

Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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"Earnestly contend for the faith which was once delivered unto the saints." --Jude 3.

Number 45

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

THE WORKINGMAN'S EDITION.

What it Means to be a Bible Christian At the Work Bench.

"The Common People Heard Him Gladly."

The common people, with honest, sincere hearts, are getting the old time religion. There are hundreds of working men in this city that have a real testimony of actual Bible salvation. Here are a few of them.

We are surely seeing wonderful times, and God is reaping a harvest of souls. Eternity alone will tell what has been done this past year through the power and presence of God resting upon the people. After the Word has been given, the sinners flock to the altar from all over the place. Families are coming to Portland from different parts of the United States, to make their home here, that they might be in the meetings and be saved and drawn closer to God.

Sixty-eight in all have come from Pennsylvania, Wyoming, Montana, Texas, Idaho, Washington, Indiana and Canada, in the past few weeks.

We have never seen such deep conviction on sinners, coming to the altar and praying for salvation. Two Sunday nights 20 came right out to the altar and others knelt in the back of the hall seeking to be saved. Men and their wives knelt at the altar together under terrible conviction. One young man trembled and shook so that he could hardly get to the altar, as he was led by a worker.

From all walks of life,---Bricklayers, miners, engineers, bar-tenders, professional gamblers, I.W.W. men, soldiers, sailors, tramps, ex-convicts, society ladies, cold hearted church professors and ministers, school teachers, clerks, railroad men, professional men-all have been saved at the Mission.

Hopeless men and women, men that no reform could help, just floating derelicts--- a menace to society, thieves, holdup men, burglars, fugitives from the law, men whose hands were stained with blood--all have been saved and made full restitution, confessing their crimes, and were forgiven.

Men on the verge of delirium tremens, men and women on the way to commit suicide, men on the way to commit murder, tramps, hobos landing in the city in box cars, ragged and dirty, steeped in drink and tobacco---all have knelt at the altar and cried to God for mercy, and God has saved them and their lives were transformed, their faces were changed. Snuff boxes and bottles of dope, cigarette papers and packages of tobacco, are thrown away. Men who have taken the Keeley cure and every known cure, have tried reform, have clenched their fists and said they would drink no more, only to find they were defeated, hopelessly bound---God has delivered them.

Old men that used tobacco for 50 and 60 years are delivered, God took the appetite out. It is thru faith in the Son of the Living God. Fallen painted women of the underworld have been redeemed. Years have been spent in sin and debauchery; bound by demons, and with habits and appetites of opium, morphine and drink. But God has saved them and broken the shackles of sin and set them free, and they are testifying to their deliverance almost nightly.

Men on the way to commit suicide have been saved. Six in one week were saved at the Mission. Burnside Bridge has been notorious for suicides in the past, but it is now much more widely known by the Apostolic Faith Mission that stands on the corner, throwing out the life line. Men are telling the story far and wide that they were saved at the Mission. It takes the power of God to do that.

The Gospel of Jesus Christ has never lost its power.

We have seen drunkards come in with the hard lines on their faces, hair disheveled, bleared eyes, despair written on every line of their countenance. But tonight the story is different. Jesus has come in and illuminated their whole being, and out of their lusterless eyes shines a new light, strange to the world but real to us, because "Jesus the light of the world" has come in.

A CONTRACTOR---"FOR MANY YEARS I WAS AN INFIDEL."

I spent most of my life serving the devil, and found him a hard taskmaster, but I have been serving a new master. For many years I was an infidel, for many years a drunkard. I stood on the street seven years ago, a hopeless drunkard, a gambler, everything that was sinful---denied God all my life. Two thousand miles away from the home that I loved, because trouble robbed me of my family, wife and children. Everything good in my life was gone.

I was on the way to hell. I wanted to get out of a life of sin. Good resolutions failed; the Odd Fellow's Lodge failed. But I found a Friend, a real Friend. It means more to me than I could

hope. He gave me the peace the world failed to give me. I went down to the very depths of sin, selling the booze out of my own saloon and gambling hall. Started to just play with the thing, but went deeper and deeper down, till I was nothing but a wreck.

In that condition God spoke to me on the street corner, "The way of the transgressor is hard." It wasn't hard for me to acknowledge that thing was true; 38 years of sin had proved it. I had read the Bible from cover to cover, though I was an infidel, and I knew that Word was in the Bible. God showed me that night, though I had denied Him, that His Word was true. And that day I wanted to know the God that would reach down and look upon a sinner like me.

I had been convicted of my sins three months before. God showed me, through a drunkard's life, there was a hell to shun and a Heaven to gain. I prayed a simple prayer. It broke open the Heavens, and God poured down the blessings upon me. I knew that my sins were all rolled away. The burden that was so heavy was all gone.

The habits that were on my life were all gone. I used tobacco all my life, used it in all shapes and forms, would smoke 20 cigars a day; could smoke any brand I wanted, because I had my own cigar case. I could take one and throw it away, and take another and throw it away, and go to the drug store and buy another brand, thinking that would satisfy me. That was the way I was bound with tobacco. But the very moment God saved my soul, every habit was gone. No one ever told me there was anything wrong in smoking or chewing, but God took the very desire out of my life. I am a free man today, just because God saved me.

These people prayed for my broken arm. The main bone in my arm was broken, and the doctors could not set it; and these people prayed one simple prayer, and God came down and set that bone in my arm, and healed it. I am glad I have proved God is real. It is seven years since God broke the power of sin in my life, on my knees, crying to God for mercy. I could not deny anything God has done for me.

"I WORK EVERY DAY IN A RAILROAD OFFICE."

I praise God today that Jesus saves. I am glad I ever heard the Story, one Sunday when I was tired of sin. I walked the streets of Portland for over five years, went to the theatres every week. I loved a ball game better than I did my life. I loved the scenes behind the footlights; I loved a game of billiards.

One day, sitting out on the first base bleachers at the park, God Almighty said, "Where are you going to spend eternity?" I began to think and I didn't think long. I said, "God, if you will save my soul, I will go to that wonderful Camp Meeting." I left my friends sitting out at the ball game that afternoon, and took a street car and went to the Camp Meeting. They called for me to come back, but I wouldn't turn my head.

I knew these people had real salvation. I used to walk two or three blocks around the street meetings, because I couldn't stand to listen to the wonderful testimonies and songs. I used to go

to church on Sunday and sing in the choir; but I was always anxious for the sermon to close, so I could go and take a chew of tobacco or go to the theatre or ball game.

I had used tobacco for 15 years. The doctor told me I might drop in my grave at any time with heart disease, caused by tobacco. I didn't like to think of that, but I couldn't quit.

At the Camp Meeting, they told me I was bound for hell, unless I was born again. I got down on my knees and asked God to be merciful to me, a sinner; and Jesus came into my life. All things changed in a moment of time. I found the thing I had looked for so long. That's why I love to tell it today--the power of Jesus' Blood to save and keep every day.

A railroad clerk in this town, I work these days where I worked so many years in sin, among the same bunch of railroad clerks. They know I am saved, once so full of sin. I used to handle from ten to fifty thousand dollars of the railroad company's money a day. Many is the time I kept out a few dollars; and by the time God saved me, I was hundreds of dollars behind. I told God I would straighten it up. The pay days would come around and the wife would say, "Well, we will pay the railroad company." and we did.

God took away the tobacco habit. He gave me the victory. No more tobacco for me. Jesus saves and keeps me every day above sin. If you are tired of sin, just give God a chance at your life.

A MINER SAVED.

I was nothing but a common miner back in England, Scotland and Wales, wild and reckless, a bound slave to a life of sin. And Jesus Christ delivered me from every power of hell that had me bound. On Sunday you would find me gambling and drinking, trying to find reality, but I only found hell upon earth. But I am glad I have found a foretaste of Heaven. I have found what David said, "The Lord delivered me out of all my troubles."

Every sin on the calendar was in my heart. I knew the way of the transgressor was hard. I knew the devil was a hard master. God brought me to my senses and uncovered my heart, took the mask off, and showed me my condition. I heard people tell that Jesus could save me from my sins. I got on my knees one night. Lots of times I had prayed in a drunken stupor, but I would get up next day and go out and debauch my life. But that night I really prayed and God answered, and the Blood of Jesus, God's remedy for sin reached my soul.

I took the worst kind of drugs for seven years and went down in the deepest sin, to drown my sorrow; but Almighty God rescued my hell-deserving soul from a life of sin, healed my body, made me a man. I am not ashamed of the Gospel of Jesus Christ, because it is the power of God unto salvation.

Back in Wales about 16 years ago in that great Welsh revival, hundreds and thousands of people were converted, but I was a drunkard, bound and shackled in sin. I, with others, would go down in the mines, and I would wish the mines would blow up. They used to have a prayer meeting down in the mines, 1500 feet deep, at 7 o'clock in the morning, and I would be there cursing and

swearing and would have nothing to do with God's people. At the same time, there was something in my heart that was hungering for reality.

