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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 36

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

Eleven Years of a Great Revival

A great Outpouring of the Spirit, the revival of the “Latter Rain” is to day spreading the Gospel rapidly over the world, resulting in the salvation of many souls and in miracles of healing. Morphine, drink and tobacco slaves have been instantly delivered.

The Words of Jesus are being fulfilled.—This Gospel of the Kingdom must first be preached to all nations, and then shall the end come.

For eleven years, a great revival has been in progress, a revival of the old-time religion, of marvelous camp meetings, old-time Gospel revival meetings, soul-saving work behind the bars and the streets. A vast number of people have heard the old-time salvation preached and are hearing it today, souls being saved and redeemed from sin.

Old Front and Burnside Mission is the headquarters for an army of street and Mission workers. Bands have gone out and started Missions in other cities. And everywhere this Gospel goes, bands go out on the streets and hold open air meetings. Souls have been saved on the street, men kneeling on the cobble stones. Old time conviction rests on the people that hear the testimonies.

The Lord is saving Drunkards, taking the appetite for liquor and tobacco completely away. Morphine fiends, cocaine and opium slaves have been instantly delivered.

Men are saved, throw their pipe and tobacco from them, never wanting the stuff afterwards. Lodge pins and union cards are thrown away, snuff boxes and bottles of dope, cigarette papers and packages of tobacco.

Men who have taken the Keeley cure and every known cure, have tried reform, have clenched their fists and said they would drink no more, only to find they were defeated, hopelessly bound—God has delivered them instantly.

Thousands of street meetings have been held on the streets of Portland alone, besides thousands of meetings from Gospel Autos from town to town and city to city. Two of the Autos have made trans-continental tour from ocean to ocean, holding street meetings in the cities and towns, holding jail and prison meetings, and camp meetings. Thousands of papers have been given free to hungry souls.

The Prisons and Jails have been visited by the power of God, until people can really feel the presence of the God of Heaven in their midst. The men in prison will stand and weep as the

testimonies are being given. As many as fifty men have often raised their hands for prayer in one jail meeting. Their hands are lifted eagerly and even put through the bars, asking for prayer. Men saved behind the bars have given their testimonies.

In jails in Portland, Seattle, Tacoma, and San Francisco meetings are regularly held. Men have been saved behind the bars and live a life before their fellow prisoners that convinces them of the reality of salvation.

From all walks of life,—bricklayers, miners, engineers, bar-tenders, professional gamblers, I. W. W. men, soldiers, sailors, tramps, ex-convicts, society ladies, cold hearted church professors and ministers, school teachers, clerks, railroad men, professional men—all have been saved at the Mission.

Hopeless men and women, men that no reform could help, just floating derelicts—a menace to society, thieves, hold-up men, burglars, fugitives from the law, men whose hands were stained with blood—all have been saved and made full restitution confessing their crimes, and were forgiven.

Men on the verge of delirium tremens, men and women on the way to commit suicide, men on the way to commit murder, tramps, hobos, landing in the city in box cars, ragged and dirty, steeped in drink and tobacco—all have knelt at the altar and cried to God for mercy, and God has saved them and their lives were transformed, their faces were changed. It takes the power of God to do that.

Spiritualists and Christian Scientists have been saved in this work. Others bound with the awful latter day delusions of the devil, have been saved.

There have been those that have come to the Mission under the impression that they had committed the unpardonable sin. They believed that they long ago had crossed the dead line, had no hope for their salvation. And the Spirit of God has showed them through the testimonies of others, that there was still hope for them. Today they are wonderfully saved, witnesses of the power of God.

Socialists have been saved, infidels, haters of God; they have fallen at the feet of Jesus and have been wondrously transformed, and are now boldly standing for the Gospel that once they persecuted. Habits have fallen off from their life, and they are a wonder to many. This is a wonderful Gospel, a Gospel of power.

Fallen painted women of the underworld have been redeemed. Years had been spent in sin and debauchery; bound by demons, and with habits and appetites of opium, morphine and drink. But God has saved them and broken the shackles of sin and set them free, and they are testifying to their deliverance almost nightly.

Saved from Suicide. Men on the way to commit suicide have been saved. Six in one week were saved at the Mission. Burnside Bridge has been notorious for suicides in the past, but it is now much more widely known by the Apostolic Faith Mission that stands on the corner,

throwing out the life line. Men are telling the story far and wide that they were saved at the old Mission.

Foreigners are saved. Austrians, Servians, Polish Catholics, Finns, Swedes, Norwegians, Danes, Germans, Bohemians, Portuguese, the colored people, the Chinaman, and many other nationalities.

Almost any foreigner coming into the Mission at Front and Burnside streets finds someone to talk to him in his own language. Often they will testify in their own tongue. Meetings in foreign languages are held on the streets where they can reach those of their own nationality.

Foreign papers are also published at Front and Burnside, six languages, and sent to other lands and to many over this land who cannot read English, and they have received this great Gospel through the papers.

Gospel Automobiles are being used on the streets of the cities and in the highways and byways and neglected fields, carrying the message of salvation. God is calling His people to go out quickly and carry the Gospel to the multitudes.

Drunkards, dope fiends, unsaved church members, all classes have been reached through these gospel machines. The Lord has raised up the fallen from the slums to be witnesses to the ends of the earth. Drunkards and all classes of sinners have knelt on the street, calling on God for mercy and have been saved.

There are nineteen Gospel Autos now in use in these missions. These "churches on wheels" carry bands of workers and singers, musical instruments and Gospel papers. On the auto trips made by these machines up and down the Pacific coast for the past few years, men have been marvelously delivered from drink and tobacco, the sick healed, whole families brought into the faith, and many are praising God today for the visit of the Gospel Machines.

No collection has ever been taken or help solicited in buying these great machines. It is purely and solely a work of faith.

Confession of Crimes. Never has there been such confession of crimes, such restitution of stolen goods and money and back debts paid, as has been witnessed in the last ten years. The secular papers have published it; the officials of the railroads have been astonished, as they received money for stolen rides on the roads.

Men have sold their property and paid back what they had stolen and where they had defrauded. Others confessed crimes that would have put them behind the bars for the rest of their lives. They gave themselves up, and have been freely forgiven.

A Life without Sin is the watchword in this work. No excuse for sin. The Blood of Jesus is exalted as the one remedy and the perfect remedy for sin. Every testimony and every sermon rings out the message, "The Blood of Jesus Christ cleanseth from all sin," here and now in

this life. And on the walls of the Mission you read the words, “Ye must be born again” and “Whosoever is born of God doth not commit sin.”

[Note: In the original text this column was continued on page 2.]

No Tobacco User is found among these people; no theatre-goer, no lodge member. None go to the picture shows, dances, skating rinks, billiard halls; none play cards, wear gold, or the immodest fashions of the day. And they do not want the things of the world, for the love of the world is taken out of their hearts.

Homes of Prayer.—The homes of these people are homes of prayer. You will see on the table the well worn Bible, on the walls the Scripture mottoes. You will never find a bottle of medicine for they all trust God for their healing, and go to doctors no more.

The patent medicine man and the insurance man that comes to their doors will often glance in and see a Scripture motto and say, “Oh, you are Apostolic Faith people,” and turn away: for they all hear the story how God heals these people, and how they trust all in the hands of God.

The public has come to respect this Gospel—the business men, the city officials, for they find that God stands back of the people that trust Him.

The Voice of Prayer. An altar service follows every meeting at the Mission, and the altars are crowded with hungry souls. Sinners cry to God for mercy and are wonderfully saved. Believers get the old-time sanctification, and are baptized with the Holy Ghost, while others are healed—all going on at once and in perfect order. It is a strange sound to many to hear hundreds of people praying at once; but that is the rule in this Revival of the Old-time Religion. It is like the roar of many waters that you hear nightly, when these people pray as one, to their God. And He surely answers, as a multitude have witnessed, when the sick have been healed and souls have been saved.

Prayer Requests—come in from all over the world, from the bedridden, from those suffering from incurable diseases. They are prayed for by the hundreds. Many requests are read every night in the Mission. Thousands upon thousands have been sent in, and the answers come back, telling of instant healings and remarkable answers to prayer in the salvation of souls and in the many requests for soul and body. “Jesus Christ the same yesterday, today and forever.”

Millions of Papers and tracts have been scattered free. God is talking to thousands of people all over this world through testimonies and sermons that are going forth at the old Mission. They are taken down by a shorthand reporter, transcribed and put into print and sent all over the world. They go into most every land, every nook and corner of this old globe.

As the Gospel Auto traversed the continent holding meetings along the line, distributing papers along the road, people received the truth. They have written to the Mission and said that they found a paper at their gate or that they received it from a Gospel Automobile that

went by. They read it and the truth sank into their hearts. They thank God that the truth was ever given to them in that way.

Without collections, without salary, the old-time religion is being preached nightly in the Missions and on the streets.

One extraordinary thing about this Later Rain Revival is that wherever it goes, no collections are ever taken. At the Mission at Front and Burnside, millions of tracts and papers are published free and sent broadcast over the world. Tons of papers are printed at an issue, besides all the foreign translations, and are all sent out free.

No collection was ever taken, not a soul ever solicited for a penny. There is absolutely nothing ever sold in this Gospel, no charges made. That is a strange thing to the world and the churches. They cannot account for it.

Where does the means come from? The answer is plain, God is back of it, it is His own work. All the public ever hears about finances is "No collections." These people carry on their own work and count it a privilege. A small box on a post in the Mission is all that is needed, and no one but God knows who gives or who does not. Bills are always paid up and money on hand to meet every need of the work. God's Word is true, and this work has proved it for ten years.

Miracles that cannot be disputed. If anyone doubts that the same miracle-working God is in the earth today, they should know some of the wonderful miracles that God has performed these days.

A man had a cancer on his face that had eaten down to the bone and the roots had penetrated back of the eye. Doctors had given him up. He says, "I was instantly healed of that cancer. The power of God went through my whole being. I was whole in the twinkling of an eye. When that cancer came out, the roots of my teeth were exposed. I can't begin to tell it. I am a walking miracle."

A woman in this mission had a cancer and a crippled limb. God healed that cancer, also heart trouble and the next morning that crippled limb was lengthened the same as the other. She had been crippled for twenty-eight years. Now she walks as straight as anyone, is strong and well, a miracle to all who know her.

Others had cancer of the stomach, cancers in the breast and on the face, a miserable death staring them in the face; and one touch of Jesus healed them, and today they are witnesses of the miracle-working power of God.

