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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 34

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

“Volunteers for Jesus”

“A volunteer for Jesus, a soldier true!
Others have enlisted, why not you?
Jesus is our Captain, we will never fear;
Will you be enlisted as a volunteer?”

Gospel automobiles are carrying this old-time salvation everywhere; into the highways, to the jails, the poor farms and to distant towns and villages. They are doing a work that no church edifice can do, for the church is immovable and the multitudes are not going that way. But the Gospel Auto, with its band of workers, is a church on wheels and can go where the crowds are. Many are hearing the story of Jesus that never heard it before. This is the kind of churches God is using today.

This Gospel has crossed the continent, from the Pacific to the Atlantic, during the past year by Gospel Automobile; and bands of workers have gone out and missions have been established and many souls saved. The power of God has come down into hearts that are honest and wanting to get right with God.

Across the Continent.

This old-time salvation was carried down into Virginia. The “White Messenger” made the trip from Chicago, carrying Portland workers and scattering papers along the way.

One evening in a schoolhouse where a meeting was held, forty people fell to their knees and cried to God for salvation. They knelt by the stove, by benches, anywhere they could find room. Some would cry out for mercy and others quietly wept their way through to the Blood. It was a scene never witnessed in that country before.

The whole town and surrounding country were stirred. The hall was packed to its limit, and the crowd stood way out into the hallway. The altar was lined every night with seeking souls. Fifty sinners came one night and knelt for salvation.

Old-time conviction was on the people. Sinners would come to the altar, shaking under the power of conviction as they would kneel. And when pardon came, the sunshine of Heaven lit up their faces. One man heard them singing “The Old-Time religion”. He seemed to hear it all night; and the next night he got out of bed and prayed all night.

One man prayed for over fifteen hours and God saved him. He had chewed tobacco for 21 years and was a church member for 26 years. One night, though the preaching of the Word, he found out where he stood--a sinner. He had said he did not believe the colored people had a soul; but after he was saved, he said, with tears streaming down his face, that he had asked God to forgive him.

An old mourner's bench—just an old weather-beaten bench that was picked up in the back yard—was used for an altar and it would be wet with tears. The altar would be full of sinners crying to God. They would weep and pray and the tears would course down, till they got salvation. How we praised God! It is wonderful to see Him work and to see souls get through to Christ.

Wonderful cases of salvation. Men were delivered from tobacco. The testimonies of the young converts amazed the people. They never saw anything like it, for God to take their neighbors whom they had known all their lives, and clean them up, take away the tobacco from them and give them power to tell it.

People said, "Nobody ever told me before about this Gospel—that we can live without sin."

A woman said she was saved. They asked, "Won't you come and pray for more of God?" She got down on her knees, and at once cried out, "I'm a sinner, I'm a sinner, God have mercy on my soul!" She cried and prayed till suddenly she said, "I'm saved, I'm saved!" Many were saved that night.

It was not an uncommon sight to see from forty to fifty sinners crying to God on their knees, where just a short while before scarcely a souls was saved.

They began to make restitution. It took about all the money some had on hand to make their back lives straight. Widows were hunted up and money paid back.

The revival did not stop when the workers left. The power of God is still stirring the people. The schoolhouse where the meetings are going on can hardly hold the people; and when the altar call is made, every seat is an altar.

A woman got salvation sitting in her seat. In the midst of the testimonies, she began to clap her hands and praise God, saying, "I'm saved, I'm saved; oh, I'm so happy!"

The Great Hand of God is moving in marvelous ways His wonders to perform. Revivals have been going on up and down the Coast. Wonderful cases of salvation. New fields have opened up and souls have been saved. More are hearing the full Gospel today than ever before. Many cases of hardened men and women have been saved, many healed of terrible diseases.

A woman was healed of cancer in Mt. Vernon, where the revival was held last fall. She came to the altar in the Mission and was saved, and God healed her of that terrible cancer. Many know her and recognized the hand of God. Doctors had operated on her and cut

another cancer out from under one arm, and it had so crippled that arm that she could not lift it. But when God healed her of the cancer on her breast, He also healed that arm.

A young girl was saved during the tent meetings, broke her arm and dislocated her shoulder. She was brought to the Mission and prayed for, and God marvelously healed her.

In Chicago souls are being saved in the Mission that was opened there last fall (406 N. Clarke St.) Meetings are held on the streets from a Gospel Auto. Sinners kneel on the sidewalk. Six men at one meeting knelt on the street, seeking God.

A man was recently healed of epileptic fits, and a young woman of heart trouble. A traveling man was wonderfully sanctified; and when in Chicago he testifies on the street of the power of God to save. God is mightily working; He always does where the full Gospel is preached.

A man down on the docks in Tacoma was contemplating suicide, and was given a tract from the Mission. He read it and came, a poor heart-broken sinner, and was saved.

In Seattle, a fallen woman, a Laplander, was wonderfully saved. A Laplander brother who was saved in the Mission a year ago gave her one of these papers. She read it and said, "I am going to get what that papers tells about." And she certainly did.

In San Francisco, the revival is still going on, sinners coming to the altar, many getting saved, sanctified and baptized with the Holy Ghost. Wonderful healings have taken place.

A man who was crippled with an injured spine and had to wear a plaster of paris caste, knelt at the altar and was healed.

A Catholic boy who had run away from home about three years ago and turned to be a hold-up boy, knocked people down and took their money and beat his way from city to city, stood on the street corner and heard a meeting one night and was handed a paper. He read the paper all night long, and came to the Mission the next night and gave his heart to God. Since then he has been sanctified and baptized. And where he never did an honest day's work in his life, he has worked every day since he was saved.

In Vancouver, B. C., a woman was recently healed of consumption, after being given up by the doctors. The husband, a drunkard, was saved and they are both standing true to God.

The workers went up to Chiliwack and a revival followed. A Baptist minister and three sons were all at the altar seeking God. Others were born into the kingdom. It caused many to make restitution, and this helped to stir the people.

Another Auto has been purchased by the Vancouver Mission, which will enable them to reach many of the surrounding places with the Gospel.

In towns about Eugene and Dallas, Oregon, the Gospel is being carried by Gospel Automobiles. Meetings have been opened in rented halls; many have been saved, sanctified, baptized with the Holy Ghost and healed.

A tramp, a regular hobo, came to the Mission in Astoria, Ore., was deeply convicted, but refused to yield to God. He was taken with appendicitis and asked to be prayed for, and God healed and saved him. He stays at a boarding house among blasphemers, but he has the power of God on his life and is a witness for the Lord.

At the Portland Mission, the Headquarters of the work, where this paper is published, the power of God is resting on the meetings. Many are being saved, sanctified and baptized with the Holy Ghost. The power of God comes down upon the people. The altar services are wonderful. Hundreds of voices lifted to God in prayer.

A man whose mother was wonderfully healed of cancer several months ago was led through his miracle to give his heart to God. Both he and his wife came to the altar and were saved.

A boy recently received the Baptism of the Holy Ghost and spoke in the Chinese language, saying, "Jesus is coming very soon." A Chinese brother understood in his own tongue.

A woman who had been paralyzed for seven years and had heart trouble and internal trouble, was wonderfully healed through prayer. She had been bedridden for years and unable to sit up. She now attends the Mission regularly.

Another woman was paralyzed, and the physicians said they could do nothing for her. She came to the Mission on crutches and God instantly healed her. She is walking everywhere today, thanking God that faith is still in the earth.

A man in Oregon City was convicted through the Gospel Auto meetings on the street. He had been a drunkard and tobacco user for years. He was saved in his own home and testifies that God broke the habits that bound him.

It seems the time is ripe for the spread of the Gospel. We do not feel it will be long till Jesus comes. For this reason, we must get this Gospel out quickly. If Jesus tarries, we are expecting some wonderful revivals this coming fall and winter throughout the country.

"ONCE AN OUTLAW, A HORSE THEIF."

I am glad tonight that I know I am saved. Not a doubt in my mind about it. Once I was defeated and miserable and full of the devil, and suffered hell all my life till I came to God. Never knew what happiness was, never knew what it was to be contented.

Once I was a miserable man. Once I was a man that hated everybody, hated myself. I knew when God came in, that thing all went out of my life. I know I am free these days. I may not know very much, but I know I am free. I know how I used to hate people, and butt my head against the wall and wish I was in hell. I love everybody these day.

The defeat is gone. There is no grouch in my heart these days. I am glad when God came in, He really made me clean. I know in my heart that I am clean. God came into this life and

changed me and made me free. I was bound all my life, never was free till God came into my heart.

Once a miserable wreck, an outlaw, a horse thief, a man that had no respect for humanity; no respect for myself, no respect for anybody. I stole—couldn't help but steal, a natural born thief. But I am glad when God came in, He broke that chain off my life and set me free. There is not a habit nor an appetite in my life these days. I am glad I can tell people of a Christ that can do these things in a man's heart.

I would not give up to anybody. When I was just a little bare-footed tad, my parents could do nothing with me. My school teachers could do nothing with me. When I got bigger, I got to be a horse thief, got to be a rogue. When I first started out to steal horses, I put a big forty-five Colt's six-shooter on my side and said they might take me dead, but they would never take me alive. I never gave up to an officer in my life. There was something that just could not give up, could not yield.

But I thank God, He ever came into my life and took that thieving devil out of me.

One year I stole eleven head of horses and broke into about a hundred houses. Nobody but God could tame this man. The man I used to steal horses with was shot down like a dog in the streets, but God had mercy on me.

Since Christ came into my life, I am a changed man. The desire of my heart is not to steal horses any more. I made confession and restitution for the horses I had stolen and the houses I had robbed. I have a conscience void of offense toward God and man. I can look everybody in the face these days, and tell them I have real victory in my heart. I know what victory means and I know what defeat means.

Where I work, the boys know I live this salvation. I bless God, I can tell the people about a Christ that can really take the hatred and defeat out of their lives and give them victory.

It does not take brains to obey God.

God Almighty has never set any future time for you to be saved.

You can afford to spend a few minutes thinking what it would mean to miss eternal life.

Your life in this world is a failure unless you have been born the second time.

There is nothing that will send a soul to hell but their own stubborn, rebellious heart.

You can buy a Bible for fifteen cents and find out what God demands of you.

Many think they will gradually get the victory and overcome sin, but it does not come that way.

Every time you drive the Spirit from your heart, the voice grows fainter and fainter. God says, "My Spirit shall not always strive with man."

OUR KING IS SURELY COMING.

On that bright and golden morning
 When the Son of Man shall come,
 From every clime and nation
 He shall call His people home.
 What a gath'ring of the ransomed
 In that summerland of love
 With Jesus, our Savior,
 In that happy home above.

Cho.--Oh, the blest who sleep in Jesus
 At His bidding shall arise;
 With bodies all celestial,
 We shall meet Him in the skies.
 Our King is surely coming,
 And the time is drawing nigh
 For the changing in a moment,
 In the twinkling of an eye.

Our eyes shall see the glory
 Of the coming of the Lord;
 We shall see the flaming tempest
 Of His swift descending sword;
 We shall see the coming judgments
 As they circle all the earth;

We shall hear His righteous sentence
On the crumbling thrones of earth,

Oh, the Gentile times are closing,
For the kings have had their day,
And with them, sin and sorrow
Will forever pass away,
For the tribe of Judah's Lion—
He now comes to hold His sway;
His throne shall in Jerusalem
Be a thousand years to stay.
—Portland, Ore.