God talked to my heart, but I was so full of the devil I could not give in. But I am glad I got to the end of myself. I was in a mining camp, down in the state of Illinois, polluted by the powers of hell, diseased from the crown of my head to the sole of my feet. One night found me at the foot of the Cross. I got down there and opened up my heart, and God came down, took out the desire for drink, transformed me and made me what I am. And it gets better every day.

I would have been in hell, but God's love and grace reached me and redeemed me. The Lord saved me to lift up Jesus, and planted His love in my heart, and told me to go and testify what God had done for me, and I have been telling it everywhere for 12 years. Oh, it is wonderful, wonderful! No tongue can tell the love of God to a man's heart when Jesus comes in. It is real to me, and it can be real to you, if you give God your heart.

AN ELECTRICIAN---
"I WAS A DRUNKARD AND A CIGARETTE FIEND."

God was faithful to my soul. Way back in Kentucky, God sent this Mighty Gospel. I am so glad I ever heard the wonderful Story. I was down in sin when the Lord found me. I joined the church when a boy of 15, intended to do what was right. I remember when I took the evangelist's hand.

I wanted something real, but all they offered me was a shake of the preacher's hand. I went out in the world. When about 23 I saw one of my best friends and pals go into a suicide's grave. That thing haunted me day after day. I heard this wonderful Gospel back in Kentucky, and God Almighty convicted my soul of sin. I was not in a mission, but along the railroad track, when God saved me. I looked up to Heaven with the tears streaming down my face, and said, "God, be merciful." I was a drunkard, used to try to do better, threw the cigarettes away, but I was bound. But that Sunday afternoon, six years ago, God set me free.

I heard the voice come back from Heaven, saying, "You are free." I love this Gospel today with all my heart and soul. I thank God for the healing power. When I lay at death's door just last winter, God healed me, and I am well and strong today. I praise God, He has kept me with the victory down in my soul. I have not wanted a cigarette or a drink since God saved me. I am glad I can recommend this Gospel to every soul.

"GOD SAVED ME, A COMMON DRUNKEN LOGGER."

Whiskey had me bound. I couldn't go where there was whiskey without getting drunk. I used to make vows, and tell my wife when I went to town, "I am going to keep sober." But I couldn't do it. As sure as I would get to town, I would be drunk, and come home kicking the chairs around. I had every habit the devil could put on a man.

Thank God, I have found something that saved my soul, and I didn't have to run after the whiskey or the dance hall. Jesus saved my soul. It is a wonderful thing. I always wanted

salvation, but I wanted something I could keep hid away. But as soon as He saved my soul, I wanted to tell about it, and I have been telling it for five years. When I was back in the woods among the drunken loggers, God kept me. They called me all kinds of names, but I could look up and say, "O God, you promised to keep me." Praise God, He kept me.

I promised the Lord when my wife was almost dead with cancer, if He would heal my wife, I would drink no more whiskey. She went to the Mission and was healed. That is the reason I am here telling the Story. He saved me in my own home, with my wife and children. He gave me joy and peace. From the time God healed her, the drink left me. I come home praising God these days. Thank God for a real salvation that keeps a man above sin. I haven't wanted a drop of whiskey for five years. I have a testimony in my soul it is good to serve the Lord.

God reserved in every heart, a vacancy that only God can fill. You may try to satisfy that craving in your heart, but you will hunger on. Jesus said, "He that drinketh of this water shall thirst again; but he that drinketh of the water that I shall give him, shall never thirst."

A RAILROAD MAN---"I USED TO LIVE AN AWFUL LIFE."

I praise God for the Gospel that can clean a man's life up and make a real man out of him, and a real Christian. It is a wonderful thing to know in your heart that you are really right with God. Many years I lived a low down sinner. I didn't care how low in sin I got. I lived an awful life, a drunkard, a gambler and a cigarette fiend. I was haunted by sin for many years. I tried to quit tobacco many a time. I would take a great tobacco cure, and in a day or two I would be back at it, but after I was saved, I never wanted it again.

Back in Indiana and Illinois, I used be a railroad man, and there was a wreck. I was a fireman on the engine; and as I was jumping off, I made up my mind I was going to sue the company, tell a lie and get a lot of money. I did, I beat the company and got \$1750. That thing followed me. It nearly ruined my life, it seemed. Years after that, I went and joined a church back in Iowa. I asked the preacher if it was necessary to make things right. He said no. That didn't satisfy me. God led me out here, and on the street I heard these wonderful testimonies. They didn't have anything like that back there.

God brought me to the Mission, and I got saved. I heard them talk about restitution, and I came and told the ministry what I had done. They said, "You go ahead and tell this railroad company what you have done, and God will surely deliver you." I didn't have any faith. I went and asked a lawyer if was outlawed. He said no. I asked him if there was any danger in confessing it. He said, "Yes, they will arrest you, and you will be railroaded for that; you would be a fool for telling it."

It scared me. I came back and told these preachers. But they were not afraid. They said God had done greater things than that, and God would deliver me. I wrote a letter and these people wrote and they prayed. And I got a letter back. They said they were glad I confessed it, and wrote a real nice letter and forgave me. I know if God had not undertaken, I would be in prison for that.

I tell you this is a wonderful Gospel. It cleans a man's life up. I have nothing in my life today that I am ashamed of. I am glad I can stand for that great God. He is a wonderful God.

A BRICKLAYER---"I WASN'T SURE THERE WAS A GOD."

For years I didn't know a thing about God. I wasn't sure there was a God. I used to go to church once in a while---thought I'd have better luck gambling if I went to church. But nobody told me that God answered prayer. I had a sister in Portland, and she began writing back to Montana, telling us how God was healing the sick, saving the drunkards, taking the sin out of people's lives. She had consumption and God had healed her.

We thought the days of miracles were past; we thought she was losing her mind; and I came to Portland to talk the thing out of her, before she disgraced us. And instead of that, God convicted me and showed me I was a sinner. I was glad to hear that Jesus Christ was real, and He could take the sin out of my life. That was good news to me. He changed my life. Old things passed away, and behold, all things became new. I gave up the bricklayers' union, and gave up some rings and diamonds I had.

I wrote back and told mother what God had done for me; and my other sister came out; for they thought we both were crazy. And God saved her and healed her; and we all wrote back. And mother said we couldn't all be crazy, so she came. We have a happy home. She had a cancer and heart trouble and was almost blind, and God saved her and healed her.

God gave me back what sin had wasted in my life. I used to spend my evenings in the pool rooms, used to dance most every night in the week, sometimes traveled with the base ball teams and bowling teams; but I never found satisfaction in the world. But when Jesus came into my life, He gave me the satisfying portion, healed my body, put the luster back in my eye. I owe Him my life. I am living on borrowed time. I praise Him for the old time salvation today.

A PRESSMAN.

I was a wild, reckless young man of the world; but praise God, tonight I can say I am redeemed. I would travel this city night after night with the young people, spending my money freely for something that would bring pleasure. But I never found it in the dance hall, the theater or around the pool table. I found it one night at a Camp Meeting these people were holding. As I sat back in the tent, God showed me my condition as He saw me. I realized I was lost and undone, and I said, "God, you melt up my heart." I went to the altar, and God saved me.

Just a few weeks before that, I was dying with disease. The doctor gave me only two hours to live. These people prayed, and that is why I am here. I met many of my young companions, and I could testify that Jesus had come into my heart. He set me free, He broke the habits. He saved me from a devil's hell. I can say that Jesus satisfies every longing of my heart.

Churches on Wheels and Wings.

The Gospel Auto and Airplane.

Now quickly speed the Message out,
 Till dying souls can hear about
 The Son of God, who came to save
 Each one who will His mercy have."

THE LATE GOSPEL AUTO TRIP.

Automobiles have been utilized to marvelous advantage, in carrying bands of workers and ministers into the streets for holding open air meetings. Three trans-continental trips have been made with a crew of workers, who held meetings along the way and gave out literature, reaching remote places where the Saviour's Message is never heard.

For the trans-continental trips, and trips up and down the coast, we have strong, high-powered cars. And other large specially built cars are used for the work on the streets nightly, and for going to nearby towns. One of our Gospel Autos has traveled over 30,000 miles, and hundreds of open air meetings have been held from it. Multitudes have heard the Gospel, and received the papers over the country, a different route being taken each time, so as to reach more territory. No collection has ever been taken or help solicited in buying these great machines. It is purely and solely a work of faith.

We hold meetings on the streets from town to town, and revival meetings at some points, and throw papers out to the farmhouses and passers-by along the way. Each paper is stamped with the words, "This paper is handed to you from a Gospel Auto from the Apostolic Faith Mission, Front and Burnside Streets, Portland, Ore. Read contents carefully."

