnside Sts. We will be glad to pray for you and help you find the peace and joy you read about in this paper.

AN I. W. W. RADICAL SAVED.

I passed these people with a scoff and a sneer. I listened to this Gospel for seven or eight years in every city on the Coast. I was a well known character among labor circles, for I have traveled up and down the Coast for twelve years, trying to find reality, but in vain.

I studied Christian Science, Spiritualism and Theosophy, and I got no satisfaction out of them. I studied economics, social science, and everything pertaining to it, till I had drifted so far away from God that the very name of God or Jesus, mentioned in my presence, set me in a rage. I wanted to murder the person that mentioned God. I could not stand the sight of a Bible. In Los Angeles I once happened to notice a Bible in a Union hall on the table, partly covered with papers. Somebody must have done it for a joke. And I made a rush for it, and as soon as I got my hands on it, that Bible ceased to exist, for I had torn it up in just a few seconds. I could not stand the sight. Now I have four Bibles in my room.

A religious person was like poison to me. I often listened to the testimonies on the street corners. No matter what town I went into on the Coast, I always happened to run across the street meeting of the Apostolic Faith people, and I could not help but stand there and listen. I simply went there to look at those people and hate them and occasionally pity them as poor deluded fools. I used to call them crazy fanatics and harmless lunatics, and if I had had my way, those people would all have been in some insane asylum. But praise God, I did not have my way, and that is why I am saved today with the glory in my soul. I looked at them as the harmlessly crazy kind whose one weak point was Jesus, for every time you gave them a chance, they always told you all about Jesus, right away.

I was a rank materialist, and anything pertaining to soul and spirit seemed ridiculous nonsense to me, for I wanted my good things now, and not after death. Little I realized that salvation was real, but praise and glory be to God, He showed me the truth at last. I heard these testimonies for about eight years. I always found the meeting place of the Apostolic Faith people. I went there to sneer and scoff. I did as long as I could. At last I threw up my hands, I gave up. It was too much for me, the testimonies. I cried to God for mercy. I came to this very bench. When I came up the aisle, I was blind with mortification, coming kneeling down and praying. I thought it was the most disgraceful act a man like me could do. But I cried for mercy and He saved my soul.

I had come to the point where I was sick and tired of sin. I began to realize that these people were not lunatics at all, but they had the old time kind of salvation. I thank God for ever calling me out of such utter spiritual darkness into the light of this mighty and powerful Gospel. And today my soul is full of glory, and I have the victory over all the powers of the enemy.

People say I am crazy. They say, "What is the matter with you, are you crazy or hypnotized or philosophized?" But praise God, I have got salvation, the old time kind that makes a man shout when he gets it. Don't blame me. If you had this, you would shout as loud as I do.

I was a cigarette smoker for twenty-three years. The next morning after I was saved, I got a whiff of a pipe and it made me sick. I had to get to the fresh air. Smoking for twenty-three years, day and night, and then turn my stomach! That is a marvelous thing. It is no emotional gush, it is something wonderful.

I am the happiest man today to think that God could save even me. If you are an unbeliever, you better look into this, too; you will never be sorry. Glory to God, salvation is real to me, and it is for any one who is willing to pay the price.

"The White Messenger."

God has given the Chicago work a Gospel Auto to evangelize all winter long through the East and South. It is a "Pathfinder," a beauty, white. It enables the workers to travel more

rapidly, and will also enable them to carry the Gospel all winter as well as summer. It is the fifteenth Gospel Machine that God has given this work. It will be worth its weight in gold. The workers will be able to hold many meetings in different parts of the East this winter. It has lots of room in the back for papers and tracts, besides the musical instruments. Nothing can stop this Gospel from going forth. The Story must be told.

There always was a zeal for God throbbing with every true heart beat in these Apostolic Missions. That's why this Gospel has spread so rapidly in the last few years. It's the "get up and go" behind the profession that makes this Gospel move.

A Life Saving Station in Chicago

Work spreading far and wide. New Life Saving Station in Chicago, at 406 N. Clark St. Mission launched by Gospel Auto Street Meetings. Crowds weep. Many sinners pray through to salvation.

This work is spreading far and wide and nothing can stop it. It keeps growing, spreading, enlarging. Every little while you hear of another Mission started in another city, workers going there, and souls being saved. This is the real Gospel.

God has established a new Mission in Chicago at 406 N. Clark Street that will be a shelter in time of storm for many a broken hearted man and woman.

Fourteen evangelists and workers from Front and Burnside Mission, Portland, Oregon, are now launching the Chicago work. They started with street meetings held from the Gospel Auto, "The Old Faithful." (This is the seven passenger Oldsmobile that has traveled from ocean to ocean.)

They found multitudes of people hungering and thirsting for the old, old Story, whitened fields and such open hearts. The sinners would come to the Auto and ask when the Mission hall would be opened. Some said, "I heard you in 'Frisco," or, "I heard you in Los Angeles." The crowds just flocked to the Auto and pressed for the papers, until five had to hand them out at times. The people stood spellbound, and sinners would nod their heads and say, "That's so," while others wept.

Street meetings were held all over the city, one location being on West Madison Street, about five or six blocks from the river, in a down and out neighborhood, where there are about fourteen bottle houses within four blocks.

Street Revivals.

At one large street meeting, where the crowds stood about the Gospel Auto, as the testimonies went on, they started to sing, "Shall We Gather at the River?" And the great crowd standing in the street, on the sidewalk, pressing the car, joined in the singing. And when asked how many mean you gather at the River? Will you hold up your hand and sing it?" you should have seen the hands held up while they sang it with all their might.

A man came to the Auto one night and wanted them to pray for him, laid his head on the Auto as they prayed, wept and said, "I'm going through." Anther man said, "My life is misspent, and you people have the truth, can you help me?" They would just lean on the Gospel Auto. To look at that precious Gospel Machine and step your feet on the sacred floor, where thousands upon thousands have heard this glorious Gospel, you surely feel you are on sacred ground, owned and blest of God the Father.

They told the Gospel Story from street corner to corner where poor wrecked humanity would stand with eyes brimming with tears. Often the tears would break over and run down their faces,

and others would boldly take their handkerchiefs out and wipe the tears away. May we all do our part in getting this Gospel out into the highways and byways.

On Saturday nights, meetings were held in front of a notorious saloon where a great crowd of drunkards and down and outs heard this Gospel; poor wrecks of humanity, just existing till they die and are hauled off to the potter's field. Truly the devil leads people a hard road, robs them of everything pure and good, then finally destroys their body and gets their soul.

Many Knelt in Jail.

At the County jail there was a most wonderful meeting with the prisoners. The workers went in at 10 a. m. and were to have only an hour; but as usual, the Lord opened things in a wonderful way. They held the first meeting in the main corridor, where all the prisoners were turned out with only an iron chain between them and the workers. There were three hundred or more men there before them. And such a meeting, men weeping and standing like statues. One of our brothers who was saved from jail, told how he had waked up there many a Sunday morning. They sang, "Out From the Lowly Manger," then "Life Is Like a Mountain Railway." And "Tell Me the Story of Jesus." It was like Heaven there. At the close, many hands shot up for prayer, and six men knelt and asked God to save them.

All during the meeting an officer was standing listening to the meeting; and at the close he took the workers into the colored quarters, where there were about a hundred men, and asked them to talk and sing to them a few minutes; introduced them as evangelists and prison workers from the West Coast. They started in by singing "The Old Time Religion." Many cried while the meeting was going on; and when asked, "How many want to be a Christian and live a different life right in the prison?" every man lifted his hand. They gave them papers and left.

From there the officer asked them to go up and speak to the women. (He said this was taking his noon hour, but he wanted them to sing and speak to them.) They sang "The Lowly Nazarene," and then talked to them. Such weeping, they just leaned on the table and wept, and buried their faces in their hands and sobbed and cried. A sister went from one to another, telling them to give their lives to God, while the others sang:

"Tis the old, old Story of His love,
'Tis the sweet old message from above."

Revival in New Mission.

Soon the Mission was opened, crowds who heard the Gospel on the street followed to the hall. It was a privilege to take them to such a nice clean place, filled with the presence of God. How their faces shone as the singing went on, and the wonderful testimonies were given. (Before the Mission was opened, the work was presented with a piano.) Ten came to the altar, five were definitely saved. The dear altar-bench was wet with many tears.

The Mission Hall at 406 N. Clark St. is one block from the end of the Clark Street bridge over the Chicago river. It will make a fine "Lighthouse by the bridge" (the familiar name for Front and Burnside Mission in Portland, Ore., where so many, seeing the electric sign and hearing the singing, have been saved from plunging off the bridge into a suicide's grave.) The Mission is God's own planting and is beautiful. There are fine, large windows, "Apostolic Faith Mission—All Welcome—No Collections." A large prayer room is in the back and a large place for the altar in front. Over the platform is a large motto, "The Blood of Jesus Christ, God's Son, cleanseth us from all sin," also, "Where will you spend eternity?" and "Sanctify them through Thy Truth."

A man received one of the papers on Madison Street the week before our Mission opened, and went to his room and prayed through. He came to the meeting with his face shining.

An ex-saloonkeeper was saved, and shouted and waved his hands. Many are seeking sanctification. There were about twelve sinners at the altar one night. God is saving souls at the Mission every night. One young man who had studied for the ministry said he found the end of his books that night.

A young man who had escaped from the Penitentiary in Georgia was lying around the saloons in Chicago. He came to the Mission and was wonderfully saved. They told him God would go before him and deliver him. He wrote to his mother that God had saved him; and she went to see the governor of Georgia, who told her to have the boy stay where he was, he would take care of his case. The Mission sent a note in behalf of the boy, and the governor signed him a full pardon. His people sent for him and he was so happy. He said he would be back after Christmas and bring his mother if he could, he did want her to come to the Mission.