A woman came from Idaho given up to die with six cancers. She had gone through a terrible operation, and as a result could not lift her left arm. One of her breasts had been taken off, and several cancers had grown in the place. When she was prayed for, the power of God thrilled her whole body and those cancers at once began to wither up and heal. She stood on

the platform a night or two afterwards and testified to her healing. She lifted up the arm that had been helpless and held it over her head while she praised God and witnessed.

A consumptive, fallen woman staggered up the steps of the Mission, emaciated and with liquor in her breath, polluted in sin and shame. And Jesus dropped down His mighty power on her life, and saved and healed her. For six years, she has stood a witness before the people and before many who knew her in and about the saloons and jails. Today the joy and peace and sunlight of Heaven shines from her face.

Others can witness of broken bones that were set and healed by the power of God before many witnesses—broken collar bones, broken arms. They lifted their arms that were helpless, praising God. They tore off the splints and bandages before all the people, and were able to go back to their work.

The sick are healed in the old-time Bible way (James 5:14), and hundreds of families that once spent all for doctor bills are now relying wholly on the Great Physician.

Modest Dress. People are dressing according to the Word, laying aside gold and costly array. Clothed in modest apparel, they go in and out among the slums, the jails, the hospitals, the poor farms, everywhere, and carry the old Gospel. Sinners have been smitten with conviction just at the sight of the shining faces of the redeemed.

The Whole Word is preached on salvation from sin, restitution, sanctification as a second work of grace, the truth about the divorce evil and all manner of sin, an eternal burning hell, all the ordinances of Jesus kept, the coming of the Lord proclaimed. Thousands have been baptized after the example of Jesus' baptism at Jordan, being immersed. Each camp meeting is followed by a large baptismal service. Without church organization and without financial backing this work is being spread.

Songs of salvation ring out every night from the old Mission, hundreds of voices strong. Passers by look up and listen and wonder. Men deep in sin have been arrested by the Spirit of God, on the way to commit crime, and have come up and been saved.

Hundreds have come to know the old Mission where they have the old-time religion and the wonderful singing. It is the place where souls get the old-time salvation that saves from sin, and the largest Mission on the Pacific Coast.

The Beacon Light, the electric sign, "Jesus the Light of the World" flashes out every few seconds over the Mission. It is a life line thrown out to every lost man or woman, every weary and heavy laden soul. A sacred feeling always comes over you as you catch the light of that ensign. "Jesus, oh how sweet the Name." Yes, and it never was so sweet as when exalted before the eyes of sinners for whom Christ died. The Gospel reaches thousands through that sign alone, if only to make them think of the wonderful Christ, and some are falling at His feet and being saved.

The time is short. Jesus is coming soon. We thank God we are seeing the Gospel preached to the poor; we are seeing those that are in the highways, the byways and the hedges and behind the prison bars hear the Gospel. Oh, what wonderful privileges God has given us in these Last Days.

“Go ye into all the world and preach the Gospel to every creature,” for “The Kingdom of Heaven is at hand.” “Behold, I come quickly.”

GROWING DEARER EACH DAY.
A favorite song at Front and Burnside.

How sweet is the love of my Savior!
’Tis boundless and deep as the sea:
And best of it all, it is daily
Growing sweeter and sweeter to me.

Cho.—Sweeter and sweeter to me,
Dearer and dearer each day:
O wonderful love of my Savior,
growing dearer each step of my way

I know He is every beside me!
Eternity only will prove
The height and depth of His mercy
And the breadth of His infinite love.

Wherever He leads, I will follow,
Thro’ sorrow or shadow or sun:
And tho’ I be tried in the furnace,
I can say, “Lord, Thy will be it down.”

Some day face to face, I shall see Him
And oh, what a joy it will be
To know that His love, now so precious,
Will forever grow sweeter to me!

“THE THING I HAD TRIED TO FIND FOR YEARS.”

I praise God for the night I walked down the streets of this western city, broken-hearted, a stranger and down in sin. God had a people that were standing on the street corner telling this Story. Praise God, that went to the depths of my soul that night.

I had been wandering over the country from coast to coast for about twenty years, trying to find something to satisfy. Everything good had been taken out of my life. I tried to do what was right but it was not in me.

That night as I walked along the street with my old black pipe—no family—no home—nothing but a broken heart, down in sin and remorse, and heard this mighty Gospel, I knew it was the thing I was looking for, the thing I had tried to find for years.

The tears came to my eyes and rolled down my cheeks for the first time in thirty years. A voice from Heaven came right down, and God Almighty with a strong and mighty arm seemed to take me right off the street.

For two hours I was lost to everything, till I found myself at the altar. God led me to this Mission.

I cried out for mercy. God had mercy. I got up from the altar and threw my tobacco and pipe from me. God broke every chain and shackle and I knew I was free. The next day everything seemed new.

He keeps me above sin. He has kept me for over four years working among the mechanics of this city. I often see the men I used to work with when God saved me. They see I have got salvation. Men curse around me, but God keeps that deep settled peace in my soul.

Haven't tasted a drop of medicine. Been sick many times but Jesus heals me. He brought my family back to me, and we all praise God for salvation. I can hear His voice every day calling me to tell the wonderful Story.

“STOOD BEHIND THE DRUG COUNTER FOR YEARS.”

For years I called myself a Christian. My life was unclean. I was a Sunday school teacher a church worker, but I couldn't get the victory over a life of sin. I was a bound slave of the devil. I had no power in my life to resist sin.

But about six years ago, God brought me to this place and I heard the wonderful Story of the power of the Blood of Jesus Christ to save from sin. I had heard many a sermon, but never one of them told me that Jesus Christ could save me from sin. When I heard that Story, I believed it. I got down before God Almighty, and for Jesus' sake, He forgave me all my sins; and for six years and a half, I have had the victory over sin.

I had to go back and make right every wrong thing I had done, to make my life straight before God and men. I never worked for a man in my life, up to the time that God saved my soul, but what I stole his money. And God gave me grace to pay back the money I had stolen.

For years of my life I had stood behind the drug store counter. I thought there was something wrong with a man's head if he didn't take medicine when he was sick. But when I heard these people tell the Story that God could heal, I knew they told the truth. I heard men and women tell how that God had healed them of every disease I ever heard of. That sounded real to me.

I took off the glasses I had worn for 20 years, and haven't needed them since. I threw away my medicines. I threw away my years of training. And for six years I have trusted God. I have been sick a number of times, but God never failed me. He healed me every time. I thank God for this Gospel and what it has done for me.

“YOUNG MAN, DO YOU REALLY KNOW YOU ARE RIGHT WITH GOD?”

The first time I came to this Mission, I really thought I was a Christian. The reason I thought so was because I forsook the old life, the old habits and joined the Church. I thought that was what it meant to be a Christian. Nobody told me any different. But when I came here, found out it meant more than that.

I thought everybody sinned more or less—some more and some less. I would go down night after night and confess my sins. But I found out it took the power of the Blood of Jesus Christ to take out sin. When God began to uncover the sins of my life, I saw I was like the drunkard or the dope fiend—I needed a real Christ that could save a real sinner.

As I went down the stairway, a young man just grasped my hand and said, “Young man, are you saved? Do you really know you are right with God?” I didn't know what to answer. I'll tell you that was what I needed. I made some excuse and got down the stairs. But for days that rung in my ears, “Are you saved? Do you really know you are right with God?”

I had wondered about that many a time. A church member can wonder if they are really saved and right with God. I wanted to really know. I would have given anything to have said yes, when the man asked me, but I couldn't say that, it wasn't in me.

I could say that I was a church member, was president of the Christian Endeavor and sang in the choir; but when asked if I was really saved, I didn't know what to answer.

Another Sunday found me back here. The minister, it seemed, just talked to my heart. I fairly ran to the altar. The tears began to roll down my cheeks. I prayed, “O God, if you will save my soul, I will give you my life.”

I saw that I had sins that nothing but the Blood of Jesus could wash away. They just rolled up before me as I prayed. I had habits that nobody knew anything about. I saw I had to go back and straighten up with people I had wronged. And that broke up my hard heart. I could pray that night — I saw I was lost. I saw I was a sinner—I needed a real Christ.

I had prayed many a prayer before; but that day I prayed the prayer God wanted me to—“O God, be merciful to a sinner.” And it brought the answer. Jesus came into my life. He saved my soul. He broke every habit.

It was a little over seven years ago that God saved me and I know I am saved today. When I go to my work in the morning, when I go out at noon, the joy of the Lord is down in my heart. It is marvelous to have that deep settled peace. I know a little bit what Heaven is going to be like, because He has given me a taste of it down in this world.

I don't have to keep myself these days, I don't have to go struggling along as I used to, but I thank God I have found the power in the Gospel of Jesus Christ that can come right down into a young man's life and take the sin out and put the victory in his soul; cause him to know his name is written in Heaven, and give him an inheritance with Jesus.

There is nothing shaky about the old-time religion. It stands. It's real. I know if He could give it to me, He can give it to you.

Many wonder how the young people of the Mission can pass the theatre and places of amusement, how they can live above sin amid all the temptations. If you once had a taste of salvation that is in the heart of the real child of God, you would know there is not one desire, not one heart throb to enter a place of sin. It is absolutely true of the one who is born again.

You can bank more on one sound, solid testimony of a sinner that has been saved by God Almighty than on all the higher critics and infidels. One testimony of a sinner saved by grace contradicts and overthrows the whole.

Repentance is sorrow for sin, with self condemnation and complete turning from sin. There may be sorrow without repentance, as for consequences only, but not repentance without sorrow.

It's time in this age of calamity, for people to be turning to the old reliable Word of God.

Will God visit wrath upon the impenitent? See Daniel 9.

Eighty-three prophecies of Christ were fulfilled while He was on earth.

“Confirming His Word”

God has been wonderfully working of late, “confirming His Word.” Souls are being saved in the old-time Bible way, sanctified and baptized with the Holy Ghost.

In the San Francisco Mission which was lately visited by a band of workers from Portland, many souls were saved. As many as six to thirteen sinners would come to the altar. They would even leave their seats before the altar call was given, they were so eager to be saved. Some marked healings took place.

A Russian young woman in Seattle wandered from church to church seeking for God, went to Christian Science meetings but could find no peace with God. She had been raised in the Greek Catholic religion, was a stranger in this country. She at last found the Mission and said, “Now I feel at home at last.” She came to the altar and was marvelously saved. Her face shone as she arose praising God.

In Toronto, Canada, special meetings were held in the Christian Missionary Alliance Tabernacle. Souls were saved. And at the Woman's Reformatory, meetings were held. The girls wept as the Word was preached to them. A girl who spent two years in that place is

now saved and in the Portland Mission. She was said to be the worst character that ever had been in that Reformatory. They know that nothing but the power of God could change her life.