Many times as we traveled over the road in our late Gospel Trip, we would meet lone people way out on the desert, a cowboy or miner along the road. Going through a mining district we met a whole auto truck loaded with miners all blackened and with their lamps; and as we passed them near enough to hand out a bunch of papers to one, we told him to pass them on to the other miners. Those papers go into homes where probably they never had a chance of hearing the Gospel in churches, or Missions. It may be one of these papers will mean the salvation of a soul.

We would meet a cowboy on horseback and stop to enquire of him, and give him a paper. We would pray almost at every breath and over every paper we gave, that God would make that the means of their salvation. We would see somebody else alone, and we would say, "The Lord is going to have a chance to talk to them." We would put a paper in their hands, with a prayer behind it. We never will know what that paper has done for people across the Country. Hundreds of people all over the country have been saved.

These testimonies, just as they are given in this Mission, are put in print. Few papers in the world are published as this paper, taken down in shorthand to be given out; and the Spirit goes with it and convicts and breaks down the hearts. The moment an honest heart reads those papers, they melt down and feel the Spirit of God in the paper. It is a wonderful thing to put it into the hands of the people over the country.

In the different Missions in the east, so many will testify that they got one of the papers out in the woods somewhere, and they got the Gospel, and the Lord led them out.

As we went through the country and held meetings in places where men's hearts were hardest, as in Cheyenne, Wyoming, where there are sinners of the hardest type, we got out on the street at about 8:30, and for nearly an hour, we testified and gave out the Gospel; and several hundred people stood there, the tears streaming down their faces. And when we asked for hands, the hands just shot up in the air for prayer. It seems this Gospel appeals to their honest hearts more than anything they ever heard. It is because it is clean and pure, from start to finish, no false teaching or wildfire, and it convicts people of sin.

People hear the testimonies, and see and realize that God has really done something, and that the Gospel of Jesus Christ is not a dead issue at all, but has all power to redeem sinners of all kinds, and give them power to live the kind of life they ought to live.

This was the third trans-continental trip made with Gospel Automobile, and thousands were reached, in street meetings and in touring through country roads that never would have been reached by trains. Papers were given to the prairie schooners as they passed. To farmers with loads of cotton, and to farmers behind the plows and others harrowing in their fields for the winter grain. They would stop the teams of six or eight horses and run over the plowed field to get the little paper. They can sit all day, and read them alone, where God can talk to them. Many papers were thrown into the fields of cotton, and the cotton pickers would run to get the papers.

Down in Kansas City and St. Louis the street meetings were wonderful. The crowds just throng. In St. Louis we gave out 200 papers almost every time we went out to hold meetings. The crowd would pack the sidewalk and pack around the machine and listen to the Gospel. They are hungry for the truth of this wonderful salvation.

"The sunset burns across the sky;
Upon the air its warning cry;
The curfew tolls, from tower to tower.
O Christian, 'tis the last, last hour!"

TO PUBLISH THE GOSPEL BY AIRPLANE.

The latest innovation is an airplane for the spread of the Gospel.

We are living in a rapid age and with so many swift conveyances at the disposal of commerce and pleasure. The Gospel above all things, should not take second place, in being spread over this country where people are so prone to forget God, in their search for pleasure, money, and self gratification.

A high lowered, three-passenger Airplane has just been purchased by the Apostolic Faith Mission, and is making its first flight twenty five hundred miles from Tulsa, Oklahoma via Los Angeles, California, to Portland. It will spread the "Glad tidings of great joy" over the northwest and various parts of the United States. We are using every modern means possible to speed up the work of soul saving. We have built no churches of brick and mortar; but God has given us churches with wheels and wings to carry the good news of salvation to lost and dying men and women.

The Airplane will make it possible to carry workers over much more territory and thus reach many more people and places, where neither train nor automobile could readily take them. Moreover, in flying over a town with an Airplane, it catches the eye, and arrests the attention of practically everyone. So by dropping notices of meetings, a few minutes can accomplish a work of advertising, which otherwise, would require days.

Furthermore, Gospel literature, including portions of the scriptures, will fall into the hands of those fortunate enough to be raided by these Gospel bombs.

Our Gospel Autos are used of God in a wonderful way, and have been for years up and down the coast, and in cross-country trips; but they will not carry the Gospel fast enough, and now we are going to do it in the air.

Letters are pouring in, pleading with us to come and hold meetings, and the Flying Ship will be a most wonderful way of spreading the Gospel. We believe that many will hear the wonderful truths of salvation and be saved through the Gospel Airplane that could never be reached otherwise.

God has said, "Speed the Gospel out." We can send it so much faster this way on the wings of the Flying Machine. Our press is printing tracts, papers and invitations, and they can be scattered out to the farmhouses, the logging camps, the mining camps, the little towns and hamlets everywhere.

The "Sky Pilot," as it is called, is an ideal Gospel Ship, a Curtiss plane of the type called the Oriole. It is specially built for speed, comfort and ease of control. It is equipped with a "K-6" motor, has a carrying capacity of 700 pounds, and a supply of six hours' fuel. Its colors are orange and canary yellow, and on the body, or fusilage, is emblazoned "The Sky Pilot." The span of its wings is 36 feet. A door just above the lower wing swings open to admit the passengers. The pilot's "cockpit" is just to the rear. It also has a control in front seat, has self starter, a wind shield, and with its 150 horse-power motor can make 96 miles an hour.

At the very beginning of this Gospel, when we carried it on the trains, we would look out of the windows and see the homes in the country places, and long for the Gospel to reach them; and

God provided the way by giving us the automobiles to carry the Gospel to those hungry people. Now in the last days, according to Daniel's prophecy, knowledge has increased; and through this knowledge, God has provided these airplanes, and we believe that they will be able to cross the country and drop the papers down into little villages and remote places, where the Gospel Auto could never reach, on account of insufficient auto roads.

Thank God, the Gospel Airplane is going to speed the Gospel message out. There are millions that have not heard it. This ship will fly over and drop the message down where they will hear about it and start to seek this wonderful salvation. Oh, the Gospel of Jesus! It is going to be spread. The call is to "Go ye into all the world and preach the Gospel to every creature." God wants us to scatter these wonderful glad tidings. When we get over yonder, we will see the reason. If we could get a vision of a lost soul, and what it is going to mean for a soul to be eternally lost, we would realize the value of souls. Jesus said, "I must work the works of Him that sent me, while it is day: the night cometh, when no man can work." John 9:4.

We must obey the call of Jesus Christ to "Work while it is day, for the night cometh when no man can work." We should be girding on the armour and out into the highways and byways, compelling the people to come in, that His house may be filled.

We hear His footsteps on the way,
Oh, work while it is called today;
Constrained by love, endued with power,
O Christian in this last, last hour."

God holds out to every soul, power to be a full overcomer over the world, the flesh and the devil.

THE APOSTOLIC FAITH PORTLAND, OREGON

Published at no set time, but as the
Lord permits.

SUBSCRIPTION FREE

Address all communications to
THE APOSTOLIC FAITH
Portland, Oregon

The Mission people pray for the sick free. They never receive a cent for any service of the Gospel. The doors of the Mission are kept open and the rent paid by the children of God, and the sinner is never asked for a cent. Papers are also given free. No collections taken.

Please write your name and address very plainly.

Please notify us of any change in your address

The Apostolic Faith

Front and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29.

It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—Rev. 20:11-14. God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

BIBLE DOCTRINES

How Can I Get Saved?

Purpose down in your heart that you are going to serve God with all your soul. He will cause your stony heart to be broken up, and the tears to flow; and you will begin to draw nigh to the Kingdom of Heaven. You draw near to God and God will draw near to you. Trust in the Blood of Jesus Christ that He shed for you. Remember Jesus died to save you. "He was wounded for our transgressions." Open your heart's door and let the King of Glory come in. It isn't your trying, it isn't your struggling, but it is God that does the work that brings salvation. The Gospel of Jesus Christ is the power of God unto salvation to everyone that believeth. No matter what a sinner you have been, it is your privilege to receive Jesus Christ into your heart tonight. He can save you and He will do it today if you will pay the price. The price is to throw down your arms of rebellion, and draw back at no point from what God would do in your life, make no reserves. Turn to Him with all your heart, repenting of your sins and crying out for mercy according to His Word.

What is conviction?

Conviction is the work of the Holy Spirit on the heart of a sinner. He is brooding over the world today, showing men by the voice of conscience, that they have sinned against God. He uses the preaching of the Word or Gospel songs, or the life or testimony or prayers of the children of God, to speak to souls. God speaks to every sinner. The Spirit of God strives with every soul, reproving of sin, righteousness and judgment. John 16:8. There is not a soul that can say God has not convicted them. Somewhere He has talked to you. You have heard His voice. Something within you knows when God speaks to you. Conviction is the love and mercy of God, drawing you to repentance and salvation. There is danger of driving away the spirit of conviction forever, and sealing your eternal damnation; for God says, "My Spirit shall not always strive with man." God says, "Today, if ye will hear His voice, harden not your heart."