A man that had been under the power of Spiritualism for ten years, had a burning in his breast that made him a nervous wreck. He could not get out from under that power in all those years. And as he sat in the meeting that terrible power of the devil left his life, and he was perfectly healed and saved a few nights later. He is a bookkeeper and stenographer, and now has a position with a railroad company. Had not been able to hold a position for years. A man who had known him met him and asked, "What is the matter with you? You don't look like the same man." He said, "I am not, I am saved."

A young automobile salesman was saved. A prisoner from Joliet was saved. Another man looking on at the altar service and seeing God save souls, came and fell at the altar and begged them to pray for him and he was wonderfully saved.

Who but God could take the drunkards and dope fiends and clean them up and make them preach the Gospel? Skeptics and unbelievers are convinced everywhere.

THE APOSTOLIC FAITH

PORTLAND, OREGON

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE

Address all communications to
THE APOSTOLIC FAITH
PORTLAND, OREGON.

The Man of Sorrows once wore the thorny crown with blood trickling down His brow, but He is coming back as the Victor of Calvary, and on His head many crowns.

Jesus is coming soon and you will meet Him in the air or you will meet Him at the great White Throne Judgment. You will meet Him at one place or the other. God has given us the great privilege of meeting our Lord in the air. If you miss the Rapture, you will miss the Marriage Supper of the Lamb, you will miss being with Jesus in the great Millennium on earth of a thousand years.

The Apostolic Faith Mission, Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

A hundred thousand of these papers are now being send out over the world. Millions of tracts and papers have been sent out from this Mission in the last nine yeas, since the latter outpouring of the Spirit

Names and addresses are never published in this paper. Why? Because we exalt and honor Jesus only. The power of God that accompanies the paper is in itself a witness that the testimonies are true.

To the sick—Jesus shed His Blood that you might be healed. He destroyed disease on the Cross. “Himself took our infirmities and bare our sicknesses.” But that sickness will remain in your body if you do not go to the Blood and get your healing. The serpent was lifted up in the wilderness for the healing of the sick, but if they had not looked, they would have died just the same. Now, by the look of simple, child-like faith at Calvary’s Lamb, Jesus will heal your diseases.

Many requests for prayer are read every night in the opening services of the Mission. They are sent in from all over the world, and wonderful answers to prayer are being reported in every mail that comes to Front and Burnside.

This paper is compiled from sermons and testimonies, as spoken in the Mission, and written down in shorthand.

We have never lacked for means to send out the papers, have never gone in debt or made a plea for money. God is back of this paper. It has proved the Word true, “My God shall supply all your needs.”

Cancer Healed—At a Gospel Auto meeting in Springfield, Oregon, a man who had a cancer, raised his hand, asking prayer. He had a growth for eight years, inside of his upper lip, that pushed his upper lip against his nose. It was black and increasing in size all the time. He went to bed that night with the growth there, and awoke in the morning with his face as normal as it ever was. Not a sign of the growth or cancer. A number of his relatives have since been saved in the Springfield Mission.—Springfield, Oregon.

A Vision of Jesus.—A sister in the Mission in Eugene, Oregon, was baptized with the Holy Ghost and had a vision of Jesus coming back to earth, and the appearance about Him was as lightening. She kept saying, “Don’t you see Him? He is coming.” The people around her were weeping and looking up, expecting Jesus to come that very moment. Five received the baptism there that week. The Gospel Auto goes out to different towns about Eugene, holding meetings on the streets and in halls, souls being saved, sanctified, and the sick healed.—Apostolic Faith Mission, 42 West 6th St., Eugene, Oregon.

We have been in ten towns where they never heard of this Gospel, and at street meeting we could hardly give out papers fast enough. At one town we gave out nearly a thousand. God is working in the Mission here, saving, sanctifying, and baptizing with the Holy Ghost.—Port Angeles, Wash.

Deliverance from Morphine.—A woman who had used morphine for over twenty years was delivered through prayer. A doctor said he had never known such a case. As she was praying one night, a bright vision of Jesus appeared. The craving for morphine was entirely removed.—Murphysboro, Ills.

A woman who had been a Catholic in Los Angeles was saved and has lately received her sanctification, in the Apostolic Faith Mission, and came through with shining face, and walked back and forth in the aisle, praising God.—Apostolic Faith Mission, 128 North Main St., Los Angeles, Calif.

One Sunday afternoon a young sister in the Mission received a wonderful Baptism of the Spirit, and spoke in the Indian language which was understood by an Indian brother present, and some of the words the Spirit spoke through her were, “The day of judgment is at hand,” and “The first shall be last and the last first.”

Entire Sanctification, the Second Work of Grace

“Let the water and the Blood,
From Thy riven side which flowed
Be of sin the double cure,
Save from wrath and make me pure.”

We receive sanctification, a second, definite work of grace, through the Blood of Jesus Christ. “Wherefore Jesus also that He might sanctify the people with His own Blood suffered without the gate.” Heb. 13:12. It is the Blood that cleanses and makes holy. “The Blood of Jesus Christ, God’s Son, cleanseth us from all sin.” I John 1:7.

The Word of God teaches the twofold nature of sin, actual sin and the in-dwelling sin. The terms “blot out,” “forgive,” and “pardon” refer to actual sins; while the terms “purge,” “cleanse,” “purify,” and “sanctify” refer to in-dwelling sin.

Regeneration.

You cannot sin and repent, and sin and repent, and call that salvation. That is conviction. When you are really saved, it takes sin out of your life.

At conversion or regeneration, all actual sins are forgiven; the soul is justified, born of God, adopted into the family of God, you become a new creature, an overcomer. (II Cor. 5:7; I John 5:4). How do we know the work is done? We have the witness of the Spirit in our hearts. (I Cor. 2:12; Rom. 3:15.)

Some say, “When I am sanctified, I shall be able to live without sin.” Instead of sanctification, you need justification. “Whosoever is born of God doth not commit sin.” I John, 3:6-9. When you are really saved, it takes sin out of your life. When you are born of God, you will not give way to anger. You may feel at times an uprising within, but you will have power to resist the enemy.

Inherited Depravity.

The sins that you have committed in your life Jesus pardons and blots out, but the inherited sin, the inbred sin, is eradicated, cleansed away, destroyed by the second work of grace. We are not responsible for the sin nature until we receive the light, for we could not repent of a sin that we did not commit. Our first parents fell and sold their birthright, and through disobedience to God, brought the sin nature, the fallen nature, upon the human race.

When a sinner comes to Christ and is saved, the fruits of sin are cut off, and the fruits of the Spirit appear. But the root or nature of sin still remains in the heart, and will sooner or later give you trouble. You need to go to God and have the old root eradicated. Then you will have a pure heart, like Adam and Eve in the Garden before they went into sin.

David saw his need of sanctification, of cleansing, when he prayed, “Wash me thoroughly from mine iniquity and cleanse me from my sin. Behold, I was shapen in iniquity, and in sin did

my mother conceive me. Purge me with hyssop and I shall be clean; wash me, and I shall be whiter than snow." Psalm 51:3, 5, 7.

The Sanctified Life.

Sanctification means a life of constant and perfect victory and perfect fellowship with Jesus Christ. There is a sacred oneness between your soul and God. "For both He that sanctifieth and they who are sanctified are all of One." He reigns in your heart supreme. It is Christ in you, the Sanctifier, the Mighty God, the Prince of Peace. It brings a Sabbath of rest to your soul, for Christ reigns within without a rival. You enter into absolute rest in God. "There remaineth therefore a rest for the people of God." Heb. 4:9.

Sanctification puts you on the Highway of Holiness, that undefiled, clean, holy walk with God. It puts conviction on the sinner, when you tell the story. It is wonderful, wonderful to have the Sanctifier in your soul. It makes other souls hungry to see sanctification lived out day after day, under every circumstance and condition. Heaven dwells in your soul, and your life measures with the thirteenth chapter of First Corinthians.

Evidence of Carnality.

If there are uprisings in your heart, fretfulness, peevishness, you are not sanctified. If you get offended under provocation, if you contend for your opinion, your own way, you are not sanctified. You know whether there are uprisings of an unholy nature in your heart; and if there are, you should seek at once for sanctification. Is your heart holy within? How does it work and feel and love under test and trial? Examine the issues of your heart, and you will know whether you are sanctified. When you have the experience, there is no doubt about it, for you have the real witness within. If you do not know whether you are sanctified, it is a sufficient proof that you have not the experience.

How to Obtain it.

Consecrate your life, give God your all. Put everything on the altar, all you hope for and long for. Make your consecration according to the Word of God. Present your body a living sacrifice, which is your reasonable service. Go down before Him with all your soul and life, and say, "God, I forever yield myself to Thee, I lay my life at Thy feet."

The moment any soul will make a complete consecration, God will cleanse the heart. That moment faith brings the Blood, and the Spirit witnesses to your heart that the work is done. The root of sin is destroyed through the perfect offering of Jesus Christ, the very nature of sin is eradicated, destroyed by the Blood.

Thousands Have Proved It.

David was sanctified when he prayed, "Create in me a clean heart, O God.—Wash me and I shall be whiter than snow." Jacob was sanctified when he wrestled with the angel and prevailed. Isaiah was sanctified when the fire from off the altar touched his lips.

It was this blessed experience that took the martyrs through the fire praising God, when the flames were leaping up around them. God has wrought the same work in the hearts of millions that have gone on before, and many more are entering into that wonderful experience.

There are hundreds of witnesses today that once had the uprisings within, the inbred sin; but the Blood has taken it out root and branch. God is truly sanctifying many today by a second, definite work of grace. Hundreds in these missions are testifying to, and living the experience of entire sanctification. It means so much to have that mighty power on the soul, day by day, having no mind or will contrary to Christ, but always seeking His will.

All Believers Hunger For It.