At the Los Angeles Mission, 701 E. 5th St., souls are being saved. A Catholic woman was wonderfully saved. She asked them to pray for her husband who was opposing her, and he has also been saved. A sick woman unable to get up, was brought to the Mission, prayed for and healed. The doctor pronounced her case incurable.

In the Albany Mission, a brick mason who heard the workers on the street, was wonderfully saved. He walks 12 miles to the meetings and never misses a street meeting. A sister was healed of appendicitis that she had had for three years. Jail meetings are held every week and some have been saved in the jail.

Whole families have been saved in the Portland Mission. A mother who was saved several years ago has lately seen three of her children and a son-in-law saved. When her eldest boy was saved, he jumped to his feet praising the Lord and shaking hands with the workers, took off his lodge pins and threw them down, and began at once to make restitution.

Asthma healed. A Catholic woman came to the Portland Mission, heard the testimonies and brought a handkerchief and asked them to pray over it for her daughter who had had asthma for years. The girl was instantly healed when the handkerchief was applied.

A young man was convicted through the street meeting one Saturday night in Seattle. He had used tobacco for over 20 years. He went home and prayed all night, threw this tobacco away, came back Sunday morning and was wonderfully saved. He works every day, and attends the meetings nightly with victory in his soul.

A little boy had a large blood tumor on his neck, so large that his little head was held to one side. A physician said that blood poison would soon set in, and to operate on it would mean death. The mother brought the child to be prayed for and the tumor disappeared. God healed that child and he is well today.—Portland, Ore.

Tuberculosis. A young Scandinavian woman received one of the papers and came to Portland. She had had tuberculosis for a year, and was given up by the doctors. She was prayed for and marvelously healed, is strong and well today and doing housework, comes to the Mission every night.

A woman in Nebraska had been injured when a child, her rib broken loose from her spine. She was operated on but it did her no good. When she was so low that she was given up to die, her mother-in-law received a paper from Portland, and told her that her only hope was to go to Portland. She came and God healed her. She is strong and well, and God wonderfully saved and sanctified her.

Broken Arm Healed. A man in Portland had broken the bone of his arm, just below the shoulder. He was taken to the hospital, and the doctors were unable to set it so that it would

remain in place. They put an iron brace weighing 25 pounds on that arm, still the bone would not knit. He got out of bed and came to the Mission and was prayed for. We took the iron brace off, and in a week's time he was doing carpenter work.

At the Car Shops, a brother was working, helping to unload sheets of steel. An accident occurred, and the sheets of steel slipped. He was pinioned between the wall and four big sheets of steel, weighing twenty-five hundred pounds requiring men with crowbars to pry them away. They wanted to take him to a hospital, but he said he would trust in God. He was prayed for and went to work the next day.

Cancers Healed. A woman in Portland was sent home from the hospital by the doctors, saying they could do nothing for her. She had internal cancers. Her daughter was weeping, when someone came to the door and told them that Jesus was the same today and He could heal the mother. They sent a request to the Mission to pray, and God healed that woman. She is 69 years old and works in a laundry, comes to the Mission praising God for her healing.

“**My husband was paralyzed** and I heard him cry, ‘O Jesus, take me home or take those pains away.’ He couldn’t sleep, he couldn’t turn his head. But he read that precious Word, ‘Call for the elders,’ and he called, and they came; and that mighty Christ in His love and in His mercy answered their prayers and took away every pain and that stroke of paralysis; and he got up with his hand uplifted, praising Jesus for the Blood. No doctor, no medicine was there, but the great Christ was there. Today he is rejoicing.”—Portland, Ore.

A Dying Child Raised. “Our little girl, five years old, took sick with appendicitis and the appendix broke. The doctors said at last that they could do nothing more for her. We just begged them, but they said they could do nothing. She laid there three weeks, and we were just waiting for her to die. She was a sight to look at, just skin and bones. A woman came in and said, ‘I am not a Christian but I know what those people of God can do.’ I wrote to Portland, then telegraphed. That was Saturday, and Sunday at nine o’clock she started to play. I knew they were praying for my little girl. Her father yelled out, ‘Mamma, look here quick at this baby.’ The doctor came in and could hardly believe his eyes. Many came in, and I told everybody that God had healed her.”—Bend, Ore.

Broken Bones Healed. “Two years ago, I had my shoulder broken in two places. The doctor who examined me said, ‘Your shoulder blade is broken and your collar bone is broken. Now, what else do you want me to do?’ I said, ‘Nothing else. I know the Lord has healed me in times past. He has never failed me in twenty years. I wouldn’t dare to go to a physician or do anything else.’ They sent a request to Portland and sent me an anointed handkerchief; and when I placed that handkerchief on my broken shoulder God healed me instantly and I went to sleep like a babe. The Lord healed those broken bones, and I sowed my grain right away.”—Albany, Ore.

A Picture Show Closed.—Workers from the Eugene Mission went to a neighboring town to hold meetings. God mightily convicted the manager of a moving picture theatre. He and his wife were both saved and offered their building with the piano, for the meetings. A real

revival broke out. Many sinners were saved. They also hold meetings in Springfield where souls are being saved, sanctified and baptized. An ex-saloon keeper and wife have been saved and sanctified.

A Gospel Boat in Africa. God has given us a mission boat to carry the Gospel up rivers from Monrovia, West Africa. Our missionary writes, "These tribes that I am working with have never heard a word about our Father. They came to the meeting, and when the call was made to come to the altar, those precious souls just crowded one another to get to Jesus. Some weep their way to the Cross. When they left the altar, how their faces did shine. They live far in the desert where no missionary can go, but God has called me to go to them. We are traveling in every part of the country that we can go. How I praise the Lord for sending me to this dark land to break the bread of life to these lost souls."

Even among the Israelites at the time of the rigid rites and ceremonies, there had to be a prophet.

THE APOSTOLIC FAITH PORTLAND, OREGON

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE

Address all communications to THE APOSTOLIC FAITH Portland, Oregon.

Many requests for prayer are read every night in the opening services of the Mission. They are sent in from all over the world, and wonderful answers to prayer are being reported in every mail that comes to Front and Burnside.

Names and addresses are never published in this paper. Why? Because we exalt and honor Jesus only. The power of God that accompanies the paper is in itself a witness that the testimonies are true.

The Apostolic Faith Mission

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles, April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

QUESTIONS ANSWERED

Will God take the appetite of tobacco away?

Yes, absolutely. Some have been saved in this Mission that have used tobacco and snuff for 35, 40 and 60 years, and God has taken away all desire for it.

A brother in Portland over 70 years old was delivered of the tobacco habit of over 60 years standing.

A man that had used tobacco for 50 years came to the Mission and God took the desire out of his life instantly, and he says, "It is wonderful, wonderful, what God can do for a man."

Another man of over 80 years had used tobacco all his life, and heard for the first time in the Mission that when Jesus came in, He took the appetite out. He said, "Lord, I believe," and God Almighty took out that tobacco and he is a free man today.

When God saves you, He will certainly put you out of the tobacco business, whether you are raising the tobacco or whether you are chewing or smoking it.

Down in Virginia, there are old tobacco barns that are idle today. The old-time religion destroys the tobacco business whether you are in the north or South, or down in a tobacco field. It makes no difference where you are when God Almighty saves you.

You say, "I can't quit it." You won't have to quit it—God will take it out. That is the Gospel we preach and there is a great cloud of witnesses to prove it. It is a wonderful thing.

Will there be any opportunity to get saved after death?

No. Jesus taught that the man that dies in his sins can never enter Heaven. There is no possible hope of getting rid of sin after death. The priest may say there is a purgatory after death, a chance to escape hell; but that does not change the Word of God. "The wicked shall be turned into hell, and all the nations that forget God."

The Russellite may cut hell out of the Bible, the Advent may say the wicked are annihilated, but God's Word still stands. There is a lake of fire, "where their worm dieth not and the fire is not quenched."

Is there hope for the criminal to be saved?

Yes, there is hope. You may say, "I have restitution to make, I cannot face the people I have wronged." Some have crimes hanging over their heads against the government. There are men in this Mission that would have been put behind the bars for the rest of their lives; but the great God of Heaven went before them and counseled their case. Many a man has had to face the United States government. One man had to face a crime against the United States government after he was saved in his Mission. He went and confessed what he had done, tears came into the officer's eyes, and he said, "You ask those people to pray for me." If you get God in your soul, He will begin to work in your behalf, and He can soften the hardest heart.

How should a Christian stand in regard to the styles of dress in these days?

Stand for God's Word by precept and example—"modest apparel." Fashion has gone to the extreme of immodesty these days. It causes the child of God to blush with shame at the immodest and shameless dress of the women of fashion, and even the church members with their low necks, lace sleeves and short skirts, walking the streets. No child of God will ever wear immodest dress.

Are such maneuvers permitted in your meetings as dancing, jumping, running and screeching?

No, we have never allowed any fanaticism in this work. The manifestations that are seen in these meetings are witnessing for Christ, preaching in the power of the Spirit that convicts sinners, and souls being saved, sanctified and baptized with the Holy Ghost, praising and magnifying God, and the sick being healed.

You will find delusions, seducers, false teachers and fanatics in these last days, deceiving and being deceived. Seduced and deluded souls have come to our Missions on the verge of insanity, saying that they were lost and begging to be delivered from the awful delusions and powers of hell. And we have seen the power of God deliver them.

What church organization does this work represent?

None. The purpose of this work is not to build up some great organization but to get souls saved and get them into oneness with Christ. Our creed is the creed of the Book—the Bible. We have no church roll, nothing to join, but our business is to get souls saved and ready for the Kingdom of Heaven.

What is the secret of the abiding anointing of the Spirit?

It is consecration, obedience and humility. If you keep your consecration before God and keep obedient to the Word and the Spirit, God will keep the anointing on your life.

Through Faith in the Atonement.

The Blood of Jesus heals today. “That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses.” Matt. 8:17. Many are healed today through the simple prayer of faith as in James 5:14. Others are healed by the united prayers of God’s people, though they may be at great distances away. Others are healed by anointed handkerchiefs as in the days of Paul. Read Acts 19:12. God has made a way for everyone who will believe to receive the healing touch.

The mail brings hundreds of requests for the healing of the sick and for salvation of souls.

“I have been healed of the morphine habit through the prayers of the saints.”—South Carrollton, Ky.

From Finland 55 letters were received in one week, telling of wonderful cases of healing and of what a blessing the paper has been to those dear souls in Finland.

“I was healed of catarrh which earthly physicians could not heal.”—Joensuu, Finland.