“I SOUGHT REFUGE IN SPIRITUALISM.”

At twenty-one I was a broken hearted man of the world, loving the dances, the stage and gaiety of life. Yet many times when at college, amid all its gaiety and worldly pleasure that charm young people, even in the midst of great banquets and balls, with hosts of friends and classmates, I would become so intensely sad and lonely that it seemed my heart would break and I would steal away in seclusion and weep, until it became so unbearable that I found myself in the clutches of dope.

Later I entered business for myself. With money coming in and friends calling me an exemplary man and a business success, doing the best I could in the church, and yet loving the things of the world, my heart began to cry out for a better way and God. I sought every minister and evangelist that came to town, trying to locate my trouble. I prayed and prayed. I knew the church was not living the life. They seemed all form and no God

Sin was wrecking our home. Worrying was my daily food. I sought refuge in Spiritualism with all its delusion, but no relief came. But God in His mercy brought me face to face with this wonderful old-time Gospel, and I found a reality at last. Oh, how wonderful it is. Sorrows, heart-aches, loneliness, worries, blues all gone. The love of the world, strife, carnality all removed. He keeps me above sin every day, loving everybody.

He saved my wife and three children. We are all in the same Gospel highway, a happy family in Christ Jesus. Sin had nearly wrecked our home, but today there is rejoicing in that home through the power of Jesus Christ.

A POLISH CATHOLIC SAVED.

I praise God that He saved me from the Polish Catholic Church. One of these brothers handed me a paper. He said God had healed his wife when she had been sick for nineteen years.

I took that paper home and handed it to my wife, and she started to read, "JESUS CHRIST THE SAME YESTERDAY, TODAY AND FOREVER." I never heard anything like that before. I wanted to read that paper. I had confessed my sins to the priest over in the Polish country, and over in the Belgium country, and in this country, but never knew the truth.

I came here one Sunday afternoon after I had been to the Polish Catholic church in the morning, with my beads in my pocket, my crucifix blessed by the Pope, a gold cross on my watch chain, and had blessed myself with holy water.

These people all got down to pray. I started to pray, just as I prayed all my life, to the Virgin Mary, Peter and John. But the Lord stopped me. I saw these people were alive and I was dead. I said, "I want to be alive." I went to the alter and cried out for mercy, and the Lord brought me out of the Polish Catholic church, and I can stand and tell everyone that Jesus saved me.

I found out that my sins were never forgiven. The priest forgave me many times, but my God revealed to me all my sins. I confessed and paid my debts, and told what God had done for me. I tell everyone that Jesus forgives sin, Jesus heals the sick, Jesus raised the dead.

Jesus healed me when I was sick with consumption. I had the doctors in Michigan and Ohio, but they could not cure me. But Jesus healed me. I work every day, use a 14 pound sledge. Praise the Lord, I want to be a real witness to tell the power in the Blood to save and heal whosoever will.

What God Has Done For Others

"Go and tell what great things the Lord hath done for thee."

"TRIED TO GET AWAY FROM THE AWFUL CONVICTION."

Thank God, I can testify that it's good to serve the Lord. Two years ago, I walked into this hall, a broken-hearted boy, a back-slider, and had been for years. I tried to get away from the awful conviction God had put on my soul, but I couldn't do it. My heart was full of sorrow. My heart cried out for God, but I wouldn't bow my stubborn knee. I knew I could find rest at Jesus' feet, but I was proud and stubborn.

But thank God that Jesus Christ ever got me down to the place where I was glad to bow at this old altar and pour my heart out to God. The tears just flowed. I didn't care who saw me pray. And I thank God that prayer reached the throne, and God sent back the answer. He rolled away the burden of sin. He broke the habits that had me bound. This salvation got down in my soul, something that's real.

I praise God, for two years it's been joy and peace and victory. God can save a young man that is running after the pleasures of the world. I used to go into the ball rooms, the dances, the theatres, the pool rooms, tried everything to satisfy my soul, but all in vain.

I work every day with boys that say I am denying myself of the world's pleasures. They say we ought to have a good time while we are young. But little they know what I have in my soul. I traveled that route once. But today I can go about my work with a song in my soul. No more burdens hard to bear, no more heart-aches and sorrows. While they are cursing and blaspheming the name of Jesus, I can look up to Him and thank Him that He ever called me to walk this way. I just began to live when Jesus came into my life. He satisfies every longing of my soul.

ALMOST RAISED FROM THE DEAD.

I was nothing but a drunken cigarette fiend and snuff fiend. I found myself, at the age of 26 years, a drunkard in the gutter. Whiskey, cigarettes and a sinful life had wrecked me, soul and body. Until at last I found myself in a Portland hospital, tied up in a straight jacket and the blood running out of my nose and mouth, without God and without hope. The doctors said they could not help me.

I could not say a word. The preachers came one after another and prayed the Lord's prayer. I heard what they said, but there was no change in my soul. Every friend had left me. I was sin-sick and broken hearted. And in the darkest hour of my life, these Mission people came to my rescue with the power of God in their life; and told me the wonderful story that, "Jesus never failed."

They came when I was near dying. The nurses were waiting for me to drop away. Thank God for a Gospel that had the Blood in it. They told me how to pray and confess my sins and ask God to have mercy on me, a sinner. They prayed one simple prayer and God healed me in one night. And when I woke in the morning, Jesus had saved my soul, the screens were gone, the straight jacket was gone, and the tears were streaming down my face, and I was laughing and singing, "Where He leads me, I will follow." And the nurses came around and said, "Isn't that the same man that was dying last night?"

One minister came the next day and wanted to know about my soul. I told him that Jesus had saved me. He did not have much to say, but wanted to know where I got it. I told him that Jesus Christ had done the work through the Apostolic Faith people. He warned me against them. But when God saved me, He put a song deep down in my soul, "Where He leads me, I will follow." So He led me to Front and Burnside. What God Almighty laid in my heart, no one could take out of me.

After that, the devil put consumption on me. But the same God that healed me of pneumonia healed me of consumption when I was dying. My finger nails dropped off from my fingers and my hair off from my head. My lungs and stomach were ruined. I was out at the poor

farm, but these people prayed and God healed me. The next morning, I walked about eight miles. And the next day the doctor said, “We can’t find one thing the matter with you.”

And today I am working harder than I ever did in my life. It’s only God in his great power and salvation that did that for me. I’m not burdened down any more, but there’s a song from when I rise in the morning until I go to bed at night. This thing has stood for over a year. There’s never been any sin in my heart since God saved me. I know from experience that the power of God is just the same today.

“I BLASPHEMED THAT HOLY NAME.”

Twenty of my associates went to the penitentiary, and I escaped by the mercy of God. I was running with outlaws and gamblers, lying around the old horse race camps and cow camps and scouting. When I left home, just a tender-hearted boy of fifteen, I went with those boys to have a good time, and I soon became a thief, a gambler, running with desperadoes, outlaws, gamblers and thieves for years.

In that condition, God saved me from the powers of hell. I never heard of this Gospel till I was twenty-four years old, and Jesus Christ convicted me of sin. He let the mighty Holy Ghost right out of Heaven convict this man. I thank God He found me. I surrendered, and the peace of God came into my soul and the power of hell went out. It’s the most real thing in the world, the salvation through the Blood of Jesus Christ.

I didn’t have to tell those boys that God had delivered me from that life. I began to tell them that Jesus had saved my soul, and they said, “Something has happened to you,” and left me.

I hear men blaspheming and cursing and swearing every day, and I think how God has picked me up out of sin. I was an awful sinner. Trampled that holy Blood that was shed for me, under my feet for years and years. I blasphemed that holy Name. I was blinded by the devil. But praise God, He opened my eyes, and saved my soul. And there is just a praise going up in my heart all the time, when I hear men blaspheming and cursing and swearing.

I’ll tell you I appreciate the Blood of Jesus Christ. Mother’s tears could not do it. My old grandfather that used to preach and died a Christian and got sanctified on his death bed, could not do it. It took the mighty Blood of Jesus.

I am washed in that holy Blood, that Blood I used to despise and trample under my feet. That holy name redeemed me. I love it above any name under Heaven—the name of Jesus Christ. It’s the first thing in the morning and the last thin at night. I love Him.

“I TRIED THEATRES, DANCES, FINE GRILLS.”

When I was a broken-hearted woman, down in the blackness of sin, God brought me into the light of this Gospel. They told me that His Blood would wash away my sins.

I was raised in an infidel family, and through my college course, tried to find evidence that religion was a myth. But after I had found Jesus as my Savior, and then turned back on Him and went into sin, I committed crimes that would once have terrified my infidel heart.

Oh, the awful condition of a backslidden heart. Its blackness, its tortures, its temptations and constant going from bad to worse, it's hell on earth. I suffered four long years, knowing I was on the road to an endless hell. I used to cry when I looked into the face of my innocent babes, knowing I was no more worthy to be called their mother.

I tried all kinds of worldly pleasures a woman can: theatres, dances, auto rides, dinners in fine grills. These only helped me forget a little while the guilty pangs that cause me to weep myself to sleep night after night. I tried Spiritualism and Christian Science, but these could not reason away hell from me. It was raging in my heart.

I thank God my feet ever stepped into this place. Here I heard the redeemed of the Lord tell that they had been down in the ditch, vile, wicked sinners like myself. I heard the shouts of victory. They said it was for me, that Jesus Christ would forgive my sins. And after wrestling with my soul for weeks, Jesus broke the chains that had me bound. It was in the basement of the place where I worked. I looked up to God and said, "I surrender all," and He rolled that burden of crime away. He took the sin stains off from my hands and from my murderous heart. He took the remorse out of my soul, and put a song in my heart, "When the roll is called up yonder, I'll be there."

I was anxious for the night time, so that I could go back to the Mission. There I bent my knees at the altar and He sanctified my soul, healed my eyes and cured me of a trouble the doctor said would require the surgeon's knife. And I removed the heavy abdominal support I had worn four years, not walking without it. I have worked ever since, and have a strong well body and victory in my soul. He saved my husband and three children and united our home, when I was going to destruction.

THE APOSTOLIC FAITH
PORTLAND, OREGON

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE

Address all communications to
THE APOSTOLIC FAITH
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The truth of God always did prevail; why won't it now? It always did send people shouting home to glory with the victory in their souls; why won't it now? Thank God, His Word is true. It was good for Paul and Silas and it is good enough for us.

If you are saved, you should know it. The God that spoke worlds into existence and set the sun and moon in their orbits and placed the stars in the firmament, the God that opened the Red Sea and sent the fire on Sinai, is not so small that when He comes into your heart you will not know it.

The Apostolic Faith Mission

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles, April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

Questions Answered

Are there any parts of the Bible that are doubtful?

No, we stand on the immutable Word of the Living God. It is infallible and unchangeable as God Himself. The Scriptures say, “For Thou has magnified Thy Word above all Thy name.” You will never enter into the Kingdom of Heaven till you believe the Bible from cover to cover. You will never be fit to be called a Christian till you believe the Bible just as it reads.

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.” II Tim. 3:16.

Jesus said, “Thy Word is Truth.” The day you begin to doubt one jot or tittle of the Word of God you doubt and question God Himself. The Word of God talks straight and it talks plain. It is written in simple English. And those that are wresting and twisting the Scriptures, so as to vary God’s salvation, are making a sad mistake.