If you would be a true Bible Christian and live a wholly sanctified life, you will confess your need of the precious Blood. You will hunger and seek for sanctification with all your heart. He has the experience for every hungry soul. All that God requires is an honest, hungry heart. All He demands of you is to say from the heart, "God, I hunger and thirst after righteousness." And God will answer back, "You shall be filled." Pay the price, give up all, lay it on the altar of sacrifice, and God will send the fire, the real old time Bible experience.

JESUS CHRIST, THE GREAT PHYSICIAN.

There never was a physician that could compare with the Great Physician, Jesus Christ. He is the same today. There are hundreds of people in these Missions who never call for a doctor, never use medicine in any case. Instead of spending all their living on physicians and drugs, they are today using their means to spread the greatest Gospel the world has ever known.

Divine healing is provided in the Word of God. "I am the Lord that healeth thee." Exodus 16:26. "With His stripes we are healed." Isaiah 53:5. "Himself took our infirmities and bare our sicknesses." Matt. 8:17. Jesus said to the paralytic, "Son, thy sins be forgiven thee." And when the people began to reason in their hearts, He said, "Whether is it easier to say, Thy sins be forgiven thee, or to say, Arise and walk?" Then He said to the sick of the palsy, "Arise, take up thy bed and go unto thine house." Jesus proved that He had power on earth to forgive sins and to heal the sick in those days, and He has the same power on earth today. If you trust God for your soul, why not for your body also? One is as much our inheritance in Christ as the other.

A sister at Front and Burnside Mission, Portland, was healed of heart trouble, cancer and a crippled limb. She knew nothing about the Mission till a voice told her to go to Front and Burnside and they would pray for her and she would be healed. That night she went to the Mission, and her cancer and heart trouble were instantly healed. And in the morning, she was no longer a cripple; her crippled limb was lengthened about four inches, and she walks as straight as anyone, and is able to do a hard day's work, has perfect health.

A sister was healed of three cancers, when doctors had said that the roots had penetrated into the valves of the heart, and they gave her no hope. She was prayed for and the cancers disappeared.

Another sister was healed of cancer on her face, and heart disease. And her eyes were healed, so that she has no more use for glasses. Her daughter was healed of consumption. Many have taken off their glasses and have received perfect eyesight.

A woman in the hospital was given up by the doctors, and was taken home on a stretcher to die. She received one of these papers, laid it on her body and was healed, and arose and started to walk. Her husband thought at first that she was losing her mind, but when he found that God had healed her, he wept like a child. The whole family came to the Mission, and all are saved, sanctified and baptized with the Holy Ghost.

A man who had been a stammerer for over forty years, was saved, delivered from drink and tobacco and healed of stammering. He testifies nightly of his wonderful deliverance, and speaks with an exceptionally strong, clear utterance, testifying how God broke the chains that bound him. His little boy was also healed of stammering and stuttering.

Many drunkards, morphine fiends, insane and demon possessed have been delivered and saved. The demons were cast out of them, they are healed, and the appetites for drink, tobacco and morphine are gone. If you could hear the testimonies of men who have had demons of morphine, cocaine, drink and other habits taken out, and are now free and filled with the Spirit of God, you would say with us that God is giving back to the church the gifts and signs following those who believe, according to Mark 16:16-18.

Some ask, "Is this Christian Science?" No, it is as different as light from darkness. This work is founded on the Word of God, a literal God, a real God, the God of the Bible. He saves from sin and heals the sick. It is Jesus Christ. It is not Christian Science, or New Thought that deny the power of the Blood of Jesus Christ: but it is DIVINE HEALING through the shed Blood of Jesus Christ. There are many counterfeits in these last days, "seducing spirits and doctrines of devils;" but there is a real that measures with the Bible.

Oh, that the world knew the healing power in the Blood of Jesus Christ. His Blood was shed for every benighted soul, suffering and dying today in the clutches of sin and disease. The Redeemer has come to this world with power to save every soul and heal every suffering body. Oh, that the world might get a glimpse of Him, that they might behold Him as the conquering Lamb of God who triumphs over death, hell and the grave.

If you believe that Jesus Christ is the same yesterday, today and forever, and accept it with all your heart, you will receive the healing of your diseases. You will not need medicine, if you take Him for your Healer. Medicine is for unbelievers, but the remedy for the children of God, we find in James 5:14. Walk in the light, make a consecration deeper than anything you have ever made before. Let your whole desire be to serve God and to give Him your time and strength. Do not doubt for a moment that He wills and longs to heal you.

Some will hear a voice say, "I know you not." There will be somebody left. It is an awful thing. We are in the last days. You know not what hour the Son of Man cometh. "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh." He comes "as a thief in the night." A thief comes when people are off their guard. Jesus is coming to steal away the treasure right out of your midst. That will be the saddest time of your life. Few will stand in that day.

Practical Questions Concerning the Gospel

Is there a price to pay for this salvation?

Yes. Don't think this salvation is cheap. It cost God the richest gift of Heaven to purchase it, and it will cost you all you have to get it. The price is the same for the drunkard without a cent as the millionaire. It requires a full surrender. That means to repent with all your heart. If you ever get saved, it will be because you repented of all your sins with Godly sorrow. Real salvation is the same today as it was in the early days. A wonderful change comes down in a man's heart when he comes the Bible way. Jesus said, "Except a man forsake all that he hath, he cannot be My disciple." Money could never buy eternal life, but it will cost you all.

Does a Christian sin in word, thought and deed every day?

No. The Word of God says, "He that committeth sin is of the devil." I John 3:8. And the next verse says, "Whosoever is born of God doth not commit sin." He came to save from sin here and now in this life. "Thou shalt call His name Jesus, for He shall save His people from their sins." Matt. 1:21.

The God of the Bible is the infinite God, the God of the universe. His Word is infallible and unchangeable. His power is infinite. If He had power to create all things, He is able to save people from their sins.

What shall the backslider do to get back to God?

Repent of your sins with all your heart and get down before God and ask Him to restore unto you the joys of your salvation. Do not be deceived by thinking you can retain any grace of the Spirit and commit sin. The moment you sin you forfeit your standing with God, and you must

begin at the bottom and repent and God will forgive you and give you the witness of your justification. Then you can go on and seek for sanctification. And when God gives you a clear witness in your heart that you are sanctified, it is then only that you can seek for the baptism of the Holy Ghost and receive it.

What is the Bible evidence that a person has received the Baptism of the Holy Ghost?

The mighty power of God on the life and flooding the soul, and the Spirit taking control of your vocal organs and speaking in tongues as in Acts 2:4 and Acts 10:45, 46. Also power in witnessing or preaching, peace and love such as you never had in sanctification and the spirit of humility that makes one like a child.

Does the experience of Sanctification come before the Baptism of the Holy Ghost?

Yes. It is impossible for any one to receive the baptism of the Holy Ghost without a clean life. God never did and never will baptize sin or carnality. The baptism comes only on a clean vessel, and it remains only on a clean vessel.

Sanctification is the second work of grace, and makes us holy. It is the last work of grace. The baptism of the Holy Ghost is the gift of power upon the sanctified heart.

What is the true way of Water Baptism?

Immersion. When Jesus was baptized by John, we read that He came up out of the water. (Matt. 3:16.) And when Philip baptized the eunuch, "they went down both into the water," and "came up out of the water." (Acts 3:38, 39.) Just before Jesus ascended, He gave the commandment: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." Matt. 28:19, 20.

There is no question on this point. If you expect to go through with Jesus, pay all the price, live by every word of God, be a full overcomer and make the rapture, you will certainly have to obey God.

Is it wrong to use tobacco in any form, and where does the Word of God condemn it?

"Wherefore lay aside all filthiness." James 1:21. "Know ye not that ye are the temple of God?—If any man defile the temple of God, him shall God destroy." I Cor. 3:16, 17. "He that saith he abideth in Him, ought himself also to walk even as He walked." I John 2:5. "Be ye holy, for I am holy."

God's Word is strictly against the use of tobacco. "If any man be in Christ Jesus, he is a new creature." A new creature has no sinful nor unclean appetites or desires. (II Cor. 5:17.) We have seen hundreds delivered from the tobacco habit and they have no desire for it, they cannot even bear the smell of it. It is not trying to do better, not turning over new leaves and making promises, that God requires of you, but to repent and come to God and get truly saved, and the appetite will be completely broken, and all desire for it will go forever. God is delivering many others and He will do it for you.

What does it mean, "Be not conformed to this world?"

It means to forsake the pleasures, amusements, pride and love of the world, and desires of the flesh. Those who are born again are transformed and made new creatures. They are not conformed to the world or its fashions. The moment you are translated into the Kingdom of God's dear Son, your pleasure, your hope, your treasure is no more in this old sin-cursed world. The lust of the flesh, the lust of the eye and the pride of life are all taken out, and your heart and life is set heavenward.

May a person be saved and still be tempted?

Yes, temptation is not sin. When you have salvation, nothing will cause you to lose it but sin, either sin in the heart or outward sin. The enemy may present something to your mind, but unless you receive it down into your heart, you have not sinned. As long as we are in these mortal bodies, we are subject to temptation. The devil has power to tempt us but he has not power to cause us to yield to the temptation. If he presents a thought of evil in your mind, at that very moment resist that temptation and put it from you. “Resist the devil and he will flee from you.”

Is the coming of Jesus imminent?

Yes. We are two thousand years nearer the coming of Jesus Christ today than when Jesus Christ ascended into Heaven and two angels stood in shining apparel, and said, “Why stand ye gazing up into Heaven? This same Jesus which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven.”

We are expecting the coming of the King, when these bodies shall be changed “In a moment, in the twinkling of an eye,” when “death shall be swallowed up in victory.” These people are doing everything they can to make themselves ready to meet Jesus when He comes. You can be ready to meet Him. You can have that hope in your breast of being with Jesus when He comes to call His own. Job had that hope when he said, “I know that my Redeemer liveth and shall stand in the latter days upon the earth, and in my flesh I shall see God.” This is the hope of every Christian, to see Him face to face.