“I have received great blessings through the paper that you sent me. My eighty-four-year-old mother was healed when I put the paper on her sick body. Two of my boys were healed when I prayed and put the paper on them.”—Saima Canal, Finland.

“I had lung catarrh last winter. I received your paper and read how Jesus heals the sick. I put it on my aching chest which was swollen, for I coughed night and day, was confined to my bed. I was healed, the swelling and cough are gone. Thanks, praise and glory to God alone.”—Helsingfors, Finland.

Tobacco Habit. “I asked you some time ago to pray for my father who had used tobacco for more than 50 years. The Lord has delivered him from the use of it. Praise the Lord.”—Hillsboro, Ore.

“My husband is saved. He was saved on the 17th of March. I held on to God for two days and nights for his soul. Oh, what God can do for a man that drinks and gets down in the ditch.”—Princeton, Ind.

Dropsy Healed. A man sick with dropsy in Marietta, Ohio, was saved. He laid one of the papers on his side and water began to run out, to the amount of three and a half gallons.

“I was saved from snuff dipping through prayer. I was down in bed, arms paralyzed, and my eyesight was almost gone. I receive the handkerchief. My eyesight returned, and could use my arms. I had the pellagra. I give God all the glory for my healing.”—Rosboro, Ark.

A Catholic woman, a nurse, came to the Mission in North Yakima. She was unable to pray and the saints rebuked the powers of darkness off from her and she began to praise God. Her face lit up with joy of the Lord.

Rupture healed. “About two years ago, my little boy was ruptured so badly that he cried night and day. The rupture was the size of half an egg. I wrote you for an anointed handkerchief and put it on him. His rupture was healed from that day. I thank God.”—Riffe, Wash.

“The Lord has healed this body from the crown of my head to the sole of my feet. Praise His precious name. I suffered with internal troubles, nervousness, weak heart and lungs; but glory to God, He healed me through the precious Blood of Jesus.”—Iola, Kans.

“I suffered untold agony with the rheumatism in my elbows and hands. Could sleep but very little. I had a knot on my elbow as large as an egg. Praise God, my wife wrote you five weeks ago and got an anointed handkerchief and, praise God, I am healed.”—Rockport, N. D.

“I suffered with nervous spells for six years. A sister heard of my troubles and brought me one of the papers. Thank God, I wrote you and received my handkerchief. I was healed of my dreadful nervous disease. I cannot praise God enough.”—Owenton, Ky.

Inflammatory Rheumatism. A girl about 12 years old was carried to the Mission and up on the platform. She had inflammatory rheumatism and could not take a step. She was prayed for, and the next day she was out playing.—Portland, Ore.

Abscesses. “Last fall I sent you a handkerchief for you to pray over that God would heal me of abscesses. The doctors had lanced the place seven times and I only grew worse. God has done for me what physicians could not do. He has also given me the blessed Comforter since that time, for which I praise Him.”—Newton, N. C.

“**I was a sufferer** with rheumatism and had been for years. However, from the time you must have received my letter, the rheumatic pains left me and I have not been troubled with the disease since—and all this in a country where rheumatism is very prevalent. God certainly is merciful and will answer prayer.”—Seward, Alaska.

“SENT HOME ON A STRETCHER.”

It was through His wonderful healing, that God brought me to this Mission. I had been in the Good Samaritan hospital, been given up by many physicians to die, and sent home on a stretcher, I had nothing to look forward to but sorrow and suffering, only a short time to live. I had heard of this wonderful Gospel. I took the Apostolic Faith paper home, that was given me in the hospital.

That night on my bed, I lay thinking of what was ahead of me, nothing but suffering and misery. I had read in that paper that someone had laid one on their body and God had healed them. I said, “O God, if you can do that for them, you can do it for me.” I laid the paper on my body. I consecrated my life. I told God I would tell the story, if He would only heal me. And He did not disappoint me. He came down in power and healed my body, and I was able to get up and walk.

It frightened my husband. He thought I had lost my mind. But he soon found out that the great God of Heaven had done something for me that night. He wept for joy. It was a wonderful time in our house.

And later I came to the Mission. I had another incurable disease on my body. I know why God did not heal me of that, when He made me walk. It was because He wanted me to come and hear this Gospel. And when I came, I said, “I know they have something I haven’t got.”

I longed to know I was really born again. I had worked in the church, the missionary societies, the Aid and the W. C. T. U., taught Sunday school class, but I did not have salvation. I was trying to do the best I could and get to Heaven through good works, and made a miserable failure of it. God gave me real salvation, and I can live every day without sin, ready to meet Jesus. Oh, it is so precious to know that you are ready to meet God.

Then He sanctified me, took out the old temper that used to get me into so much trouble, the thing I had prayed so many times to get rid of. At last He removed it from me. Then He baptized me with the Holy Ghost, the most wonderful thing that ever came into my life, and

gave me power to tell people what God has really done in my soul. He has kept me three years with real victory in my soul.

“I STUDIED ALL KINDS OF CROOKED DOCTRINE.”

All my life I heard about Jesus. From my earliest childhood at my mother’s knee, I was taught about Jesus. But I never knew Him as my personal Savior. I went on year after year, every year a worse sinner than before. I had been a church member for twenty-five years, but I went to the theatre, danced, played cards and all those things. We quarreled in our home. I knew my life was wrong.

I would look out of my window toward the east many times, and long to find the God of Daniel. I studied all kinds of crooked doctrine, Christian Science, Russellism, Mormonism and Dowieism. I knew they were not according to the Word of God and felt they were wrong, but I did not know enough to call them crooked doctrines.

God at last led us out to Portland, and the very night I landed in the city I was in an Apostolic Faith meeting. I knew they were the people of God, and that very night God showed me where I stood—a sinner on the way to hell. I said, “God, if you will give me what those people have, I’ll give you my life.”

I am glad I humbled myself and bowed my stubborn knee. I got down and God saved me and set me free.

Every wrong thing I had done came up before me. I had been raised in a good home and had nice friends. But when I was a girl I had stolen money, working in a department store, right in the city where I was brought up. My people were highly respected. I would not have anyone know it for the world. Many a time I wished I had not done it, and wished I could make it right without the proprietor knowing it. But when God saved my soul, I wrote back and sent that man his money.

I dug up every wrong thing I ever did. I wrote letters of restitution, confessed out things I would almost as soon have lost my right arm as done.

I thank God, the Gospel is real. It is not the thing I used to have in the church. They told me I was all right, but I was a sinner on my way to hell. I am glad I am redeemed. I don’t have to cover up my life any more. This Gospel means everything to me and I am so glad I ever found it.

APOSTOLIC FAITH MISSIONS.

[Some of the mission addresses have been removed – Ed.]

Portland, Ore., Front and Burnside Sts.

Mt. Vernon, Wash.

Chehalis, Wash., 1052 Cascade Ave.

North Yakima, Wash., 23 South First St.

Port Angeles, Wash.

Eugene, Ore., 42 West Sixth St.

Albany, Ore., 223 East Second St.

Dallas, Ore., 420½ Main St.

Astoria, Ore., 69 Third St.

San Francisco, Cal., 755 Howard Street.

Los Angeles, Cal., 701 E. 5th St.

St. Louis, Mo., 2629 Franklin Ave.

Kansas City, Mo., 527 Main St.

Cincinnati, Ohio, 1225 Central Ave.

Bowling Green, Va.

Foreign Apostolic Faith papers in German, Swedish, Norwegian, Finnish, Bohemian and Chinese are published free at the Apostolic Faith Mission, Front and Burnside streets, Portland, Oregon. State how many you can use to the glory of God.

Please write your name and address very plainly.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

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THE APOSTOLIC FAITH

Sanctification and The Gift of Power

“Sanctify them through Thy truth.” “But tarry ye, until ye be endued with power from on high.”

There is nothing sweeter or holier in this earth than sanctification. Sanctification is the deepest work of grace known in the Bible. It is the second work of grace. There is mighty sanctifying power in the precious Blood for every soul.

Have you received Jesus as your Sanctifier? Jesus prayed in the garden with His disciples, “I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through Thy truth, Thy Word is truth.” John 17:15-17. This is the will of God, even your sanctification.” I Thess. 4:3. “Jesus also, that He might sanctify the people with His own Blood, suffered without the gate.” Heb. 13:12.

God saves from sin at justification. The first application of the Blood destroys the love of the world, hypocrisy, double-dealing, uncleanness. It makes you a new creature, causes you to live without sin. Your life will measure with the fruits of the Spirit. The real evidence of salvation will be in your daily life.

By a Second Work of Grace, a second application of the Blood, He takes out the root of sin, destroys the bent to sinning, cleanses from all carnality and makes you holy within as without.

It is the sanctifying power of the Blood of Jesus Christ that destroys the inbred nature, the inherited tendencies that war against the Spirit of God. The old sin nature, we inherited from our forefathers. It entered into the race at the time of the fall in the Garden of Eden. Our first parents disobeyed God, and in doing so, they lost their first estate and came under the rule and dominion and power of the old serpent. And that curse of the fall has been in the hearts of men and women down to this very day.

Isaiah was searching for a Clean Heart. He was a prophet of God. God had wonderfully saved him, but the inbred sin remained; the carnality remained. And that man was desiring that he might be touched with the fire of Heaven, that this holy Lord of Hosts would send the

mighty anointing of Heaven down upon his life, that he might go where God would send him.

And he received the sanctifying power, for he says, “Then flew one of the seraphims unto me, having a live coal in his hand which he had taken with the tongs from off the altar. And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away and thy sin purged.”

You know your need of cleansing. You know your heart. You cannot crush out that old nature. You cannot grow into the experience. The only way to get rid of the thing that troubles you is to let God reach down and take it out of your heart. Then there will be no more uprisings of the old tendency. The root of bitterness is not going to spring up when you are rid of the old root itself. That is real old-time Bible sanctification.

Moses wanted more of God. He was out in the desert caring for the sheep. He had forsaken all, “esteeming the reproach of Christ greater riches than the treasures in Egypt.” And God wanted to anoint that man for service. He led his sheep to the backside of the desert one day, and there he saw the burning bush. And the strange thing about it was that the bush was not consumed. God spoke to him out of Heaven and said, “Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.” And right there, God anointed him to go forth and gave him power and courage to do a marvelous work for God.

God has provided something more wonderful than even that for us in this dispensation of the Holy Ghost. He has sent the Comforter, the Third Person of the Trinity down into this earth, that we might be anointed from Heaven to do the work God has called upon us to do. It is the promise of the Father, the baptism of the Holy Ghost and fire, the same that fell upon the disciples in the beginning.

