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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 35

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

“JESUS THE LIGHT OF THE WORLD,”

“The Lighthouse by the Bridge” (as old Front and Burnside Mission is called) now has a great electric sign, “JESUS THE LIGHT OF THE WORLD,” erected over the Mission building, 48 feet in air.

At the very top is seen a large star, reminding one of “The Star of Bethlehem.” Next the word “JESUS” flashes in view beneath. Then “THE LIGHT OF THE WORLD” appears.

Souls have already been saved through it. Thousands passing in and out of the city see the “Wonderful Name” lifted up.

“And I, if I be lifted up from the earth, will draw all men unto Me.”

THE GREAT GOSPEL LIGHT appearing and disappearing, shines across the river, spanned by four bridges. It is viewed by the passenger trains, the street cars, and from the heights over the city. It is a double sign, and can thus be seen from both sides of the city. Thousands will think of Jesus as they see it, and we believe it will bring many to God.

One soul was saved through it the first night it appeared. And a few nights after, a man on the way to end his life in the dark waters, saw it and came to the Mission and was saved.

The lifting up of the Name of Jesus is this wonderful sign brought great joy to hundreds in the Mission whose hearts beat for the lost and dying. Oh, for a million lives, to tell the story of Jesus, that hopeless, discouraged humanity may find “The Light of the World,” Jesus the Son of God, who has power on earth to forgive sins.

We wish all our readers might see the Mission lit up at night, with the crowds filling the hall, the Gospel Autos, the army of street workers, and hear the songs ringing out, and see the great Gospel Light flashing up and down the street. It would surely thrill your soul. (The Star from point to point measures eight feet, and the letters in the word “Jesus” are five feet in height.)

But above all, we would you could see the old tear-stained altar bench filled with seekers and the hundreds of redeemed souls that found pardon kneeling at the feet of Jesus.

Sinners are being saved, believers sanctified and baptized with the Holy Ghost, and sick bodies healed. The altar services are surely wonderful. Every night a multitude of voices is lifted to God in prayer, praise and thanksgiving, to the One who had redeemed them.

God has been wonderfully pouring out His Spirit this winter. Numbers have received the Baptism with the Holy Ghost and fire. On Christmas day, six were baptized with the Holy Ghost. The Mission was filled, afternoon and night. It was a wonderful day of the outpouring of the Spirit.

Stretching forth His hand to heal. God Almighty is fulfilling His Word today, healing through the name of the Holy Child Jesus. The sick are healed, the cancers drop off, the consumptives are raised out of their beds of affliction. The Gospel is preached to the poor and they hear it gladly.

Six broken bones were healed last year in Portland. Broken arms and broken collar bones were healed instantly before hundreds of witnesses. It was through faith in the Word of God, "Jesus Christ, the same yesterday, today and forever."

A little girl was lame, having tuberculosis of the bone. They brought the child to the Mission and the prayer of faith was prayed. God healed her and she is running everywhere, and does not limp at all.

A little blind baby was brought to the Mission, covered with sores all over its little body. The doctor said the child would never see. The prayer of faith was prayed, and one cataract parted in the middle, and its sight was restored. It looks up into the faces now and coos and smiles. And the eczema is perfectly healed.

Healed of three cancers or tumors. A woman came to the Camp Meeting a sinner. She took her choice whether to come here or go on the operating table for cancers. The prayer of faith was prayed, and she went home rejoicing. She wrote back, "I am the woman that was saved and healed of three cancerous tumors. I am feeling well, praise His Holy Name. Oh, I do praise Jesus for healing my sick soul and then my body.

A Polish Catholic man in the poor farm was suffering day and night untold agony. He had tuberculosis and rheumatism. The doctors said he would never be able to move off his bed again. He could not move his head, hands or feet, was discouraged and broken hearted. The saints prayed, and he now has the use of his hands and feet, is able to sit up and has never had a pain or an ache since.

God continues to work in the poor farm, hospitals and jails. Souls are being saved, and there have been wonderful cases of healing.

Hundreds of voices are lifted to God in prayer and in one accord, at the prayer service in Portland. Thousands of requests for prayer come from all over the world and the people lift their voices to God in their behalf. And God has heard these prayers in the healing of all manner of diseases and the salvation of souls. "Jesus Christ, the same yesterday and today and forever."

The Tenth Annual Camp Meeting at Portland.

It will never be known how many souls were saved at this most wonderful camp meeting. As many as twenty-five to fifty sinners would come right out to the altar from the great congregation and kneel for salvation. At every meeting souls were saved.

Also a great number were sanctified and baptized with the Holy Ghost. God baptized some while sitting in their seats as the Word was being preached, as well as at the regular altar services. The power of God rested upon the grounds and upon the meetings continually. The sick were healed. Signs and wonders truly followed the preaching of the Gospel.

One night at the Camp Meeting, the great tent was so filled with the presence of God that when the altar call was given, sinners came from all parts of the tabernacle and knelt for salvation while the chorus was sung over and over:

“Come, come and His bidding obey,  
Come, come and believing you’ll say,  
Jesus hath saved me, praise Him today,  
Jesus hath washed my sins away.”

The whole front of the Tabernacle was filled with seekers, and there was a wonderful altar service.

A mother carried a child to the platform, that had rheumatism in its hip. It could not take one step. The prayer of faith was prayed, and the next morning the child was running all over the place.

A Catholic woman who had been suffering with rheumatism for many years came to the Camp Meeting and was prayed for, and God instantly healed her and saved her. Her son came to the Tabernacle to see the people that had done so much for his mother. And when the saints spoke to him about his soul, he got down on his knees and gave his heart to God. Five out of that family were saved.

Threw his lodge pins away.—A deaf mute young man came to the Camp Meeting, and one of the boys interpreted the testimonies to him in the sign language. He went to the altar and God wonderfully saved him. He took off his jewelry and threw his lodge pins away, and said he gave it all up for Jesus. The next night God sanctified him and his face beamed with the love of God.

A boy who was a sinner cut his little finger nearly off. It was prayed for and God healed it. And [he] got under such awful conviction that God saved him and sanctified him. Then his father and sister were saved. His father was saved the next day and later sanctified and baptized with the Holy Ghost. His sister was saved and sanctified at the children’s meeting. The whole family went back to the state of Washington, rejoicing in this wonderful salvation.

A Catholic family came to the Camp Meeting. The wife was saved, gave up her Catholicism and received the whole Gospel, and accepted Jesus as the healer for her whole family. The children have been sick and God has healed them. The little girl seven years old was taken

with inflammatory rheumatism. She could not be touched without pain. They carried that child to the Mission and she was prayed for. The next morning she was able to run about and said to her mother, "Mamma, Jesus has healed me."

A broken hearted girl, suffering with tuberculosis, came to the Camp meeting, longing to find God. She took one of the papers home and had only read about five minutes with she was under deep conviction, and purposed in her heart to take the way. She came back, and God saved her soul and healed her body. Her lungs were diseased. The doctor said that there was a sore on one lung the size of a saucer. She also had heart and stomach trouble. When she was prayed for, she was wonderfully and perfectly healed. She is also sanctified and baptized with the Holy Ghost, is at the Mission every night with peace and joy in her soul.

Weeping all over the place.—Another night at the Camp Meeting, as the altar call was given they were singing:

"Who will open Mercy's Door?  
Jesus will, Jesus will,  
As for pardon I implore,  
Jesus, blessed Jesus will."

And the people just came flocking to the altar, and many were weeping. They kept coming after the altar service began, and the power of God was falling. People were getting saved, sanctified, healed, and baptized with the Holy Ghost.

On the banks of the Columbia River, at the close of the Camp Meeting, 180 were baptized. It was one of the most wonderful baptismal services we have ever seen. The power of God so mightily rested upon the saints as they went into the water and came up out of the water, that some knelt in the water after they were baptized and praised God, while others stood with uplifted hands, the glory of God shining from their faces, as they walked out of the water.

It was a time never to be forgotten by the hundreds of people that witnessed the service. It would be impossible to describe what our eyes beheld and our hearts felt, the presence of God that over shadowed it. The singing as it floated over the water seemed so powerful, and the many voices, as the candidates and saints knelt together in prayer. A double line of candidates marched into the water and stood. The line continued for over two hours.

The last day at the Camp Meeting was the most wonderful of all. The power of God was so present in the large Tabernacle that when the altar call was given, the people were standing and praising God, while other were flocking to the altar. The whole Tabernacle became a place of prayer, till there was no more place to be found for people to kneel. The altar, the aisles, the front seats and every available space became a place of prayer. Many lay prostrate under the power of God. For lack of space in the paper it is impossible to give a full account of this wonderful Camp Meeting.

“A DOWN - AND - OUT IN CHICAGO.”

I praise God for this mighty Gospel, that God, in His love and mercy, let me hear, in an Apostolic Faith Mission in Chicago, a little over a year ago, where my life was ruined and wrecked on account of sin.

My body was filled with disease that no doctor, hospital or hot springs could cure. I took the “606” treatment nine times in the big hospitals, but all failed. I was tempted to take my own life and end it all, but a fear came over my soul, for I knew that would not end it all.

From a boy, I learned to love strong drink and the saloons, which landed me a down-and-out, after practicing at sin together with the rest of them, until at the age of thirty-two, I was a man without hope in the world and without hope for eternity.

But I praise God for the Blood of Jesus Christ that went deeper than sin and disease. After I had listened to a few of these testimonies, God convicted me of my sins. I got down on my knees and prayed God to have mercy on me a sinner and give me what these people had.

That night my sins and habits rolled away and Jesus came into my heart. He gave me the old-time religion and healed my diseased body, and gave me joy and peace unspeakable in my soul. Jesus is the same yesterday, today and forever. Glory to God, He is real in my life. I love Him with all my heart. He sanctified and baptized me with the Holy Ghost.—St. Louis, Mo.

Woe to us if we preach not the Gospel, the half of which is, “He that believeth not shall be damned.” How dare we, on the peril of our soul, preach a one-sided Gospel lest we should be found smoothing your road to perdition.

“I CAN LIVE IT AT HOME, AT MY WORK BENCH.”

I used to chew, smoke, drink and gamble; but praise God tonight for the power in the Blood of Jesus that broke the chains, the fetters, the powers of darkness, that the devil had fastened on me, and set me free.

For years you would find me back among the old mining camps of Idaho and Montana, traveling with the miners and the railroad men and the gamblers, seeking for the pleasures of the world, seeking for something to satisfy, going into the ballroom, the gambling hall, the theatres, the skating rinks. But I thank God today that what the old world could not do for me, with all its sham and all its glitter, Jesus did for me.