What does it mean to be ready “to meet the Lord in the air?”—(I Thes. 4:16, 17.)

It will take a life without sin, actual transgressions blotted out by the Blood of Jesus Christ. It will take a sanctified life, the inbred sin destroyed by a second, definite work of grace wrought out in your soul by the Blood of Jesus Christ. It will take more than that, it will take the mighty power of the Baptism of the Holy Ghost and fire on your life, a power that will cause you to witness what God has done for you, and glorify the Christ of God. It is the wise virgins that will go in to the Marriage Supper of the Lamb, those who are sanctified wholly and baptized with the Holy Ghost and fire. They have oil in their vessels.—(Matt. 25:1-10.)

The Great Tribulation—What does it mean?—When will it commence?

Read Matt. 24:21; Mark 13:19; Jer. 30:7; II Thes. 2:3, 8; Rev. 13:6-17; Rev. 9:1-27; Rev. 16:1-27.

We are right on the threshold of the Great Tribulation. Get down your Bible and read the prophecies. You will find that the very signs Jesus prophesied should take place in the last days before the Tribulation should break upon this old world, are before our eyes today. The world is right on the verge of the greatest time of trouble. Anyone knows the world is worse today than it was when Jesus waked the shores of Galilee. While knowledge has increased, schools and colleges have multiplied, what about sin and infidelity and crime? God said the world would go from bad to worse.

The world is growing darker, there never was such hatred in the hearts of men as today. In the past year, armies have fought not only with guns but with bayonets, and when the bayonets were broken, they fought hand to hand. Their heels were buried in blood. They were changed from men into fiends. These are perilous times. We are coming to the greatest crisis the world has ever known.

What is the Millennium?

The thousand year reign of Jesus Christ on earth, when sin and [Satan] will be cast out of the earth. Read Jude 14, 15; Rev. 20:2, 3; Isa. 11:6-9; Luke 19:11-19. The night is growing darker in this old world and wars are on the increase, and the world has yet to see the most terrible time of trouble since the foundation of the world, when peace shall be taken from the earth.

But in the midst of that darkness, the King of Kings will descend to this earth and set up His Kingdom. Daniel saw the Great Kingdom of God coming, when the Stone cut out of the mountain without hands should smite the image and the thrones should be cast down, and the Kingdom of God should fill the earth. It is the most wonderful theme, the coming of the Son of Man.

Jesus Christ will rule this earth, but not alone. He is going to bring His saints back with Him to rule with Him on the earth a thousand years. He says, "He that keepeth my works unto the end, to him will I give power over the nations."—Rev. 2:25-27.

Why are the churches failing to get souls saved?

Because the popular churches are godless today. When people must have sociables, fairs and bazaars in their churches, you know they are backslidden. God said the love of many would wax cold in the last days, and there would be a falling away. The salaried ministry of today is preaching to please the people, leaving out repentance, restitution and real salvation that causes people to live without sin. They are lulling their members to sleep in the church pews.

They do not lay the ax at the root of the tree. The fact is, they scarcely mention sin at all unless they have reference to someone down in the gutter or among the heathen who never heard of God. But there is just as much sin on the Brussels carpets of our cities as there ever was in the jungles of Africa. They are preaching a sugar-coated gospel today, letting people believe they are saved in sin, and that they do not have to take the way of the Cross. You cannot tell the difference between the popular church and the world today. But the church of God does not follow the things of the world. God's people are pure people, they are living so godly in Christ Jesus that they suffer persecution.

How do you keep your young people together in the Mission?

In the Portland Mission there are about two hundred young people that have real salvation. The "love of the world" is taken out of their hearts, and they have no desire for theatre going, dances, parties, ball games, skating rinks or any of the pleasures of the world, and there is no such thing as cliques or keeping company among them. What is it that keeps these young people together? Sociables and suppers? No. They have been redeemed by the power of God, and you will find them in the Mission nightly, and many of them going out on the streets and testifying of this salvation. We never try to entertain the young people. It is the power of God that holds them. It is not enough for them to go to church on Sunday and perhaps one night in the week. Their whole heart is in it. We have never had a Christmas tree, entertainment or anything but a Gospel meeting in our Mission, and the young people have the love of God in their hearts and want to see sinners saved. You will find them at the altar, praying souls through to salvation.

THE APOSTOLIC FAITH

The Promised Comforter

“Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me.” Acts 1:8.

In these last days, God has poured out this mighty “latter rain,” the Baptism of the Holy Ghost and fire. He has raised up a people that will stand for the truth of God’s eternal Word and spread the Gospel over the earth without money and without price; a people that will not exalt men but exalt Jesus only. You should cry out to God that He might give you that power upon your life and make you a witness, that the world might know the power in the Blood of Jesus Christ.

It is our privilege to know Christ in the fullness of the Spirit. In the Old Testament days it was an anointing for special service, for kings, for prophets, and priests. But in these last days, God is pouring out His Spirit upon His sons and daughters that all may know Him from the least to the greatest.

We know that the Holy Ghost is a real living person. (I John 5:7.) He proves to you that He is a person, when He comes into your soul and baptizes you with the Holy Ghost. He speaks for Himself through the temple He enters. We know that the Holy Ghost hovers and broods over the earth, and has from the foundation of the world, when “The Spirit of God moved upon the face of the waters.” Gen. 1:12. He is a person, just as God is a person and Jesus Christ is a person.

God said in the beginning, “Let us make man in our own image.” He was speaking of the Father, Son and Holy Ghost. And we know today that the Holy Ghost comes in and abides in these temples. The Spirit comes into our lives at Justification, and in a greater measure at Sanctification, but at the Baptism of the Holy Ghost, the Third Person of the Trinity comes into the heart, and you will know that He is a real living person coming down in power upon your soul. Every person that receives the Baptism of the Holy Ghost is wholly under the power of the Third Person of the Trinity.

He not only comes into the soul and heart and life, but into the very flesh. He is likened unto “rivers of living water,” “a rushing mighty wind from Heaven;” and He baptizes us, soul and body, and streams of praise, prayer and song in the unknown tongue overflow our souls with the living water.

The Baptism of the Holy Ghost truly satisfies the soul. He always speaks for Himself through the temple that He enters to abide. The one who has not received this wonderful Baptism can have no conception of what the experience is. It passes all understanding. Thank God for the Holy Ghost that comes down in these last days, and not only fills the person, but all the place where they are sitting is filled with the Holy Ghost and fire and power, as in the beginning. Read Acts 2:1-4.

This is the old-time religion of Calvary and of Pentecost. God baptizes with the Holy Ghost and fire today, just as He did in the beginning, and He will always baptize in the same way, and the same manifestations of the Spirit will follow, and you will speak in other languages, and you will have the same power to witness, the mighty power in the soul.

After the Holy Ghost had come, it was then the weak disciples were made strong. It was then the power of the Highest overshadowed that little company, and God began to do miracles and signs and wonders in the name of the Holy Child Jesus. Boldness and authority rested upon them. And Peter could stand up in the very midst of the multitude who said they were filled with

new wine, and rebuke them and said, "This is that which was spoken by the prophet Joel." The power of God had come down to anoint and baptize the Church for service that they might go and preach the Gospel to the poor and heal the leper and raise the dead.

You may have the experience of entire Sanctification and know that you have a holy heart before God. But that is not enough to go out and meet the Bridegroom. You must have your lamp filled with oil. It is not enough to have the flame of Sanctification in your heart, the vessel must be full of oil. Jesus told us in the parable of the ten virgins (Matt. 25:1-10) that when the call came, "Behold, the Bridegroom cometh, go ye out to meet Him," they all arose and trimmed their lamps, but the foolish found that their lamps were going out. They had taken no oil in their vessels with their lamps. You must go on and obtain the Baptism of the Holy Ghost, and be ready for the Rapture. God requires every soul to walk in all the light of the Word of God and to pay the price, even to the uttermost farthing, and get the experience in their heart.

You must be sanctified wholly before you can receive the gift of the Holy Ghost. Go on your knees before God and say, "O God, put that perfect love in my heart, come into my soul with the Blood of Jesus Christ and purge and cleanse and eradicate and destroy everything that is foreign to the perfect will of God, and then put a hunger in my soul for the Baptism of the Holy Ghost."

If one person can get the experience, another can get it. I sought Sanctification for five days and God sanctified me wholly. I thought I had all anyone on earth could get. But it was not long till God put a hunger in my heart for the Baptism of the Holy Ghost and fire. A brother said to me, "God has sanctified you and anointed you, but He wants to baptize you with the Holy Ghost and fire." And God put a purpose in my soul to have that experience at any cost. I thought no one could consecrate deeper than I had to consecrate to get my Sanctification; but after that, the consecration was infinitely deeper than at Sanctification. God will reward you if you make the consecration.

And on the third day after God put that hunger in my heart, He let the Comforter descend from Heaven on my soul. He just dropped the Spirit like a mantle from Heaven. He shut me in from everyone and all I could hear was the voice of Jesus saying, "Go ye into all the world and preach the gospel to every creature for the Kingdom of God is at hand." Nothing could express or to any way explain what God puts into a soul when He baptizes you with the Holy Ghost and fire.

As the Glory filled the Temple.

We read in II Chron. 5, a wonderful type of the Baptism of the Holy Ghost. After they had dedicated the temple and brought in the ark of the covenant, one hundred and twenty priests (the same number as at Pentecost) sanctified and robed in white, were all in one accord praising the Lord, when the house was filled with a cloud, even the house of the Lord. And the priests could not stand to minister, for the glory of the Lord had filled the house of God. And when your heart is sanctified wholly and ready for the Baptism of the Holy Ghost, the glory of God will descend as a rushing mighty wind and fill the temple of the living God with His presence and power.

In the last day, that great day of the feast, Jesus stood and cried, "If any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. But this spake He of the Spirit, which they that believe on Him should receive." John 7:37-39. If you are thirsty, there is One that will satisfy that thirst, and not only save your soul and sanctify you wholly, but out of your innermost being will flow "rivers of living water."