How can I know whether I am saved?

Is there any evil that the eye of God can see within your soul? Do you have any habit that is contrary to the will of God? Do you permit any secret sin in your life? Do you cherish any resentment or hatred toward another? Is there some injustice that you refuse to forgive, some wrong that you refuse to confess? Are you allowing something in your life that you would condemn in others? If you commit any sin whatsoever, you are none of His. Whosoever abideth in Him, sinneth not." 1 John 3:6.

Why is it important to make restitution?

Because, in obedience to the Word God depends our hope of eternal life. Read Eze. 33:15: If you have wronged your fellow man, defrauded or stolen, you will confess your sins to the ones you have wronged, as soon as God saves your soul. You will make complete restitution as far as possible, paying your honest debts. You will lose your salvation if you do not walk in the light of God's Word. I John 1:7.

Does the Bible forbid dancing and theatre going?

Yes, dancing, theater going, banqueting, and such like are all revellings. The Bible says "Revellings and such like" are the works of the flesh, and "They which do such things shall not inherit the Kingdom of God." Gal. 5:21. People say they see no harm in a social dance or a little party; but all that do such things are on the broad road and shall not inherit the kingdom of Heaven. God takes out the desire for all those things when He saves the soul. The love of the world and the things of the world are all taken out of the heart and life, when you become a child of God.

Is it possible for one to be a child of God, and a lie be found on their lips?

No. They are not a child of God. The Lord hates "a proud look and a lying tongue." and abhors a deceitful man. "All liars shall have their part in the lake which burneth with fire and brimstone." Rev. 21:8, 27. People in society have their polite lies, and in business their business lies; but they will find their part in the lake of fire and brimstone, except they repent. You cannot say with your lips what you do not mean in your heart, and be guiltless before God. You cannot speak evil of your brother, things that are untrue; you cannot be a party to any deception, and be clear before God.

Can we fear God and at the same time love Him with all our heart and soul?

Yes, the fear of God and the love of God are one in the heart of a child of God and never separated. The fear of God is the beginning of wisdom. It is absolutely essential to the salvation of our souls, the service of God, that we might not sin against Him. There is nothing that will keep a soul from condemnation like the fear of the Lord. "That thou mayest fear this glorious and fearful name, THE LORD THY GOD." Deut. 28:58. "That His fear may be before your faces, that ye sin not." Ex. 20:20

There is nothing so wholesome in the Christian life as the fear of the Lord. It is a holy, godly fear that comes from Heaven. The wicked are devoid of that fear. "There is no fear of God before their eyes." Rom. 3:18. There is a "fear that hath torment," but it is not the fear of the Lord. "Perfect love casteth out fear." I John 4:18. It gives you confidence toward God. The child of God fears only to displease God. "Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread." Isa. 8:13. Luke 12:5.

How Can I Know Whether I am Really Sanctified?

Does your experience measure with the 13th chapter of First Corinthians? "Charity suffereth long and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil. Beareth all things, believeth all things, hopeth all things, endureth all things." You know whether there are uprisings of carnality in your heart. If you are sanctified, there will be no uprisings. How does your heart feel when under test and trial? Do you have longsuffering and patience and meekness? Examine the issues of your heart, and you can know whether you are sanctified.

What is the Baptism of the Holy Ghost?

It is the wonderful gift of power from on high upon the clean, sanctified life. It gives you power to witness and speak boldly for Christ, power to stand against all the power of the enemy. It is the same anointing the disciples received in the Upper Room at Jerusalem. (See Acts 2:4, also Acts 10:45; 19:6). When you receive it, you will receive the same Bible evidence of speaking in other tongues as the Spirit gives utterance. God is pouring out His Spirit in these last days, and many are receiving the Baptism of the Holy Ghost upon a clean sanctified life. It is the most wonderful crowning gift that God ever gave to man. Rivers of living waters, peace, love, and joy such as you never knew, flood your soul. It is for everyone today, that will measure to the Word of God. "The promise is unto you, and to your children, and to all that are afar off."

How should we help to carry on the Lord's work?

You should take a tithe of your income and devote it to the spread of the Gospel. Giving of the tithe or tenth, is just as much a part of the Gospel as "repent and believe." If you do not do it, you have robbed God. Read Mal. 3:8.---"Will a man rob God? Yet ye have robbed me in tithes and offerings." God requires also a free will offering over and above the tenth. The tenth does not belong to you. God will carry on His own work without us, but it is our duty in the Gospel to give as He has prospered us, "of the first fruits of all thine increase." Prov. 3:9.

The giving of the tenth is for us under grace. Many say it was under the law. But it dates back before the law was given. Abraham gave tithes to Melchisedec the priest of God. And Jacob, when God gave him that wonderful revelation from Heaven at Bethel, the first thing he did was to consecrate a tenth of all unto the Lord. God honored it then, and He honors it today. He even blesses the sinner in material things when the sinner often times will pay tithes; because they know the Gospel and have a fear of God upon their hearts. God will bless even them for measuring to His word; and how much more should His own people keep His Word.

Is a divorced person positively forbidden to marry again according to the Word?'

Yes. The law may permit you to get a divorce and marry again, but God's law forbids it. God says the adulterer shall not inherit the Kingdom of God. (Gal. 5:19-21.) Jesus said, "Whosoever putteth away his wife, and marrieth another, committeth adultery, and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16:18. Mark 10:11, 12. "For the woman which hath an husband is bound by the law to her husband as long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man she shall be called an adulteress." Rom. 7:2, 3.

Does God perform Miracles these days?

Yes. If He did not, He would not be the God that wrought wonders in the days of old. He says. "I am the Lord, I change not." He is the God of miracles "Jesus Christ, the same yesterday, today and forever." The Word teaches that God will always perform miracles, according to our faith in His Word, because of His Divine power and an unchangeable Word. But on account of our unbelief, His power has not been manifested as it would have been. When Jesus went into His own country, it was said, "He did not many mighty works there, because of their unbelief."

Today we are living in the last days, the dispensation of the Holy Ghost, and we are in the time of the "Latter Rain," and God is manifesting Himself in old time power. Many today have witnessed miracles and wonders. God is healing the sick of incurable diseases. The lame walk, the blind see, cancers and consumption are healed, the demon possessed are delivered, habits and appetites for drink, morphine and tobacco are instantly destroyed, and souls are saved, their lives transformed. "These signs shall follow them that believe." Mark 16:17, 18. God is fulfilling His Word today. We are His witnesses.

Will Christ Come in our Day?

It is possible and very probable that thousands, probably millions living on the earth today, will live to see the coming of Jesus Christ in the clouds. We are living in the very eve of His coming ; for Jesus, in speaking of the signs of His coming, said, "This generation shall not pass a way until all these things be fulfilled ," clearly meaning that the generation that should see the signs fulfilled that we have seen today, should not pass away without seeing His coming fulfilled. If people realized the days in which we are living, it would stir the world.

Is Millennial Dawn doctrine contrary to the Scriptures?

Yes. It teaches that there is another chance after death. It denies everlasting punishment for the wicked, and teaches annihilation. Russell taught that the wicked would be resurrected and have another chance to accept salvation on this earth; then at the end of the Millennium, the wicked and the devil and fallen angels would be burned up and annihilated. That awful doctrine of annihilation does away with the truth of God's Word, and is deceiving millions. There is no annihilation between the lids of the Bible. The soul is immortal, and will exist forever. "These shall go away into everlasting punishment, but the righteous into life eternal" Matt. 25:46. Millennial Dawn teaches that Jesus came secretly to the earth in 1874, and has been here ever since, and that we are already in the Millennium. This is of course utterly contrary to the Word and to common sense. Anyone knows the powers of darkness are holding sway on the earth.

Millennial Dawnism denies the divinity of Jesus Christ while on earth, saying that He was only a created being till after His resurrection, while the Scriptures make it of great importance that He was the Divine and eternal Son of God, the Creator of all things. The Blood that He shed on Calvary is able to take away sins, because He was the Divine Son of God. To deny His Divinity is doing away with our salvation. They also deny that His body was actually resurrected.

Russell taught that the soul lies unconscious in the grave till the resurrection. This is absolutely contrary to the Word. The righteous are comforted in Heaven, and the wicked are tormented in hell, immediately after death. Read Luke 16:19-31. These are some of the most dangerous and deceptive teachings of Millennial Dawnism, which have caused many a soul to go on in their sins and hope for salvation after death. "Beware of false prophets, which come unto you in sheep's clothing, but inwardly they are ravening wolves."

Martyrs for Christ.

In the awful persecutions that the church has gone through, 50 million martyrs laid down their lives. They went through all manner of torture with the utmost resignation, professing their faith to the last breath, sustained by the power of God. At times there were as many as ten thousand slain in one day. They did not fear death, but desired to die for Christ; and many of them went and willingly gave themselves up to die.