Six years ago on a Sunday morning, I bowed at this altar and cried to God for mercy. I came up here out of curiosity. But praise God, the old Word of God drove conviction to my hell-bound soul and showed me where I stood—a backslider on my road to a devil’s hell.

As the altar call was given, I went to that pine bench and asked God to have mercy on me a sinner. And I thank God, He did not turn me away, but He rolled the burden of sin away.

Sorrow and remorse went out, the old world went out, and Jesus came in and gave me victory over the world, the flesh and the devil.

Tonight it is joy and peace, it is life and happiness to my soul. It is victory over every power of the devil. I can face the mocker, the scoffer, the skeptic and tell them Jesus Christ has saved my soul.

He put Heaven in our home. Ashamed of Jesus? Never. Thank God today I can uplift the Blood-stained banner of Jesus. I can live it at my work bench. I work in one of the largest business houses in the city, with the victory in my soul. No more lying, no more telling filthy stories; but praise God, I can tell the power in the Blood that has set me free.

Many times He has healed my body. I went back and worked in the old mines in Coeur d'Alene, Idaho, and was hurt, and came back with one rib broken and one rib cracked and my body bruised; but thank God, the Christ of Calvary made me whole.

This is a wonderful salvation. It stands every test, every temptation. He has kept me for six years. No looking back, no guessing about it, but with confidence down in my soul every day and hour, praising the Lord for real salvation. I know the Blood of Jesus Christ cleanses from all sin.

“I WAS A BARTENDER IN COLORADO.”

I started to drink when I was a little boy. I stole the bottle from my father and got drunk when I was only a little boy. I remember on Christmas day at home, my father used to get up early and make toddy, and I got up as soon as I could and stole it out of the hot kettle.

I left home when I was 16 years old. I said when I got away from my father I would be a man. I came to this country from Sweden to work for myself and make a living. I was a drunkard. I made lots of money and spent it over the bar. I would work for two or three months and come in town with sixty or seventy dollars, to have a good time. I spent as high as forty dollars a night and walked the ties back to my work. I said, “I am going to be a better boy” many a time, but it was the same story over again.

I had gone as far down as a young man could go. When only 19 years old, I was a bartender in Colorado. Down on Barbary Coast, San Francisco, I slept in the saloons. I stole the free lunches off the counters. I lived a down-and-out life. Only a drunkard. Once for two weeks I had no money to buy anything to eat. All I had was twenty cents for snuff. I saved the twenty cents for snuff.

I tried to be good. I was brought up in the Lutheran church and confirmed, but that don't save a man. The minister never said anything about salvation. I thought there was no God.

I slept outside many a night. When I came to God, I had nothing, hardly clothes on my body to cover me. I heard these people testifying on the streets in Seattle. I followed them to the hall and God saved me.

But when God came in, He took out the very desire for the snuff, when I had used it for eleven years. I started to chew when I was just a little boy, but I thank God all has gone. The same way with the whiskey and all that stuff. God has taken out the very desire for the whiskey and all the filth of the world. Thank God for this wonderful salvation. It is the greatest thing in my life that I can exalt the name of Jesus.

### Bible Evangelism

“Now quickly speed the message out,  
Till dying souls can hear about  
The Son of God, who came to save  
Each one who will His mercy have.”

“Now quickly speed the message out” are words from one of the beautiful, original songs sung at Front and Burnside. It was written as the workers were speeding down to Virginia, across the continent, where a wonderful revival broke out two years ago. Another trans-continental trip was made last fall by Gospel Auto from ocean to ocean.

### Evangelizing by Gospel Auto.

At the Portland Camp Meeting the Lord provided another Gospel Auto to be used in the work making nineteen Gospel Autos now in this Gospel work. With bands of four workers, it started east, traversing thousands of miles, holding meetings in many towns and cities all along the way.

It also carried papers. On the way to Boise, Idaho, alone, they scattered 1,100 papers all through the rural districts. Many letters were received at Portland telling of the blessing these papers had been to the people.

### Behind the Gray Walls.

They stood behind the prison bars and talked to hundreds of men in those places and the tears would fill many eyes. The prisoners would come up and shake hands and thank the workers for coming; and many asked for prayer and wanted this salvation. It seemed that Jesus walked in the old prisons, behind the gray walls.

From Colorado they wrote: “Here we are after a hard day’s pull over the Utah desert of over 200 miles of sand and sage brush. There had been heavy rains and cloud bursts, and it seemed the road would be impassable over the old adobe desert; but here we are without a bit of trouble. God has been mightily with us on this trip.”

At the Convict Camp, Glenwood Springs, Colo., they talked to the prisoners right out in the open, the men sitting on the ground. They sang, testified, and told the Gospel Story. Many raised their hands for prayer.

In Denver they were joined by other workers from Portland. Here they had wonderful street meetings. The crowds stood and the automobiles drew alongside listening. At a meeting in the jail, the men stood crying, and many hands shot up for prayer when the invitation was given. The men waved as they drove away.

Under the open sky.

Then the auto went on to Elk City, Okla. Here seats were erected under the open sky. Electric lights were strung on wires. Seats, platform, piano and stringed instruments, all were out under the blue sky. People flocked to the meetings, filled the seats, others sat in automobiles and heard the Gospel. They begged them to stay longer. Churches opened their doors. Souls were saved. Others returned to their homes and were saved and are praising God for sending this Gospel to them.

Street Meetings stirred the people on the city streets and in towns all across the country. The crowds would fill the sidewalk and all around the machine, eagerly catching every word. Meetings lasted often over an hour, mighty conviction on the people. Hands were raised for prayer and papers were given out to the people as fast as four workers could pass them out.

The old time religion rang out in testimony and song. Men would say, "That is the old time religion our mothers had."

In some cities where it is almost impossible to get permission to hold a street meeting, the officials would say, "Give them any place they like." So God went before. Wonderful meetings were held in the uptown parts of the city and also down in the slums among hungry souls, looking for comfort, looking for a friend.

All through the South, they found people hungry for God. In Memphis, Tenn., a crowd gathered around the Gospel machine early in the morning, while the workers were in the post office, calling for their mail. They begged the workers to stay and hold meetings, and eagerly took the pipers; 117 papers were given to the crowd.

A Camp Meeting in Virginia.

The Gospel Auto then drove through the South to Virginia. A tabernacle was erected, the meetings began, and people began to flock to the altar. As many as thirty or forty sinners would come to the altar, and many were saved. People came for twenty-five miles in buggies and automobiles.

A man sat with a chew of tobacco in his mouth while the Word was being preached, and he got sick and took it out of his mouth. After the meeting, he went out and threw all his tobacco away, and came to the meeting the next morning, and God wonderfully saved him. His wife came a few days afterwards and God saved her.

The wife of an infidel came to the meeting from Philadelphia. She was wonderfully saved and went back, and in a few days her husband asked her to pray that he might get what God had given her.

A woman drove twelve miles to the meetings, got wonderfully saved and her face shone like an angel. She said the words had been ringing in her ears all night, "Tis so sweet to trust in Jesus."

Another family that had been church members for over twenty years, knowing nothing of salvation, the man using tobacco and living in sin, was wonderfully saved and sanctified a year ago; and have since come to Portland, selling their place. They are real workers for God.

The last Sunday, the place was so crowded that they brought in boards and placed them across the aisles for seats, and took the four altars and made seats of them. Some sat on the ground, many stood. The altar service was wonderful, many saved.

A tabernacle building has been erected for the meetings, as no hall could be rented large enough to hold the people. A brother offered to lease an acre of land for the building, and the saints erected a tabernacle, seating four hundred people. They had to cut the logs and haul them to the mill and have them sawed. And God is continuing to work in the salvation of souls.

On returning home the workers held meetings in St. Louis, Kansas City and Lincoln, Neb. Souls are being saved, sanctified and healed. Recently six received the baptism in one week at St. Louis, Mo. God continues to bless the meetings in the different missions of the East.

Revivals on the Coast.

Returning to Portland, a campaign of revival meetings was started up and down the Coast. During the revival in Seattle, souls were saved, sanctified, baptized and healed. Crowds stood on the street and filled the hall and seemed so eager to hear the Story.

One woman came to the mission in Seattle Thursday night on crutches with a broken artery in her limb, hardly being able to get to the mission. She was prayed for and returned the next night without her crutches, praising God for healing. Sunday afternoon she walked up and down the aisle, telling the people and praising God for what He had done for her. The revival continues in Seattle and souls are being saved.

In Vancouver, B. C., special meetings were held at the opening of the new mission hall at 68 Hastings St., West. Crowds filled the place, many were turned away on Sunday night. There were some wonderful cases of salvation, sanctification and the Baptism with the Holy Ghost.

A woman was lying in the hospital with her arms and hands bandaged, unable to move her hands or her feet. She sent in a request for prayer Sunday morning. At the time the saints were praying, she felt the power of God go through her hands. She lifted her arms up, told

the nurse to remove the bandages, and in a few days she left the hospital. God is still working.

Revival meetings were held in Tacoma, Wash., God wonderfully blessing. Large crowds attended the meetings and many sinners came to the altar and were saved.

The power of God rested upon the meetings. Sinners were crying during the testimonies and preaching. Conviction rested upon the people. It seemed the whole crowd in the back of the hall lifted their hands for prayer, and many came right out to the altar and were wonderfully saved.

An Indian young man was saved; and while he was waving his hands in the air and praising the Lord, another young man was kneeling beside him seeking the Lord, the tears just streaming down his face. And on the other side was a woman clapping her hands and praising the Lord for salvation. It was only the second time she had been at the Mission, and she was wonderfully saved.

Workers are expecting to go on to San Francisco, and Winnipeg and Toronto, Canada, where special meetings will be held. We must do all we can to get this Gospel out.

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## THE APOSTOLIC FAITH PORTLAND, OREGON

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE

Address all communications to  
THE APOSTOLIC FAITH  
Portland, Oregon

A hundred thousand of these papers are now being sent out over the world. Millions of tracts and papers have been sent out from this Mission in the last ten years, since the latter outpouring of the Spirit

We have never lacked for means to send out the papers, have never gone in debt or made a plea for money. God is back of this paper. It has proved the Word true, "My God shall supply all your needs."

The Apostolic Faith Mission  
Front and Burnside Sts., Portland, Ore.  
Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles, April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

### Questions Answered

Does Christian Science have any foundation in Scriptures?

No. Christian Science does not accept the Blood of the atonement of Jesus Christ for sin. And any religion that denies the Blood is a falsity, a delusion, the spirit of the anti-christ. See I Tim. 3:20.