How can anyone dare question the words of Jesus; the Words of the Son of God that came forth from His lips in Judea, in Galilee or in his earthly ministry? No more can you question His Word after He went to glory, speaking through His apostles. See Rev. 22: 18, 19.

Is healing for us today, the same as in Bible times?

Yes. The Blood of Jesus Christ atoned for our healing. (Isa. 58:5.)

The curse of the fall, that awful curse that came upon the race through the fall of our first parents; was lifted that day when Jesus hung on dark Golgotha, and with that cry out of His soul, bowed His head and said, “It is finished.” It was by that awful suffering and sorrow

that we gained redemption for soul and body. The curse has been lifted from us and we are redeemed. It does not need to be lifted, it is lifted. God will heal your body. It is wonderful.

There is not a disease fastened on the human body but what the Blood can eradicate it and heal and destroy it and make you sound and well.

Jesus is stretching forth His hand today to heal the sick and do signs and wonders. Hundreds of people that once tried physicians and medicine and there was no hope for them except through the surgeon's knife, have found the great Physician and He has healed all their diseases. All we have to do is to touch the hem of His garment by faith in His atonement, and receive His healing virtue. He is the same yesterday, today and forever.

It is not Christian Science. Before we found healing through faith in the Blood of Jesus, people would come and say, "Had you not better try Christian Science?" But we said, "No, I can take nothing but what is in the Word of God." Mrs. Eddy could not interpret the Word for us, and we found that healing does not come from denying sickness. We could have denied the diseases on our body, but they were there nevertheless. But when we called on the atoning Blood of Jesus Christ and said, "Lord I will consecrate my life to Thee," God heard, and through His Blood wrought the miracle of healing.

Does the Bible teach the annihilation of the wicked?

No, it teaches the immortality of the soul, "Eternal Life" or "Everlasting punishment."

Some say, "I don't believe that God would punish people through all eternity." Eternal punishment is the doctrine of God's eternal Word. You cannot get around it or slip by it. God loves the sinner and has no pleasure in the death of the wicked; but if you reject His offers of mercy, continue to trample His Blood, under your feet, continue to spurn the pleadings of the Son of God, while He strives, while He waits with love, you will find out what "eternal punishment" is. Jesus warned of a place "where there shall be weeping and gnashing of teeth." The Son of God declares these things were facts, and it behooves us to stand for the Word of God.

Is Jesus coming soon?

Yes. The Word of God, the infidelity, the daily papers, the signs, everything combined repeatedly tells us that we are in the last days. We are on the verge of an awful upheaval in this world, such as was never known from the foundation of the world. (The Great Tribulation, Matt. 24:21.) When that time comes, God will lift out of this world the people that are ready that have followed the Lamb whithersoever He goeth, that have met His conditions and God has given them a clean life and a pure heart. Today they are a standing testimony of the power of God to save.

To meet the Lord in the air should be the theme of every soul on earth, for He is coming soon. His coming is real and at the very door. He is calling His people to a close walk with Him. They will have to live the Word of God if they ever make the Rapture.

Many are buying and selling and gathering about themselves treasures, but in the midst of all this, God is going to gather out a people for His name, a people that will walk the holy way, that highway of holiness. And it can only be walked and experienced by those who will accept the whole Word from Genesis to Revelations.

Is it wrong to take up collections?

Yes. God's Word is strictly against taking up collections. Repeatedly the Word declares against it. When Jesus commissioned His disciples to go out and preach the Gospel, He told them to "Heal the sick, cleanse the leper, raise the dead—"Freely ye have received, freely give."

Paul said, "What is my reward then? Verily, that when I preach the Gospel, I may make the Gospel of Christ without charge." I Cor. 9:18.

And David said, "I have been young and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." Ps. 37:35.

We have proven for over ten years that God can and does carry on His work without a collection ever being taken.

Is a Christian always subject to temptation?

Yes. We are not exempt from temptation, as long as we are in this world. You will be tempted, you will be tried, but the Word of God says, "Blessed is the man that endureth temptation." In other words, Blessed is the man that is in a place in God that he can be tempted and not yield. That is the condition that God pronounces blessed, where He can permit you to be tried to the very limit and come forth with victory. If there is anything that draws the smile of God's approval, it is to see one of His children that He can trust. He can say to Satan as He did of Job, "There is an upright man, that feareth God and escheweth evil."

Can a Christian be wholly delivered from uprisings of anger and impatience?

Yes. The Blood of Jesus Christ cleanses from all sin. That is the declaration of the Bible. The Blood has power to eradicate the sin nature out of the heart and power to keep it out, power to deliver from the curse of the fall and set you free.

We believe in a second work of grace and we not only believe it but we have it in our hearts. We made the consecration complete. We built the altar of the twelve stones and said, "God, let the fire fall," and He came in and made us clean and holy. God is sanctifying people today by a second work of grace wrought out in the heart. Millions have been sanctified and gone on before. Many more are entering in, God is giving them this wonderful experience. They have bought the field and obtained "the hidden treasure."

Must a Bible Christian give up dancing, cards and theatres?

Yes, a Christian cannot glorify God in those things. In order to be a real Christian, you must take the way He trod. It is a narrow path, that is true. But it is the way from earth to Heaven. The closer you get to God, the more you will lose of the world. And God will not cause you to lose anything that is fit for a Christian to have. Some say, "If I were a Christian, I would lose a great deal of prestige, I would lose a lot of friends, I would lose my social standing." Well, if the Word of God causes you to lose those things, you had better lose them, and the sooner the better. You had better have the favor and approval of Heaven upon your life than to have the approval of the whole round world. God's blessing will follow you, only as you obey Him.

We can spend our lives as we will, in the theatres, the ball rooms; we can defile the temple of God in sin. But He is trying to get us to surrender and consecrate our lives to Him. "If ye walk after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live." God can take the old life that was running to places of amusement, and turn it into a dead stretch for Heaven. Just let people get a glimpse of this Gospel and it spoils them for the world.

The Word of God will sink down into your heart, and people you have been associating with will find you are changed, transformed. Instead of spending your nights in the dance hall and places of amusement, you will want to be worshiping God.

How should a Bible Christian dress today?

According to the Word—"Modest apparel"—"Not costly array"—"Not the wearing of gold." We do not spend our money for feathers, flowers and jewelry. We have taken off our worldly dress, our costly array. We have no desire for those things. We love to follow the Word of God. And for that reason we can have faith in God. When He saves you, He strips you of the world and puts the love of God in your heart; and you love Him so much that you do not want to adorn the outward man. You will take off the fashionable, immodest dress. The joy of your soul will be communion with God and doing His will, above everything else.

It is a privilege to dress like a Christian. It is not wearing a garb. Some, through a voluntary humility, will discard their neckties, or dress so as to attract attention by their strangeness of attire, thinking by so doing they are getting more pious. God does not want you to go off on a tangent contrary to the Word of God.

Is it possible to live in this world free from sin?

Yes, when God pardons your sins, He says, "Go and sin no more." There was power behind those words, power to cause us to live without sin, or He never would have spoken them. God never spoke an idle word. God would not be a just God if He laid down laws that it was impossible for us to keep. "For this purpose the Son of God was manifested, that He might destroy the works of the devil." Sin is the work of the devil.

Your life is a life of sin till God comes in, and when Christ comes in, sin goes out. People may tell you, you cannot live without sin. They say you can be a Christian and a sinner at the same time. That is an absolute contradiction. Salvation is just the reverse of sin.

You say you cannot get deliverance from sin? You have never stepped into Calvary's flow. If we could not live without sin, the plan of salvation would be a failure; but God has a cloud of witnesses today that it is not a failure; witnesses that were rescued from the very depths of sin, and today they live the life of a full overcomer. God says, "Whosoever is born of God doth not commit sin.

Why do Christian Science and other false religions gain a following?

Perilous time have come when wicked men and seducers are waxing worse and worse. False doctrines and delusions of the enemy are all about us. People are worshiping they know not what. They are turning away from Bible salvation and are accepting anything in the garb of religion that will allow them to continue in sin. They want to go to the theatres, card parties carnivals, and live to please themselves. They can do that and still be a Christian Scientist, but they cannot do it and be a Christian.

Multitudes have gone off in Spiritualism, New Thought, Mental Science and Christian Science (so-called). People of culture and refinement are following them because it is something novel. Their doctrine will tolerate sin. If those false prophets would turn and preach against sin, they would lose their following. People would not be calling them wonderful teachers.

Is there a danger of preaching too radical, too straight?

No. You cannot preach this Gospel too straight. The trouble is that people do not hold the standard high enough to measure with the Word of God. No one will stand before the Judgment seat of Christ and be censured by God Almighty because he held the standard too high, because he preached the Gospel too straight and lived too clean, too Christlike, too Godlike. But condemnation will be on those that let down the standard, daubed with untempered mortar, mutilated the Word, cut the Bible to pieces and took out the part that condemns sin.

Some are afraid to call the devil, devil; and sin, sin, for fear of offending people. But the favor of God rests on that soul that lays judgment to the line and righteousness to the plummet; and Heaven responds to their prayers.

But some argue, "If you make the way too straight, if you fight the devil too hard, it will cause the young converts to backslide." Don't fear for the young converts. No one loves the strong, straight Gospel truth more than the young convert. The salvation of Jesus Christ in the soul demands the pure, clean, unadulterated truth.

POINTED TRUTHS.

There are people that are farther from God than drunkards. They are the Pharisees, hypocrites.

If Jesus Christ had let men go on in their sins, He would have been accepted by the whole world and lauded to the skies.

If your heart has grown cold and the warmth has left your soul, "Remember from whence thou has fallen and repent."

You cannot hold anything in your heart against a person and retain the love of God in your soul.

Jesus Christ is about ready to close up the affairs of this world, and it behooves the man that is unsaved to get in touch with Jesus Christ and that quick.

It is easy to trust God. Anyone is a coward that will not trust God. If you give Him credit for half the power He has, you would say He can do all things.

You do not need anyone to interpret the Bible to you. No one has a monopoly on the Gospel. The most ignorant and unlearned can come in contact with God as soon as they furnish Him an honest heart.

The atonement of Christ is magnified above everything else in all the Bible. The Blood of Jesus is prefigured in type, in prophecy, from the Garden of Eden down to the cross. It is God's redemption plan to this world.

We never try to get our young people to come to the Mission. They are not brought because of socials, amusements and gymnasium or billiard room. It is the old-time religion.

Real salvation will take you through the fiery furnace, and cause you to face the lion's mouths. It shouts the victory in the face of every foe. "If God be for us, who can be against us?"

Socialism. John the Baptist struck a blow against Socialism when he said, "Be content with your wages." Jesus backed up the preaching of John and stood against Socialism. Read the Sermon on the Mount. You cannot be a Socialist and a Christian.

Divine love is the foundation of God's Word. But it does not mean that weak and watery stuff that will pat you on the back and say you are all right when you are all wrong, and that you can go into Heaven with sin in your life. You cannot lean on God's love and live in sin.

Water Baptism

THE TRUE AND FALSE.