A brother in this Mission, a Scotchman, who was saved at the work bench and is now preaching the Gospel, tells of the martyrs of the Scotch Covenanters: "When a boy back in Scotland, my old grandmother, 90 years old, would read to us of the old Scotch Covenanters, how they dyed the green grass with their blood, how they went to the stake, and how they were tortured. I would look up in her old wrinkled face, as she would get the old Bible and get the boys around the table and read and tell us about Daniel, and about the Lord and how He suffered, and how He went to the grave, and how He ascended into Heaven. She believed the Word of God. Then she would tell us about the martyrs. And I said, 'If God will ever permit me, I will go and see those places that she told about.'

"Before I left Scotland, I went to the capital of Scotland, Edinburgh. When I walked through that torture room, nobody could tell me there was not a God. God was there. The hush of eternity was in that place. Tears flowed down men's faces. One would say, 'There is the chair where such-a-one was tortured in. Their body was taken and put in that chair of torture, and twisted till the very joints were pulled out; while they stood before them asking them to recant. But their faith was in the Son of God. And I looked at the walls and saw the necklaces of torture. They put them around the neck, and screwed and clamped them up tight, telling them to recant--but never. Tears stole down my cheeks that day, and God spoke to me of the men that died for Christ years ago.'

In the face of all the faithful followers of Jesus Christ, we can ask ourselves the question:

"Must I be carried to the skies,
On flowery beds of ease,

While others fought to win the prize.
And sailed through bloody seas?"

Jesus said in speaking of the signs of His coming, "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My name's sake." Just how much this is going to reach us, we do not know; but we certainly believe the children of God have got to go through some suffering and persecution yet before Jesus comes, and we do not know how' soon that may be. We know the Armenian Christians across the water have been subjected to terrible persecution and martyrdom very lately. We believe the time of the end is near at hand.

"I WAS AN INFIDEL SOCIALIST."

I was an Infidel Socialist for many years, but when everything failed, I found out that Jesus Christ was the only real thing in the world. He convicted my soul, a drunken infidel on my way to hell. My family left me, when I was publishing an infidel paper, because I could not make a decent living. But Jesus Christ came into my life.

I didn't believe there was a God, but when I went down before Him and said "If there is a God in Heaven, I want to get rid of this load of sin," He became real to my soul. I got the victory that night. My lungs were almost gone, sapped out through drinking and smoking, and God healed my lungs, and three years ago delivered my family back to me. I owe every drop of blood to this Gospel. I put this Gospel to the test. When I was lying near death's door with inflammatory rheumatism, Jesus healed me. He gave me a mighty determination in my heart to go through with God. I praise God for the Blood of Jesus Christ that saves to the very uttermost.

"My mother was Jewish, my father an infidel. God spoke to me in the still hours of the night, 'Sometime you will have to die.' One night at a street meeting I saw a man converted, saw the glory of God upon his face. God granted me repentance. I seemed to be the meanest person in the world. As the bitter tears rolled down my face, I thought I had gone too far. But I began to pray in my room, and prayed two hours. At last I said, 'God, I believe you'll save me.' I felt the devil let go of me, and God flooded my soul. That was eight years ago, and it is sweeter today. An Apostolic paper was given me, and I longed for more of God. I came among this people, and God sanctified me and baptized me with the Holy Ghost, and the fire is burning in my soul now"---St. Louis, Mo.

"I started to commit suicide to get rid of my troubles and the life of sin, when I heard God's voice speaking out of Heaven down in my soul, saying, 'You are sending your soul to hell.' I got on my knees, cried out to God to have mercy on my soul. I promised I would serve Him the rest of my life. God answered. It was like the sun bursting through a dark cloud, when God came to my soul and set me free. Oh, it was wonderful. The room lit up with the Glory of God. And today I have the victory over the powers of sin."--St Louis, Mo. 2746 Chouteau Ave.

You can pull up your plant of unbelief of the Bible, and you will find sin at the bottom of the roots every time.

"The wages of sin is death." You work your way to death and hell. The way of the transgressor is hard. "But the gift of God is eternal life." It is a free gift.

The Sick Healed--Souls Saved

Through the Blood of Jesus Christ, the sick that have been pronounced incurable are being healed. Souls are being saved. You may have inherited diseases and appetites, but one drop of the Blood will set you free, for "With His Stripes, we are healed."

"My father is healed of his cancer, he is well and working again."--Haymakertown, Va.

"God restored my voice back, and 20 days ago I received the Baptism of the Holy Ghost. Praise God."--Christiansburg, Va.

"I had eczema on my hands for 14 years, and suffered untold agony. I did not use any medicine any more, and it has disappeared. I am so thankful."-- N. St. Paul, Minn.

"I was healed of Cancer in the breast, for which I thank God, and praise His holy Name every day I live for such power, and mercy and glory."-- Gotebo, Okla.

"I had Paralysis, could hardly walk, and could not use my hands, neither do my work. Now I am well, thank God." --Durham, N. C.

"The doctors had given up a woman's case, and said nothing could be done for her; but she received one of the papers, and was healed, and is now doing her work."--Bloomington, Ind.

"My little girl was healed from infantile rheumatism, rendering her a cripple. She will go to school soon. I was also healed from kidney disease and catarrh."--St. John, N. B., Canada.

"I was very low with consumption. The doctor gave me up. Thank God for His wonderful healing power. I am sound and well. Thank God for sanctifying my soul and baptizing me with the Holy Ghost."· --Muskogee, Okla.

"God healed my baby of an eating sore on his leg, and healed me of the growth on my breast that was giving me much pain. Jesus is our best and dearest Friend, the Healer of our diseases."-- Fallsville, Ark.

"My boy had St. Vitus dance about three years ago: You sent a handkerchief that had been prayed over, and he was healed at once, after the doctor had failed."--Altavista, Va.

"A friend of mine has been healed of cancer in her breast, of inward pain and heart trouble. It's all gone. I did not tell you all her diseases, but the Lord did not forget. He healed everyone, praise the Lord."--Richfield Springs, N. Y.

"I suffered neatly three years with an affliction and heart trouble. Three doctors said I would have to be operated on before I could be well. And I am stronger now and can do more work than I have for ten years. I shall give God all the praise."--Wanette, Okla.

"I had a dreadful cough and night sweats, and many thought I was sinking fast under consumption. Before your good letter reached my home, I was able to do some housework and walk a mile, and I want to praise Jesus for His healing power."--Aimsville, Ky.

"The goiter on my neck is gone away, Praise God. I wish I could see some of you people. I quit snuff and tobacco over three years ago for the Lord's sake. Praise God. I am going the Bible route. I am saved, sanctified and baptized with the Holy Ghost and fire."Lumberton, N.C.

"My mother was a total wreck, and had used tobacco for 17 years; and the prayers of the saints at Portland reached Heaven, and God touched her body, saved her soul, and took the tobacco habit out, the night your anointed handkerchief came."--Warrensburg, Mo.

"I had Consumption in the last stage. Everyone said I would die. That I could not last only till fall, if that long. But Praise God, I am well today, and weigh as much as ever. People wonder, so do the doctors. "With His stripes we are healed."--Plainview, Ark.

"God made me a new creature. He guided me to Portland and guided me home. We all knelt on our knees and thanked God for His wonderful blessing, healing my body and saving my soul. My friends are all amazed at the change they can well see."--Atchison, Kans.

"God has done great things in my home. My husband had his collar bone and three ribs broken, was so sore he could not bear for us to walk across the floor. Through the Apostolic Faith paper, looking up to Jesus in simple Faith, God completely healed him. He healed my baby of an awful disease, He set and healed my ankle when it was thrown out of place, He healed my daughter's baby, given up to die, and saved her and sanctified her."-- Wetaug, Ills.

"Doctors told me there was no help for me but the knife. I had stomach trouble and several other ailments. I attended your Mission three weeks and three days. God saved and sanctified me at that altar, bless His holy name. He also healed me. Praise God. I don't have to go to doctors anymore."--Echo, Ore.

"My son had adenoids and the doctor said he must be operated on without delay. I laid the anointed handkerchief on him, and in the morning he was sleeping with his mouth closed. The adenoids came away in lumps. The same doctor said he was a well boy, but he did not see how it could happen, as there were no holes in the tonsils. My niece had ulcers, had been operated on

several times, and the doctor could not do anything for her--was a nervous wreck. She is entirely well and gives God the praise."--Kankakee, Ills.

"My wife had consumption two years ago. She was awful badly swollen and so short of breath that I carried her about the house. Her lungs were so sore, and rattling; it seemed that she must die. And in about three days after my writing to Portland, she got well speedily, and is well today and enjoying the wonderful blessings of God. He healed my side of appendicitis, and healed my eye when I thought it was going out. He has saved us three years ago, and sanctified and baptized us with the Holy Ghost and fire. I praise God for this wonderful salvation that saves from all sin. I want to meet a people that believe in living up to God's Word."--Portsmouth, Ohio.