The Mighty Baptism.

After Jesus ascended into Heaven, the 120 disciples continued praising and blessing God. They believed the words of Jesus that He would baptize them with the Holy Ghost. They tarried in the upper room with one accord for the promise.

They were cleansed and sanctified, and were continually praising and blessing God. And when the Holy Ghost fell, they were sitting and waiting. It was at the third hour of the day when the mighty, rushing wind from Heaven filled all the place, and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance.

The Fire came back.

God manifested Himself to His people of old in cloud and fire. “He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.” Sin at last caused that pillar to be lifted. But when Pentecost had fully come the fire came back. The holy flame rested upon each of the 120. It rests today on the soul that has received the wonderful endowment of power.

The Baptism of the Holy Ghost is the gift of power upon the sanctified life, giving power to witness and preach the Gospel. Praise God for the anointing of the Holy Ghost that comes down from Heaven upon a clean, sanctified, holy life and causes you to go forward in the power and strength of God Almighty. When God saves a soul, sanctifies and baptizes them with the Holy Ghost and fire, He puts a mighty go-through and purpose in their heart that nothing in earth or hell can daunt.

The Latter Rain has come. Eleven years ago, in April, 1906 (the first month according to the Jewish calendar) the latter rain fell, according to the prophecy of Joel. Read Joel 2:23. Some commentators wrote of the latter rain, that it was probably some marvelous outpouring of the Holy Ghost that was to come sometime. Well, it has come. We are in the time of the latter rain now, and it is a sign that the coming of the Lord draweth nigh. James 5:7.

Many were praying for an outpouring of the Spirit. Their hearts were stirred by the great revival in Wales, and many churches and companies were gathered together praying. But the power did not fall in the churches. It fell on a company of sanctified humble people who were praying for the Holy Ghost and praying and expecting God to send the power in the same way as He did at Pentecost. And the power fell the same as it did in the early rain. They all began to speak in other tongues and magnify God. That was the beginning of the great outpouring of the Holy Ghost in these last days.

Praise God for the power that has been given, for the outpouring of the Holy Ghost that came down on the day of Pentecost. It was sent to establish the church and make the disciples a witness to the ends of the earth.

And not only was the Holy Ghost given in the beginning, “the Early Rain” that God might establish His church and that signs and wonders might be wrought in the name of the Holy Child Jesus; but in these last days, “the Latter Rain” has come for the ripening of the harvest, the end of the age.

He has poured out His Spirit upon His humble people, that signs and wonders might follow the preaching of the Gospel. We are in the closing up of the most wonderful dispensation, the dispensation of the Holy Ghost, and God has permitted us to be partakers of the same outpouring of the Spirit that fell upon the apostles of old.

We are living in the dispensation of the Holy Ghost, and God has put it in the reach of every man and woman to receive the mighty anointing from Heaven, the enduement of power upon their lives to tell out the Story with the real assurance and authority back of it, that will convince men and women that there is a way out of sin.

His Witnesses.

God said that we should be His witnesses, witnesses of Jesus Christ. It means much to be a real witness of Jesus Christ. He said, “Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me.” People expect something of a witness, and God expects more of a witness than the world does. O thank God, that we can be real

witnesses of Jesus Christ. There is nothing that will put the real power to witness in our hearts like receiving the old-time Power and walking in all the statutes and commandments of the Lord blameless.

Since Pentecost fell, there has been such power to heal the sick, to cast out devils, power to preach the Gospel, resulting in the salvation of souls. That power today is resting on those who have stood for the truth and refused to compromise. Thousands have been healed, the consumptive, the blind, the lame, the incurables. Yet we are contending for the faith which was once delivered unto the saints.

The Bride of Christ will be waiting and watching when He comes. But mark this, the ones that are watching and waiting the most diligently and those that are filled with the Spirit and a zeal for God and souls, are those that are not laying down their responsibility, but the bride of Christ careth for her household. (Read Prob. 21:10-31, and you will see the zeal of the bride of Christ.)

We cannot retain the Spirit and get into a slothful condition. We must have a readiness in our hearts at any moment to leap at the command of God, to go into the harvest field, or make any sacrifice the Gospel demands.

God wants us to have the fire in our lives, the real anointing from Heaven on our souls. The time is short. Heaven is going to open very soon and usher forth the blessed Son of Man. He is coming to steal away His waiting bride.

We will realize then what it will mean to be faithful and have the real power of God on our lives and in our souls, and that unselfish spirit that “seeketh not her own, vaunteth not herself, is not puffed up,” and all those other graces spoken of in the 13th chapter of I Corinthians. We must measure our lives by that chapter in order to receive, and in order to keep the real anointing and dew from Heaven resting upon our lives.

Christian friend, have you the fire of Heaven, the sound of the rushing mighty wind in your soul? Have you the oil in your vessel with your lamp? If you have, when the Heavens open and the angels and Christ descend on snow-white clouds, there will be an echo in your soul that will draw you up and make you a partaker at the Marriage Supper of the Lamb.

If not, just throw your life open to God. Throw your heart open to the Word and say, “God, I am going to have the experience that you have promised me.”

We must be living witnesses these last days when the powers of hell and the clouds of darkness are gathering over this old world. Hearts are hardened by sin, hardened by the curse of the age that is resting upon the world. God is going to require of us the souls of men. We must have on the whole armor of God, and be able to quench all the fiery darts of the enemy.

Who is going to flash the sword of God and declare His word to a perishing world? It is none other than those who know the power of the Blood of Jesus Christ, those that have

received the gift of power from on high, the Holy Ghost from Heaven, to witness to a lost and dying world, that Jesus Christ the same yesterday, today and forever.

“I WAS A STIFF-NECKED, PROUD, CHURCH MEMBER.”

I’ll never forget when I got saved down in old Virginia, when these people were there preaching. I had been a church member for eighteen years, a real, stiff-necked, proud, church member. I had nothing to be proud of; but tonight I have something to be proud of, I have a home in Heaven, and by the grace of God I’m going there.

These people preached the real Word of our Lord Jesus Christ. I wanted to go to the altar. But something kept saying to me, “If you go to that altar, your friends and your neighbors will laugh at you.” A sister came and talked with me, and in two minutes I was there asking God for mercy. Oh, I cried to God and He heard my cry and saved my soul!

When I raised up from there, I was a changed woman, I was a new creature in Christ Jesus, I have been changed ever since. I could go on and pray for my husband. My home was wrecked just as any home is without salvation; but praise God, He saved our souls. He healed our bodies.

I had a peck measure full of medicine in my home; but thank God, it all went into the old well hole. And not a drop has been in our home since. I had a growth in my mouth that had to be lanced time and time again for eight years. It took it to God, and it is healed today. I had doctored for thirteen years but praise God, today I do not look as if I needed medicine.

As this new year dawned, I could not help praising God. For one year ago that time, I danced the old year out and the new year in. I loved dancing better than I loved to eat, but the power of God has taken all desire for the world out. I praise Him with all my soul for what He has done for me.

God sanctified me in August, and praise God, He gave me the baptism of the Holy Ghost Christmas night, the most precious gift I ever had in my life.

“I KNELT AT THE CROSS, A HELPLESS DRUNKARD.”

About seventeen months ago, when I was a hopeless, helpless drunkard, going down, God brought me to these people in the city of Seattle. I was on the verge of delirium tremens the night God came into my life. I was trying to get over a big drunk.

For 29 years I traveled and roamed this country, trying to find something that would satisfy. I never thought it was in the Gospel. I thought it was in the mining camps where I made big money. I got the big wages, but that failed to bring satisfaction to my soul. It was reality that I wanted.

I never heard that God could satisfy anybody, never heard that God could do anything for anybody. Always was taught that God helped those that helped themselves, but I couldn't help myself.

At the age of twenty years, I realized I was a slave to tobacco, whiskey and snuff. I could not get away from them. I was a drunkard down and out. Many times I went to the hospital, and had the doctors come to my home, trying to raise me to my feet and get me out of an awful drunk.

My life was wrecked. My home was wrecked. My wife and child taken from me, separated from my little child—that broke my heart. I didn't want to live. All I could do was to drink, drink, and nearly kill myself with drink. I found myself sleeping in the saloons back in a mining town. I couldn't even go to my room. I was afraid the delirium tremens would seize me.

I had been drinking for about two weeks. I was in such an awful shaky condition I couldn't even wash my face—had to go and take a Turkish baths to even get my face washed. I didn't expect to live the night through, the condition that I was in. I knew the delirium tremens would seize me that night. I could see a drunkard's grave in front of me.

In that terrible condition, I saw the shine on these people's faces. I was going down the streets of Seattle, after about a \$150 drunk. Something in my heart told me they were the people of God. I was so nervous I couldn't even listen to the testimonies, but the very shine convicted me. I said, "That must be something for me."

I followed them up the stairs. They told me to come to the altar and kneel, and I thank God I did it. I praise God for that night. These people cast out the demon that had me bound. I called on God to be merciful to me a sinner. He came down in my heart and broke every chain and fetter and set me free.

I have never wanted another drink since that day, never wanted a chew of snuff. He planted a reality in my soul, something that I have been rejoicing for ever since.

He healed my body, wrecked with sin. It was diseased from the top of my head to the sole of my feet. For eleven years I took the strongest medicine a man could take. I had been to the springs in Arkansas, had taken the mercury, the shower baths, had done everything; but when God saved me, He healed my body. I praise God, it is all through the precious Blood.

"I WAS A PRESBYTERIAN ELDER."

I was a Presbyterian Elder, and when I came to the Mission, I thought I was saved, but when I heard this Gospel, it convicted me of sin. I kept coming, night after night for a couple of years, and on Friday night, October 15th, I held up my hand that I wanted to be saved. I decided that I would take the way, went to the altar and got saved. I felt the joy and peace in my soul. A little later on, God sanctified me and baptized me with the Holy Ghost and fire.

I wanted to make everything right. I had a crowbar in my possession that I had taken about seven years ago. And I had to make restitution for some water pipe that belonged to a man across the road from us. My brother wanted some water pipe, and I told him there was a man across the road that had some, and he went and took it. It was the same thing as if I had taken it myself.

I wanted to make these wrongs right, when I got saved. Of course I had to go to the City Hall in Lynn Valley and tell them about this crowbar that I had taken about seven years ago, and I brought this water pipe and the wheelbarrow to the man that owned them.

Just after I took that crowbar years ago, I met with an accident in clearing some lots; and as a result I had to wear a truss for nearly seven years. But the night God saved me, I said that God could heal me. I got right down there and He did heal me. It was a wonderful thing to me.