Baptism is an ordinance of the Christian Church, binding upon all the followers of Christ. Christian baptism is not the same as the baptism of John the Baptist (Acts 19:4). John's

baptism was the baptism of repentance, as the preparation for Christ. John baptized into the belief of the soon coming of the Messiah, and the Jews baptized by John, thereby declared that they not only turned from their sins, but also from Judaism, in so far as to expect the remission of their sins through their accustomed sacrifices. They were no longer to look through these, but immediately to the Messiah. "Behold," said John, "the Lamb of God that taketh away the sin of the world." John's ministry was intermediate, between that of Moses and fully revealed Christianity. It was preparatory to the coming of the Messiah. He did not baptize in the name of Jesus and of the Holy Ghost.

Christ's command.

Christian baptism was instituted by the express command of the Lord Jesus Himself (Matthew 28:19, 20). Consequently, Christ's baptism could not signify being baptized into the belief of the coming Messiah. It was being baptized into the belief and worship of the triune God. It was baptism into "the name of the Father, and of the Son and of the Holy Ghost." As being baptized in the name of any one implies a professed dependence on him and a devoted subjection to him, so when we are baptized in the name of the Trinity, it cannot possibly mean less than the declaration of our utter dependence upon the three persons in the Trinity, and our entire consecration and devotion to them jointly and equally. We honor the Son as we do the Father, and we honor the Holy Ghost as we do the Son. This includes faith in the incarnation and offices of the Son, and in the offices and operations of the Holy Ghost.

All these are objects of distinction profession and where these are not acknowledged, there can be no truly Christian baptism. To fail here means to be robbed of the blessings of the covenant of grace, and to wake up in hell hereafter.

In the Name of the Trinity.

Christian baptism is a standing testimony to the doctrine of the holy Trinity. Proof is found in the formula, or forms of words used by the Lord Jesus when He commanded His disciples to "go and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things, whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Jesus said, in the NAME, not in the names. The name is one, but the Persons are three, each manifestly represented as being co-equal. Thus does the right of baptism most clearly and absolutely mark the unity and divine character of the sacred Three who became our one and only God, and we become His people.

The use of this formula, into "the name of the Father, and of the Son and of the Holy Ghost," may be traced up to the first ages of the Christian Church. Its use audibly declares the real import of Christian baptism, which is never truly performed, but when the Trinity in unity is acknowledged.

Spurious Doctrine.

It doubtless is surprising to some in these days to see that certain persons professing deep spirituality and insight into the Word of God, are trying to teach that to be baptized in the name of the Father, and of the Son, and of the Holy Ghost is unscriptural and wrong; and that all who have been thus baptized must renounce their baptism and be rebaptized in the name of Jesus only.

Such teaching may surprise some, but not those who know the origin and the principal exponents of this God dishonoring doctrine. In the attempt to exalt Jesus, at the expense of the Father and of the Holy Ghost, they deny them all. Any such attempt to mutilate the adorable Trinity immediately reveals the cloven foot of the devil.

In Acts 2:38 and 19:5, etc., the apostle, in using the name of the Lord Jesus, in reference to water baptism, does so for the express purpose of calling attention to the distinction between the baptism of John and Christian baptism. The apostle had no thought of instituting a different baptism from what Jesus had instituted. Such a thought to us would be an impossibility, preposterous, and utterly without foundation.

“Even unto the End.”

Baptism, as instituted by Jesus, according to Matthew 28:19-20, was, if words are to have any signification at all, to be taught and practiced “unto the end of the world,” not only so, but fidelity in the observance of these commands was the condition upon which He promised to be with them “even unto the end of the world.” The observance or non-observance of these commands determines whether Jesus Christ is with us or not. And yet, some have gotten so far away from the Word and Spirit of the Lord Jesus that they think they can afford to ignore these truths. But there is always a cause for these things.

“Seducing Spirits.”

The propagators of the delusion claim that there is something to be gained by denouncing “baptism in the name of the Father, and of the Son and of the Holy Ghost.” They say there is great blessing in it, and that the sanction and approval of the Spirit rests upon those that follow that teaching. Now we would like to ask, is there a difference between the Spirit of the Trinity and the Spirit of the Lord Jesus? How does it come that there is a spirit that denounces the formula which Jesus instituted, in which He is referred to as the Son? And the same spirit rejoices and calls it “new light” when a formula is used which ignores the Father and the Holy Ghost.

The reason is not hard to find, we have met it before. A few years ago we were told that when we were justified we were entirely sanctified; and that we receive the Spirit of Jesus when we were regenerated; and the Holy Spirit when we were baptized with the Holy Ghost; leaving the suggestions that there was a difference between the Spirit of Jesus and the Holy Ghost, even attempting to prove their suggestion from Scripture. Now again we have the same thing only in a little different form. It originates in the same place and comes from the same hell, and is being spued over the country by the same emissaries of the devil.

Beloved, the Spirit of Jesus and the Holy Spirit are one and the Spirit of the Lord Jesus and the Spirit of the Triune God are one and the same. God is a Spirit. When we deviate from this even in the slightest degree, we land nowhere short of spiritualism, which is the powers of hell. What spirit, but the spirit of the devil could cause people to do all kinds of antics as an expression of their great joy (?) when they denounce the baptismal formula instituted by our Lord Himself?

We believe the truth is obvious. It is but another evidence of the last days. "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils, speaking lies in hypocrisy, having their conscience seared with a hot iron." I Tim. 4:1, 2.

Such things are on the increase these days, but the true disciples of the Lord Jesus may look up and rejoice, knowing the day of His redemption draweth nigh. Let us walk in "the old paths" and in the Word of God, finding rest for our souls.

"OUT OF AN AWFUL DELUSION."

I praise God that He led me half way across this continent to hear this wonderful story, that there's power in the Blood of Jesus Christ to save a man from all sin and keep him living above sin every day of his life.

I had the things of the world, money and all a man could have to satisfy him, but my soul was never satisfied. I worked in the church for years, tried to live up to all the light I had; but it was a failure, I never had real salvation.

Then I got in with the awful delusion of the so-called pentecostal work that has denied sanctification. It was awful. The leaders were fighting among themselves, could hardly speak to each other at times, but God led me out of that delusion. There was nothing in it. We could not live above sin. We went out and held meetings, but we never could get the crowds. God kept souls away from that delusion. I was almost discouraged.

Back in Dakota, God put it in our hearts to stop at a place; and the first man we ran across was one that had been to the Apostolic Faith camp meeting in Portland. He had gotten real salvation and was all on fire for God. How our hearts leaped as we heard about this people. He gave me a paper, and from that moment God put it into my heart to come to old Front and Burnside some day. But yet I was bound with that awful spirit.

And when we came here and heard these testimonies and heard the Word of God preached in its simplicity and purity, and saw how the people stood with one accord and in one mind, I knew they had something I never had. I was determined to have it, yet did not know what to do with that false thing I had.

I told them my experience all the way through. And they said, "If I were in your place, I would get saved." It was pretty hard, but thank God for it. I love this place, and the ministry that will stand for the truth. When they deal with people, they tell them the truth.

When I got down at the altar, I was bound by that awful spirit. They rebuked the devil off from me, and God rolled the burden of sin away. Four nights afterward, He sanctified me. Praise God, it's a real work in the heart, a real transformation in the soul. He baptized me with the Holy Ghost. I praise God, I have the victory these days.

TO OUR CORRESPONDENTS.

Please write your name and address very plainly.

This paper is compiled from sermons and testimonies, as spoken in the Mission, and written down in shorthand.

Compromisers need not send for these papers to distribute, neither those who are cutting out any part of the Word of God.

Any woman desiring to correspond with a sister about healing may write to the Apostolic Faith Mission and a sister will answer your questions.

Many requests for prayer are read every night in the opening services of the Mission. They are sent in from all over the world, and wonderful answers to prayer are being reported in every mail that comes to Front and Burnside.

A hundred thousand of these papers are now being sent out over the world. Millions of tracts and papers have been sent out from this Mission in the last ten years, since the latter outpouring of the Spirit

Names and addresses are never published in this paper. Why? Because we exalt and honor Jesus only. The power of God that accompanies the paper is in itself a witness that the testimonies are true.

We have never lacked for means to send out the papers, have never gone in debt or made a plea for money. God is back of this paper. It has proved the Word true, "My God shall supply all your needs."

Foreign Apostolic Faith papers in German, Swedish, Norwegian, Finnish, Bohemian and Chinese are published free at the Apostolic Faith Mission, Front and Burnside streets, Portland, Oregon. State how many you can use to the glory of God.

The Purity of The Bride – Sanctification

“And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of the saints.” Rev. 19:8.

To have that righteousness of the Son of God implanted, imbedded in our very nature, that we may live it out moment by moment and hour by hour, we must have the inbred sin nature absolutely and forever destroyed and taken out by the Blood of Jesus Christ. He suffered on the cross that we might have it. Oh, it is wonderful and glorious and powerful to know that the God of Heaven rules in the heart supreme. How we love that Savior who has done so much for us!

“He Suffered Outside the Gate.” that we might have that wonderful experience of purity within. He walked on earth with nowhere to lay His head. He went to the cross and was nailed there between two thieves. His humiliation was wonderful and yet terrible. He suffered outside the gate that you and I might be sanctified. “Jesus also that He might sanctify the people with His own Blood suffered without the gate.” Heb. 13:12. For our sanctification. The devil hates it and false prophets and false teachers are trying to do away with it. They would rob men and women of that most wonderful life of purity within, that holiness which alone will enable us to become the bride of Christ.

Before Jesus suffered in the Garden, He prayed that prayer in the 17th of John.

‘Sanctify Them Through Thy Truth.’ Thy Word is truth.” He said, “They are not of the world, even as I am not of the world.” “And for their sakes I sanctify Myself, that they also might be sanctified through the truth.” How Jesus loved the church of God that the Father had given Him. He gave Himself for it, that He might cleanse it with the washing of the water by the Word; that He might present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish. Eph. 5:26, 27.

The church of Christ had been really established in the hearts of those disciples, and Jesus knew they would never get away from the truth He had planted in their hearts. But there was much to be done in those forty days that He walked the earth, after He rose from the dead. He had to gather them together and remove the doubts and fears that had come into their hearts, and open the Word to their understanding and breathe upon them the Holy Ghost, before He went away; and they were ready for the Holy Ghost to baptize them in the upper room.

“If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

This Scripture clearly teaches two definite works of grace. God has revealed that truth clearly to this old world, years and years ago, and the saints and martyrs have testified to it all down the ages. And yet compromisers in these days can dare to deny it and say that you get it all at once. When God's Word teaches that it takes two applications of the Blood to get it. How can they deny it? Because they are backslidden from God and filled with carnality, and too proud to confess their lack of godliness and get down and seek it. That is the condition of the people that have taken up with the "one work" delusion.

What the so-called church needs today most of all is a real definite work of salvation. If you have never been really born of God, or if you once had the experience, and have grown cold and backslidden in heart today, you need to seek first a definite work of salvation. Then you will be hungering and thirsting for a definite second work of sanctification, according to the Word of God. The Word of God is like a two-edged sword. It reveals the thoughts and intents of the heart and shows you your need of forgiveness and cleansing. You can have God's best, the real, the genuine, if your heart is open to the will of God. You will seek for all God has for you, and you will get it.

Sinai, a Type of Sanctification.