“Without the shedding of blood there is no remission.” We once heard a Christian Scientist on the train talking about denying sickness and sin and death, and how that God is all and all is good. And we quoted that Scripture to him: “Without the shedding of blood there is no remission.” He stopped right there and had no more to say. He said he did not know it was in the Bible.

If he had read the Bible, he would have known it; but he read it along with Mrs. Eddy’s key to the Scriptures, and that leaves out every essential and fundamental Scripture that pertains to the salvation of the soul. They think they have discovered some wonderful revelation, but it is only a falsity from the devil. The Word of God will cut the whole system of Christian Science in ribbons and drive it right back where it came from.

The world needs the old-time religion. These are terrible days, perilous times. The enemy of souls is bringing in “damnable heresies” and “doctrines of devils” to lead souls away from the straight and narrow path that God has marked out in the Bible, and thousands through the delusion of Christian Science are going into blackness and darkness forever, because they received not the love of the truth.

Christian Science denies the existence of sin. It says, “Man is incapable of sin.” It denies sickness, saying, “Man is incapable of sickness.” It denies every truth of the Bible and leads a soul to plunge headlong without a Savior into a dark and hopeless eternity. The antidote for Christian Science is the Word of God. It falls like Dagon before the Living Word of God.

Does the Bible condemn Spiritualism?

Yes. God says, "There shall not be found among you any one that useth divination, or an observer of times, or a consulter with familiar spirits, or a wizard, or a necromancer. For all these things are an abomination unto the Lord." Deut. 18:10-12.

Spiritualism is spreading with deadly rapidity over England, some supposing that they are receiving messages from their relatives slain on the battlefields, through mediums and clairvoyants. People are being swept into that delusion of the devil, and books are being published and circulated. It is time for people to take warning. A child of God cannot consult spirit mediums, fortune tellers, hypnotists, astrologists or Christian Science practitioners. If you have their books in your possession it is your duty to burn them. Read Acts 19:19.

Does the Bible absolutely teach that hell is the doom of the unsaved and does it teach the eternity of hell?

It most certainly does, and it is time the world was being stirred to realize the fearfulness of falling into the hand of the Living God unrepentant and unprepared. Thousands of people are slipping over the awful precipice. If any doubt the truth of the Bible doctrine, read these Scriptures:

"At the end of the world, the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." Mat. 13:49, 50.

"The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb." Rev. 14:10, 11.

"And whosoever was not found written in the Book of Life was cast into the lake of fire." Rev. 20:16.

"The wicked shall be turned into hell, and all nations that forget God." Psalms 3:17.

"Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it." Isa. 5:14.

"He will burn up the chaff with unquenchable fire." Matt. 3:12.

"Cast into hell fire, where their worm dieth not and the fire is not quenched." Mark 9:43-45.

"And shall be tormented day and night forever and ever." Rev. 20:16.

What does the Bible teach concerning compromise, joining hands with the ungodly or enemies of the truth?

“And have no fellowship with the unfruitful works of darkness, but rather reprove them.” Eph. 5:11.

“Shouldest thou help the ungodly, and love them that hate the Lord? Therefore is wrath upon thee from before the Lord.” II Chron. 19:2.

“If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.” II John 1:10, 11.

“Be not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” II Cor. 6:14.

God will honor a clean, straight Gospel every time. Every soul should separate themselves at once from any person or company that teaches false doctrine. God says, “Come out from among them, and be ye separate.” You must separate from them forever and completely. God hates compromise and false doctrine.

The devil may say you should have more love and not be so straight. But God wants you to bear the sword, the Word of God, and slay utterly, and cut in pieces everything that has a tinge of the devil and compromise about it. God honors an uncompromising stand for the truth of His Word, a stand against sin.

Is it true, as some say, we must always sin a little for “if we say we have no sin we deceive ourselves?”

No. You will find no place in the teachings of Jesus Christ or the Apostles where He ever justified sin or gave people leave to sin in the least. People seek a refuge under I John 1:8, “If we say that we have no sin, we deceive ourselves.” But read the very next verse: “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Some may tell you that there are sins of omission and sins of commission and that all sin a little. The Bible teaches that Jesus was manifested to destroy the works of the devil. And all sin, whether great or small is the work of the devil.

Does the Bible teach, “Once in Grace, always in Grace”?

No. That is contrary to the Word of God. You may have been once saved, but if you let sin enter your life, you will finally be lost unless you repent, and do your first works. Read II Peter 2:20-22.

God teaches over and over again in the Word that there is a possibility of being saved and losing it. It does not teach once saved always saved, once in grace always in grace. The Word of God positively and plainly declares that if a man commit iniquity, all his righteousness shall not be remembered but he shall die for his iniquity. Eze. 33: 13.

While we abide in Christ, we do not commit sin, but if we do commit sin we are no more a child of God but a child of the devil.

If a man commits sin, he is a sinner and not a Christian. When you commit sin, you lose your standing with God. You forfeit the favor of God Almighty. You may hold on to your profession, but God knows and those that know your life know that your salvation has slipped away.

Your very actions prove it. Your countenance testifies to it. You have lost the seed of life out of your heart.

Was Jesus Christ in every sense the Divine Eternal God?

Yes. We believe that Jesus is a part of the Godhead. We believe in the blessed Divine Trinity, Father, Son and Holy Ghost, and the three are one. Jesus Christ was conceived by the Holy Ghost, born of the Virgin Mary, died and rose again on the third day, ascended into Heaven, and sits on the right hand of God, there to make intercession for us. It is He that shall judge the quick and the dead at His appearing and His Kingdom. He appeared to John on Patmos and said, "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

Jesus Christ is the Divine Son of God. That truth is proved whenever a sinner kneels and calls on God for mercy. Jesus Christ pardons his sins, and he rises with the testimony in his soul that Jesus is the Son of God.

Ask many a poor drunkard that staggers the street, and he will tell you that he believes in Jesus Christ, that He is the Son of God. That poor drunkard will put to shame many so-called preachers that stand behind the sacred desk and dare to question the divinity of the Son of God. The one that denies the divinity of Jesus denies the only hope of salvation, closes the gate of entry to eternal life, and seals his own doom.

What is the secret of soul winning on the streets?

The main thing we present is what God has done for us. We tell the Gospel story and preach it with no uncertain sound and God blesses it. We aim to convince sinners that they are the losers and we are the winners that God has done something for us they should have. That should be the aim of every testimony, to convince sinners of their need of salvation. Instead of telling them what awful sinners they are, or giving our testimony, insinuating and hitting at churches and people, we should keep in view the one thing—to convince sinners that they are losing everything by not being right with God and being really saved.

It has always been the aim of the Gospel to convince men of sin. The very mission of the Holy Ghost was to convince men of sin, of righteousness and of the judgment to come. God has blessed the street and jail work in the salvation of many souls. Many have knelt and been saved on the streets and behind the bars and have been wonderfully delivered from sin.

Does God give any license for tobacco or other sins not mentioned by name in the Word?

No. Somebody says, "My sin is not specified in the Bible, God has not distinctly said that what I am doing is sin." Yet their life condemns them every day. They are not willing to give God the benefit of the doubt, if there were a possibility of a question.

As long as your life is a contradiction to the Word of God, you are under condemnation. And God will never lift that condemnation until you repent of your sins.

God commands you to come out from every unclean thing and be separate, and touch not the accursed thing. You can never retain the favor of God on your life and keep on in the sin you are indulging in.

When God saves, He delivers from all evil habits, such as chewing, smoking, snuff using, drink, drugs, and profanity. You are not a child of God if you are bound down by any of these habits or sins.

Is it right to buy or sell on the Sabbath, the Lord's Day?

No. God wants us to observe the Sabbath day. The looseness about the Lord's day in the United States is appalling. We, as children of God, have no right to lower the standard. You will find people calling themselves Christians and very careless about the Sabbath day. Some will buy on that day, claiming that all days are alike with God.

The Christian Sabbath is the Lord's day, the first day of the week. God's Word teaches that we should keep that day holy. Jesus Himself established that day as a day of worship. He arose on that day and appeared several times to His disciples and also on the next Sabbath. The apostles kept it. God has honored it in saving millions of souls. We should keep that day holy unto the Lord and do no unnecessary work therein.

What standard of dress do you hold?

The Bible standard. We are forbidden to wear immodest apparel, gold and costly array. I Tim. 2:9. God's people lay off their jewelry, feathers and flowers, costly and indecent dress after God does His work in their hearts.

God has called us to be a peculiar people, not fashioning after the world. If you live in the Word, you will not care to adorn yourself for the eyes of the world, but to meet the Lord in the skies. You will be glad to get rid of the immodest fashions of the world. How can you claim to be born again and care for the things of the world? "If any man love the world, the love of the Father is not in him."

Please write your name and address very plainly.

This paper is compiled from sermons and testimonies, as spoken in the Mission, and written down in shorthand.

Compromisers need not send for these papers to distribute, neither those who are cutting out any part of the Word of God.

Any woman desiring to correspond with a sister about healing may write to the Apostolic Faith Mission and a sister will answer your questions.

Many requests for prayer are read every night in the opening services of the Mission. They are sent in from all over the world, and wonderful answers to prayer are being reported in every mail that comes to Front and Burnside.

Thousands read these papers, some in distant lands, translated into Norwegian, Swedish, German, Finnish and Bohemian, and throughout the United States and Canada, and all over the world. Many papers are read by the sick in hospitals and by prisoners behind the bars. The prayers of God's people will follow every paper.

"I was wheeled on to the camp ground in a wheel-chair. My daughter wheeled me back and forth. I had all kinds of diseases; the doctors couldn't do anything for me. And a voice spoke from Heaven to me, 'Get up and walk.' I got up and walked and it seemed I was walking on air. I praise Him for His great love and healing power."—Portland.

"My little girl fell and broke her collar bone. I brought her to the Mission and they prayed for her. God healed her and the next day she was in school again. We have not had a doctor in our home for eight years. When my child took down with the scarlet fever, these people prayed and she never scaled a bit. In a few days she was back in her place in school."—Portland.

#### APOSTOLIC FAITH MISSIONS

[Some of the mission addresses have been removed – Ed.]

Portland, Ore., Front and Burnside Sts.

Mt. Vernon, Washington.

Chehalis, Wash., 1052 Cascade Ave.

North Yakima, Wash., 23 South First St.

Port Angeles, Washington.

Eugene, Ore., 42 West Sixth St.

Albany, Ore., 223 East Second St.

Dallas, Ore., 420½ Main St.

Astoria, Ore., 69 Third St.