"The tracts and papers arrived safe, and were distributed. Oh, what a table. I thank God for His people, who are living up to the Word, and are carrying out the plans of salvation, as we know that they should go to the uttermost parts of the earth. It would do your hearts good to see the dear ones pleading for one of the papers. I have never been able to keep one as my personal belonging. I have to read it, and then pass it to another, so as to satisfy the longing heart of those who did not receive one for themselves." --Panama.

This brother was sanctified through reading a letter from the Mission.

A sister from Chicago writes: "The blessed Lord healed me of a cancer a year ago last summer. It was my left side. The doctors told me I had only six months to live. The children of God prayed, and I was healed. I am well and strong, and do my own washing and all my house work."

Another woman writes: "I wrote you about one year ago, asking you to pray for me. I had consumption, in the last stage. Everyone said I would die; I couldn't last long, but praise God, I am well today."

"I wrote you for the healing of my little four-year-old boy, who had a crippled leg. His leg became straight, and I thank God for his healing."

"I received the handkerchief for my little girl. Before the handkerchief came, I took my child to the doctor and he said she had St. Vitus dance, and there was no cure for her. I thank God I found a greater cure than man."

"I was sick from a child. I had consumption of the bone and was helpless, but I can thank and praise God I am healed."

"I sent you a handkerchief to anoint and pray for me for pellagra, the doctors said that I had. God has healed my body. My arms were something awful to look at. I praise God this morning I am healed."

"I wrote you a year ago for a man who was given up by the doctors with insanity as incurable. He is well now, and visiting my folks. The Lord be praised."

There has been most wonderful cases of healing here of late. God healed a little child in the suburbs of Portland. She had rheumatism. The doctors had given her up. She was prayed for one

night, and the next day she was up and around. Another child was dying with heart trouble, given up by the physicians, and God healed the child. Two twins were in a dying condition; one was turning dark. The doctor said there was no hope. The parents were Catholics. They sent an auto in to get our people to go out and pray for the children. The prayer of faith was prayed, and God healed them. A woman was dying with pneumonia. The doctors had given her up. She was prayed for, and God healed her.

Men and women that were healed of tuberculosis when nothing but skin and bones, today are doing hard work, and in the Mission every night. A young man was in the last stage of tuberculosis, hauled out to the county poor farm, a mass of running sores, the blood just flowing out of his mouth till he had scarcely any blood in his body; and the great God of Heaven reached down His mighty arm and healed that man, and he works as a blacksmith today.

Hundreds of requests for prayer are coming in from far and wide; and the answers are coming back from the people that are healed. Hundreds of people in the Mission pray for these requests on their knees at the beginning of the Mission service. It is a glorious privilege to pray for these requests, and we have every reason to know that God is the same today. The God of Elijah is still answering prayer. People all over the country are thanking God for the great chorus of prayer that is going up at the Mission. Some object to our praying, but Daniel prayed, and so will we.

A letter came from South America: "I wrote you some time ago, asking for an anointed handkerchief for a sister suffering from cancer, and pronounced incurable. In fact, she was thought to be very near her end. I took it to her, along with your letter. I prayed and she placed the handkerchief on the affected part. She was out the next Sunday morning, praising God and telling what, through you, the Lord had done for her. The cancer fell off rapidly, and she goes about her household duties, as usual, and can walk a mile. The tracts and papers are practically devoured by people we give them to, and they say they have never read such tracts or papers."

Two people that have been in wheel chairs have been healed and are now doing their own work. One woman writes: "I want to write my testimony to the glory of God, for healing my body. After four years of suffering, trying all the medicine I could get, and all that doctors could do for me, I turned to Jesus for help. He healed me through the prayers of you saints. I want to thank you for the anointed handkerchief. I was wheeled around in a wheel chair all the time. Now my chair is no more needed for me. Glory to God." She has advertised her chair for sale.

Another writes: "Through your prayers God has stopped my husband from drink, saved my only daughter from a life of shame, healed one of my sons of a broken leg, saved my own soul and healed me of a complication of diseases. I would rather go to Portland than anywhere on earth."

The name of Jesus is above every name. It is the only name published in these papers.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

This Gospel is the grandest thing the world has ever known. It is the whole Gospel of Jesus Christ that has power to save and deliver souls from sin.

Foreign Apostolic Faith papers in Swedish, Norwegian, Finnish, Bohemian, Chinese, Armenian and German, also "The Armour Bearer," the Young people's Paper, and "The Convict's Hope," the Prison Edition to the Apostolic Faith, are published free at the Apostolic Faith Mission, Portland, Oregon; also French and Portuguese tracts.

The Power of Faith.

Hebrews 11.

"Without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Faith is a priceless Jewel that will take you safe from earth to Glory. God loves us with the tenderest and most infinite love. Jesus has purchased our redemption, and removed every obstacle out of the way of our acceptance with God. But there is nothing but faith that will bring the soul in touch with God, and cause us to inherit "the unsearchable riches of Christ." Faith will make you an heir of God and a joint heir with Christ. "All things are yours" in Christ. Faith is the connecting link. Faith is that which brings you in fellowship with God. Eternal life, and all the wonderful treasures that eye hath not seen and ear hath not heard, are for the one that believes. It is all conditioned on faith.

What is faith? The Word says, "Faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1. It is a substance that comes into the heart through believing the Word of God. Faith is a reality. We know that. Faith is not feeling, faith is not sight, but an actual living reality; absolute, positive, sure and certain. Faith is not seen, but when it comes into the heart it brings reality, something that can actually be felt and known in your heart and life. True faith in God is a wonderful power, though unseen, a real substance that God plants in the soul.

When you come to God for salvation after you have surrendered your will to God, then furnish the faith that will bring the Blood of Jesus on your heart. Faith is planted in the heart through conviction. The Spirit of God goes out and gently lays His hand upon your conscience, your heart, the very intents of your soul. The goodness of God brings you to repentance, and repentance puts faith in your soul. But you must put that faith into action, and believe on the Son of God, though you cannot see, hear or feel Him. And the moment you do, (whether it be five seconds or five minutes) when you throw your heart on Jesus as your Savior, and say "Lord, I believe, I receive it, I trust you to save my soul," it will be done that instant. Faith is the foundation of our salvation.

We are saved by faith. God gave His Son that we might have life, and that we might have it more abundantly. And because the transgression in the Garden of Eden was of their own free will; for that reason men must come to God of their own free will. God compels no one to come to Him and receive redemption. You have not only to be willing to come and receive it, but to have faith in the Son of God that will bring the Blood over your sin. No one can furnish that faith

for you. You must lay hold of the gift of God for yourself, through faith, and it brings eternal life into your heart.

Many times a person will come to God, and yet they do not know how to receive salvation at His hand. They will furnish the tears (and well they should.) They will weep and pray and surrender as far as they know, yet they do not receive. The reason, many times, is a lack of faith in God. They forget that they must exercise the faith to receive it. They expect God to pour down the gift on them, but we must receive what we receive through faith in God.

"Without faith, it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." It is impossible to come to God without faith. Between the sinner and God is just a little gap or span that must be crossed by faith. You say, "I am hungry for God." The Spirit is striving with your heart. God stands there ready to give you the experience. He says, "Him that cometh" unto Me, I will in no wise cast out. But you must span that little gap, through faith. You draw nigh to Him and He will draw nigh to you. You say, "I believe you do come in," and Jesus comes into your heart. He says, "If any man hear My voice and open the door, I will come in." He is absolutely faithful to anyone that will come to Him, and furnish Him an honest heart. He will put the seed of faith in your soul.

The same at Sanctification. After you are born again and become a child of God, your soul reaches out to the fullness of God. You make the consecration. And there is a wonderful depth to the consecration that God requires for a soul to be wholly sanctified. We know that is true. Those that have received it know what it means to consecrate to the depths to receive the sanctifying power of the Blood. But it comes through faith. After all is on the altar, you will have to furnish God with sufficient faith to draw the Blood into your heart.

And we find it is the same with the Baptism of the Holy Ghost and fire.

You will consecrate to depths to receive it that you never did at sanctification; but you have to put faith into operation before it will come. Every experience we get from God is founded on faith. If you could come to God without furnishing faith, you would be a very weak Christian. You must have that which makes you strong when the test is on, when you cannot see or feel anything. You need faith in God.

Faith does not come by feeling, nor exist by feeling. Faith is that which connects us up with eternal realities. The trouble with us is that we want to see and feel, instead of taking God at His Word. What we see and feel is real to us, but that is not faith. The world today puts their trust in the things their eyes see and their hands feel. But the child of God has greater defense, One in whom we can trust, and stand in the face of every foe, and know that God is true. Faith is that which endures, and faith always brings results. Your faith may be tested. The clouds may be as brass; but the child of God will stand and go through with that faith in God, knowing that He cannot fail.