Ezekiel saw a vision of a wonderful river flowing out from the temple of God, and a Man clothed in linen measured a thousand cubits and it came to the ankles; He measured another thousand and it came to the loins; another thousand, and there were waters to swim in. The Spirit of the living God is a great fathomless stream, not only conviction, not only justification, not only sanctification, but the Baptism of the Holy Ghost and fire.

It is a wonderful thing to live in the dispensation of the Holy Ghost. When the power of God comes down and rests upon your life, the timid will be made a bold man or woman for Christ Jesus. You can bow over the sick and pray the prayer of faith, and the sick will be healed. You can bend on the cobble stones over drunkards, over a sinner that is the vilest of the vile, and God will come down and answer your prayers and set the captive free. This is the endowment of power upon the clean, sanctified life (Acts 2:4.)

A Family Saved.—Two boys came West, came to the Mission and got saved, and wrote back to their folks about this wonderful Gospel, till they got so hungry they sold out and came West. And the first Sunday they were here the father, son and two daughters got saved, and in a couple of nights the married daughter came to the meeting and was saved. Now, father, mother, three sons and three daughters are all saved and a happy family.—Seattle.

HOW TO BECOME A BIBLE CHRISTIAN.

There is nothing that will make you a Christian but the Lord Jesus Christ. He alone can make you ready for the Kingdom of Heaven, and He can do it only with your consent. No one is fit for the Kingdom of Heaven but the Christian that is made so by the power of God.

Unless you are living above sin, you are not a Christian. Unless you are free from condemnation, you are not saved. There is condemnation resting upon the sinner. The Spirit of God convicts you of sin, righteousness and judgment to come. When you are living with sin, you are not free from condemnation. A criminal before the bar is not justified until he is forgiven and free from the condemnation of the law. The only thing that will justify you before God Almighty is the lifting of that old condemnation, and the only way that can be done is through the Blood of Jesus Christ.

Joining the church will not do it.

It is not church joiners, but those whose names are written in the Lamb's Book of Life. There is only one true church, and that is the church of the first born. If you are born of God, you are a member of that church, through the Blood of Jesus Christ.

People are hanging to their church, and saying, "I am a church member, I love the old church." But having your name on the church roll does not bring you into favor with God. It is the Blood of Jesus Christ alone that saves and enables you to live a life without sin. The Blood of Jesus Christ alone will take you sweeping through the gates into the New Jerusalem. No man can enter through the pearly gates unless he gets under the Blood of Jesus Christ. Your profession will amount to nothing without the Blood.

The first step, Repentance.

Jesus came preaching repentance, and sent His disciples out to preach repentance, "Commanding all men everywhere to repent." That is an old fashioned Bible term—repentance, turning your back on sin. This is an old fashioned religion, as old as the Bible, but it is the only one that will save your soul.

God counts all men alike. One man must repent and shed bitter tears as much as another. King David got down on his knees before God, and said, "I acknowledge my transgression and my sin is ever before me. According to Thy loving kindness, blot out my transgression." And

every man, to get right with God, must pray, "God, be merciful to me a sinner." Confess your sins to God, call on Him for mercy, and He will save you through and through. Lay down your arms of rebellion and fall at the foot of the Cross, and peace will flow in your heart like a river. Then you can say, "There is therefore now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit."

People are trusting to reach Heaven through reformation, signing a card, turning over a new leaf, but Jesus Christ's Word stands.

"Ye must be born again."

Nicodemus asked, "How can these things be?" Jesus said, "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh nor whither it goeth; so is everyone that is born of the Spirit." The Spirit is unseen. He comes unseen and goes unseen; but there is one thing that can be seen and that is the change that is wrought in the heart and life through the work of the Spirit.

We have seen men come to the altar so steeped in drink that they would have to be helped to the altar. Some say they are hopeless, but you will see the drunkard, after he has cried to God and the demons of drink are cast out of him, become as sober as a judge, and the appetite is removed. It takes the power of God to do that. That certainly is visible to the natural eye. This salvation does not reform, but it transforms. It breaks the chains and the fetters. It is not the power of man, it is God that does the work.

Wrongs must be made right.

This Gospel requires "clean hands." "Who shall ascend into the hill of the Lord?—He that hath clean hands and a pure heart." Have you anything in your possession that does not belong to you? If you have anything that belongs to someone else and you have not taken it back, your hands are not clean. The Bible requires restitution. Read Luke, 19:8, 9; Eze. 33:15, also Matt. 5:23, 24. Many say, "I cannot uncover my back life, I have debts, I have stolen, I have cheated, I have so much against me that I cannot make things right." Well, you will make your past right or you will never enter the pearly gates. You will clear up your back tracks if you ever find Bible salvation. God covers every sin we cannot make right, but He requires you to make everything right with your fellow man that is in your power. God's grace is sufficient.

Many in this Mission have made restitution for the wrongs they had done. They promised God when He saved them that whatever they had done wrong, as soon as He would reveal it, they would make it right. When that thing is settled, on your knees, God accepts your sacrifice. But it has to be from your heart. You promise that if it is in your power to make the thing right you will make it right, and God will not withhold the blessing under these conditions. God will give you the grace and strength and you will want to make it right. He will remove His blessing if you fail to keep your vow.

You must have a clear witness

from Heaven that you are saved and living without sin. The Spirit witnesses with our spirit that we are born of God. How can anyone say, "I am a Christian," when there is sin in the heart? You must know beyond a shadow of a doubt that every sin is confessed out to God and forgiven.

No matter what the sin is in your life, the Blood of Jesus Christ can reach that sin and wash it away. You will not be bound, you will not have an abnormal habit fastened to your life, you will not have a secret sin in your heart contrary to the Word of God, because the power of the Blood of God's Son has washed it away.

The moment the Blood is applied, the guilt, the condemnation, the load is gone; the conscience is clear before God; you know that you have passed from death unto life. "How

much more shall the Blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God.” Heb. 9:14.

A life above sin.

It is a wonderful thing to be born again, to know your sins are forgiven and that you are living a life free from sin. The smile of God is in your soul, and when you pray God answers. When you commune with Him, there is that sweet fellowship with God. You will say, “Take the world but give me Jesus.” There is a oneness with God the Father, Son and Holy Ghost.

Genuine Bible salvation will keep you from sin three hundred and sixty-five days in the year. The Christian’s life is a clean life above sin. It is true you need the atoning power of God continually, but you will not be sinning and repenting. You will have a life above this world of sin.

BACKSLIDDEN FROM GOD.

If you were once truly saved from all sin, but have left your “first love” and lost the Holy Spirit out of your heart, you are a backslider. You could once witness with the power of God on your soul, but you have lost that choice blessing. It has slipped out of you life. What is the trouble? A leak sprung in the vessel. It takes a very small thing for your vessel to spring a leak.

You may have been taught, “Once in grace, always in grace.” You may be clinging to that false hope. It is a deceptive and dangerous teaching and has no foundation in the “Word of God.” “The soul that sinneth, it shall die.”

You are deceived as to your real condition, if you have sin in your heart and claim to be a Christian. Hundreds, yea thousands of people are blinded today, backslidden from God, “whited sepulchers,” “having a name to live and are dead.” All they have left is a name, a profession. God is saying to such, “Remember from whence thou are fallen and repent and do the first works.”

If you have practiced deception, you are backslidden and fallen from grace. God takes deception out of the heart at justification. The time may come under temptation when it is easier for you to evade the truth than to speak the truth from your heart. But the moment the tongue begins to frame deceit, the seed of God is gone out of the heart, the Spirit of the Lord has departed. “Who shall ascend into the hill of the Lord—he that sweareth to his own hurt and changeth not.” A child of God will speak the truth to their own hurt, rather than let deceit come into their heart. On the other hand, you might keep silent and fail to stand against a matter that is wrong, and lose everything out of your soul, just as much as by speaking deceit with the tongue. God demands truth in the heart.

Other causes of backsliding are covetousness, backbiting, failing to obey God. Do not think that God does not see these things in your life. Because God has kept silence and let you go on failing to obey His Word, failing to do the thing you should have done, failing to stand true to God, you may think you can continue on your own way. But you have lost the Spirit of God, and sooner or later God will certainly deal with you. He wants us to examine our hearts and to pay the full price that He requires.

Backsliders are the greatest stumbling-blocks before the world, the most injurious, the most guilty before God. God has given you great light and He requires you to walk in that light, or your punishment will be greater than those who never had the light.

“These things has thou done, and I kept silence. Thou thoughtest that I was altogether such an one as thyself; but I will reprove thee.” Better would it have been for you if God had not kept silence; better would it be if He had chastened you as soon as you stepped aside and disobeyed Him.

If you are a backslider, God wants you to get right with Him; but do not try to get back under cover. Come and acknowledge your sin as David did: "I acknowledge my transgression." A backslider must come the same way as a sinner. He must repent and accept the Blood of Jesus Christ to blot out his sins. The Blood will wipe out every dark cloud when you turn to God and pray with an honest and contrite heart.

The enemy of your soul may tell you there is no hope, you have gone too far, that God will never save you again. That is the devil that is deceiving the nations today. But God says, "Turn, O backsliding children, for I am married unto you." "Only acknowledge thy iniquity, that thou has transgressed unto the Lord thy God, and I will not cause Mine anger to fall upon you for I am merciful.

Healed of Many Diseases

"Oh, touch the hem of His garment,
And thou too shalt be free;
His healing power this very hour
Shall bring new life to thee."

Some time ago I sent a handkerchief for you to anoint and pray over for the healing of our little girl who had pellagra. Am glad to say she was healed, for which I feel very thankful.—Lumberton, N. C.

I received the anointed handkerchief you sent us for my wife. She had a tumor. Now she is able to do her work and does not have any more spells. The tumor is gone. Thank God.—Patterson, La.