God led the Children of Israel to that great Mt. Sinai, that He might sanctify them wholly. He intended to write, not only on the tables of stone but on the fleshly tables of their hearts, if they would have stood and heard His voice speaking to them out of Heaven, in the midst of that great fire ascending and the earth quaking greatly. God wanted those people to have a Godly fear. There is not enough fear of God in the hearts of people today. He wants that holy, Godly fear in your soul that will cause you to obey God and follow Him. Every soul that is sanctified wholly and has received that wonderful application of the Blood of Jesus Christ, has a holy, Godly fear in their heart. It is a fear that surpasses the fear that comes at justification. It is wonderful to be born again, delivered from sin; but it means infinitely more to be sanctified wholly.

The deliverance from Egyptian bondage was a type of justification. God commanded the lamb to be slain and the blood to be sprinkled on the door posts. It pointed down to that wonderful sacrifice that was to be slain on Calvary. But right there in Egypt, God proved His power, when the death angel passed over and not a soul that was under the blood was slain. Then God took them through the Red Sea, a perfect type of water baptism. For the Word says, "They were all baptized unto Moses in the cloud and in the Sea." How their hearts rejoiced and they praised God on the other side.

But God knew what was in the hearts of those people. God knows when you kneel before Him, whether you are willing to pay the price and go all the way, deep down in your soul. God knew their hearts were rebellious and uncircumcised, a company of stiffnecked Israelites. God knew that as long as the inbred nature remained in those people, the time would come, under pressure or temptation, when they would lose all fear of God out of their hearts and begin to murmur and rebel against Him. But He knew if He could get the Blood upon their hearts and get that root of sin destroyed, they would have gone through into the

promised land. There was power sufficient on Mt. Sinai to destroy the sin nature in every one of those thousands of Israel.

But they drew back from God. Why should they have drawn back from hearing God speak to them and the earthquake and thunder? It was God Almighty that brought them out of Egypt. He holds the universe in His hand. He had sent the fiery pillar, He had fed them with manna in the wilderness and gave them water in the desert. He did all those miracles before their eyes; and yet only two of that generation, Caleb and Joshua, entered into the promised land. The rest bleached their bones in the desert.

And many today draw back, when they see how much it will mean to go on into the fullness of God. The enemy is telling them not to seek Holiness, not to seek that purity of heart, for people will expect much more of them when they claim to be sanctified. Then when they fail in their home, when uprisings and impatience come in, they will say, "I don't claim to be sanctified anyway." They have lost their salvation. You cannot keep saved unless you walk in the light.

THE DIVINE SON OF GOD.

The immaculate conception of Jesus Christ by the Holy Ghost is the root and groundwork of the plan of salvation. That Jesus Christ was dropped from bright Glory, is the foundation of our faith. Jesus Christ, the only begotten Son of the Father and His divine birth puts faith in your soul beyond measure. Let your mind dwell on that Gift of God to this world, how that God gave His Son that whosoever believeth in Him should not perish but have everlasting life. It is necessary for you to have confidence in God to come to Him.

When the angel Gabriel came to Joseph, he said, "Fear not to take unto thee, Mary, thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call His name JESUS, for He shall save His people from their sins." Matt 1:21.

The higher critics and so-called churches today are denying the divinity of Jesus Christ. And in so doing, they deny His power, His Sonship, His Word. It means they deliver Him up as an imposter to be crucified afresh.

The educated, the so-called Christian people are getting too wise to take the humble way of the cross and believe God's eternal Word. They try to do away with the miracles of God's Word, the miracles performed by His Son Jesus Christ. But we thank God for the offence of the Cross of Jesus Christ, for the privilege of being a follower of the lowly Nazarene in these last days.

On the 14th day of last April, in the city of New York, the presbytery came together in a great convention and decided, sixty-three against two, that the "Immaculate conception" was

untrue, rejected the raising of Lazarus, the account of Jonah and the whale, and the divinity of the Son of God.

But we are ready to spill our Blood for every statement in the Word of God; the story of Jonah, the raising of Lazarus, the divinity of the Son of God. We know that Jesus corroborated the story of Jonah, for He said, "As Jonah was three days and three nights in the belly of the whale, so shall the Son of Man be three days and nights in the heart of the earth."

These are perilous times, days of infidelity, when those who stand behind the sacred desk will deny the deity of Jesus, the authority of His Word, and the power in His Blood. And in so doing, they cut themselves off from eternal life. They do away with the very bridge that would carry them over the stream of time to eternal life.

The moment you are willing to cut from the Word of God the essentials of salvation, you will no more suffer persecution. That moment you are in league with [Satan] and the offence of the Cross has ceased. The only thing that will put you in touch with Heaven is to lay the whole doctrine of the Son of God in your heart. You will have all Heaven back of you and all hell against you. We will gladly bear the Cross, the shame and reproach of the Gospel of Jesus Christ, and stand for the old truths of God's eternal Word.

Keep Under the Blood.

The Blood of Jesus keeps from sin. Many a man has been saved from falling back into sin and the snare set for his feet, by pleading the Blood. Many a soul has gone sweeping through the hardest tests and trials by pleading the Blood of Jesus Christ.

Moses sprinkled the tabernacle of old with blood. And ought not we to call for the Blood of Jesus Christ to flow over our souls continually and keep us sprinkled with the Blood? Ask God to keep you under the Blood and sprinkle you afresh when you come into the secret presence of God to plead for the lost world. God wants us to know the value of the Blood of Jesus Christ, and to keep that faith in our souls. Let your life be covered with the Blood.

Keep your mind subject to the Spirit of God, and your will in subjection to His holy will. Keep your mind stayed on God, it is the secret of keeping the anointing upon your life. If things come up that you do not understand, you can just say, "Lord, I leave that with you."

The Gift of Power

“But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witness unto me.” Acts 1:8.

The Baptism of the Holy Ghost is the most wonderful, crowning gift that God ever gave to a soul this side of the pearly gates. To look on His face will be wonderful, but it is Heaven below to have the Trinity abiding in your heart, as you walk the streets and in your home. It is the mighty gift of power upon the clean, sanctified life.

You receive the Spirit in a measure at justification and He leads and teaches you. And at sanctification He leads you deeper into God. But when the Comforter Himself comes in and takes up His abode, the glory of God is beyond words to express. Oh, bless His name, that we could ever attain to it, that we could ever possess it.

A Sanctified Heart.

You must be sanctified wholly, in order to receive the Baptism. The Blood of Jesus Christ applied to your heart destroys the inbred sin. Then God comes down in mighty power. He is not pouring out His Spirit on unclean vessels. He is not giving the Gift of the Spirit contrary to His Word. No one can receive the Baptism of the Holy Ghost and fire, unless they are wholly sanctified. It is not enough to be living without sin, (you are not saved unless you are living without sin). But the inward depravity, the root of sin, must be destroyed. The nature of sin must be eradicated and your life yielded up wholly and forever to God.

When your heart is really cleansed, the Holy Ghost will come in. Beloved, He will come in, if you will have faith. The power of God will fall upon you speedily.

The Promise of the Spirit.

The Baptism of the Holy Ghost and fire was promised in the Old Testament (Joel 2:23, 29) “I will pour out My Spirit upon all flesh and your sons and daughters shall prophesy.” And by John the Baptist (Matt. 3:11) “He shall baptize you with the Holy Ghost and fire.” It was promised by our Lord Jesus Christ (John 7:38, 39) as “Rivers of Living Water” (which should come after He was glorified). And after His resurrection, He said in His departing words (Luke 24:49) “Behold, I send the promise of My Father upon you; but tarry ye in the City of Jerusalem until ye be endued with power from on high.”

The Promise Fulfilled.

“They were all in one accord in one place. And suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues as of fire * * * And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” Acts 2:1-4.

God baptizes today with the Holy Ghost and fire, just as He did in the beginning. He will always baptize according to His Word. The same manifestations of the Spirit will follow, and you will speak with other tongues as the Spirit gives utterance.

He not only comes into the soul and heart and life, but into the very flesh. Many doubt, on account of their previous teaching, that the Spirit comes into the heart and body and takes possession and speaks for Himself. Those that have not received it cannot understand it. The one that is not sanctified wholly cannot understand what the sanctifying grace is upon the heart, how it works and how it circumcises the heart, and now the Blood of Jesus penetrates and the fire of God falls upon the altar of the heart. It is an experience that cannot be explained to a justified soul. And the Baptism of the Holy Ghost passes understanding.

Oh, thank God for the Holy Ghost that comes down in these last days, it not only filled the disciples but all the place where they were sitting.

It gave Boldness and Power.

The Spirit that came down from the skies on the Day of Pentecost put a boldness in the hearts of Peter and the apostles, that could stand against every onslaught and opposing force of hell and declare the whole counsel of God. Thank God for that preparation that gives power over all the powers of the enemy. He has given today what He gave to His disciples, the gift of the Holy Ghost, power to witness, to cast out devils and to lay hands on the sick and they recover.

The drunkard, the fallen woman, the dope fiend are heard to testify in these meetings. Surely God has sent the Holy Ghost down on men to raise up witnesses of the power of the Blood of Jesus Christ. God's people should have power to pray the prayer of faith, and see the sick healed and demons cast out, for Jesus said, "In My name shall they cast out devils, they shall lay hands on the sick and they shall recover."

Sacred Altars in the Heart.

God is searching to get the faith back into the church. He works individually first to get every soul to where He can set up a temple in their heart. The Tabernacle of old had first a court in which was the Brazen Altar; second, a "Holy Place" in which was the Golden Altar; and third, beyond the beautiful vail a "Holy of Holies" in which was the Ark of Gold. These were each types of Bible experiences for the child of God.

The Brazen Altar represents salvation from sin. He first sets up the brazen altar in the heart. On the brazen altar, the offering was made for sin. There was also the laver where the priests always washed before they entered the Holy Place. It is a type of water baptism according to the Word of God. Then He will lead you to

The Golden Altar in the Holy Place, a type of sanctification by faith. It was also called the "altar of incense." The moment that altar is built in your heart, the fire begins to burn and the incense to ascend. There was also the golden candlestick burning beside the Golden

Altar. God wants that candle burning in your heart, a type of the gory and light of the sanctified life. And there was the table with the twelve loaves of fresh bread, which represents the Bread of Life on which your soul feeds daily. There is no sanctification without the fire upon the Golden Altar and the praises of God ascending. God is calling His people to build these sacred altars in their hearts.

“The Holy of Holies.”

Through the Blood of Jesus, we enter the Holiest. (Heb. 10:19.) He leads you through the “beautiful veil” which represents the riven body of Jesus on the cross. There was no altar in the Holy of Holies. No one can enter but those that have been cleansed from all sin; both from actual committed sin at the Brazen Altar and from inherited sin, the inward depravity, typified by the blood upon the Golden Altar. And through His Blood that flowed over our soul, we enter into the presence of God Almighty and receive the wonderful Baptism of the Holy Ghost and fire, purchased for us on the Cross.

There was no light burning in the Holiest of Holies, no light of candle or sun; but it was lit up from Heaven. The Glory of God burned over the Mercy Seat, a miracle of the power of God. It will burn in your soul when you reach that place. The power of God comes down and saturates and fills your whole being. Words cannot tell the glory of God that comes down upon the soul that is baptized with the Holy Ghost and the communion between the soul and God.

The Faith Once Lost.

God had been working for centuries before He poured out the Spirit, to get the faith back into the church, after it was lost through the dark ages when the church went into darkness. He raised up Martin Luther to preach and establish Justification by faith in the church, for they had gone to doing penance and lost sight of faith.