San Francisco, Cal., 755 Howard St.

Los Angeles, Cal., 701 E. 5th St.

St. Louis, Mo., 2629 Franklin Ave.

Kansas City, Mo., 527 Main St.

Cincinnati, Ohio, 1225 Central Ave.

Bowling Green, Va.

"Things Which Must Shortly Come to Pass"

“Then shall be great Tribulation, such as was not since the beginning of the world.” Matt. 24:21.

“Behold, the day of the Lord cometh.”  
 “The prophecies have been fulfilled,  
 Which stirred the hearts and spirits thrilled,  
 Of them of old who watched to see  
 The coming in of that great day.”

The coming of Jesus Christ is the hope of the church, the theme of the ages. The Old Testament declared it, the prophets and apostles, Jesus said when He went away, “I will come again.” The angels repeated the message as He went away into Heaven, “This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven.” Acts 1:11.

Enoch, the seventh man from Adam, the first prophet, declared, “Behold, the Lord cometh with ten thousands of His saints.” Jude 14.

Jesus revealed unto His servant John, on the Isle of Patmos, “This which must shortly come to pass.” Rev. 1:1. He unfolded to us His coming in the clouds, the Marriage Supper of the Lamb, the Great Tribulation on earth, His revelation to the earth as King of kings, His millennial reign, and afterwards the final Judgment of the great White Throne, when the dead, small and great, are to be judged for their deeds.

“As it was in the days of Noah, so shall it be also in the day of the coming of the Son of Man.” When Jesus comes in His second appearing, He will find the world in about the same state as it was before the flood. God was angry with the wickedness of the world in those days and destroyed the nations off the earth.

The wickedness of the hearts of the people today is as it was in the days of Noah. In the very highest society, so-called, hearts are desperately wicked. Under the beautiful clothes, the great professions of morality, the most terrible and heinous sins are lurking in the hearts and lives of men and women. Many are shocked to hear it, but nevertheless it is true.

We stand on the very brink of the awful Tribulation that is about to fall on this world, bringing turmoil and disaster and hell. Men’s hearts are being seared over as with a hot iron. Men have hardened their hearts and stiffened their necks till it is almost impossible for them to believe that God’s Spirit is in the earth today.

You can read the Word and know that the things which are transpiring on earth are fulfilling prophecy. Follow current events and put them alongside of the words of Jesus in the 24th chapter of Mathew and you will find they coincide. The history of the world today is a fulfillment of prophecy recorded in that chapter many centuries ago.

Today it is said that fifteen million men are engaged in war, besides a million more in the manufacture of munitions of war. The nations are preparing themselves for the time when

the anti-Christ shall gather the armies of the world together to battle. "And the Lamb shall overcome them." See Zech. 14. Rev. 11:15. Rev. 14:20. Rev. 19:19-21.

War is raging among the nations, as Jesus said it would before His coming. For over two years and a half, terrible war has been devastating Europe. Extensive areas have been soaked with blood. Millions have fallen in battle and millions more have returned home invalids. Grief and sorrow fill every home.

We can never realize half of the horrors of this terrible war. Battlefields have been heaped with dead bodies, lying without even the earth thrown over them, putrefying, and with no one to bury them. And often the corpses that have been buried have been torn out of the ground by the explosion of great shells, and hurled out again over the earth. The sea has been strewn for miles with dead bodies where battleships have been sunk. Some of these battleships carried ten or twelve thousand men; so we can see the awful carnage that has covered the face of the deep.

"Perilous time."

Men have fought hand to hand with fists and feet, gnashing on one another with their teeth, screaming like demons, tearing at one another's throats. Talk about civilization, science and education, we are making wide strides to heathendom and barbarism. Men prided themselves in their own achievements, saying, "The world is getting better and we shall have war no more." But as we look over the world today we see a seething mass of corruption everywhere. Whether men are in the conflict of war or not, there is hell and damnation reeking on every side.

"What shall be the signs of Thy coming and the end of the world?" the disciples asked. And Jesus plainly answered that there should be wars, famines, pestilences, earthquakes, false prophets, the love of many waxing cold and the Gospel being preached to all nations. He declared also that a Great Tribulation was coming on the earth, such as was not from the beginning of the world nor ever shall be.

The Anti-christ.

The Anti-christ, the man of sin, is going to be revealed during the Tribulation, a man that will deceive the nations and gather the nations together to battle. He will cause all men to take the "mark of the beast" in their foreheads or hands or be slain. That will be a time of awful suffering for the people of God, and a time when plagues and judgments will be poured out on the earth.

"False prophets" are on every hand today to deceive, if possible the very elect. New and false religions abound and higher criticism denying the truths of God's eternal Word. But we believe the Word of God, and we have a right to denounce everything that denies the Word, and lay hold on the truth of the Bible as our very life.

Some say that the second coming of Jesus is only spiritual. Others say He has already come and was unknown except to a few. Others have dated His coming a few years hence. But we can take the Word of God for it, that the Christ of Calvary will come in a day we know not of. He said, "It is not for you to know the times or the seasons which the Father hath put in His own power." And again He said, "Be ye also ready, for in such an hour as ye think not the Son of Man cometh." So you see it is at the very moment when you least expect Him.

Jesus saw fit not to reveal the time. He knew that if people were told that He was coming at a certain date, they would live in sin till a few days or weeks before the time, and then get down on their knees and pray and begin to straighten up their old crooked lives and make restitution. But He is not coming that way.

You can hear about Jesus' coming and talk about it and read about it, but unless you get prepared down in your heart, you will never be an eye witness of the glory and majesty of the coming of the Son of God.

The fear of the Coming of the Lord is not on the hearts of people today as it should be, the real fear of God and a getting ready to meet Him, and a longing to see the face of Jesus.

The falling away, the love of many waxing cold, is upon us. There never was a time in the history of the world when real vital faith was so far removed from the nominal church and from the hearts of professed Christians. God is letting signs and wonders follow the preaching of the Gospel, but they seem to run aside from the hand of God as it is revealed.

"As the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be." Matt. 24:27.

It will be a wonderful thing to those that are ready to meet Him. As He descends in the clouds, the Rapture will take place. I Thess. 4:16, 17. The saints will be transformed and receive glorified bodies and be caught up to meet Him. "In a moment, in the twinkling of an eye," the First Resurrection will take place.

There will be a drawing up from the earth, through the presence and power of God, that will cause those that are on earth to lose gravitation and be instantly translated to meet the Lord in the air. That great and mighty power that brought forth our Lord Jesus from the dead when He was sealed in the tomb, will also draw us up to meet Him. I Thess. 4:16-17.

And the same drawing, that same faith, that same confidence should be in our hearts today that will breathe the prayer, "O God, draw me by Thy Spirit, help me by Thy mighty power into a closer and deeper unity, a more consecrated walk with Thee; that I might know Thy will more perfectly."

He is near, "even at the doors." God in Heaven, help us to realize the soon coming of the Son of Man. Little we know what night or what morning our Lord will come. But we want to be found with our lamps trimmed and burning and waiting for our Lord. We do not want to be found with our lips gossiping, our heart lacking in faith, our ears deaf to His call. Each

one must hear the trumpet for themselves, and we want to have our ears opened to hear when He shall come for His jewels.

The reward.

God has not yet revealed unto us the things that He has prepared for them that love Him and that keep all the Word of God. It will not be revealed till Jesus comes.

Then will the real glory of our inheritance in Christ be revealed to His saints. Then and then only will we know what it has meant to be faithful, to be true to God to believe His Word and stand upon it, to keep all His commandments and statutes and judgments blameless and to walk in all the light of the Gospel.

Millions of glorified bodies from the graves where the old pilgrims have slept shall rise first. Then we that are alive and remain shall be caught up to meet the Lord in the air.

Will you be ready? A few will make the Rapture, a remnant will be full overcomers. You can be one of them.

Mark it, there are a few people that are going to enter in when the trumpet sounds. There are a few that are going to lose gravitation and be caught up with Jesus in the air. If He comes before the morning breaks, are you ready to meet Him? Praise God for that hope in the soul of the soon coming of Jesus Christ.

## THE APOSTOLIC FAITH

“Without Spot or Wrinkle”

“Christ loved the church, and gave Himself for it; that He might sanctified and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” Eph. 5:25-27.

The curse of the fall.

We inherited the sin nature from our first parents. They sinned in the Garden of Eden, and came under the power and dominion of [Satan]. And into their very lives was injected the vileness of the fallen nature that is in every child born into the world today. But Jesus Christ came to destroy and eradicate and put out of the heart and life and soul of man all the curse that came on us through the first Adam.

The inbred sin, the Adamic nature, goes out when you are sanctified wholly.

“Destroyed,” that means done away. “That the body of sin MIGHT BE DESTROYED.” God destroys the last remains of the sin nature. “The Blood cleanses from all sin.” Sanctification is an instantaneous work of grace. Some say, “I don’t believe it can all be done at once, I think I shall have to grow into it.” You will never grow into Sanctification. God does a definite, instantaneous work. It is the testimony of thousands of Blood-washed souls.

You will know when you are sanctified wholly. No one need tell you the work is done. The unholy nature you inherited, that root of sin, is gone. Traits you have been suppressing all your Christian life, the Blood has taken out.

The depravity of the human heart, the depravity of the nature, is terrible, as it is pictured in the [Word] of God, and we know the seat of the nature is the heart. But when God comes down with the second work of grace, the heart is purged, and it changes the whole nature, the tenor of your innermost being.

Salvation changed the outward, it made you a new creature, everything in your life is changed, the habits, the appetites. But there is still the remaining root of sin, down in your heart that cannot wholly and unreservedly yield to the whole will of God. It takes a second application of the Blood to destroy that nature, that tendency to sin. Then the inside, the outside, the mind, the spirit, the soul and body is wholly in subjection to the will of God.

When God sanctifies, He sanctifies you wholly, spirit, soul and body. Paul says, “The very God of Peace sanctify you wholly: and I pray God your whole spirit and soul and body be

preserved blameless unto the coming of our Lord, Jesus Christ. Faithful is He that calleth you, who also will do it.” I Thess. 5:23, 24.

Down through the ages the martyrs sealed the truth of the Gospel of Jesus Christ with their blood. They were sanctified wholly. It gave them power to go through the fire with the glory of God.

It’s the old time religion. God sanctifies today the same as He did away back in the time of the apostles, cleanses the heart from all sin, through the Blood. He is still giving to His people the wonderful and mighty experience of sanctification, as a second, definite work of grace.