God spoke worlds into existence. "Through faith, we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear." It is a most wonderful thing that God framed this world out of things that were not. Things that are now

seen were invisible, and God spoke them into existence. In the beginning God spoke and said, "Let there be light, and there was light." Every time He spoke, things came to pass. He is the same mighty, wonder-working God today.

People say that miracles have ceased today. You would not say so if you could see some of the miracles that God has performed these last days. People have walked into this Mission emaciated, skin and bones, others dying with disease; today they stand forth with strong, well bodies. The lame have come in with crutches, and walked away with them under their arm. A young man that had walked on crutches for years, with white swelling, was instantly healed, and walked home with the crutches over his shoulder; and through that miracle, a whole family of Catholics was saved.

Many people were present at the Camp Meeting this summer that had been healed of terrible cancers, consumption, broken bones, Bright's disease, pellagra, tumors; and many that had been saved and delivered from drink, morphine and other terrible chains of vice and sin. People marvel at these things. They are positively true. And it is not half the miracle for God to heal cancers and consumption, open the blind eyes and cause the lame to walk as it is for Him to save a soul that is bound and shackled in sin.

Jesus is in the world today. When He went down to the pool of Bethesda, and found the paralyzed man, He asked him, "Wilt thou be made whole?" The impotent people had gathered there, waiting for the angel to come down and trouble the water, that they might step in and be made whole. But they did not know that the Angel that had power over death and hell and the grave was standing there, ready to say, "Rise and walk," but He was there just the same; and He spoke to the impotent man, and he immediately took up his bed and walked.

The troubling of the water had ceased. Why? Because the Son of God had come into the world to do the work that the angel did. He is in the earth today. He has not taken His flight. He is still here and troubling the waters, morning, noon and night. And many that are impotent, that cannot seem to get hold on God for the healing of their body; if they will look to Jesus in simple faith, with one cry. He will heal the broken heart; He will restore the body that is emaciated and sick and diseased. He will make you every wllit whole today.

God is a personal God, a hearer and answerer of prayer. When that awful scourge of influenza had swept the earth, and they used every preventative, and science and skill were powerless to keep it away, God healed hundreds of cases of that disease after it had gone into double pneumonia. The God of the Bible, the God of Daniel, the God that raised the widow's son, and caused His people out of weakness to be made strong, is the God of this people today. He lives. He rules and reigns. He makes bare His arm whenever there is a soul that will not fail to trust Him.

Even little children in our midst have faith in God. A little crippled child came into our home, an orphan child that we found in an institution down in Virginia. No one would take that child because she was crippled; God laid it on our hearts to take her, and God healed her. Today she is walking and running around everywhere, the very picture of health. And as a crippled woman passed one day on the street, that little child said, "She ought to come to Jesus and be healed."

A little boy fell from a high cement wall to the pavement, and lay there, limp and motionless. And a little child that saw it rushed into the house, asked for the anointing oil, and ran out herself to the pavement, and anointed and prayed for that child, and God instantly healed that little boy.

It is faith that pleases God. "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts." It was through that offering that God proved the faith and grace in the heart of Abel. His offering pleased God. Why? Because it was a sacrifice of faith. It was the shedding of blood, and it cost him something; but withal, it was the faith that pleased God.

If we make a sacrifice that pleases God, it must be mixed with faith. Some have much to give, some less. When the Child Jesus was brought to the temple by His parents, they had nothing to offer but two turtle doves and two young Pigeons, but their whole life was in that sacrifice, and it was pleasing and acceptable to God. If you offer unto God a sacrifice, it must be mixed with faith, from an honest and sincere heart, in order to be pleasing to God.

A whole-hearted offering. We have heard hundreds pray to God, sinners seeking for mercy and pardon, others seeking the deeper things of God, consecrating their lives. Some will open their mouth, and say, almost at one breath, "O God, I give you everything---I give you my life." It comes from the very depths of their heart; and the Spirit comes right down and writes the pardon on their heart. You will see the change in their countenance, and they will begin to praise God.

On the other hand, some will offer to the Lord sparingly, taking things one by one and giving them to God. If God does not bless them, they surrender a little more, and see if He will bless them--instead of making a wholehearted surrender, giving the whole heart and life to God. Many times, kneeling at the altar side by side, one will bring a more excellent sacrifice and back will come the answer and the witness from God; while the other gives light, trifling things, and is withholding down in the heart the vital things that God demands. God knows the heart, and He demands us to offer unto Him freely and fully.

Why not make an unreserved surrender to God? He will pour out His spirit upon your life. We are merely stewards over what God has put in our keeping. What have we but what we received from God? Yet He has made us free moral agents. Whether we give back our lives to God or not, that lies with us. And according as we give, does God give us the grace in our hearts.

"By faith Enoch was translated, that he should not see death; and was not found, because God had translated him: for before his translation, he had this testimony, that he pleased God." He pleased God because he was a man of faith. And while many today put a premium on something they can feel, God puts a premium upon faith that is in the heart, the faith that you have gathered in your soul that will stand the test, that will weather the storm, that will bear the reproach, that will bear anything that God permits to come. Faith is the thing that bears it.

It was by faith that Enoch was translated. It was faith that took him up. Enoch was a type of the bride of Christ. We must have translation faith in order to make the rapture. Some will fail, because they did not gather the faith in their soul. There were five foolish virgins, when the

Bridegroom came, that did not have the oil in their vessels; and for that reason, they did not go into the Marriage Supper. (Matt. 25:1-10). It means a preparation to meet the Lord. It means that we must be living up to our privileges in the Gospel: saved, sanctified and baptized with the Holy Ghost, and living the life of a full overcomer.

Faith is the scarcest thing world. We all have to admit that. Some have more faith than others. Some let the Word of God sink into their hearts more than others. Faith is a wonderful thing. How are we to get a perfect faith? It does not come by merely asking God for it, The Word says, "Faith cometh by hearing, and hearing by the Word of God." We grow in faith by reading the Word, believing it, and meditating upon it. If your faith grows weak and faint, you pray and open the Word, and let it enter your heart, and your faith begins to brighten and grow strong. So after all, it is the Word that puts faith in our hearts. While it is impossible to retain faith without prayer, yet faith comes by the Word. If we could get more of that real substance in our heart, it would be easy to mount over all difficulties.

The Word of God is an impregnable fort. It is impossible for satan to get through the Word of God in your heart. We hide the Word in our heart lest we sin against God. And as long as the seed, which is the Word of God, remains in the heart, we do not commit sin. God says for us to take heed lest we let the Word slip out of our heart through disobedience. When the Word slips out, then the enemy comes in. He can find an entrance and a lodgment in the heart where the Word of God is not abiding. It is not just having it in memory, being able to quote it; but it is having the Word imbedded in the heart. It makes every man and woman sound, true, loyal, faithful soldiers of the Lord; and they become a pillar in the temple of God.

"By faith Noah, moved with fear, prepared an ark to the saving of his house." He was moved with fear, the fear of disobeying God, and he obeyed the voice of God, and became heir of the righteousness which is by faith. God told Noah that He would destroy man from off the face of the earth, and Noah had faith in God's Word. It was not by sight. He was about 120 years in building the ark, and there was no sign of the flood. Any of us might have faith if we saw what was coming. Noah might have said. "Well, perhaps the hearts of the people are not so wicked, and things have changed." But God's Word never changes. God had spoken, and Noah believed, and God kept His Word with Noah, because he believed.

And through the faith of Noah, we have the most wonderful type of the coming of the Lord. When Jesus comes, who is the true Ark of Safety, and the saints are caught up and closeted in the clouds with Christ, then will burst the Tribulation upon the earth. It will pay to be one of the real body of overcomers through faith.

Noah was a man of like passions as we, but he got in touch with Heaven and heard from God, and believed the Word that God spoke. Today God has given us the Word written to meet every condition and circumstance. There is no circumstance in life, but you will find the prescription and direction for it in that Bible.

The wonderful men of faith in the Bible were just like us, just common men. And God will do the same for us. He will answer the fervent, effectual prayer of the righteous. But what God

wants is the foundation of faith in the heart, that will not fail God in the crucial moment; but stand true to God when the battle is on, and let God fight the battle.

"By faith Abraham, when he was called to go out into a place which he should after receive as an inheritance, obeyed; and he went out, not knowing whither he went."--"For he looked for a city which hath foundations, whose builder and maker is God."

How far had He to look? He had to die and go to the grave, and yet did not see the fulfillment of the promise, but he believed it just the same. He had confidence toward God. He knew that what God spoke He would bring to pass. God gave him a son, Isaac, and promised him that through this son, his seed should be as the sand that is by the seashore, innumerable. And the crucial time came, when God told him to take his only son Isaac, and go up to Mount Moriah and offer him unto the Lord for a burnt offering.