Then He raised up John Wesley to bring back the faith of Sanctification. But today the church that claims to be following him are millions of miles from his teachings. Many hungry and thirsty souls have gone to churches and have been disappointed because they could tell them nothing about sanctification. They will even teach, many of them, that you cannot live without sin. We would ask our pastor, “Why is it, God says in His Word that if we are born again we do not commit sin?” He would say, “Just be careful and don’t go too far.” That is the story you often heard.

God raised up other people to stand for sanctification, and He tried to work through many of these movements; but many would get exalted and lose out their experience and go on with a dead profession. That is the reason many of us hungered and thirsted. But thank God, the day came of the outpouring of the Holy Ghost latter rain Gospel that God sent down to our hungry hearts.

The popular churches of today have rejected the Holy Ghost, who comes as a person into His temple when He baptizes with the Holy Ghost and fire. They have rejected the outpouring of

the Spirit; therefore they are dry and powerless. The Jews rejected the Son of God, and He took His Spirit away from them. But there were a few that did receive Him. And today there are a few that have received the Spirit that He sent from Heaven in these last days.

“The Promise is unto you.”

God has this mighty baptism of the Holy Ghost for you. There is nothing God has for one mortal, but He will give it to you, for He is no respecter of persons. Hundreds in these last days are baptized with the Holy Ghost and fire and witnessing in the power of the Spirit. Pay the price and you will get it. He wants that holy purpose in your soul that you will have it at every cost. Oh, you cannot get along without the Baptism of the Holy Ghost and fire. It is just as necessary for you as your salvation, when you have the light.

You must have it in order to be ready to meet the Lord in the air. “The wise virgins” had the “oil in their vessels,” and they went in to the Marriage Supper of the Lamb. And if you desire with all your heart to be ready to meet Jesus, seek the Baptism of the Holy Ghost.

Feed on the Word.

You need the Word of God. None of us have reached the place where we do not need the Word of God preached. If any think they have grown beyond the need of the preaching of the Word of God that comes from the lips of the saints in God’s work, they have already lost the Spirit out of their heart. You can learn something from every child of God, every testimony of a redeemed soul, if your heart is open.

Read the Word, and it is just as fresh, just as pure and just as holy and has the same faith in it today as it had yesterday. It is the Bread that came down from Heaven. Though you read the same Scriptures every day, it is fresh manna out of Heaven.

The Word of God is the ballast, the power that propels you forward in the straight and narrow way. As long as you keep within the lids of this Book you will be free from fanaticism or wildfire.

There is everything in the Word that a soul needs to pilot them to glory. The social life, the business life, the domestic life, your dress, your home duties, the rule for everything in life, you will find in the Word of God. There is nothing omitted from the Bible. In times of confusion and doubt as to what to do, turn to the Word and you will find the will of God.

What made the martyrs at the stake praise God while the flames were leaping up about them? It was that same Spirit that comes into the heart of every man and woman that takes the whole Word of God and obeys the Word. O for a million lives to use for this Glorious Gospel. We would count it a great privilege to die for the Gospel of the Lord Jesus Christ. The light affliction we go through here are nothing, only that we may be ready to meet the Son of Man in the air.

Witnesses of the Wonderful Healing Power of God.

I wrote you a letter three years ago and requested prayer for my heart. I had a leaking heart. And God wonderfully healed me, I have not had it since.—Denver, Colo.

A poor old colored woman lay dying with consumption down in Virginia. She could not speak above a whisper when she was prayed for, and God raised her up.—Bowling Green, Va.

I was very low with a blind abscess in the abdomen, and I laid your paper on it one night. The abscess burst in the middle of the night and ran all over the paper, and I got better from that time. There was no hope for me, but Jesus did it.—Brooklyn, N. Y.

A woman in Virginia was healed of parapanetus. She suffered great pain, the fever was intense. But she said no doctor should come inside her door, for she was saved and ready to die and knew God could heal her. The workers came and prayed and God healed her, and she and her husband were at the meeting that night and both testified to her healing.—Bowling Green, Va.

My brother in Proctor, Montana, was at the point of death. He had given up all hope. Doctors said he had cancer of the stomach, that there was no hope, but would try an operation. They wrote me and I sent at once to the Portland Mission for prayer. And when the blessed saints' prayers reached Heaven, he was healed instantly. Thank the Lord for His blessed healing power.—Richland Center, Wis.

I am thanking my Maker and Redeemer for His mighty power. A sister's little girl had diphtheria and it had left her paralyzed in her feet and limbs, and she could not speak except in a whisper. I gave her the anointed handkerchief and the letter. Now she can walk and talk. Also my little grandchildren did not take the disease after being exposed. I know your prayers reached the throne of God and were answered.—Lindsay, Okla.

I wrote to the Mission somewhat over a year ago, and received an anointed handkerchief for the healing of an abscess cause from an operation. But my faith was too weak. Then something told me to write and ask the saints to have special prayer for me. I did so and it was not long till I found myself well. The abscess had not bothered me in five months, after

it had been running so bad for 18 months that I would have to stay in bed nearly half the time.—London, Ky.

I was sick with the rheumatism and my limbs were crooked up, and I could not walk. Praise the Lord, I am happy to say that before I received your letter, I woke up at twelve o'clock one night and it seemed to me that you were praying for me. I sat up and prayed and rubbed my hands over my knees, and they straightened out. I got right out of bed and walked and praised the Lord. And I have walked ever since. Praise Jesus for what He has done for me.—Bakers Mills, N. Y.

I wrote you all for prayer for the healing of my brother who had palegra and was insane and had to be carried to the state hospital. At once I wrote you for prayers; and about the time the letter reached you, he began to get better. And in two weeks I went to see him and he was well, not crazy at all. He told me the doctor examined him a few days ago and decided he did not have pellagra. I thank God for healing him. He was healed before the doctors did anything for him. Now he can work all right and looks the best I ever saw him.—Clayton, N. C.

I consulted a doctor in February, and he said I either had a tumor or some other affliction in my side, my case was serious, and I would have to be operated on. And even then he did not give me any hopes of recovery, as I was bedfast and had become so weak that I was perfectly helpless. So we decided to take my case to the Lord. We sent asking the saints to pray for me, and the Christians here prayed and anointed me. And praise God I was healed and am strong and able to do my work. Praise His blessed name for it.—Banks, Ore.

When I received your letter I asked a dear sister in Christ to pray, as I laid the anointed handkerchief on my eyes. Just then she threw up her hands and said, "It's done. I have the evidence." After a few weeks I went to an [oculist] that had never seen my eyes and asked him if he saw any sign of cataract on them. He said, "Not a sign of cataract." I told him why I had come and he did not believe there had been any cataract. I went to two that had examined my eyes before, and they were so pleased and said they wished there were more people that could have such faith.—McFall, Mo.

I wrote you over a year ago for an anointed handkerchief for my son's leg. It had been sore for eight or nine months, and it seemed that blood poison would set in. At about the time you prayed, we called the saints here together and our prayers united for his healing. Glory to God for His healing power. He had not had a shoe on that foot nor walked without crutches for three months. People said it was a cancer. What a blessed time it was. After the saints left he handed me his crutches to put upstairs and got his slippers and went out and helped me hoe in the garden. The sore kept healing till it is completely well, without the aid

of salve or any of man's power.—Bebee, Okla.

I was in a Portland hospital eight months on crutches with the ligaments of my ankle torn. Doctors of the Pacific Coast said I would be a cripple for life. I finally went down to the Mission on my crutches. You laid hands on me and prayed, but I did not have faith enough. You laid hands on me and prayed again. And then you told me I must put those crutches away and trust in God. I did and returned here to Pennsylvania and have never used my crutches since. And last fall I walked 17 miles in one day and work hard every night as a [night watchman]. I have been telling ever since of the wonderful power of God in your meetings in singing, praying and preaching.—Millersburg, Pa.

I am completely healed of that goiter on my neck. I praise and thank God for it.—Montevideo, Minn.

I could hardly see, but since I applied the anointed handkerchief, I can see to sew and even to thread a needle. Praise the Lord.—Chase City, Va.

My mother that had the cancer on her nose is well in answer to your prayers, and we praise God for it. He is the same yesterday, today and forever.—Cowards, S. C.

The handkerchief that you anointed for my little nephew was received and applied and his leg is well. He had tuberculosis of the bone, but there is no sign of it now. Praise God.—Graham, Va.

The anointed handkerchief was received and placed on my daughter's neck. And thanks be to God, when she arose in the morning, the goiter with its smothering effects had disappeared.—Jodie, W. Va.

It has been some time ago since I wrote you about my brother that was deaf. I received the anointed handkerchief, and he laid it on him and was healed. Praise God for His wonderful healing power.—Coalgate, Okla.

When I was on my death bed, never expected to live another day, the doctors of Murphysboro had failed; and God instantly healed me and saved my soul. He took out the desire for tobacco. I love this Gospel.—Murphysboro, Ill.

I had had a chronic throat trouble for about five years. You prayed for me in February of this year, and it ceased to exist in one night's time. Gone completely. It certainly was the power

of God.—Covington, Ind.

My baby had epileptic fits, and two doctors said she would have to outgrow them, for there was no cure for them. And I sent a handkerchief off and had it anointed, and she was healed. She has had as high as fourteen fits in one day and night.—Beeman, Ky.

I wrote you some time ago to pray for the healing of fits. I received the letter and handkerchief. It has been over eight months since I had one and I thank God for the healing. All of my habits which I had I have laid down.—Hemphill, W. Va.

The Lord healed me of dropsy. I began to mend just three days after I wrote you. So I got on the train and went home. I still had the erysipelas on my limbs and they were swollen very badly yet; and I applied the handkerchief in the name of the Lord Jesus, and they were well in a short time. Praise the Lord.—Hot Springs, Ark.

My little boy can walk once more. Praise the dear Lord for His mighty power. He was paralyzed, could not sit alone. I sent you brothers and sisters a handkerchief to anoint and pray over for him. And thank God, he can go anywhere he wants to now.—Hitchita, Okla.

I want to praise God for the healing of my two-year-old girl. She had something that acted like a cancer in her temple, and when she cried it seemed as if she would bleed to death. It had been there six months; but when I sent to the Mission and got the anointed handkerchief, it was healed sound and well, nothing left but the scar. How I praise God!—Stringtown, Okla.

Oh, that I could tell the whole world what Jesus has done for me! I was an invalid, had been in bed for a year and had not stepped my foot to the floor for five months, was growing weaker every day. But Praise the Lord, one day He sent one of the Apostolic Faith saints to my room. They told me about divine healing. I was a member of the church, belonged to all its societies and thought I was on my way to Heaven because I was as good as the others, but in heart was an awful backslider. I promised the Lord I would give Him my life if He took me out of bed. Threw away my medicine. He raised me up and healed me, praise His holy name. He forgave my backsliding, then sanctified me wholly; and five weeks ago, He baptized me with the Holy Ghost and fire, speaking a language through me I never learned. Oh, how can I thank Him enough!—Cincinnati, Ohio.

APOSTOLIC FAITH MISSIONS

[Some of the mission addresses have been removed – Ed.]

Chicago, Ill., 406 N. Clark St.

San Francisco, Cal., 755 Howard St.

Eugene, Ore., 42 West Sixth St.

Kansas City, Mo., Corner Main St. and Missouri Ave.