I want to praise God for healing my wife and baby. The doctor had given medicine to my wife for eczema, but it did not do any good. But praise God, the Lord God of Hosts healed her completely.—Brennan, Ky.

I laid the handkerchief on my eyes which had grown very dim on account of cataracts, and now I can read fine print by night, and my eyes do not hurt. Praise the Lord for such power.—Warsaw, N. C.

I received the handkerchief some time ago for healing of my baby's rupture, and am very glad to say, through God's goodness and your prayers, my baby is healed, for which we thank and praise God.—McKeesport, Pa.

My boy is well today. He was born with a throat trouble, and has suffered all his life. He is seven years old but God has healed him. Praise the name of God, the great Physician.—Bremen, Ky.

I want to thank Jesus that my little son is healed of skin disease. He had it since a babe four days old, he is now thirteen years. He has suffered so much. But praise God he is healed and sleeps like a babe now.—Oroville, Calif.

I praise the Lord that He healed my daughter. The doctors said she had epileptic fits which they could not cure. But praise the Lord, He has cured her, and she is now able to work and sing, and praising the Lord all the time.—Kennett, Mo.

I wrote you some time ago for healing of hemorrhages of kidneys. I have been healed about five months now. I received your letter and the handkerchief for which I thank you. I praise God for the healing and give Him all the glory.—Waverly, Kansas.

My husband could not get out of bed, and I wrote to the Mission for him to be prayed for, and he was wonderfully healed. Praise the Lord. Also my daughter could hardly walk, and she is also wonderfully healed. My son was healed from rheumatism.—Haines, Ore.

Cancer healed.—An old lady in Tacoma was suffering with a terrible cancer on her breast. At times she could not use her arms at all and could hardly breathe or walk any distance at all. She had a handkerchief prayed for and laid it on the cancer and it withered away, and she is perfectly well today.—Tacoma, Wash.

I wrote to you all for prayer for my children. They had been chilling every other day for two weeks. Praise the Lord they were well before I got an answer. I thank you all for your prayers, and give God the praise. I fell His presence every day.—Dardanello, Arkansas.

My child, seven years old, got his wrist thrown out of place. We placed it back and laid the paper on it in Jesus' name, and prayed to God to restore it back whole as the other. The blessing came, and he jumped out of bed and began to work his fingers, and said, "It is well."—Phil, Ky.

Six years ago, my husband took down with hemorrhage of the right lung. Six doctors said he was bound to die with tuberculosis. He was nothing but skin and bones. So I wrote to you and you sent a handkerchief, and the Lord healed him. Praise His precious name.—Marengo, Ind.

Received the handkerchief, and I am well of my goiter. I was well before my handkerchief came back, had scrubbed my floors and washed and swept my yard. I praise God for the healing power. I had been afflicted for about eight years.—Vrona, Okla.

When I received the anointed handkerchief and laid it on my afflicted body, I was instantly healed. Glory to God. I shouted and praised Him and cried for joy. Bless His holy name. There have been four or five healed with the same handkerchief. Oh, how I praise God for this blessed salvation.—Gas, Kansas.

My sister's baby was at the point of death, suffering with croup and fever. They laid one of the Children's Papers on his body; and while they were praying, the baby fell asleep. He slept for about an hour and awoke without any sign of sickness. That was about nine months ago, and he is always well and very lively. To God be all the glory.—Jamaica, B. W. I.

I am thanking God for healing me. The doctors said I would have to be operated upon for a tumor, but I have none now. I was poorly, could hardly get my breath, but the tumor is all gone now, and I can carry two pails of milk from the barn to the house, something I have not been able to do for five years. I am praising God for it.—Fostoria, Mich.

I want to thank the Lord and you dear saints for praying over the handkerchief for my aunt. I sent it on to her, and she put it on her ankle that had been crippled for a long time. And she wrote me that it was well. Bless the Lord forever. She also said she had been healed of other afflictions since she got the handkerchief, for which she does praise the Lord.—Neosho, Mo.

It was through your paper that I first came into the light. Jesus healed my daughter by my laying the handkerchief on her. They all said that she could not be cured, as I lost two children in the last two years with this awful disease of consumption. And He has healed my son that had

an awful cough, and another son who had a sore leg and the doctor did him no good. Thank God it is all right now.—Wardenville, W. Va.

A broken arm healed —A child about seven years old fell and broke his arm. It was bent at almost right angles between the elbow and wrist, and God instantly took the pain out of that arm, and in a day or two he was playing around with the other children and with that arm as straight as the other. It stirred the neighbors. They have had other wonderful healings in that home.--Vancouver, B. C., Canada.

My little girl that had the chills is well. In about three or four days after I sent that request to you for prayer, she was healed right at once. Our baby girl also was sick. We took the anointed handkerchief and prayed for her and laid it on her, trusting her also in the hands of the Lord. This morning our baby is healed and up playing. The other little girl is feeling just fine. She is singing, "Come, where the Blood can heal." Bless the precious name of Jesus for His healing power.—Mt. Carmel, Ills.

I sent a handkerchief last February to be anointed for my little grandson. He had some awful disease. It seemed that every bone in him was crooked and his little feet were drawn all out of shape. They did not look like feet at all. He suffered everything, just screamed and cried all the time. Then we received the handkerchief, and we put it on him. He wanted to hold the letter in his hand, and he went to sleep. He is now a stout, well child. He says, the saints prayed for him and Jesus healed him.—Ocheinta, Okla.

I write with the greatest pleasure to inform you that my child, seven years old, is well. He got his foot crushed by a mule stepping on it. Oh, how I praise God for the virtue there is in the prayers of His children. My baby could not walk a step for fourteen days nor bear any weight on it. We had to carry him everywhere he went, until about the time you got the card I wrote. Praise God, it is just wonderful. I missed him out of the house and began to hunt and call him. He answered me, coming from the barn rolling a wheelbarrow. It was so wonderful. How I thank and praise God for his wonderful love and power.—Lavonia, Ga.

Thousands of souls here have never heard a word about Jesus. Two young men came to our Mission and knelt at the altar and they rose up and testified and praised God for letting them come and hear about God. Had the privilege of holding meeting in the jail of this Republic. The Spirit was with us in great power and victory, and many of the prisoners testified with shining faces, praising God. The Lord does honor His Word in saving, sanctifying and baptizing with the Holy Ghost. A brother who is one of the Kroo Tribe, who was insane when I came to this country, is now all right, and the dear Lord uses him much.

A broken arm was wonderfully healed one night on the platform during the altar service. A sister had broken her arm, 20 miles out in the country, while cranking a gasoline engine. It was broken at the wrist, and her arm and hand were helpless and she carried it on splints. As soon as it was broken she ran to her unbelieving husband and showed it to him, then fainted from the pain. The husband said for her to go to a doctor, but she put one of the papers on it and prayed, and the Lord enabled her to come to the Mission. While she was being prayed for, she began clasping her fingers, showing the work was done; then with sling and splint off, she walked up and down with the arm held up praising God and was able to bend her arm at the wrist, weeping and praising God, and we felt it was holy ground indeed to see God do such a miracle. This is not the only time God has healed a broken bone before the people, He has done it a number of times, but each time it seems more wonderful.

There was a real miracle in the healing of a child's eye in Oregon City. A gash was cut in a baby's eye by another child reaching for a butcher knife to cut an apple. At first, the mother was terribly frightened as she saw the cut in the pupil and white of the eye and the eye water running out. But the father at once said that they would pray and God would heal it. And while they were praying, the child fell asleep, and when it wakened you could not see a sign of the cut. It can see with that eye as well as the other, and no mark remains to show where it was cut.—Oregon City, Ore.

Divorcement and Remarriage—Many have been saved of late that were living in adultery, married to a second living companion. Some who had lived with the second companion for many years, have been saved and have measured up to the Word of God.--(Luke 16:18; Matt. 5:31, 32; Rom. 7:2, 3; I Cor. 9:10, 11.)

THE APOSTOLIC FAITH

From the Lighthouse by the Bridge

At the Mission at Front and Burnside, the power of God is falling, and his presence is always there. Hundreds have been saved and the sound of this Gospel is going out into all the earth. At the old tear-stained altar every night, sinners are flocking to the altar and crying out, "God, be merciful to me a sinner," and are being saved and set free from all habits and appetites of sin. Believers are being sanctified, and God is giving the wonderful, crowning blessing, the mighty Baptism of the Holy Ghost and fire.

The power of God rests on the altar services. Over two hundred voices are raised in prayer at once, and souls are wonderfully saved, sanctified and baptized with the Holy Ghost, and the sick healed.

Recently a man at Scappoose got under conviction, and sent a request to the Mission to pray that he might be saved; and then he could not wait but came himself on Sunday morning, and came to the altar and was wonderfully saved.

An engineer came to this Mission seven years ago and would sit and make fun. He said, something told him that one day he would have to apologize to these people for the way he was doing. He went back East and was running a threshing engine in Dakota, and there he found some of the same people, and said he could not get away from them. Finally he met with an accident, and the Lord told him he would have to go back to Portland and get right with God. He came one night and knelt in the back of the hall and was wonderfully saved.

One morning while the service was going on, a sister sitting in her seat, received the Baptism of the Holy Ghost. Another sister, who came from the same place, was baptized at the altar, and a fallen girl, who has been recently saved and sanctified, also received her Baptism.

A woman from Spokane, who came to Portland on business, dropped in at the Mission one night. She had no faith in the work but she witnessed the power of God resting on the place, and heard the wonderful testimonies of redeemed souls. And before she went back to Spokane, she was reclaimed, sanctified and baptized with the Holy Ghost, and returned to her home all on fire for God, telling the story and bringing others into the light.

Meetings are held on the street corners here every evening. There are over a hundred young men and boys that go out on the street and testify, some on Gospel Autos and some on foot; and for blocks up and down the street, the singing and testimonies are heard, crowds stand and listen, even in the rain. Before the workers go to the street, they always have a prayer meeting, everyone praying at once, and a great volume of prayer ascends up to God. Prayer is the secret of success in the street and Mission work. The German and Scandinavian people also have their street and Mission meetings.