Jesus prayed:

“That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in us.” John 17:21. And He said they were to receive that oneness through sanctification. He prayed, “Sanctify them through Thy truth.”

Sanctification makes people of one heart and one soul. “For both He that sanctifieth and they who are sanctified are all of one.” There are hundreds of people in these missions that are in perfect unity, perfect oneness, perfect harmony with God and Heaven and with each other. That all comes through sanctification by faith.

Shut in with God.

When we are sanctified, we enter into that rest prepared for the people of God. Heb. 4:9. You will be separated in your soul from everything that would contaminate your spirit. You will be shut in with God, caring for nothing but to please Him.

No persecution or abuse or fiery trial can disturb that deep peace and rest that God puts down in your soul. Whatever trial or test overtakes you, the praises will go up to God.

The enemy cannot get envy, jealousy, anger or hypocrisy in the very faintest tinge into your heart. It cannot be. A sanctified soul is immune from those things in their life, absolutely. It is a high standard, but it is the truth. Unless you let down from your consecration or draw back from God, the enemy can never put those things into your life again. If you have let down, you have lost your salvation.

Then God will try you.

God has a people today that are saved and sanctified. The fire of God has fallen upon their heart and they have been made pure within. The holiness of Christ has filled their hearts, the carnality destroyed. Then God tries them out and He will try you. That experience will be tested. It may be that very night, the devil will be let loose in your home like a roaring lion, or the first thing in the morning a test will come. God will have a tried people.

But thank God, the Blood of Jesus has cleansed the heart, eradicated the sin principle, and put that confidence in your soul in God that can stand unwavering, unshaken, with a steady tread, marching forward to the bright land of glory.

John saw the Holy City coming down from God out of Heaven, prepared as a bride adorned for her husband. Rev. 21:2. And the angel said, "Come hither, I will show thee the Bride, the Lamb's wife." And he saw that great City, the Holy Jerusalem, descending out of Heaven from God. It reflected the glory of God. "Her light was like unto a stone most precious, clear as crystal." It was the purity and holiness of the Bride of Christ. The City had twelve gates and twelve foundations, which represented the Word of God, the foundation of our faith, Jesus Christ Himself being the chief cornerstone.

We must have that glorious light in our hearts that John saw coming down from God. It is not sufficient to be born again, we must be purified by the Blood, the Word of God.

"Bearing His Reproach."

There is a reproach that comes on the sanctified life. But we love the reproach of the cross. We are praying that God will keep the reproach on this Gospel.

Jesus Christ suffered "WITHOUT THE GATE," that He might sanctify His people with His own Blood. He was despised and rejected. And when you follow Him there, you will share His reproach. Your only desire will be to be a faithful witness for Christ, to be true to your fellow men, to live a pure life. "Let us go forth therefore unto Him without the camp, bearing His reproach." Heb. 13:13.

You that are seeking sanctification, be sure that you are saved. Be sure you are born again. Be sure you are living without sin. For if you have committed sin, you are a lost sinner. You will never get sanctified until you are definitely and positively justified before God.

When you are Justified your life, your thoughts will be pure; your lips will speak no guile. There will be no hypocrisy, no evil speaking, no back-biting, no envy, no strife, no jealousy. Your life will be filled with righteousness.

People are professing to be Christians, and their hearts full of envy, jealousy, strife, back-biting, faultfinding and evil speaking. Those people are not saved. If you were dying you would never call such a person to pray for you.

The Wonderful Experience.

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." I Peter 2:5.

Do you see what a wonderful experience God offers us? And just before this, He speaks about "laying aside all malice and all guile and hypocrisies and envies and all evil speaking." The apostle knew that it was possible after obtaining this wonderful experience in God, that

the enemy could come and tempt us to draw back and lose that grace out of our soul and drift back into those things. God wants His people to stand firm on the rock, the Word of God, and hold the experience that He has given you, by searching the Scriptures, by measuring your life by the Word, by living daily and hourly with a conscience void of offence toward God and man.

Feeding on the Word.

After you are sanctified wholly, you will love the Word and feed on it as never before. In the Holy Place in the Tabernacle, (which represents sanctification) the incense was burning and the twelve loaves of fresh bread were spread out daily on the golden table. The sanctified soul feeds on that hidden manna, the Word of God. Make it your daily food, your daily bread. It is just as necessary for you to feed on the Word as for a baby to feed on milk. You will feed on it daily, and receive it into your heart.

“Bring all the tithes.”

Consecrate your life, pay your vows to God and He will surely pour out His blessing. Bring all the tithes into His storehouse, tithes of love and willing service. God says, “Prove Me now herewith, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

David said, “I will not offer to God that which cost me nothing.” Many people want to receive the blessing of God but they are not willing to make a sacrifice that costs them something. You will never receive your sanctification till you sacrifice your all to God.

Lay your whole life right at the foot of the cross, and everything you have or ever expect to have; and down will come the fire upon the sacrifice. The price you pay is nothing compared to the great blessing you receive.

Fall prostrate at His feet and say, “O God, search my heart, try the reins of my soul, do with me what you will; but give me this experience in all its fullness into my heart.

The Spirit is saying Come, the bride is saying Come, and whosoever will let him come. The Son of God is standing with the five bleeding wounds, just ready when you throw your heart’s door open, to sprinkle His Blood over your soul and down will come the sanctifying power in your heart and life.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

“Rivers of Living Water”

The Baptism of The Holy Ghost

“In the last day, that great day of the feast, Jesus stood and cried, saying: if any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of

his inmost being shall flow rivers of Living Water. (But this spake He of the Spirit which they that believe on Him should receive; for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)” John 7:37, 38.

Jesus suffered and died, rose again, appeared unto His disciples, walked with them forty days, took the doubt and fear out of their hearts, led them out to Mt. Olivet; and before He ascended into Heaven, His departing words were:

“Tarry ye in the city of Jerusalem, until ye be endued with power from on high.” Luke 24:49. John the Baptist had said, “He shall baptize you with the Holy Ghost and fire.” Matt. 3:11. Jesus had told them: “If I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.” John 16:7. God had spoken through the prophet Joel: “I will pour out My Spirit upon all flesh.” Joel 2:28.

The promise fulfilled.

The disciples returned to Jerusalem with great joy, and were continually in the temple praising and blessing God.

“And when the day of Pentecost was fully come they were all with one accord in one place. And suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:1-4.

Multitudes were saved.

“And the same day there were added unto them about three thousand souls.” Acts 2:41. Another day, “Many of them which heard the Word believed; and the number of the men was about five thousand.” Acts 4:4. “And believers were the more added to the Lord, multitudes both of men and women.” The sick were healed, every one that came,—“There came also a multitude out of the cities round about, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.” Acts 5:16.

Power for service.

The Baptism of the Holy Ghost is the Gift of Power upon the clean, sanctified life. It is the wonderful equipment of power for service, power to witness for Jesus. He said, “Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me.”

It is not a gift for your enjoyment only. It is to be used for service in testifying for Christ, in preaching the Word, in praying for the sick, in winning souls. You will receive power to do real service for God as you never had before. The Spirit will speak through you.

“The promise is unto you.”

God needs every soul, that they might be a living flame of fire in His hands, to publish the glad tidings of great joy to all people. He wants to endue every soul with power to tell the story of Jesus and His power to save. We can never be our best for God until we get all He has for us, His very blessing upon our souls and all the riches of His mercy in our lives. We ought to have the very fire of God in our souls today and be a witness for Jesus Christ.

You will find the Rivers of Living Water will be bubbling over in your life. You will not be dry and barren ground. You will not have room enough to contain the blessed outpouring of the Spirit that will empower your life, watering other souls about you. Would to God that all Christians would obey the dictates of the Bible and get this power upon their lives.

The Lord wrought a miracle in the days of Elisha, filling the widow's empty pots with oil. The prophet told her to borrow empty vessels, not a few, and she did so. She shut her door and poured out the oil till every vessel was filled, and then the oil stayed. If there had been more, they would have been filled too. It typified the outpouring of the Spirit of the living God upon all flesh in the last days. The hundred and twenty were all filled and if all of the thousands that heard Jesus had obeyed His Word, they would have been filled too.

God continued to pour out His Spirit upon every honest soul thereafter that sought Him for the enduement of power from on high. He poured out His Spirit on the Gentiles.—“While Peter yet spake these words, the Holy Ghost fell on all them which heard the Word.” Acts 10:44. The Spirit was outpoured at Ephesus.—“When Paul had laid his hands upon them, the Holy Ghost came on them, and they spake with tongues and prophesied.” Acts 19:6.

“The Latter Rain.”

When God poured out His Spirit in these latter days in Los Angeles, in 1906, the power of God fell on the people day and night for months, and multitudes received the Baptism of the Holy Ghost and spoke in other tongues as the Spirit gave utterance. Nations heard them praising and magnifying God in their own language. God seemed to be thundering down His power as on Mt. Sinai, as the rushing mighty wind fell in that city. Thank God, we heard the sound of this wonderful Gospel, and we have never departed from it.

The dispensation of the Holy Ghost began when Jesus ascended on high and poured out the Holy Ghost from Heaven, according to the promise of the Father. It was then Jesus established His church upon earth. We are still today in the dispensation of the Holy Ghost, and the Spirit is being poured out upon those who will listen to the voice of God and be obedient to His Word.

The Preparation.

The first step is a clear knowledge of justification by faith. The second step is a real knowledge of sanctification, the second work of grace which purifies the heart. Jesus paid the price on Calvary for the sanctification of His people. He was not only crucified and put to death but was thrust outside the gate. He atoned for that awful inbred nature. He made provision to eradicate it and take out that inbred sin that is imbedded in the nature.

And after that was done, and after He had sanctified His disciples, He sent the promise of the Father down upon cleansed hearts, washed in the Blood of Jesus. For Jesus declared:

“New Wine must be put into new bottles.” The new wine is the Holy Ghost poured into sanctified vessels. Thank God, we can be purified and made holy; and then it is that God Almighty is ready to pour out the Holy Ghost into these vessels of ours. The tap root of sin has been taken out, the inbred nature destroyed. Let none suppose they can receive the Baptism of the Holy Ghost without being wholly sanctified.

“The Ten Virgins.”

Jesus gave the parable of the Ten Virgins (Matt. 25) to teach us the preparation to meet the Bridegroom. There were five wise and five foolish. The foolish took no oil with them, but the wise took oil in their vessels with their lamps. The oil is the Baptism of the Holy Ghost, and your temple is the vessel that God fills with the oil of the Spirit.

They were all virgins and all had their lamps burning when they started out. We are virgins through the second work of grace in our hearts. There is a measure of the Spirit in every justified soul and a greater measure at sanctification. There is always a light, a continual incense to God in the sanctified heart, like incense burning on the golden altar day and night.