Cincinnati, Ohio, 1225 Central Ave.

Chehalis, Wash., 1052 Cascade Ave.

Dallas, Ore., 420½ Main St.

Port Angeles, Washington.

Mt. Vernon, Washington.

Astoria, Ore., 69 Third St.

Los Angeles, Cal., 128 N. Main St.

Portland, Ore., Front and Burnside Streets.

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What Must A Sinner Do?

“Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him, and to our God for He will abundantly pardon.” Isa. 55:7.

Jesus Christ was sent into the world to save sinners. He shed His Blood on Calvary, that every man, woman and child might go free. And every one that will come under the flow of the Blood, through repentance and forsaking sin and turning from the world, shall be born again. You will know you are a child of God and old things have passed away.

The theatre will have no more charms for you, the ball room will not entice you any more, the old cigarettes will lose their taste, the whiskey glass will smell like a swillbarrel to you, when God comes in and changes your heart and makes you a child of His. Men and women that are saved will tell you these things are true.

Repentance.

There is only one way back to God, and that is through repentance and Godly sorrow for sin, that needeth not to be repented of. It is not signing the pledge, turning over a new leaf and joining the church. But it is God coming down into your heart and eradicating sin. It is the Blood of Jesus. Sin will remain till God does the work. We can look into the faces of hardened criminals and fallen men and women and tell them that God does the work. Hundreds are proving it that are saved from the depths of sin.

The Blood-sprinkled way is the way of eternal life. The way of the atonement of Jesus Christ. That very word means at-one-ment with God. Salvation comes through the Cross of Calvary. The world is rejecting the Cross, the Blood-stained banner. They are seeking salvation in every other way than the way God mapped out. They do not want to bear the reproach of the Cross. But it takes the reproach of the Cross to do the work in your life. You cannot receive the Christ-child into the manger of your heart without taking His reproach upon your life. But with the Cross comes the divine life of God.

When you say, “I will take the meek and lowly way of the Cross and follow the lowly Nazarene that the prophets declared nearly 700 years before He came to earth. I will bear the reproach, I will be a follower of Jesus Christ,” you will get the victory

“Ye must be born again.”

Nicodemus came to Jesus by night and said, “We know that Thou art a teacher come from God.” But Jesus ignored the saying of this man that was a ruler of the people, and said,

“Verily, verily I say unto you, except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.” Jesus Christ made it positive. He never made a declaration about which there was any question. He let us know it was either to be born again or lose our soul. You will either accept this or reject it. To accept means eternal life, to reject means eternal death.

“As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up. That whosoever believeth in Him should not perish but have eternal life.”

The children of Israel through disobedience were bitten by the serpent. And through disobedience, you are a sinner. But the moment you turn and cry to God, He will have mercy and pardon. Today you are bitten with the serpent, the devil. First because you inherited that sin nature from your forefathers, and secondly because you willfully went into sin. But if you will only look to Jesus, the lifted up One, and cry, “God, be merciful to me a sinner,” you will be saved. Moses told the people to look and they should live. They were dying by the thousands of the bite of the serpents. And just as surely today will sin damn your soul and your soul will be plunged in hell, except you turn to God.

Sin is hideous in the sight of God Almighty. “All have sinned and come short of the glory of God.” And the only way to get rid of sin is by calling on God for mercy, repenting of your sins. That spirit of pride that keeps men from turning back to God is the very thing that caused the devil to fall in the first place. That pride is the very thing that is holding you back from God. If you are a sinner, your heart is as black as the blackest midnight. God says, “Except ye repent, ye shall all likewise perish.”

If there is sin in your heart you will never meet Jesus. You will never see Heaven, you will never make the goal. “Whosoever is born of God doth not commit sin.” That is the Word of God. “For this purpose the Son of God was manifested, that He might destroy the works of the devil.” If you are living in sin, you are a sinner, and you need repentance and forgiveness.

Some will preach that a man cannot live without sin. What kind of a Savior do you think Jesus is? What kind of God do you think He is? A god that cannot destroy sin cannot save the world. The God of the Bible is our God. “His arm is not shortened that it cannot save, neither His ear heavy that it cannot hear.” Why did the Father send His Son to die? Why did He sacrifice the brightest Jewel of Heaven? When God undertook to save the world, He made a success. When the God of Heaven drew up the plan of salvation, He did not make a failure.

This is the “Old Time Religion.”

Are you satisfied to palm off something short of real salvation on this world, a hollow sham or do you want the real life the Bible speaks of? Get down that old Bible of yours and begin to search its leaves, and you will find the Gospel is powerful to save and powerful to keep. The people that followed Jesus to the Cross of Calvary and out to the mount where He ascended and to Pentecost, got something the gates of hell could not prevail against.

Thank God for a Gospel that has no sin in it. It will make you live as a Christian ought to live and walk as a Christian ought to walk. God is merciful enough and powerful enough and loving enough to take you in and give you a clean life with victory over sin. The God of Heaven has power to dethrone the kingdom of [Satan] in your life, and set up His kingdom in your heart and cause you to live without sin.

Your nature will change when you become a real Christian. You will not want the standard lowered. You will desire something that is real, pure and genuine. The world is made up of shams, but God has a genuine Bible salvation to put into your heart. You will not say, "I guess I am saved, or I think I am saved," but you can face three worlds and say, "I know I am saved." When God has saved you, you have no desire whatever to go into sin. Those that are born again are turned right about. They care not for sinful pleasures any more but they are new creatures in Christ Jesus. "Old things have passed away, and behold all things have become new."

The "Old time religion" is what we need today. When we were down in the Southern States preaching of late, we sang, "Give me the old time religion." It sank into the hearts of the people. They came for miles to hear it and flocked to the altar. Some could not sleep all night and had to get up and pray. Those people heard the old time salvation preached, a life without sin. And they would nod their heads and say, "It's the old time religion."

"There is a path which no fowl knoweth, and which the vulture's eye hath not seen. The lion's whelps have not trodden it, nor the fierce lion passed by it."

This salvation is for the "Whosoever will." That means you just as much as though your name were written in those lines. It means you. He will save you if you give Him a chance. He will blot out the clouds of sin, dispel the darkness and set you free. Do you feel real repentance down in your heart, a Godly sorrow for sin? You know that Jesus can save you and save you now. He will do it in the twinkling of an eye. He will give you power to stand. He says, "All power is given unto Me in heaven and in earth."

ONCE DRIFTING, A WRECK.

I was just one of the great drifting, floating population, going down the road every year, without a change of clothes to my back. I landed in this town almost five years ago, a miserable young man, defeated at every turn of the road. I was here only four nights until I was arrested in a saloon, while sitting behind an old saloon stove, my head in my hands, pondering over my misspent life and wondering how it was all going to end.

I was raised among the coal miners and steel workers in Pennsylvania. I pulled down a man's wages at the age of sixteen. I started in with the rough home crowd. I said I could drink, smoke, play poker all night, and when I got tired, I would settle down and be a man. I did not know the deceitfulness of my heart. At the age of nineteen, I was a defeated young man. I found out the thing I said I could handle was handling me. Resolutions had failed, so

I thought now I will go out West and grow up with the country, far from the old gang, and where people did not know me and start all over again.

I tried but it all failed. At last, my mother heard that I was somewhere about Portland, and she sent and asked the people to pray that God would bring me to the Mission and save my soul. And these people prayed on Tuesday night, and on Thursday night at 7:30, just as meeting started, I walked into the Mission. I heard young people stand up with the power of God, and thank God that He had delivered them, and they were cigarette fiends and drunkards no more. It sounded good to me. I was down and out, without a change of clothes to my back, and I could compare the wages of salvation with the wages of sin.

They told me God would save me. They cast the devil out and God saved me. And the next day I could write back home and tell them of what great things the Lord had done for me. Week after week for six months I kept the letters rolling back East, praising God for His goodness to me. The result was that mother and father got hungry for what God had given me, and sold everything and came to Portland.

We have a happy home here now, that testifies to the power of God to build up what sin had destroyed. My mother and father rejoice with me in God's goodness in uniting us all together under the Blood-stained Banner of the Cross. What jail bars, resolutions and new environments all failed to do for me, Jesus did.

HOW A CATHOLIC BOY FOUND GOD.

I was born and raised a Catholic. I went to church every day in the week and twice on Sunday, paid my pew rent and kept the fasting days. I went on pilgrimages, I ministered as an altar boy. I was to become a Catholic priest, but the God of Heaven intervened in a marvelous way.

When twelve years of age, I was to go to the communion for the first time in my life. I was taught and believed that in that instant, Jesus would come into my heart to dwell in me. How I longed for that hour! I prepared myself very carefully for weeks. I prayed much, went to the confessional two or three times in a week. My heart was full of hope and expectation. The hour came, but to my sorrow and disappointment I felt no change in my heart. But I held on to my belief anyway.

I felt the need of a change of heart, I wanted to have it in order to tell others, especially the dying ones. Many times I went with the priest to the bedside of the dying and I shall never forget the many I have seen in need of reality. We prayed in Latin, and the priest took the last confession and gave the last communion, also anointing with oil. The ceremonies being ended, the dying ones were told, "Now you are ready to go, ready to meet Jesus." Cold shivers would come over me as the dying one would deny being ready by their gestures and by their words, dreading to die. How it grieved my heart and robbed me of my faith.

But at last, my precious mother for whom I would have laid down my life, came down to die with consumption. We expected God to heal her, and Mary and Joseph were entreated day and night, and I made vows and pilgrimages and paid the priest to say mass for her. Nevertheless the dreaded hour came. My faith did not work, it proved to be dead. I expected God to give her a blessed dying hour. The priest was there, champagne, wine and drugs all were there, but no help, my prayers unheard. The priest said, "She is all right." But she said, "How dark it is!" And she said to me "If I only did not have to die." She was disappointed, not ready to meet her Maker, not knowing where she was going. It broke my heart, my faith departed. The Catholic faith was all a farce, a make-believe because in the hour of our greatest need, it proved to be comfortless, helpless, Godless.

Shortly after this, the same disease seized on me, and I could not shake it off. One day after confessing my sins to a priest, he said, "You are a good young man, I absolve thee." In that moment, a terrible conviction fell on my heart. I left the confession box, knowing that in the sight of God who looks on the heart, I was not forgiven. I went to another priest on the other side of the church and he forgave me also, but God did not. My heart remained as heavy as lead. The next morning as I had to go to communion, I prayed that God would not strike me dead. I came back with gratitude in my heart that God spared me. How many times the words came to me. "Be ye holy, for I am holy," and again a voice would say, "Except you live without sin, you will land in hell some day." The awful sorrow was eating in my heart like a canker.

A voice kept asking me day after day for weeks, "Why don't you buy a Bible?" I was taught that I could not have one. I made up my mind to obey that voice, but the priest got up in the pulpit and preached against it and threatened with excommunication. So I disobeyed God and gave in to the priest.

After that, everything began to go wrong and sorrow and remorse came over me. I became very weak in body, and it got dark before my eyes. My lungs were diseased, and I felt I would die and go to hell. But I was awakened one morning about 3 o'clock, and found myself in God's presence, and it came to me, "Leave all and go to New York, and from there to Portland, Oregon, where you will find it." The assurance and soundness that came into my innermost soul caused me to carry it out.