I have been reading the Mission papers since 1906. I loved to read the testimonies and thought they were wonderful. I loved that hymn, "He made me what I am." I thought it was wonderful.—Vancouver, B. C., Canada.

The hymn that touched and softened that man's heart, is given in full below. God gave it to a young man who is now a minister in this Gospel; he became "an instrument in God's own hand to guide lost sinners to the Living One," as the song says.

"He Made Me What I Am."

My heart is carried out beyond
The grace I now retain,
To heights and depths and lengths and breadths
That through the Blood I gain.

Chorus:—He made me what I am,
He made me what I am,
Though stained with guilt,
His Blood He spilt,
To make me what I am.

The world for me has lost its charms,
 I'm out and out for God;
 I've felt the cleansing stream flow through
 And Jesus lift the rod.

I'm now secure beneath His wings,
 No storm can harm my soul;
 My heart in very rapture sings,
 I'm sealed to reach the goal.

I crave to be an instrument
 In God's own hand to guide
 Lost sinners to the Living One
 That they in Him may hide.

“CRIED OUT TO GOD FOR SIX DAYS AND NIGHTS.”

I praise God He ever sent these dear people down into old Virginia where I was, and I could hear this Gospel in all its power. It was the first time I ever heard the Gospel preached in the power of the Spirit.

I had the tobacco habit on my life for 22 years. I was an old tobacco chewer. Nearly every hour in the day, I had tobacco in my mouth. But I praise God, when He came in, there has been no more tobacco in my mouth. He took out every desire for the stuff. He took out every bit of sin. He put victory in my life.

I never had heard that a man could live without sin. I had read it in the Word and I wanted to live above sin, but the preachers told me that some of the Gospel was for people that lived at one time and some for another, and I did not know what was for me. These people came and preached the Gospel—that it was for me. God sunk it down deep in my heart. My old mother was saved. When I heard these people tell the story that Jesus saved them and kept them saved, I made up my mind that was what my old mother had.

I cried to God for six days and nights, ate and slept very little. I just fell on my face and cried to God for mercy, and God saved my soul. I was in my room praying when God came into my heart. I jumped to my feet and clapped my hands and walked up and down the floor. And I have been praising Him ever since for saving a sinner like me. Tonight I know I am saved. I can live a clean, pure life every day and every hour. It is not me, it is Jesus Christ in me.

Many love the Kingdom of Christ but they do not love His Cross.

Practical Bible Teaching On Deep Consecration

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” Rom. 12:1.

There is nothing that brings the glory into the life of a child of God like consecration. God demands our all, our time, our thoughts, our everything. When all is emptied out at His feet, He fills the vessel to the brim. Empty your mind, your heart, your soul and let Him come in.

Would to God, that every soul would move up on the line of consecration, that every heart would cut loose for God and throw their very life into the Gospel of Jesus Christ. It pays in rivers of blessing on your own soul, to say nothing of the channel of blessing you become to humanity.

Consecration is the Route to everything we get from God. The sinner that comes to God with repentance must give his life to God and promise Him that come what may, he will serve God with his whole life. It is then the Blood is applied to the soul, and that soul becomes a new creature in Christ Jesus. Your covenant is made with God for time and eternity. That is justification.

But the consecration is hardly begun. Your heart hungers for sanctification, and you make a deeper consecration. You present your body a living sacrifice unto God. You consecrate deeper than words can tell; and the sanctifying flame comes down upon your soul. The Blood cleanses.

But that is nothing in comparison to the way you have to go down before God to receive the Baptism of the Holy Ghost and fire. And it does not stop there. He requires you to go down before Him continually, that you might go on unto perfection in God.

God will give you your desire, the deepest desire of your heart, when you make a full consecration. Remember Hannah’s consecration. (I Sam. 1:11.) She had prayed for years for God to give her a child; but God did not grant her request till she said, “I will give him unto the Lord all the days of his life.” And she kept that consecration.

A Daily Consecration.

After the outward consecration is made, which includes your friends, property, home and loved ones, there is still an inward consecration that God demands of each of us where you separate yourself unto Him alone that nothing may ever come between you and God. And after this is made, and the fire and anointing and blessing of God has come on our hearts, there is still a daily and almost an hourly consecration before God.

Some may say, “Why, the standard is lifted so high, it is impossible for us to attain it.” But how we thank God, there is nothing impossible with Him. We can stretch ourselves at the foot of the cross, and plunge our lives daily in the fountain, the Blood of Jesus, and plead with God to lead us out into the depths of the riches of the knowledge of Jesus Christ.

A True Heart.

The sweetest thing on earth is a true and honest heart, a pure heart that is made so by the Blood of Jesus Christ. The confidence of God rests upon the man or woman who has a perfect heart, true and honest before God and man. They will swear to their own hurt rather than deceive their own heart. They will stand unflinchingly for the truth even though it cuts. Even though they suffer loss, they will not mis-speak the truth in their heart.

God knows the heart. How strange it is that some will think they can cover up some little sins, evade the truth a little, look on someone with a little envy, depart from righteousness in their business dealings.

A covetous spirit has crept into the hearts of many. How little we realize what a little sin may cost us. It was the sin of covetousness that crept into the heart of Judas, that caused him at last to betray his Lord and Master. And that covetousness plunged his soul into a traitor and suicide’s hell. “The love of money is the root of all evil.”

“Covetousness is idolatry.” Col. 3:5. Covetousness was the sin of Achan. You will find many today that have a close spirit, a holding on to their own, while others are as free and open as Heaven. “Charity seeketh not her own.” The love of God makes the heart so free, it brings the “all things common” spirit of Acts 4:32.

“Charity is not puffed up.”

It is so easy to get that “puffed up” spirit, to think we are something in the sight of man. But God’s Word is true, “He that exalteth himself shall be abased.”

If we get that love in our heart that we read of in the 13th chapter of First Corinthians, it will keep us down all the time at His feet. What have we to be puffed up over? Our bodies God created. Our souls He saved; and if we are sanctified, He sanctified us. If we have love in our hearts, He gave us that love. So we have nothing of ourselves. It is the gift of God.

When Jesus veils His face, when the clouds hang low, then you must step out with a living heart-faith and see God open the sea before you. When God permits some test to come to your life, it is then you have an opportunity to prove God, and He to prove you, as He did the children of Israel. He does not want you to murmur but look up and praise Him, that He permitted you to suffer this light affliction for His sake.

Get your consecration to where God can trust you under every circumstance. He will try your consecration. He will get you polished by permitting tests to come, and it may be all you can stand, but it will mean everything to keep in the Spirit when things do not go just

right and the power of the enemy is pressing the soul; but thank God, there is grace for the one that is willing to submit to the mighty hand of God. He will take you through. He will toughen you for the real fight, if you submit to the purging, the chastening hand of God.

Many think their reward will be great, but when their works are tried by fire there may be little or nothing left, if they make the Rapture at all. We do not conceive half what it means to keep in the Spirit, that whatsoever we do, to do it wholly as unto the Lord. Anything else amounts to nothing in the sight of God.

The talents.

Some are given five talents, some two, some one. The child of God has not a thing but that God has given. If we have any natural ability, God has given even that to us. And it counts for nothing until God has saved our souls. Then many times He can take that ability and make a real talent out of it. He sanctifies the talent and lends it to you for His service. He wants you to add to it. What a privilege it is.

Then think of our getting puffed up and exalted over some little thing we may be able to do for God. “Why dost thou glory as if thou hadst not received it?” Why should we take any glory to ourselves? We lose the blessing, lose the reward, and in the end have only wood, hay and stubble, that will all be burned.

The fire will try our works.

When we rise to meet the Lord in the air, the Word of God says that we shall partake of the Marriage Supper of the Lamb and He is going to come and serve us. But that is not all that will take place when Jesus draws His saints to meet Him in the sky.

He is going to give the rewards to the saints. There is where our work will be tried by fire, whether it is wood, hay or stubble, or whether it is gold, silver and precious stones that will stand the test. Our works will be revealed at the very presence of Jesus Christ in all His glory and majesty. That which was not done in the Spirit will be consumed before His presence.

The Reward of the Overcomer.

It is the overcomers that will be ready to meet Jesus in the skies, those who revered the power of God that is able to keep right here in this present world, who lived a consecrated life, with hearts pure, lips speaking the truth out of the heart, open, sincere, without guile.

Peter tells of the glory that shall be revealed to the saints when Jesus appears. He tells us of the inheritance, incorruptible and undefiled, reserved in the Heaven for you who are kept by the power of God.

Paul pressed forward, striving to gain the prize. He called it his crown. He was striving after the First Resurrection, the overcomer's crown. And He will be one of those that will be with Jesus when He comes to catch away His waiting saints to the Marriage Supper of the Lamb.

Then we shall be His guests, and all Heaven will respond to the joyful sound that will rise from the lips of the redeemed souls that have been washed in the Blood of the Lamb, clothed in fine linen, white and clean, which is the righteousness of saints. Paul said, "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love His appearing."

Mark it—there are a few people that are going to enter in when the trumpet sounds; but they will not be the professing Christians, having a form of godliness but denying the power thereof.

The Word of God is back of this wonderful Gospel that we are preaching. We stand on that old Bible.

"Draw nigh to God and He will draw nigh to you." Throw away the idea that God has to come to you instead of your going to Him. Some are expecting God to take them by storm and sweep them into the Kingdom, but God does not do business along those lines.

Your influence tells in this world. If it does not tell for God, it tells for evil. You are either out and out for God or you are on the devil's side. Jesus said, "He that is not with Me is against Me, and He that gathereth not with Me scattereth abroad."

The Blood of Jesus. There is mighty sin-destroying power in the Blood of Jesus Christ. One drop of His Blood will make the vilest sinner clean. One drop of that precious cleansing flow, the very life of the Son of God that flowed out of His wounds, will make the deepest dread sinner as white as snow, and cause him to love God with all his heart.

This paper is compiled from sermons and testimonies, as spoken in the Mission, and written down in shorthand.

Compromisers need not send for these papers to distribute, neither those who are cutting out any part of the Word of God.

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THE APOSTOLIC FAITH

The Power of Jesus Christ to Save

“Millions there have washed away their sin, Millions more can freely enter in.”

The Gospel of Christ is the power of God unto salvation. It is to everyone that believeth. It is just as sufficient today to save a soul as it ever was. It is just as effectual in the lives of men and women as it was when Jesus Christ brought it to this world Himself.

“Saved.”

That word sounds queer to some people. They don't know what you mean by “saved.” Get the old Bible out and you will find that people get saved when they get salvation. In the first chapter of Matthew, you will find, “He shall save His people from their sins.”