But you need more than sanctification in order to meet the Bridegroom. The Word of God is true. Sanctification is the purity of the bride, that is true, and it is a wonderful experience.

Jesus taught that in this parable of the ten Virgins. He taught that you must get your vessel filled with oil, the baptism of the Holy Ghost, in order to prepare to meet the Bridegroom. If you want to go up when Jesus comes in the clouds, you must seek all He has for you in this dispensation of the Holy Ghost. You cannot stop short of observing all the commandments of Jesus Christ.

Seeking a Bride.

Christ is in the world today, seeking for Himself a bride and preparing her for the Rapture, the Marriage Supper of the Lamb. The Bride is “The Lamb’s Wife.” The Spirit is wooing, drawing her apart out of the world into the narrow way. While the sleeping church is decking herself with the world and having her carnivals, suppers and fairs; in the very midst of the awful falling away, the Spirit is seeking honest, hungry hearts, drawing them out of the world, moving them out into God. You will see the shine of Heaven on their faces. They have become one of that glorious church, hardly missed by the giddy throng, going about in the Master’s service till He comes.

“Jesus Christ is the same yesterday, today and forever.” He has not varied, for He declares, “I am the Lord, I change not.” He pours out His blessing today, as He always did, on those that measure to the requirements of His Word. He will pour the blessing on your soul, the fire on your heart.

Are you hungry for God? “Blessed are they which do hunger and thirst after righteousness: for they shall be filled.” Oh, let every soul that is seeking this wonderful experience take courage and seek it with all our heart, and God will give it to you.

The moment God saved my soul, He let me believe the whole Word of God. And I set out on a dead stretch to find the people that believe it all, too. I never found them till the “latter rain” fell.

God sanctified me. He gave me the second work of grace that Jesus purchased at such a cost, going outside the gate, bearing His reproach, that He might sanctify His people.

And just a week later, at five o’clock, sitting in my seat at the mission, the Holy Ghost came down from Heaven and fell upon my life, and baptized me with the Holy Ghost and fire, and spoke through me in another language, the Chinese language that I had so longed to speak in if God would see fit to let me. And He did speak the Chinese language through my lips. It was the sweetest thing I ever heard, and rivers of joy and divine love flooded my soul.

A Chinaman that had been converted came into that mission and heard that there was a woman there that had spoken his language. He came up to me and said, “Are you the Chinese white woman?” And I said Yes, and the Holy Ghost began to speak; and the Chinaman stood with lifted hands praising God. Oh, it is real. God gave me that which I had hungered for so long, the power to witness to lost souls that they might find Jesus. I would not exchange what I have in my soul for all the world.

“Go Tell What Great Things the Lord Hath Done for Thee”

Thousands of requests for prayer come from all over the world, from the bedridden and those suffering from incurable diseases. They are prayed for every night in the Mission. Handkerchiefs are also anointed and prayed over and sent to the sick as in Acts 19:12. And letters come back, telling of remarkable answers to prayer in the healing of the sick and the salvation of souls. “Himself took our infirmities and bare our sicknesses.” Matt. 8:17.

My consumption is all gone. Praise God for the wonderful healing power.—Norman, Okla.

One who was 80 years old was healed when reading the Apostolic Faith papers at Waag, Finland.

The Lord healed me of cancer of the stomach a year ago, when the doctor said I had to die. Praise His name.—Orlando, Okla.

My wife who suffered with heart disease, rheumatism and skin disease is now perfectly healed.—Finland.

I am completely healed of kidney trouble, for which I thank God, and praise Him for His wonderful healing power.—Pickering, La.

I wrote you all last summer to pray for my little boy that had spasms, and he has not had one since and it has been about six months.—Muskogee, Okla.

I thank God for healing me of rupture from which I has suffered for a long time. My eyes were also very bad but got well as soon as I received the handkerchief.—Finland.

I sent to you people about two years ago for a handkerchief for the healing of sciatica in my hip, and it was healed, and I have not had a pain in that hip since. Glory to God.—New Pine Creek, Ore.

Over a year ago I wrote you about my little boy that was three years old, and could not walk, and weighed only 16 pounds. Now he can walk and weighs 32 pounds. Thank God, He doeth all things well.—Selma, N. C.

I was down in bed with rheumatism and could hardly turn myself. And as soon as the handkerchief was put on me, the Lord healed me at once. I am thankful for the wonderful healing power.—Goodwill, W. Va.

My little girl had grown very deaf, and thanks be to Jesus about the time my letter reached you, she began to get better. I do not know when it left her, but thank God, she is healed.—Marble City, Okla.

I asked prayer for a woman who had paralysis on one entire side and was in a most critical condition, did not know her children. She is walking about the house now and feeling fine. She has taken no medicine since you prayed for her, and she knows the Lord healed her.—Orlando, Okla.

My little girl now eight years old never walked a step till she was past seven. All doctors failed, nothing could be done till I began to ask God for help. The past six months she has walked without a crutch, and I owe it all to God.—Kewanee, Mo.

Last week I was attacked with asthma. A girl pilgrim called in and we took the handkerchief you had sent and laid it on my body, and Jesus came down and touched me and healed me.—Holt, Ont., Can.

I had been badly afflicted in a runaway, one rib broken on my right side, almost impossible for me to speak. About two weeks ago I wrote and requested the prayers of the saints, and today I can preach and sing as hard as ever.—Franklin, Neb.

My niece in Oakland, Cal., had been under the doctor's care for over two years and was in the hospital, not expected to live and was loosing her mind. I wrote to you to pray for her. They placed the handkerchief on her and she got well.—Pocatello, Idaho.

A man 72 years of age who was paralyzed, was helpless and speechless and the doctors said could not get well, is now walking around in the yard and can talk so he can be understood. I requested prayer for him two weeks ago. I am giving God all the praise.—Orlando, Okla.

I got the handkerchief from you and went and put in on the consumptive man last Sunday, and the Lord healed him. Eight doctors had given him up to die. He was walking around the house yesterday. The whole country is stirred over it. We give all glory and praise to God.—Montcalon, W. Va.

You will remember me as one who received a handkerchief two years since. Am completely delivered from tubercular consumption. Was nearly at my last. Praise the Lord. Oh, how can I praise the God of my salvation? It has been a great testimonial to the glorious touch of God.—Manitou, Man., Can.

My little grandson had something wrong with his throat, so that he could not talk so that we could understand him, except a very little. The doctors could do him no good. Soon after I sent to you for prayer, he began to talk. He can talk now as well as any child. He is eight years old. We give God the glory.—Armstrong, B. C., Can.

I am happy to tell you that my niece is healed. She was in what we thought was the last stages of consumption. I wrote to you dear saints to pray for her and she was healed very soon after. She is stouter than she ever was, feels fine and can work hard. Praise the Lord for His healing power.—Easton, Md.

“My little girl eight years old had a running sore behind her ear. It had been running for about two years. The doctor said it was scrofula and was incurable. But a brother here told me to write to the saints at Portland and my child would get well. I received the anointed handkerchief, and praise the holy name of Jesus, the work is done. The dear Lord is my Physician from this time on.—Argentum, Ky.

My daughter was in bad health, had cramping spells and heart and stomach trouble. She received the anointed handkerchief and I got a letter from her the other day. She said that the Lord had healed her and she was going to serve Him the rest of her days.—Dunn, N. C.

Many are reading the papers, weeping with joy and wanting to be baptized with the Holy Ghost. There are a few who have taken the Apostolic Faith way, desiring to be united to Jesus Christ through His Blood. Many have copied parts of your papers which have been worn out. I have been greatly blessed through the power in the papers. You stand as the Bible teaches us.—Finland.

Last winter our three year old baby had the scarlet fever. One night when he was very sick, just burning with fever, I took him on my lap, prayed for him; and something seemed to say, “Lay the paper on him.” I got an Apostolic paper and laid it on him, and in a few minutes the fever was all gone and he was wet with perspiration. The day after, he was up and around. I praise God for the power that goes with the Apostolic papers.—Long Beach, Cal.

I was sick for fifteen years. I didn't go the Christian way, but when a brother came to this country, and I heard God was saving, sanctifying and baptizing people, and healing their bodies, when they called for sinners and all that was sick, to go, I went. They laid hands

upon me, and the dear Father saved me, sanctified me, baptized me with the Holy Ghost, and healed my body completely. Bless His dear name.—Monrovia, Liberia, West Africa.

A sister writes that she received an anointed handkerchief. A sister who was visiting her took the handkerchief in her hand, felt the power of God and received her baptism right there, speaking in foreign languages. The next evening when they had a prayer meeting, another sister suffering from tuberculosis put the same handkerchief on her lungs, and fell to the floor under the power of God and was most wonderfully healed.—Finland.

I was down in the bed sick with heart trouble and other troubles, and had four doctors. It just took all my husband could earn to keep things going. But thank God, when I found the real way to Christ and was sanctified and baptized with the Holy Ghost and fire, I gave up all drugs and went to Jesus. I wrote a letter to you dear saints there, and you sent me an anointed handkerchief. And thank God, I am healed through the Blood of Jesus.—Kansas City, Mo.

I fell and injured my right shoulder severely. A surgeon in San Francisco took an X-ray cast of it and said the clavical joint was dislocated and could not be kept in place without an operation, and an operation might stiffen the shoulder. I sent a handkerchief to Portland requesting to be anointed and returned to me at once. I placed it on that shoulder, and now I can do any kind of work, picking and shoveling and heavy lifting—never had the least pain from it since.—Seward, Alaska.

I have good news to write: ever since I wrote you the first time, I have not been stricken down with those epileptic fits. Praise the Lord. I went according to your directions and went to God in childlike faith. Now I believe I am the happiest fellow on earth. He not only healed me but spoke peace to my soul. I know I am healed by the mighty power of His healing hand. I have been working at a job for nearly two months. That seems good that I can hold a job down so that I can pay my honest debts. I go to the Apostolic Faith Mission in Kansas City every Sunday, and I never go there but I receive a glorious blessing.—Liberty, Mo.

My wife was sick when the papers came last night. She was oh so sick, and I told her how you dear saints would lay your hands on those papers before sending them out and pray that God would save souls and heal the sick. I laid the paper on my wife and knelt by the bed and she prayed in bed as best she could. And thank God, the dear Lord healed my wife and sanctified my soul. O glory to God, I shouted and praised God and went over and told my father and mother that God had sanctified me, and they rejoiced with me. This was done within two hours after the paper reached my hand. Thank God, forever. --- Lompoc, Ariz.