Many of the street workers have once been drunkards, tobacco users and dope fiends; others had crimes and thefts to confess and make right. They tell their past lives, and the wonderful change God has wrought. Now, their very life is to see souls saved.

They tell the Story behind the jail bars. Meetings are held regularly in two jails in Portland, and often every hand behind the bars is raised for prayer. Many will shed tears as the testimonies go forth, and some have been saved and are now living a Christian life behind the bars. The jail meetings are wonderful. The men learn the songs and sing them, and give the most perfect attention.

A load of workers with a Gospel Auto go every week to the Poor Farm. They are having fine meetings there, and the old people who are saved take part in the meetings. Souls have been saved and sanctified there, and one old man received the Baptism of the Holy Ghost recently alone in his room.

Multitudes of the sick have been healed. Thousands of requests come in for prayer, for healing and salvation. Hundreds pray for these requests at the beginning of the meeting every night. Also handkerchiefs are sent to be anointed for the healing of all kinds of diseases, as in Acts 19:12. Hundreds of handkerchiefs have been sent from across the water, thousands from our own land; and God alone knows how many have been healed through them. This paper contains many reports of healing.

A number of stenographers and typists, consecrated workers, are busy in the offices every day. A number of typewriters, Dictaphones and self-feeding mimeograph are kept busy answering the correspondence, which is often as large as 2,000 letters a month.

Evangelists and workers have been going out and carrying the Gospel. Front and Burnside Mission has planted many a "Life-saving station," in other cities, fulfilling that wonderful Scripture about the bride of Christ (Prov. 31). "She considereth a field and buyeth it with the fruit of her hands, she planteth a vineyard." The "Old Homestead" has planted many a vineyard, and cared for it till it was able to care for itself; yet never has there been a collection in this work or a solicitation made. Not a tract nor paper has ever been sold, but all is free, and God has always stood back of the work. Millions of papers and tracts have been published in the last few years, translated into as many as ten languages and sent over the world.

Nearly every Sunday morning in the Mission, letters from the Portland workers in the East are read; and not only in Portland, but they are sent to the Missions up and down the coast. And the saints will weep and rejoice, and the power of God will come down on the meeting, as they hear of the souls that are being saved and the way the work is going forward.

Souls saved every night.—There is a continual revival at the Mission. It is filled every night. The power and presence of God draws the people and sinners come out to the altar and are saved nightly. The converts rise with shining faces and tell of the victory over sin, the love of God, the joy and peace and their faces shine with joy. You will find them coming back every night, it is their home.

Street Altar Services.—In Portland Mission, while the hall was being repainted and prepared for the fall and winter work, the street workers could take more time on the street. And at the close of some wonderful street meetings, they had altar services on the pavement. As many as seven at a time would kneel on the street for salvation and pray to God with tears streaming down their faces, and some were wonderfully saved.

Healed of Tuberculosis.—A young man lay at the point of death in the hospital. Doctors had given him up to die of tuberculosis. He wanted someone to pray for him and sent word to the Mission. They prayed, and God wonderfully saved and healed him. He was almost a skeleton, nearly gone. His finger nails and hair dropped off. Today he is testifying in the Mission of his wonderful salvation, is the picture of health. He was once a slave to cigarettes and snuff, would chew almost a box of snuff before breakfast. And he is free today from every habit and appetite.

Once a Gambling Den.—The Mission in San Francisco today on Howard St. was once used as a gambling den. And a man that used to make his headquarters in that gambling den on Howard St. came into the city and went there to find the place. Instead, he found a Mission

opened, and in the spot where the gambling table stood, was now an altar. He went to that altar and God saved his soul. Instead of gambling today and debauching his life, he is witnessing of the power of God to save. He made restitution for a theft, and the man wrote back and said that if he ever wanted a job to let him know.

Fifteen Automobiles carry this Gospel to different cities and town, fine large Gospel Cars. How does this all come about? God is back of it, the One that owns the cattle on a thousand hills. They visit the towns and cities all the way from San Francisco up into British Columbia, Canada, carrying bands of workers, musical instruments, and distributing free papers, preaching the Gospel to thousands on the streets that never go inside a church.

An infidel, an old gray-haired man, happened to wander into a tent meeting last fall. He saw and listened to the testimonies as some told how God saved them out of infidelity. A friend said to him, "What do you think of this anyhow?" He said, "I would give my life if I had it." And in two weeks he and his son knelt at the altar and God saved his soul.

In the San Francisco Mission, 755 Howard street, souls are being saved every night. One Sunday recently nineteen sinners were at the altar. There are wonderful crowds on the street, hundreds stand and listen.

Remember, these papers were prayed over before sending out, that the sick may be healed, and that souls may be saved and obtain the experiences in God, according to His Word. You have been prayed for.

The Headquarters of the Apostolic Faith work is at Front and Burnside Sts., Portland, Ore. This paper is printed there. It has been translated and printed in seven different languages and is distributed all over the world free of charge.

During the Auto trip a fallen girl, with no hope at all, was wonderfully saved and healed.

"I WAS A THIRTY-SECOND DEGREE MASON."

I was a vile sinner, my heart was as black as midnight, full of sorrow and remorse when I came to God. Society thought I was all right. My sins were all covered up from my friends, but I could not cover them up from the all seeing eye of God. I traveled over the country to find something to satisfy my soul. I sought it in the secret orders, I tried it in society, politics and business. I went through eight different secret orders, and finally went into the Masonic Order. But after I had entered and passed and advanced to a Master Mason, I felt worse than ever. So I was determined to get reality and continued to climb in that order, finally becoming a thirty-second degree Mason, a Knight Templar and Shriner. I reached the top rung of that order and the very pit of sin. All the time I was going up in that order, I was going down deeper in sin.

I sat in that order with the lawyer, the doctor, the judge, the banker, and sorry to say, the preacher. They did the same things I did. But I praise God that He revealed unto me my lost condition and spoke out of Heaven and said, "Come out from among them and be ye separate." For He showed me He was no respecter of persons and never turns the blind, halt and maimed away. He never taught behind closed doors "neither in secret."

How I praise God for saving my soul and taking me out of a life of hypocrisy. I was very proud, very deceitful. Had scores of friends wherever I went, but they never told me there was a way out of sin. I had my name on a church book, I traveled over all the northern part of America, wrecking my body in sin. I had the friends, the business, everything. If any young man could have been satisfied with the world, I was the one.

I used to go to the State Senate. I sat in the state capitol and got bills passed.

But underneath the fine clothes, there was a black heart and sin dragged me down to hell. I thought I was a fine fellow and drew young men into the Masonic order, but I was dragging them to hell. My sins were all covered up from my friends, but I could not cover them up from the eye of God. He revealed them unto me as He saw my life. And then it was that I cried out for mercy, confessed my sin and He saved even me.

One night in a tent meeting I heard the old story of Jesus and His love, how He came to bind up the broken heart and set the captive soul at liberty. I knew those people had reality, their faces shone like Heaven. They told me how God healed them of all kinds of diseases. That was a wonderful thing to me and I said down in my heart, "That is the thing I want". I had been sick for fourteen years, doctoring, but getting no better. Doctors failed to bring me health, I weighed 110 pounds. But praise God, He healed my body after He saved my soul and today I weigh 180 pounds.

When I came to the Christ of Calvary. He gave me that peace and joy I had longed for, the thing I could not find in the banquet halls and society. Praise God, I have found reality, I have found peace, the thing I longed for. I never found it till I came to Jesus, to the Cross of Calvary. He healed my body, when I walked the street almost a skeleton. The God of Calvary touched and healed my body, and I stand a witness to the power of the Christ of Calvary. I have proved there is a reality in this Gospel for "whosoever will."

"A BRAKEMAN SAVED."

When I came into this town, about two years ago, I was a cigarette fiend, a drunkard on my way to hell. My clothes were ragged and dirty, and my whole appearance showed the results of a life of sin and crime.

When a boy I revered the name of Jesus Christ which I heard from my mother's lips. But as years rolled by, my heart became hard, and that precious name became a [byword] on my lips. I began to read the Jesse James stories, and I left home once on the blind baggage, I was going to Texas to be a cowboy. I was a brakeman on the road when I was eighteen, but I would cash my checks over the bar, and through drink I lost one job after another. The devil kept the chains on me.

I came into town, a common tramp. I did not look much like the boy I was when I left home, ten years before. I could not look my fellow man in the face. Cigarettes had weakened my lungs. I would wake up at one or two o'clock in the morning regularly and smoke a cigarette before I could sleep again. No more cigarettes for me. I wake up in the morning with a clean mouth and a good pair of lungs. It is the power of the Blood of Jesus Christ, and I give Him all the glory.

I had been sleeping in the old box cars, hiding away from my fellow man for years. Crimes committed in different parts of the country caused me to dodge the law, and put a fear in my heart. Thousands of miles I traveled over these states and sat around the "jungle fires."

I came into Portland on my way down the Coast and met an "old pal" who had served a term in Walla Walla prison, where he had been sent for helping crack and rob a safe. He had just been freed. And together we got a little room, and managed to keep enough cheap wine and whiskey on hand to stay in a drunken condition. Together we planned to break open a safe; and in a day or so more, we would have been guilty of one more awful crime.

But one night I stopped at Second and Burnside streets and caught the sound of this wonderful Gospel. I love that corner where Jesus Christ talked to me. He put real conviction on

my soul. I had tried to drink that awful fire out of me, the results of the old whiskey and cheap wine I had drunk the night before.

I heard young men that had been over the same route tell me that Jesus had taken every appetite and desire for sin from their life. I was a “down and outer” on my way to a premature grave; but when they told the story of the Son of God who would come down into a young man’s life and set him free, I did not pass it up. They “had me beat” a thousand miles. I had heard the counterfeits, the sham, but there was a real ring to every one of these testimonies that the counterfeits did not have. I wanted salvation that night.