It means to get rid of a life of sin. It does not come by shaking hands with the preacher, by signing your name to a card or accepting a code of morals. It comes on your knees, crying to God for mercy, right down from Heaven in your soul. It comes by being “born again”. It is a “born again” salvation.

It is a Transformation when Jesus Christ comes in. It is not reformation. It is a change from darkness to light, from the power and bondage of sin to God's liberty and freedom. That is what God offers to every man.

What God said to Nicodemus He says to everyone today, “Except a man be born again, he cannot see the Kingdom of God.” He transforms a man's life. He changes the whole trend of the nature. Instead of desiring things sinful and worldly and unclean, he desires the things God has for him.

Repentance is the one condition upon which God will recognize and pardon the sinner. It will take pardon from God Almighty to give you a passport into the Kingdom of Heaven. Be sure of that. Nothing short of a pardon issued from Heaven, sealed by the Blood of Jesus Christ, will bring deliverance to your soul.

And you have a part in the pardoning of your soul. You are responsible in this matter. God has done His part. Jesus Christ has shed His Blood. The mercy of God has been extended.

The pardon has been purchased, the price paid. But until you surrender, bow your knees and confess your sins and ask for His pardoning grace, you will never receive that pardon.

It's an Absolute Separation.

It's an absolute cutting off of sin. You cannot hang on to the least trifling sin in your life and be a Christian at the same time. God speaks in no uncertain tones to this world. He makes it clear what He requires of a man or woman that wants to inherit eternal life.

God's conditions are, "Come out from among them, and be ye separate, and touch not the unclean thing; and I will receive you, and be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." You cannot expect God to do anything for you as long as you cling to your old sins, your evil ways, and your evil thought.

God always did demand repentance. Isaiah pointed to the same thing when he said, "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."

The Rich Young Ruler turned away sorrowful, for he had great possessions. You may be doing that, thinking you cannot take the way, you cannot pay the price. Some have said, "I will die and go to hell before I will do what the Bible says, and measure to the standard of the Gospel." Well, you may do that, but you will have all eternity to regret it.

Moses Gave Up a Crown.

He esteemed the reproach of Christ greater riches than the treasures of Egypt. You have no kingly crown to renounce as he had, no great name and fame. You may not even have a government position as Matthew had that he could lay down that he might win eternal life. But God expects you to do what you must do in order to get right with Him and to get the blessing upon your soul. The price you have to pay is yourself, your life, to serve God.

When Paul Was Converted, it was by the power of God revealed from Heaven. God turned him about in a moment of time and let him know salvation was not to be found by works. It was not through much learning. He was out there in the desert, and God shot down the light of Heaven brighter than the noonday sun. he fell to the earth crying out, "Who art Thou, Lord?" And He said, "I am Jesus whom thou persecutest." And Paul trembling and astonished said, "What wilt Thou have me to do?" It did not take God long to convert the heart of Saul of Tarsus when he surrendered.

When you say, "Lord, what wilt Thou have me do?" God will show you what to do. You start out to obey God. Start out to cry for mercy and to straighten up your crooked life, and you will find He is right on hand to meet you. He will show you His will as He did Paul. You will know that God is real and the Bible is true.

The Publican Smote on His Breast, and said, "God, be merciful to me a sinner." He would not lift up so much as his eyes to Heaven. While the old Pharisee stood looking up and said,

“God, I thank Thee that I am not as other men, even as this Publican.” But we thank God that we were poor penitent sinners like the Publican, and that God in His mercy came down and washed the pollution and sin out of our hearts and set us free. And today we can tell you there is mercy at Heaven’s door.

Take the Old Bible and read its sacred pages, and God will unfold your life and you will see your life as He sees it. Many times we have seen men come to the Mission with crime and sin and shame hidden in their lives. They had even forgotten some crimes they had committed. And the Spirit went down into their hearts and opened their lives like a panorama. He showed them the men they had robbed and wronged. It was the Spirit convicting of sin. He is unfolding your life, searching it out and getting you ready. Ready for what?

For the Great Judgment Morning.

At the judgment hall of God Almighty, you will meet every sin unconfessed and unforgiven. You will meet an angry God that will look into your face and say, “I know you not. Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.” He did not say, prepared for you, but He said, “Prepared for the devil and his angels.”

And He said in another place, “The wicked shall be turned into hell, and all nations that forget God.” And the drunkard, the thief, the unbelieving, sorcerers, whoremonger, murderers and all liars shall have their part in the “Lake which burneth with fire and brimstone.”

“It Is a Fearful Thing to fall into the hands of the living God.” You may think perhaps, you young men and women, that it is a very little thing for you to choose the world and trifle with God Almighty. You forget that God has said, “Vengeance is Mine, I will repay, saith the Lord.”

There Is a Literal Burning Hell.

God’s Word is true. Because some man gave his lifetime to prove that there is no hell, does not change the very fact that there is a hell. If that man could come back to this earth today, he would be the strongest advocate of the truth of a literal, burning hell.

Jesus said that “The rich man died, and in hell he opened his eyes being in torment.” The infidel, the unbeliever will have their part in the lake that burneth with fire and brimstone. God has declared it and His Word is true. Jesus said, “These shall go away into everlasting punishment.” And again He said, “The smoke of their torment ascendeth up forever and ever.”

Unbelief Will Damn Your Soul.

The man or woman that dares to reject the truth of the Word of God will damn their own soul. The devil is seducing thousands upon thousands of people today by simply getting

them to disbelieve the truth of God Almighty's Word. You question it, doubt it, and the next thing you become a skeptic, one that is without God and without hope in this world. Unbelief will rob you of eternal life here and in the world to come.

Crossing the Dead Line.

How do you know but that your soul may be crossing the deadline! The voice may come to you, as to the rich man of old, "Thou fool, this night thy soul shall be required of thee." You may be saying, "I will wait a little longer, I will have a little more of this world's goods." Little you know how close you may be to eternity. You will go to meet an angry God or you will go to the realms of glory, one or the other. If you are not saved, you will make your bed in hell. It will be too late then.

Be In Time, Sinner.

Do not listen to the voice of the enemy that says, "Put it off, till at last you will hear the words, Too late. There is mercy for you tonight. We do not know whether it will be so tomorrow night. We know that God is going to close the door of mercy on this world before very long. Signs of the end are all about us. God foretold in His Word thousands of years ago the very things that are transpiring today. Jesus is at the door.

You may think it is a little thing to serve God, that you can wait till you get ready. You say, "When I am tired of the world, when I am ready to settle down, I will give my life to God." Or "When I am old I will call for someone to come and pray for me that God will save me.

But Remember

God said in the very first book of the Bible, "My Spirit shall not always strive with man." And He said, "Today is the day of salvation." And "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy." Remember that Now is the time to get right with God.

There Is a Wonderful Reward that God has reserved in Heaven for those that are true to Him. He has declared that we are heirs of God and joint heirs with Jesus Christ. He has promised eternal life to all who forsake their evil ways and get the blessing and power of God upon their lives to live free from sin.

Your reward begins here. He takes the soul that comes to Him, cleanses them from the pollution of sin, puts the Blood of Jesus Christ in their hearts, liberates them from the powers of hell, and gives them peace, rest and joy in this present world, that is beyond all words to express.

But He has also reserved a place in Glory for you in the world to come. The greatest reward is yet to be revealed. "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

Think On This.

God is willing to make your heart right. His arms are outstretched to receive you. All you need to do is to come as penitent sinner and say, “God, I surrender, I lay down my arms of rebellion, I will give you my life. Do with me as you will but give me Jesus in my heart.”

The Most Wonderful Thing about this salvation is that “Whosoever will may come.” The universal invitation has gone out. God, when He closed the Bible, gave out a last universal invitation—“Whosoever will may come and take of the water of life freely.” Just put your name in place of “Whosoever and see what God Almighty means for you. It applies to every soul in this whole world, man, woman, and child. He said, “Whosoever will.”

A WOMAN ENSLAVED BY TOBACCO HABIT.

I was a miserable sinner on my way to hell, chewing tobacco, cursing and blaspheming, even going to church and trying to cover it up.

It took the Blood to save this miserable woman. After years of wickedness, and filthy as I was, I came to Jesus, and He was merciful to me. I thank God I ever heard of a Savior that could save from sin, that could take out the habits and appetites.

He brought me out here to this Mission, about three thousand miles to get salvation that saves from sin. When I landed in this town I had a quid of tobacco in my mouth and cursing the name of Jesus.

Many and many a time, I tried to stop that awful habit of chewing. Night after night I would get up and walk the floor, clench my hands and say I would never use the stuff again, throw the stuff in the stove only to get up in the morning and go twenty miles on the train to get some more.

I didn't like to let people know that I used tobacco. I would watch a man's coat for half a day in order to get to steal his tobacco. Have stolen tobacco many a time, and then laid it to my boy. I had a craving for the stuff, would go almost crazy if I did not have it.

But when God saved my soul, He took that awful craving out of me. Thank God, when Jesus came into my heart, those things went out I never would have believed that God could do it.

I had to make restitution for stealing tobacco out of a store—the hardest thing I ever did in my life.

There is not enough money in the United States to have hired me to tell this thing, but God has put a love in my heart. I want others to know that Jesus could do it.

I have been drunk many a time. God was so merciful, so longsuffering. He showed me my heart one day, as black as hell.

It meant something for God to forgive me when I cursed my mother's God. Oh, I praise God that He forgave me. How I used to abuse my mother and curse her for reading the Bible and praying.

But thank God, He has taken the blasphemy away and put the real praises of God in my soul. I can look up to a holy God and know my sins are forgiven.

I praise God, I am just as happy as I can be. Praise and thank God for the joy and peace and satisfaction in serving a real Christ. It is so easy to serve Him, so easy to trust Him.

Salvation does not come by learning or study, but it comes by repenting of your sins, confessing and forsaking and asking God to have mercy.

“I HAD GOOD CLOTHES, DIAMONDS—BUT I WAS A DRUNKARD WITH A BROKEN HEART.”

This drunken traveling man came to this Mission six years ago, debauched and diseased, heard the story and gave God his life. And God broke every chain that bound my soul. I know Jesus reigns. I know that God answers prayer, for He has done it for me.

I was nothing but a drunkard with good clothes and diamonds. Had a fine position in this world, lived in the best of hotels, lived on the fat of the land—but it failed to satisfy. Everything failed. I wanted the real thing. I wanted real power.

I looked in the church, I couldn't find it there. One time a church member, but I found nothing and finally gave it up for a good time. I went into the world. I said, You are going to be a long time dead and you might as well have a good time.