I am a painter. I was injured in a fall about seven years ago, when I fell 16 feet backwards on a granite floor. I asked special prayer for the healing of my back. On receiving your letter and reading what God was doing for others, the tears blinded my eyes and I could not help praising God for it. I said, "Dear Lord, just have your way with me." And praise God He has come into my life and made a new man out of an old man 67 years of age. The next

day after my healing I stood on a paint ladder for 13 hours. I used to go crippling along with a cane and would travel eight or ten blocks before I could straighten up.—Joplin, Mo.

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## THE APOSTOLIC FAITH

Salvation – The Kind The Bible Tells About

“Thou shalt call His Name Jesus, for He shall save His people from their sins.” Matt. 1:21.

When you get in touch with God Almighty, you get in touch with eternal life; and that life will go teeming through and through your nature. You will feel and know that God is real. You will believe the old Word of God from cover to cover and from lid to lid.

You will not take up with higher criticism or the new religions of the day, but your heart will be open to the truths of God’s eternal salvation. A real Christian stands for the truth. Thank God, we can have the old time religion in these last days.

Sin is loathsome in the sight of God Almighty. Sin is just as hideous in His sight as it ever was. He does not excuse sin of any kind. The rich man, the poor man, the educated, the illiterate, the high, the low are all the same in His sight. God deals with all sin alike. The condemnation hangs over the head of the sinner, whether legal or illegal in this world.

“All have sinned and come short of the glory of God.” These are God’s words. “He that committeth sin is of the devil.” The sinner is polluted in the very slime-pits of sin. He is afflicted with a loathsome disease, incurable as leprosy, putrefying sores from the crown of the head to the sole of the feet. That is the picture of a sinner in God’s sight. His wounds are incurable.

The real evidence that a man is born again is that he quits his sin and lives a justified life, a life free from sin. And there is also the inward evidence of a mighty witness in your soul that you have become

“ A New Creature.”

If any man be in Christ, he is a new creature, a new creation. God creates a Christian out of a sinner, when a sinner comes repentant. It is possible for us to get in touch with God of Heaven, to know that Jesus Christ is real, to feel the impulse in our hearts day by day.

Many have testified that after they were saved, the trees seemed to be praising God, the old street cars said, Hallelujah, the whole world and all the people seemed changed. The change was so radical their life was transformed. That is what it means to be a Christian, a new creature. Every desire for sin, every habit and appetite is gone, absolutely. The change is complete with you are born of God.

God transforms the whole life.

There are many that testify every night in the Mission of the life from which God has saved them. Their countenance is changed, their life is changed. You can hardly believe it is the same person that fell at the feet of Jesus. When they came to God, they were downcast, dejected, and some in rags and with bloated faces and bleared eyes. Today they are praising God with a shining face and the look of a winner. God has made them the men and women they wanted to be. The blessing of God is on their lives.

If you want to be a victor, get Christ. If you want power over sin, get in touch with Him. He will break every strap and fetter. He will loose you from the chains that bind you, take off the manacles, and put you in a condition to enjoy yourself in this world.

Many today excuse themselves for living a life of sin. They will tell you, "You cannot live without sin." Of course you cannot, of yourself, but God Almighty enables you to live without sin when He saves your soul. "As many as received Him, to them gave He power to become the sons of God." God can put in your soul that which He put in the poor woman when He said to her, "Neither do I condemn thee,

Go and sin no more."

His Word was with power. He never would have told that poor weakling to go and sin no more, without at the same time imparting the power to do what He told her to do.

When He tells you to "Go and sin no more," He puts the real power down in your soul from Heaven, power to live above sin. His power is not exhausted yet, as some would have us to believe. Thank God, He is still saving souls.

It is a wonderful thing that God can take the life of a man or woman that has been steeped in sin, born and shapen in iniquity, and their heart become desperately wicked; from the crown of the head to the sole of the foot, they are a mass of wounds, bruises and putrefying sores; and God can come in with the healing ointment of Heaven, the Blood of Jesus Christ, and wash and redeem and renew and transform that soul into a child of God.

You will meet Temptations, of course you will. God says we shall be tempted. But He has promised to give power over them, overcoming power. When He saves your soul, He gives you power to stand for the right and the real. That is what God holds out to every soul, power to be a full overcomer over the world, the flesh and the devil.

We may suffer reproach from without, persecution and ridicule, but what does that amount to compared to the smile of God, the favor of God on our lives.

When God forgives a sinner, He blots the record clear off the books and casts your sins into the sea of forgetfulness, to be remembered against you no more forever. He has removed them as far as the east is from the west. Isn't that a wonderful thing? And you start out a new creature in Christ Jesus. You step out into the world as pure and sinless as a new born babe. You will really enjoy life when Jesus comes into that heart.

God will never bring those sins up before you any more. If you were found guilty before any court in this world, you would have to pay the penalty of that crime, and the stain would be on your name the rest of your life. It would be held against you. But God does not do things that way.

Two ways.

Jesus said, "Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13, 14.

That is the reason you see so many outside of Christ. He said, "Strive to enter in at the straight gate." It is a real struggle against the powers of the darkness of this world to get in at the straight gate. But when once your soul gets started in that direction you will find that the God of Heaven is backing you up. He is with you to fight your battles, to win your victories, to carry you through, secure you from every onslaught of the enemy.

The Satisfactory Portion.

The masses of humanity are running hither and yon over the world in search of something that will satisfy that unspeakable craving in the human heart. Oh, that they might find the satisfying portion.

God has reserved a place in your heart for Himself alone. And that place will remain vacant and empty until God takes His place in your life. You can crowd Him out, you can close the door in His face. You can turn Him away forever and lose your soul. But if you will hear His voice and open the door, He will come in and sup with you and you with Him.

The normal, natural state of a soul, in the beginning, was to live in harmony with the words of the Bible. God did not make man to live in the prison house of sin and defeat. He did not create him to be a slave to appetite, habit, passion, pride and sin of all kinds. The reason men are bound by the chains of sin, under the iron heel of [Satan], is because they were

Disobedient to God.

And the devil became their master, took the upper hand; and today they are in captivity, bound in chains of iniquity and the very gall of bitterness. But when a soul turns to God, and cries out with a Godly sorrow for sin and a holy hatred for the things that are wrecking their soul, God will lift them out.

The devil is a hard taskmaster.

He requires impossible things of you, driving you to despair. The Israelites were compelled by Pharaoh to make bricks without straw, beaten and demanded to do the impossible. Then they began to cry to God. And when you find you are under a yoke of bondage that is

driving you to hell, and you begin to cry out to God to get away from the sins of your life, He will raise up a hand to deliver you every time.

“The wages of sin is death.” You work for the wages of sin. You will earn your way to hell every step of the way, just work your way to death and destruction. The way of the transgressor is hard. “But the GIFT OF GOD is eternal life.” God imparts eternal life free of charge, without money and without price. If you get to Heaven, you will never earn your way there. It will be a free gift.

“Not of works, lest any man should boast.” But it is the gift of God, imparted to a believing soul the moment they repent of a life of sin and call on God for mercy. That is the beauty of the saving grace. It cannot be merited. It comes only by the merits of Jesus Christ. He paid the death penalty of all the human race on the cross of Calvary. He shed His own Blood, that this world might go free.

This is the accepted time. God says, “Now is the day of salvation.” God’s time is now. When you get to the place where you will say, “God, I will make the final surrender,” He will break the last fetter that holds you to a life of sin, and He will set your captive soul at liberty. God’s Word is true.

“I KNEW I WAS DOOMED FOR HELL.”

God brought me face to face with that awful terror of death. I looked down into the face of my daughter, only twenty-two years old, white as death, given up by the physicians to die, and I, her mother, could give her no hope. I had been a nurse and I knew better than anyone else that unless God Almighty undertook for her, she was doomed to die. I knew I was doomed to hell and I knew she was too.

In that hour I threw my arms of rebellion down and said, “O God, I am lost, I am lost.” You never saw such a sad wretched woman as I was. I could not pray a prayer for my daughter. But in that hour I heard that there was a people down on the Corner of Front and Burnside that would pray and God would hear and answer their prayers. That sounded good to me, and I believed it with all my heart.

I said, “Will you please ask them to pray?” I believed that somewhere God had a people that could pray. Every good thing was gone out of my life, but I believed the Bible was true and that God heard prayer.

I praise God, He did not disappoint me. He raised that girl up from death. That broke my heart. That is why I am here today, because Jesus Christ loved me enough to hear prayer. And just as soon as ever I could, I came to this place. I came for one purpose and that was to get saved if I possibly could get saved. I didn’t know where to begin or what to do.

I came to this altar and knelt, and my sins rolled up before me mountains high. I said, “O God, if you would give me what these people have, I will give you my life.” And Jesus

Christ, in just a little while, dropped the witness in my heart that my sins which were many were all forgiven, and I arose to go and sin no more.

He has taken that old life of sin so completely out of my heart that I never long after the things of the world, never once looked back to that vileness, rubbish, trash. I hate the very sound of it. He put something down in my life that is deeper, richer, better than ten million worlds like this. I am redeemed. I know my name is written in the Lamb's Book of Life.

I have heard people talk and grumble about this people praying. They say it is too loud. But I never hear these requests read and hear these prayers, but I remember how these prayers reached Heaven when my heart was breaking and my child was dying. I can tell them these are the prayers that God heard and answered. I praise God to be able to mingle my praises with the redeemed.

“THE MOST WONDERFUL THING I EVER FOUND.”

This wonderful salvation means so much to me. The habits and the sin had me bound. I often tried to quit. Thank God, He has done it all. A wonderful change in my life. I can't explain it. I wish I could tell it as I feel it—the love of God in my soul.

I tried so many times to break off the habits that had me bound. I went to the church and went to the front with others. I wanted something, but the preacher came and shook my hand and put my name on the book. I was baptized and joined the church. I did try to do better for a while. I joined the Endeavor and endeavored to do something and get something, but I failed.

God has made a wonderful change in my life. I had such a temper, I would get mad at the least little thing. I would abuse the best friend I ever had, get mad and curse. I would go home and slam, bang and tear things around, and my wife would sit down and hold the babies and cry. I was full of the devil.

When I came to God I was sick. My body had a terrible disease. Doctors all over the country told me I had the worst case of eczema they ever saw. I spent hundreds of dollars, doctored for twelve or fourteen years. I tried patent medicines, would look in the papers and magazines for something that would cure that awful disease.