My people laughed at me and told me I had no money, but God sent the money. And as I left my father sister, property and all, I felt like a bird in the air. I did not know where Portland was, or whether it was a village or city or a state, but I knew I was in the hands of God. My father told me I would be refused by the doctors in the harbor of New York, and so I was, but I looked up to Heaven and said, "My God, you take me through. The doctors gave me a second examination and I got into the promised land. "Portland, Oregon," was ringing in my ears day and night. When I reached there, I felt at home right away.

I was invited to a Catholic church and a dancing party in the basement, but I refused it. I said goodbye, I was done with the Catholics forever. I went from one high-steepled church to another looking for a Godly people who lived like the apostles and disciples of the Lord

Jesus. I pondered the words in my heart which the Lord had spoken to me. You can imagine how I felt when they came around with that little collection box. I had had enough with one counterfeit religion. I was discouraged. But one day while in the woods cutting brush, with disappointment and deep sorrow in my heart, I longed for God with all my soul. I did not think God was near till I heard a voice saying, "Son, give me thine heart." I could see no person around me. Three times I heard those words, and I said, "Yes." I felt His power, but He did not stay with me.

A few days later, I found in a depot an Apostolic Faith paper. Something made me take it, and as I unfolded it the mighty power of God was in it and went through my arm into all my body. Something witnessed in my breast that I had found it. I read one testimony after another and said to myself, "This is the people like the disciples."

I came to the Front and Burnside Mission and found these people praying to their God. From two to four hundred people were on their knees all praying to God out of their hearts. I never could pray like this. I heard the testimonies of redeemed drunkards and dope fiends and Catholics, of fallen men and women, all now alike filled with the power of God and the love for never dying souls. Soon the message was given with power and authority. It took hold of me, the power of the devil left me. They preached the old-time Gospel in the old-time way with the same power, the same signs following. The same that Peter preached on the day of Pentecost after he had received the Holy Ghost, and three thousand were converted, without a confessional box, without a priest, no ceremonies, but results wrought by the power of God through faith in Jesus the only Mediator between God and man.

I was more than convinced. I humbly raised my hand for prayers. I went to the altar full of repentance toward God and godly sorrow for sin. I began to pour out my heart to God, to confess all my sins to Jesus and cried to Him to be merciful to me a sinner. Immediately He answered, the tears stopped flowing, a shout of victory was in my soul, the praises of God upon my lips, the witness of God's Spirit in my heart. From that hour, my life was changed, my sinful habits gone, the joy of another world in my soul. God continued to bless me. I found what my soul so long had craved. He keeps me without sin every day.

And He healed my body of consumption. The Word of God came to me, "The prayer of faith shall save the sick." They [anointed] me and laid hands on me, and the healing virtue of my Christ flowed through this vessel of clay. I went home and awoke in the night and my breast was swelling, the emptiness gone. God had filled out my lungs some way and I was perfectly healed. I can work now with pick and shovel every day. This Gospel is my life, my all. This is the old-time religion.

SAVED FROM THE SLUMS.

He saved me out of an awful life of sin and shame. He picked me up out of the slums of "Barbary Coast," (San Francisco). Nothing but a drunkard. I would smoke and drink and do everything a woman could do.

My folks were Catholics. I danced from the time I was a child. My folks were dancing teachers, and they taught me to dance. Finally I was not satisfied with dancing for pleasure, and I landed down in the slums, dancing for money.

God certainly saved a sinner when He saved me. Many times I wished I was dead, but I was afraid to take my life and never meet my mother in Heaven. Thank God, He has redeemed me by His precious Blood. He had mercy on me and saved my soul and gave me victory over sin. It is wonderful to me that I can be among redeemed people.

Requests come in from all over the world, from the bedridden, from those suffering from incurable diseases. And they are prayed for by the hundreds. Many requests are prayed for every night in the Mission. Thousands upon thousands have been sent in, and the answers come back, telling of instant healings and remarkable answers to prayer in the salvation of souls and the many different requests for soul and body. "Jesus Christ is the same, yesterday, today and forever."

Millions Slain in Battle

God is speaking in the earth today, calling the children of men to prepare, for the day is at hand. The world feels that some great event is almost upon us. Many are realizing that these are the closing days of this age. The signs all about us foretell the coming of the Son of Man. "Nation rising against nations and kingdom against kingdom," famines and earthquakes—all foreshadow that great event.

Fulfilling Prophecy.

Millions have been swept into eternity on battle fields and in trenches in the past year. A fearful loss of life, a fearful loss of immortal souls. And in thousands upon thousands of broken homes, many are sitting and weeping over the slain in battle. Europe has been wrecked and laid waste. The nations are paying a fearful price in this great struggle for supremacy.

Paralyzing fear is taking hold of the hearts of many nations, "men's hearts failing them for fear." Armies have melted away before the deadly machine guns and explosives. Ammunition factories and gun factories are working day and night, making more shells, and more deadly weapons of warfare. It is estimated that eleven million men are fighting today, and six great nations are struggling against extermination. Truly we are living in "perilous times."

The war grows more bloody and fierce. The past few months have witnessed the most terrible battles in history. One battle has lasted for over a hundred days. It was not just a few

assaults, but a continual flow of awful carnage. Wave after wave of humanity in solid formation being driven against a seemingly impregnable front, where they were caught in a "curtain of fire," producing the most awful slaughter of human beings known in the world's history.

The papers state that a new means of killing adds horror to the war. From the trenches, a low hanging cloud of vapor, a deadly gas, has been sent out before an army. This deadly vapor poisons the opposing army in their trenches, causing men to die in the most horrible agony. And those who escape immediate death are left not only invalids, but the effect is accompanied by periodical convulsions or fits. They linger along and suffer untold torture, from which there is no recovery.

When the poisonous gas cannot be used to advantage, then streams of liquid fire are poured forth upon the opposing army, which produces a living rain of hell. But the worst of all is to know that this murderous war was gendered in the heart of man.

Think of thirty thousand men murdering each other in the trenches at night. Soldiers fighting in dark underground tunnels, using hand searchlights, knives and bombs. Seven thousand slain in seven hundred yards, less than half a mile. Men in the trenches yelled like wild beasts, fought with knives, daggers and fists and grappled at each other's throats.

Hundreds are buried alive in the wrecking of subterranean works. Scores of men are driven insane by the lust of butchery.

At one point, some sections of trenches are said to have been transformed into mush of crumbled concrete, bursted sand bags, splintered beams, mixed with mutilated corpses and fragments of flesh.

Utter disregard for life is shown. Battle fields are black with dead and dying. Wounded crawl over the battle fields unaided. Awful carnage on land and sea. The greatest naval battle of history has occurred; and it is said that the waters were so strewn with the dead that a Swedish vessel afterward plowed its way through human bodies for several hours.

Jesus Christ is about to take His earthly throne, as King of Kings and Lord of Lords, and rule the nations. But He must first come, according to the Word of God, in mid air and catch His people up to meet Him. And a time of the visitation of God's wrath must transpire upon this earth, before He will come back to rule with His saints in person.

All you need to do is to search within the lids of the Bible to find out what is coming to pass on the earth. Even the infidel and skeptic have seen that the Word of God foretells the events of today. And on the street corners, you will hear men say that the world cannot stand much longer; and some declare, "I believe there is something in the coming of Jesus Christ." But the people of God are looking up and rejoicing that their redemption draweth nigh. "Everyone that hath this hope in him, purifieth himself even as He is pure."

Some have charged God foolishly, saying that their faith is shaken in God, because He has permitted such a terrible war. It is because they judge after their own natural mind, supposing that the God of love cannot do anything of which their feeble minds disapprove. Why, the very foundation of law is justice; and God cannot be a God of love without also being a God of sternest justice.

Daniel said in his prophecy of the last days. “Thou sawest till that a stone was cut out of the mountains without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver and gold broken to pieces together, and became like the chaff of the summer threshing floor. And the stone that smote the image became a great mountain and filled the whole earth.” Daniel 2:34, 35. That image represented the kingdoms of the world and that stone the Kingdom of Jesus Christ, which is surely coming, and will be universal and supreme in power over all the earth.

The Stone cut out of the mountains without hands is “this same Jesus” whom the disciples saw going into Heaven, and of whom the angels said, “This same Jesus which is taken up from you into Heaven shall so come in like manner as you have seen Him go into Heaven.” It sends a thrill though your whole being as you read the Word of God. The Man that “gave His back to the smiters” will return as King of kings and Lord of lords.

“Perplexity of nations” is before us. War flags wave over many nations today. Kingdoms are tottering. A mad rush rests upon unsaved hearts. The cup of iniquity of the nations is nearly full. It seems the world is about ready for the wrath of God. Hearts are hardening. The falling away is appalling. The “Great Tribulation” lies just before us. It will commence, as the Word declares, as soon as the Bride of Christ is taken out of the world and Antichrist, the man of sin, is revealed. Are you ready?

“I WAS A FALLEN WOMAN.”

I had gone down in the very depths of sin. But I had my sins all covered up. My folks did not know what kind of a woman I was. I was away from home and on a sick bed. I was sick all the time, did not know whether I would ever be well again. But thank God, He was merciful to me.

I had a habit of using the filthy tobacco, and could not get away from it. I heard the testimonies that young people could live without sin. I got down before God and cried out to Him to save my soul, and that very moment He took the tobacco and sin all away from me. He put something down in my soul that has lasted for almost three years.

He sanctified me later, a second, definite work of grace. My folks saw that something had happened in my soul when I could get down before my infidel father and pray God to save his soul. I never heard my father pray, never saw my mother read the Bible. They said I was

losing my mind, but I had just found my right mind. I thank God for the power in the precious Blood to break every chain and every shackle and set me free.

I had been sick for twelve years, had a disease on my body caused from sin. No doctor could cure it. I had been on the operating table time after time, tried patent medicines, but all failed. And God Almighty healed my body.

THAT WAS GOOD NEWS FOR ME.

If it was not for God Almighty, I would be staggering the streets. For years I fought against liquor, fought against sin. I told my mother I would straighten up and be a man, but I could not get out of the old sin game. I had a terrible temper. Many times I swore I would take my older brother's life. I have seen my mother in the small hours of the morning with her arm about me, trying and pleading with me to make up with my brother. I would get in a rage many times and throw my hat on the ground and tramp on it and swear.

I praise God today I am not in that old life, among the lumber camps and among the miners, drinking and carousing. I praise God that Jesus had mercy on my miserable heart one night when I was down in sin. I went into a Mission hall, and heard a few people tell me that God had saved them from sin. They told me if I would go on my knees and asked God for mercy, He would save my soul.

That was good news to me. I never questioned it. They said Jesus Christ would get down into a young man's heart and change his life. I did not care what my friends thought. I was dead to everything. I made my way down that aisle, broken-hearted, heavy-hearted. I did not know what to do, but I got down and cried to God for mercy. I only prayed a few minutes till I realized God was real. I got on my feet praising God. And for four years and a half I have been a saved man. I have never been sorry. I have never had any desire for the things of the world. The temper is gone. The drinking and carousing left me.

When I went back to the old bowling alley, I met the old gang I had been dancing and carousing with and let them know that Jesus Christ had saved my soul. They could see my life was changed.

I had committed crimes against the government that would put me behind the bars for years. But I confessed them out after God saved me. I work in this city with people that do not know God. They can curse and swear and blaspheme, but something down in my soul is praising God that I have the victory over the old life.