Everything that was crooked, it seemed, was in my life, and most every sin in the world was in my soul. I loved revelry, I loved iniquity, I loved everything that was wrong and bad.

Years and years I was a wonderer with the drunkards. Around the cafes, the grills, and all the rest of a fast life was my portion. After I had squandered a fortune, after I had tried the butterfly life, I came to myself.

When I came to this city, I had a terrible disease that the mercury and potash had failed to heal. The treatment of an army surgeon had failed in my life. Everything failed. With a broken heart and a diseased life, I came to this Mission hall. And here I heard the most marvelous story.

This people told me of a Christ that had power, of a God that had mercy. Never did I hear it on this wise before. I heard of answered prayer. I heard the shout of victory. I heard the traveling man, the dope fiend, tell the story of victory.

When the drunkard told that God could deliver, I raised my hand and asked them to pray a prayer for me. That night I surrendered to God. “God be merciful” opened up the doors of Heaven and down came the power. Through and through my soul, I felt the glory of God.

God broke every fetter, He broke every chain, and He set me free. Victory, aye more than victory—peace that flows like a river. God gave me what a fortune had failed to give. I had searched this country from shore to shore. I traveled over twenty thousand miles a year but the world could not produce the thing that God gave me.

The next day I could walk the streets without that old tiger haunting and dogging my steps for whiskey and beer. I could walk with a conquerors tread. I didn't want bourbon whiskey. I didn't want anything sinful. I had God. Through and through my soul, the holy power streamed. I felt the glory of God as it vibrated through my life.

I didn't have to ask anybody if I was saved. I knew God had done the work. And when God gave me peace, the world could never get me back. Victory for six years, mastery over sin for six years. I am what I am tonight by the name and the power of Jesus Christ, and I can recommend Him to whosoever will.

The religion of Jesus Christ is no more popular today than it was when Jesus was here.

The real power of God brings reproach. Those who have lost the reproach of Christ have lost the power. Thank God for the reproach of the cross.

You will live without sin if you are a child of God. There is no secret sin, no covered up sin, no sinful habits or appetites in the life of a redeemed soul. You have victory over all sin through the Blood of Jesus.

What a beautiful experience we have when all treat us as we think they should.

The fisher of men will always see further on his knees, than on his tip-toes.

It means something to become a Christian. It is a transformation not reformation. You will know when the transaction takes place. You will feel the load lift and the Spirit of Heaven come down on your soul.

Sinner friend.—Jesus hung on the cross and bled and died that you might go free. He has purchased your freedom from sin and eternal death, but you are not free in truth till you come to Christ and accept the Blood and are saved from you sins. The Blood has been shed and your soul has been redeemed, and you can have it if you will receive it. “Though your sins be as scarlet, they shall be as white as snow.” “Whosoever will, let him take of the water of life freely.” “Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy on him; and to our God for He will abundantly pardon.”

“The Last Days”

“For Nation shall rise against Nation, and Kingdom against Kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.” Matt 24:7.

“When Jesus reigns from shore to shore,
When strife and war shall be no more,
His vast domain shall have full sway,
O’er death and hell that rule to day.”

May God stir up our souls to realize that we are at the very breaking of the morning, when the Son of Man is about to part the clouds and come back to this earth and steal away His waiting bride. Before another sunrise, the archangel may sound the trumpet.

Thank God, we are living when the Word of God is being fulfilled, just in the very eve of the coming of Jesus Christ, from heaven. Today the Words of Jesus are standing out in letters of fire before the world. The world is seeing the change in national affairs, they are seeing the rise and fall of kingdoms, they see monarchs going down in the present generation.

The World’s War is upon us. The streets of our cities resound with the tread of soldiers marching. Men prepare for war today in every land.

We stood of late in the city of Winnipeg, Canada, and saw hundreds of soldiers board the trains for the front. We saw mothers and fathers weeping, awful sorrow resting upon many. And while the bagpipes were playing, a little way back we saw a giddy woman dancing to the sound of the music while mothers were weeping their hearts out. Those things astound you, that awful frivolity in the face of war, devastation, bloodshed, breaking hearts and last farewells. And one great tall burly looking fellow said, “God bless you, I will see you again,” as he shook hands. It sounded so good to hear that “God bless you.”

It is time to get back to the old Bible.

It is no time to speculate, no time to launch some new and unscriptural fancy. It is time to get back to the principles of salvation, time to get back to the old-time religion, and feel the power of God’s remedy for sin flowing through our souls.

One of the great men of England said a short time ago that this war would never close unless there was a revival of the old-time religion. The world is far from God today, drifting further and further away. The voice of God is calling men to repentance but they are turning a deaf ear to that voice and trying to manufacture a substitute for real old-time salvation.

“Perilous Times.”

We are finding out what the Spirit of God meant by perilous times that should come just prior to the coming of the Son of God and the ushering in of a new dispensation upon the world.

The bloodiest war in history is raging today. The night of sorrow and darkness is settling down on this world. “The beginning of sorrows” that Jesus prophesied has come. Millions have fallen on battlefields and the famine stricken and starving are suffering agony and sorrow untold.

The terrifying spectre of famine now hangs over cities of Europe. Constantinople is a starving city. Famine threatens nearly all of Turkey in Europe. Typhus, cholera and plague have swept down the people. Food panics are at our very doors.

New York City last year was swept by pestilence. Hundreds of families were visited by the scourge of infantile paralysis, plucking out one of a family. Earthquakes have visited many places with an awful upheaval.

It is all a fulfillment of God's unvarying Word of prophesy. "Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes in divers places. All these are the beginning of sorrows." Matt. 24:7.

"The morning cometh and also the night."

God sees the battles, He sees the souls of men being lost; and a voice is calling today, "Watchman, what of the night? Watchman, what of the night?" the answer comes back, "The morning cometh, and also the night."

Mark it, the night is coming on and it is coming fast. Darkness has begun to gather already on this old world. It is not a bright outlook for the sinner, the Christ rejecter. People are feeling the awful impending danger in this world.

The Wrath of God is surely going to be visited on this earth. "Then shall be great tribulations, such as was not since the beginning of the world to this time, no, nor ever shall be." Matt. 24:21. But it is the privilege of the saints of God to escape those things that are coming on the earth and to stand before the Son of Man.

After the catching away of the overcomers, the Bride of Christ, the Great Tribulation, the "Hour of Judgment" will be visited on this earth. (Rev. 6th and 16th chapters.) The Antichrist will cause as many as will not bow down to him as God, and take the mark of the beast, to be killed.

But the children of God are prepared for any message from the skies. They are walking in the light. They are looking for and loving the appearing of the great God and our Savior Jesus Christ. It is a time to rejoice for our redemption draweth nigh. We thank God that we are living in such a time, on the very dawn of the coming of Jesus Christ. Thank God.

"Our King is surely coming, for the time is drawing nigh
For the changing in a moment, in the twinkling of an eye."

Thank God, the Word of God is really being fulfilled. The prophecies that have been veiled in darkness so long are coming to light. The words that were spoken by the old prophets long before Jesus was manifested to this earth are being fulfilled before our eyes. We see it, we recognize it, we know it. And thank God, we have the preparation in our soul to meet the God that calls for his people.

Our very Hope is the coming of Jesus. It is that which spurs us on to press on and get the Gospel out. It is that which causes us to make any sacrifice, to yield our lives, that we might be able to reap a harvest of souls before Jesus comes. We are planning for the work of the Lord, because if Jesus tarries a week, a month, a year, it is our part to do as much as possible in that time to get souls ready for the coming of Jesus Christ and His Kingdom. He says, “Occupy till I come.” There is a work for everyone to do.

Souls must bear this Gospel. People must be stirred to the realization of the fact that the coming of the Lord is at the very doors.

The Time of His Coming is unknown. Jesus plainly said that the time should not be revealed. “But of that day and hour knoweth no man.” “For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be.”

False prophets have arisen from time to time and declared that He should come at a certain date but they have always proven false. God’s Word denounces any such prophecy. He will revisit this world at a time when they are not looking for Him. And was there ever a time when the world was more indifferent than today? Indifferent to the advent of Jesus, indifferent to the moral standard of the Bible, indifferent to the teaching of the atoning Blood, indifferent to vital salvation.

The Door of Mercy will close some day. That will be an awful day. The world will have no more chance of repentance, no more access to saving grace.

Today the Mediator, Jesus Christ, is at the right hand of God, sitting in His priestly office, making intercession for a lost world, with His five bleeding wounds, pleading for the sinner, holding back the wrath of God from being poured out, just for a short time, that perchance some might repent and turn from sin.

There is coming a time when the Son of God will step aside from His mediatorial office and take His place as King of kings. He is coming back, not in a prophet’s garb, not to be spit upon and mocked, but crowned with many crowns, wielding a flaming sword, riding upon a white horse, followed by a kingly throng and on His vesture and on His thigh a name written, King of Kings, and Lord of Lords.

There will be no salvation after Jesus has taken away His bride—for the Gentiles. That will close the Gentile dispensation that has been going on for the last nearly two thousand years, wherein God has given opportunity for every Gentile nation to accept His grace, to receive His salvation. But when the bride is taken away, God is going to turn back to the Jews and deal with His own people.

Then it will be that their tribulation will come so heavily upon them that they will cry out for their Messiah, for the return of the One whom they pierced. And they shall look upon Him who was wounded in the house of His friends and they shall mourn and worship Him.

“The great and terrible Day of the Lord.”

After the meeting in the air and the Marriage Supper of the Lamb, He will come back to the earth with ten thousands of His saints. That will be the great and terrible day of the Lord, when He shall be revealed from Heaven in flaming fire and destroy the Anti-christ, the false prophet and the wicked with the brightness of His coming.

His feet shall stand in that day upon Mt. Olivet (Zech. 14:4) the very place from which He went away, and where the angels appeared and said to the disciples, "This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven." Acts 1:11. We know beyond a shadow of a doubt that He will come in just that way. He went away in the clouds and He is coming back in the clouds.

The Great Millennium will be ushered in at the coming of Jesus Christ to reign. He is coming back with the armies of Heaven on white horses. Read Rev. 19:14. The awful battle of Armageddon will then take place. Read Zech. 14th chapter, also Rev. 14:10. "The Lord shall be King over all the earth." It will be a glorious reign, a reign of peace. The overcomers will reign with Him a thousand years. See Rev. 20:6.

Wars will cease.

The world has been drenched in the blood of its slain for ages past, and today there is bloodshed such as never was since the world began. But the Millennium of peace will dawn when our King comes to reign.

Then the Word will be fulfilled, "They shall beat their swords into plowshares, and their spears into pruning hooks: Nations shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.