There was no cure for it. I was in torment all the time. I would carry my medicine to the mill and tear my clothes off and rub the medicine on wherever I could. My skin was thick in patches like sole leather. My wife knows how I used to suffer. I would walk the floor at nights. I would get up and go to the doctor to see if I could not get something to relieve that terrible burning and itching. God only knows what I suffered. That terrible disease is cured.

He has taken the tobacco habit away from me. He has taken the temper out of my life. I am living a clean, pure life, something I have been longing for for years and years. I can praise God for this Wonderful Gospel.

“THE FIRST PEACE THAT EVER ENTERED MY HEART.”

Nearly two years ago in this dear old hall, God gave me grace to come to this penitent form here, this wooden bench. And in the twinkling of an eye, all the habits and appetites and desire for the world was gone, and that sweet peace of God came into my heart.

At last, after wooing me from a child, I got up to be fifty years old before I surrendered my soul to God. Why shouldn't I praise such a merciful God?

After years and years of wandering up and down in this [world], trying to find satisfaction for my soul, I am here to tell you that there is nothing in the world that compares with this wonderful salvation. But after the world has failed and you are ready to come to God and come with an honest heart, He will take you in.

I tried to find God. I watched the church members year after year to find someone that had the real salvation of the Bible in their lives, but I never found it. But thank God, at last He brought me to Front and Burnside where I came in contact with the real salvation of Jesus Christ.

God let some of these saints come and work with me, and I saw they lived the life. I said, “O God, if I could only get it.” Finally everything in my life had gone by the board, family and all. And then it was I came to God.

Nobody knows what God has done for this man. The devil had me bound as no man was ever bound.

I can look back over my life, at the card table, the saloons, the bowling alleys, and see how God was faithful to my soul. With all the pleasures surrounding me, it seemed as though I was listening to that voice of God. But I was not willing to surrender.

I had been coming to this Mission a long time. I would leave these meetings and go home and get on my knees and say, “O God, save me.” But the only thing I could see was that penitent form.

Nobody knows how the devil had me bound with chains. I could not raise my hand for prayer. At last one night I sat back in the hall and God spoke to me out of Heaven and said, “My Spirit shall not always strive with you.” I looked up and said, “O God, if you will save me, save me.” He broke me all up and brought me to that penitent form. I said, “O God, if you will really come into my life and eradicate all these awful habits and let me know that you are God, I will serve you.” I praise God He saved me in the twinkling of an eye. He also healed my body of a disease that nothing could cure.

God led me back to Chicago this summer where I saw some of my old associates. They were on their way to a drunkard's hell. I praise God because I am not with them. It is because God loved me and brought me in contact with the real salvation.

It is not what I got two years ago, but I have it tonight. And best of all it grows sweeter and sweeter to me these days. He lets me sink down deeper and deeper in His love. I praise Him for this wonderful love in my heart. I can live these days with sweet peace of Heaven in my soul. Only one desire in my heart, and that is to do my Master's will.

I had a crooked past to make right. Many times the devil said, "You never can make that restitution." I said I would go to hell before I would straighten it all up. But God gave me grace to go back and make it all right.

There is no sin in my life these days. Nothing that I could do, but it was through the love and mercy of that wonderful God that you hear so much about here, that wonderful Jesus that died on Calvary and shed His Blood that we might be saved.

#### A SYRIAN MERCHANT CONVERTED.

I am a Syrian merchant. I praise God for saving me and bringing me out of darkness into light.

I was a Catholic, was in darkness all my life, until meetings were held in our town by the Apostolic Faith people. I came to the altar and was saved from all my sins and habits which once bound me. I drank and used tobacco, smoked and chewed and swore, and was almost ruined in health.

After God saved me, I threw out all the liquor I had in the house, poured it into the sewer. I also gave up the lodges I belonged to. I now praise God that I am a new creature in Christ Jesus.

Shortly after God saved me, He sanctified me and then baptized me with the Holy Ghost.

I had suffered with rheumatism for about fourteen years, and had almost given up hope of ever getting well, but God has healed me.

Shortly after I got saved, God saved my wife. Now we have a happy home, which once was almost wrecked on account of my disposition.

I have made restitution, paid up three hundred dollars that I never intended to pay. Some of this was railroad fare that I beat the company out of about fourteen years ago.

#### Eternal Life or Eternal Death

"It is a fearful thing to fall into the hands of the Living God." Heb. 10:31.

"And oh, what a weeping and wailing,  
As the lost were told of their fate;  
They cried for the rocks and the mountains,  
They prayed, but their prayer was too late."

Jesus Christ declared that the further life is not an unconscious state. The wicked do not go into a state of non-existence when their breath goes out and their spirit leaves this tenement of clay. God never said that death would end all. There is no warrant for any such doctrine in the Word of God. But God has said,

“After death the Judgment.”

And after the Judgment, comes the “second death” which is everlasting punishment. People say that all the hell they are going to get is in this life. That is not what God Almighty says. The Bible does not teach such.

Men are going on blinded today, letting a false hope, false doctrine, rob them of eternal life; going on the downward road all unconscious of their doom, going down, down, slipping into eternity; eternal loss, eternal despair.

Let us have the Truth.

Did Jesus say there was a hell? You can afford to believe His words. He said what He meant and meant what He said. He spoke so plain that even a child could understand it. Did He teach that there was a second chance after death? Did He teach a purgatory?

Read His Words.

“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus which was laid at his gate full of sores.

“And it came to pass that the beggar died, and was carried by the angels into Abraham’s bosom. The rich man also died, and was buried; and in hell he lifted up his eyes being in torments.” Luke 16:19-23.

These words of Jesus Christ mean much to every soul. He sets forth the future of every unsaved soul, going on without God in this world. Their destiny is declared in that wonderful Scripture:

“In hell he lifted up his eyes.”

That is a fearful picture. He did not say it was a parable and that it did not refer to death at all. He did not give us a picture of something that never existed. Jesus came to show us the way of eternal life and warn us from eternal death.

You will find that you will either take up the same abode as the rich man or that of Lazarus. God declares that every man shall be judged according to his works, according to the real condition of his soul when it leaves the body. “As the tree falleth, so shall it lie.”

The rich man cried and said: “Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this flame.”

But Abraham said, “Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted and thou art tormented. And beside all this, between us and you there is a great gulf fixed.”

“Remember.”

They had a chance to look back and remember. The rich man and Lazarus once walked the earth and made their choice for eternity. Now they can look back over their lives. The rich man in hell must remember forever his wicked, sinful life. He was no doubt one of those reckless, wealthy men that lived luxuriantly and spent lavishly in the world, forgetting God. He had no thought about the God of the Bible and where he would spend eternity. All he thought of was pleasure, a good time, to indulge in the things that would satisfy his carnal desires.

But Lazarus had something in his heart far exceeding that. He was poor and despised. Doubtless as the rich man would pass out of his gate, he would scorn to speak to the old beggar. But Lazarus, as the dogs licked his sores, could look up to the presence of God with peace in his soul, knowing that when life was past, by the grace of God he could enter through the portals of Glory.

The rich man is now looking back to his lost opportunities, the time he spurned the love of God. He had his good things and likewise Lazarus evil things. But the day of repentance is forever past for him.

Infidel death beds.

Infidels have denied the Bible and gone to hell. And many of them changed their views when they faced the gates of death. They spent their lives railing on the truth of Christianity and the eternal Word of God. They tried to overthrow the doctrine of eternal punishment. But they passed away and left their testimony that they were going to hell. And their last cry was for a moment of time in which to change their life and get right with God Almighty. But too late.

They have exerted their influence against God, they caused many others to deny the truth and lose their souls. And today they are in their graves and their souls in torment, because they tried to destroy the truth of God’s Word.

The man that wrote “The Age of Reason” said in his dying hour, “I would give worlds if I had them if the ‘Age of Reason’ had never been published.”

Another noted infidel, Voltaire, cried out, “I am abandoned by God and man; I shall die and go to hell.”

Another dying infidel said, “I know the day of grace is past—gone, gone never to return. O, Eternity, eternity! To dwell forever with devils in the burning lake must be my portion and that justly.”

The books of the infidel today are laid away on the dusty shelves of the old second hand book store. They contradicted the Bible; but the Word of God is going forth with more authority and power than ever before. There never was a time when you could buy a Bible so cheap. There is no excuse for ignorance of the truth.

If you deny the Divine Son of God, you deny the one hope of your salvation and the only way whereby you can escape the punishments of hell and obtain the blessings of Heaven. The very hope of our soul is the salvation of Jesus Christ. Rob a man of that, and you rob him of his only hope for all eternity. That is the crime the scoffer and infidel will answer to God for. They will answer to God for the souls they sent to perdition.

If you go to hell, you will drag some souls down to the pit with you. And if you go to heaven, you will take some with you there. "None of us liveth to himself."

Belshazzar, the wicked king of Babylon was cut off in the midst of his revelry. He had made a great feast and with a thousand of his lords was drinking wine from the golden vessels taken from the temple of the Lord. Instead of taking a lesson from his father's downfall, he went on in his pride and idolatry. And as they were drinking and debauching themselves, God chose to cut him off. His doom was written on the plaster of the wall, "Thou art weighed in the balance and found wanting." And in that night he was slain and went to hell, as sure as there is a hell. How do you know but that God will call a halt on your life before the day dawn?

Pilate sold his soul for popularity and position. He knew that Jesus was an innocent man and had done nothing worthy of death. He said, "I find no fault in Him." Yet he passed the sentence of death on Him, willing to please the Jews, thinking he could take neutral ground. He took a basin and washed his hands before that throng and said, "I am innocent of the blood of this just person."

But that did not clear him of murder. It did not save him from an eternal hell. He spent the rest of his life in remorse of conscience. He was afterwards banished to an island and was no doubt haunted by the memory of that mock trial, when he turned over the innocent life of Christ to his murderers.

What will you do with Jesus who came to redeem a lost world? He is on trial before the world today. You are responsible for the way you treat Him. You may think you can wash your hands in innocency of this Man's Blood. But the time will come when you will have to stand face to face with the way you have rejected Him. You spurned the mercy of the loving Savior. You crucified afresh the Lamb of God that came to take away the sins of the world. Oh, that we might realize the weight of responsibility that rests upon every soul.

"God is not willing that any should perish, but that all should come to repentance."

"Have I any pleasure at all that the wicked should die? saith the Lord God, and not that he should return from his ways and live." Eze. 18:23.

“God our Savior will have all men to be saved.” I Tim. 2:4.

Jesus Christ is the only one exalted in this work. His is the only name you see printed in these papers. We purpose to magnify His name and his only. To Him belongs all praise for the work that is done.