I came up the stairs to the Mission hall. I did not know how to pray, but I asked God to save my soul. I got down on my old knees, broken-hearted, and cried to God Almighty with a broken and contrite heart, “God have mercy on me, a sinner.” And He did not turn a deaf ear, He heard my cry, as miserable as I was, and set me free. In a moment’s time He did the work in my soul. I told Him if He would save my soul, I would give Him my life. He took the power of hell off from my life, and I am redeemed today. I had blasphemed the name of Jesus Christ all my life, but that is the name that saved my soul, and I owe Him my life.

I went back that night to the little room and faced my old pals and told them what had happened. The men were playing cards, with their wine and cigarettes. I took a little Testament out of my pocket and told the old gang I had salvation, no more drink and cigarettes for me.

I knew it would mean to go back over all my life of crime. I knew I would have to face the penitentiary bars. I had hundreds of dollars of restitution to make. I thank God I am clear before God and man today. Once a drunkard, but today I have victory through the power of the Blood of Jesus Christ. And my employers trust me implicitly. And I always have a testimony for my Lord and my God. I wake up in the morning and don’t reach over for a cigarette, the way I used to. I have a Christ that satisfies.

“ALONE IN MY ROOM GOD HEARD.”

I heard the story of Jesus Christ from the time I was able to understand it at all. I knew He was coming to earth again, because I heard the story of Jesus told me night after night; and a hunger grew in my heart. It seemed I had to find the Savior. Once I thought that though my mother’s clean Christian life I could find my way into Heaven, but God showed me I had to repent of my sins and turn to God for myself.

I had no peace or rest. When I would go to my bed at night, God would talk to me. I would sometimes lie awake for hours, and God showed me I was a sinner. I would dream that Jesus Christ had come and I was left on earth; I would dream I was down in hell. One night I got upon my knees in my room and God saved my soul and spoke peace to my heart. I was alone in my room but I praise God He heard the prayer I prayed that night. It was not very long, but it was long enough to reach the pearly gates of Heaven, and the answer came back that my sins were all forgiven and washed away. I thank Him for the keeping power in the Blood of Jesus Christ.

He is my Physician. I owe my life to Him. He healed me when three of the best physicians in Los Angeles refused my case. But we heard in this Gospel that Jesus Christ would heal the body the same today. I was prayed for and God raised me up. The power of God is just the same today. I have proved Him true. I have trusted Jesus from that time on, and I owe my health, my strength, my life to Him. He is the Physician in our home today. We have proved Him time and again in the last nine years.

He is real to me. He sanctified me wholly, He gave me a clean heart; and then He baptized me with the Holy Ghost and fire. I expect to see my Savior face to face. I know He is coming

soon. The desire of my heart is to be faithful till He comes. I recommend this Savior to everyone that will receive Him.

Eternity --- Where?

“Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the Kingdom prepared for you.—Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels.” Matt. 25:34, 41.

We have bent over the death beds of infidels who have passed into eternity and have heard their last words, “Oh, for a moment to get right with God,” or, “Only for a little while that I might change my life.” One noted infidel exclaimed, “I am taking a fearful leap into the dark.” Another said, “Till this moment I felt there was neither a God nor a hell. Now I know and feel that there are both, and I am doomed to perdition by the just judgment of the Almighty.” Another dying infidel said, “Eternity, eternity! Forever and forever! Oh, the insufferable pangs of hell!”

Not for a million worlds would we die the death of the infidel, the lost soul. We have seen them rave in the awful anguish and suffering of heart and spirit, when they saw the approaching darkness. One said, “I am suffering the pangs of the damned.”

On the other hand, we have knelt at the bedside of the saints of God, and they go shouting home to glory, or with the smile of Heaven resting upon their face they will sometimes point upwards. Some saints who have gone home to glory have exclaimed, “Eternity roll up before me like a sea of glory.” “Oh, how beautiful! The opening Heavens around me shine!” “The battle is fought, the victory is one!” “I am sweeping through the gates, washed in the Blood of the Lamb!”

O sinner, you will have to meet your life hereafter. You have your strength today, your health, your pleasure; but the time will come when sickness, suffering and death will enter your door, and in that hour your infidel friends, your fashionable friends will have no comfort to give you.

Eternity is a long time. Just a few years and the bloom of youth will leave your face. Just a little while and the strength in your body will begin to wane. But get Christ in your life, and as long as there is breath in your body, you will be like a child.

There is an eternal hell as certainly as there is a Heaven. If not, why did Jesus die on Calvary? Everlasting punishment is as clear as the divinity of Jesus Christ, the same Book declares them. The awful wages of sin, the immortality of the soul, and the death of the Son of God, all point to the same truth—there is a hell.

“The No-Hellite,”

the Advent, the Russelite, the Christian Scientist, says there is no eternal hell. They tell you that the wicked are to be annihilated, but Jesus Christ warned of “The fire that never shall be quenched,” and of the end of the wicked. “Where their worm dieth not and the fire is not quenched.” And again He says in Revelation, “The fearful and unbelieving, and the abominable and murderers, and whoremongers and sorcerers, and idolaters and all liars, shall have their part in the lake which burneth with fire and brimstone.”

We would rather take the word of Jesus Christ than that of the false prophets. He said, “Beware of false prophets that come to you in sheep’s clothing.” Their clothing appears like wool, they preach, “Love, love, love.” They will pat you on the back and tell you God will let you go on in crooked deals, deceit, hypocrisy and live in adultery, married to a second

companion; and at last He will take you right through the pearly gates of Heaven where the angels are.

You can believe the Christian Scientists and the “no-hellite” if you like, but we prefer to believe Jesus Christ. He says, “Except ye repent, ye shall all likewise perish.” Read the Bible. God’s Word will stand. He says, “Heaven and earth shall pass away, but My Word shall not pass away.” And whoever takes from the words of the Book shall have his part taken out of the Book of Life.

Did the Son of God picture a lie when He told us that the rich man lifted up his eyes in hell, being in torment, and begged for a drop of water to cool his tongue, tormented in this flame?

Jesus told of two men that once lived on earth as men do today (Luke 16:19-31.)

A beggar sat at the rich man’s gate and desiring to eat of the crumbs that fell from the rich man’s table, and the dogs came and licked his sores. But the time came when the beggar died and the rich man died also. And Jesus said that Lazarus was carried by the angels into Abraham’s bosom. Why? Because he was a beggar? No, because he was a child of God. His position may have been low in the world but he was a child of God. He was one that Jesus came to save and give His life for.

The Rich Man Died

also, and in hell he lifted up his eyes, being in torments. Many say today they do not believe in hell, but read a few of those verses, and you will find that it was very real to that rich man.

And he said, “I have five brethren in the world, and I pray thee to send Lazarus that he may testify unto them lest they also come into this place of torment.” And Abraham said, “They have Moses and the prophets, let them hear them.” God is not using Spiritualism; He is not sending departed souls back to warn the world. If they will not believe God and the message He has spoken through His prophets, they would not believe though one rose from the dead.

Can you afford to discount God’s Word and let Universalism rob you of eternal life that comes through believing in Jesus Christ? God meant what He said and said what He meant. He wanted His people to know there was a hell. He would not deceive people, He would not have led us to think there was such a place when there was not. He came to bear witness to the truth. God gives you the right of moral choice. He gives you the chance to say, “I take life,” or, “I take death.” If you wake up in torment like the rich man, it will not be because God sent you there. He says, “Choose ye this day whom ye will serve.” God made you a free moral agent, not a machine, He gave you good common sense to say, “I take life instead of death.” Yet people will trifle along and choose death instead of life. How much better it would be to say, “I take life.”

It Is a Hard Way to Hell.

“The way of the transgressor is hard.” Those that end their sinful career in hell will declare they had a hard time to get there; for years they resisted the strivings of the Spirit. You will have a hard time getting to hell if you go there. God will let you know you are going there of your own choice, not because you are bound to go, not because He is sending you there.

There are no people who are predestinated to be lost, as some falsely teach. If you repent, God will save you, and if you do not repent you will go to hell. This is the kind of predestination God preaches. He said, “Whosoever will, let him come.” He provides a way of salvation for every man, woman and child in the world. He provided a sufficient remedy for sin. God planned this salvation, this way of life. It is just as plain as it could possibly be made; so much so that a child that has reached the age of accountability can decide for God and be saved. They understand the blessing and power that God gives a soul. The power of God’s salvation reaches

the whosoever will. You are not required to have an education or ability, you do not have to be high, low, educated or illiterate, it is for "whosoever will."

God speaks to your conscience. He gave you that knowledge of right and wrong in your life at the very beginning. He tells you that his is the real Gospel. But you can just neglect it till at last the devil will deceive and blind you till you cannot see it, and you will find that you have lost your soul. God says, "How shall we escape if we neglect so great salvation, which at the first began to be preached unto us by the Lord and was confirmed unto us by them that heard Him." This salvation has been confirmed and it commends itself to every man's conscience in the sight of God. There is not one that can hear the whole Gospel of Jesus Christ preached in the power of the Spirit, but that it commends itself to you.

Some talk about an angry God and a merciless Creator who said He would turn "all nations that forget God" into hell with the adulterers and fornicators and liars and thieves. But all this sinner has to do is to say, "God, be merciful," and He will say, "Son, daughter, thy sins which are many are all forgiven, go and sin no more."

Prepare now to meet thy God. Do not think for a moment that you can prepare after death. Do not believe the one that tells you there is some place after you die where you can be purged from your iniquities. There is no purgatory to cleanse the polluted soul. It takes the Blood of Jesus Christ, the Lamb of God. If you do not come under that Blood while on this earth there is no salvation for you. There is no hope beyond the grave for the one that dies in his sins.

APOSTOLIC FAITH MISSIONS.

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