You can imagine the suffering of the old father Abraham, as he was talking and communing with God on the way, God was going to make him the father of faith for us all, and put the faith in the earth that we today have come into in such a wonderful way. Because Abraham was obedient to God's Word, for that reason, when the time came, God tried his faith to the very limit. And when they saw the spot afar off, he said to the men that were with him, "I and the lad will go yonder and worship, and return again to you." He believed that God would raise his son from the dead, "from whence also he received him in a figure." He believed truly, that he was going to put that boy to death, and offer him up, and that God was going to raise him from the dead, and he and the boy would come back, to where they were waiting for him.

Abraham counted the things that were not as though they were. He staggered not at the promise of God. He was willing to step out and obey God, when he knew not whither he went. God wants us to have that faith in our hearts. Faith will hold you steady when the test is on, when things seem to be shaking all about you. Faith and integrity in our hearts will hold us true to God.

God will try your faith. "The trial of your faith is more precious than of gold that perisheth, though it be tried with fire." If you do not draw back from God, if you believe and trust Him implicitly, He will be with you all the time. It is easy for us to believe God when He is doing great things for us; but when we pray and wrestle and cannot seem to pray through, when the clouds hang low, it takes faith to stand and go through. God is testing your faith. If you know you have not committed sin, if you know you have not departed from God, you need have no fear. The enemy may tempt you, but you can stand in the faith of the Son of God.

"By faith Moses, when he was born, was hid three months of his parents." They were not afraid of the king's commandment. Faith works over all the commandments of kings and princes and potentates. It makes no difference what conditions are in the earth today. Faith surmounts them all. Today we are on the very crest of a great volcano that is going to burst forth in this old world; but the faith that God plants in our hearts surmounts the whole thing. The world is looking with fear at the things that are coming, in the future. What an awful thing for fear to enter into the hearts of God's people, to let the enemy come in and rob them of their faith in God. God wants everyone of us to get the faith in our hearts that we will trust God, and have no fear.

"By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter: choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." Now, why was that in his heart? The Word of God says "faith." Faith was the thing that caused him to suffer affliction with the children of God. It was not because he was at that time having success as a minister and leader of the people. He had to flee from Egypt and spend 40 years in the wilderness, talking with his God. And God came down and communed with him, and let him see the burning bush, and anointed him from on high to carry the message to Pharaoh, and lead his people out. The Word says, "Through faith."

It was faith in his heart that gave him the power to obey the God of Israel. When you are born again, God puts the faith in your soul. You do not have to have the experience of sanctification or the baptism of the Holy Ghost to have faith in your heart, that undaunted faith in God that will cause you to suffer affliction, persecution, anything with the people of God, rather than to enjoy the pleasures of sin for a season.

"He endured as seeing Him who is invisible." Have we that faith in God, that we would not recant or lower the standard of God's eternal Word, no difference what adversity might come? Many of the martyrs of old, as their hearts were lifted to Heaven, and as their bodies were chained to the stake, the flames leaping up around them, songs and praises were on their lips. The old monks and potentates stood there, saying, "Recant, renounce your faith, and we will let you go." But they could not cause them to flinch. They entered into Heaven, triumphant over death, hell and the grave. God has that same spirit to put in you and me.

If we have confidence in God, we believe His Word. "This is the confidence that we have in Him, that if we ask anything according to His will He heareth us." If you have no confidence in a person, their word is nothing to you. If we have no confidence in our God, to know He will do the thing He says in the Bible, we have no faith.

Don't you know that when God speaks it will come to pass? "Ask in faith, nothing wavering." If you ask with wavering in your heart, you will receive nothing from God. Faith is believing in God and in His Son Jesus Christ. You have made Him a liar, if you do not believe the record that God gave of His Son. "Let us hold fast the profession of our faith without wavering, for

"He is Faithful that promised." That is the most wonderful scripture in the whole Bible. If we can hold that in our heart, the faithfulness of the Father, that sent His Son to die, that we might live, we will draw near to God with full assurance of faith.

The moment God puts the new birth in the heart, that moment you believe the whole Bible, from Genesis to Revelation. You embrace the whole Book, the whole plan of salvation. You will hold to it and die by it, it matters not what others may do. I was raised in infidelity, but the moment God came into my heart, I knew that I believed the whole Book, and I loved and revered it. And in times of sore trial and test, when the waters would almost overflow me, I could press its sacred pages to my heart, and say. "I know whom I have believed." I believe every word, and God has carried me through, and He will carry you through, if you will honor the Book.

We read that the saints, the "Armies of Heaven" are coming back with Christ on white horses. (Rev. 19:14.) The popular church does not believe that at all. We believe it, we know it, because it is the Word of God.

We read of the plagues that are to be poured out, (Rev. 9 and 16) of the locusts that are to come out of the smoke of the pit on the earth. Many deny it, and say it is figurative. If they happen to go through the Tribulation, they will find out for themselves. Those things are actually going to take place. What does the Word say? That is the point.

There is no use to profess to be a Christian, unless you believe the Word. The way to get a living, mighty faith is to honor God's Word. Lay hold on the old Book, line your life to its precepts, and you will never miss the gates of pearl. You will never miss the heavenly reception, when God invites you in.

We are "Kept by the power of God through faith." If faith can get into the heart, that people really believe the Word of God, they have a solidity, a breastplate of righteousness, a shield of faith that nothing on earth can penetrate. It is the seal of God, sealed to go through with Him. Who are the sealed ones? Those that way down in the heart have a pure, true, honest, uncompromising faith. If you want to be one of them, open your heart and let the Word of God try the reigns of your heart. "Some seed fell into good ground." Praise God for the faithful few with a steady tread that will enter in through the gates of life. By faith you will receive the inheritance that is incorruptible and undefiled, and that fadeth not away. It is "Reserved in Heaven for you, who are kept by the power of God through faith."

Anchored to the Rock of Ages. It is a wonderful thing to have your hope within the veil, and keep that hope firm to the end, looking for His coming. Oh, that eternal hope in our hearts that is anchored in the unseen, and draws from the great Throne of God. We are looking for the "exceeding weight of glory." The things that are seen are temporal, but the things that are not seen are eternal. I would rather have that inner consciousness and the security in my soul concerning the old Book, than the whole world. We must have that inward confidence in God. We may be isolated from others, the billows may roll, but we have that assurance in God. It is a wonderful thing to be anchored in the Rock of Ages.

Sanctification, the Need of Every Soul.

Sanctification is a wonderful experience wrought in the heart by the Blood of Jesus Christ, an instantaneous deliverance from all inbred sin. It is an act of Divine grace whereby we are made holy and pure in heart. "The Blood of Jesus Christ, His Son, cleanseth us from all sin." I John 1:7. "The very God of peace sanctify you wholly." I Thess. 5:23. "Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed" Rom. 6:6. This is entire sanctification, a perfect deliverance.

After God has forgiven us, after the sense of guilt and the wrath of God are gone, we know our sins are forgiven; nevertheless we feel the need of sanctification. The more we grow in grace, the deeper we feel the need, the more we long for that perfect deliverance of our soul from inbred sin, and the necessity of being entirely renewed in the image of Him who created us.

Sin does not reign in the heart of the child of God. "Sin has no dominion over him." "He that is born of God doth not commit sin." Yet at times he feels a sense of self will, a love of praise, and other manifestations of the inbred nature. It causes him to watch and pray with all his heart, and to groan for perfect cleansing. Yet the Spirit witnesses that he is a child of God. He has not sinned against God. His need is entire sanctification, a second, definite work of grace.

The sanctified life is a Sabbath of rest to the soul. We have "entered into His rest." When God sanctified me it seemed He put a shield about my heart that the darts of the enemy could not penetrate. Many of us suffered persecution then, such as few know today. The enemy would rage against this Gospel, but it seemed there was an encasement around; and in spite of anything he could concoct, nothing could touch the "golden altar," "the candlestick," and the "continual incense" of frankincense and myrrh that was ascending continually. That is the experience of a sanctified soul.

Do you ask, How shall I get sanctified? Consecrate your all, give up all to God. It means an unconditional surrender, forever laying all on the altar, for God to do with as He sees fit. You have no sins to give up. They are all washed away, and you can lay your soul, body and spirit and all you possess on the altar and pray as David did. "Purge me with hyssop, and I shall be clean; wash me and I shall be whiter than snow."

Only through the Blood of the Lamb of Calvary, can you enter into the presence of God. He said, "When I see the Blood I will pass over you." Accept the Blood of Jesus Christ, and you will have a real knowledge of sins forgiven. You will be in communion with God and you will feel the real smile of God Almighty on your life, and you will have the consciousness of His presence all the time.

When the veil of death is drawn over the sinner, there is no possibility of the image of God being restored to the soul. God says His Spirit shall not always strive with man. Men can harden their hearts till the Spirit will leave them, and leave forever.

APOSTOLIC FAITH MISSIONS.

Portland, Ore., Front and Burnside
 San Francisco, Cal., 680 Howard St.
 Los Angeles, Cal., 508-510 East 5th, Street.
 St Louis. Mo., 2746 Chouteau Ave.
 Kansas City, Mo., 1314 Walnut St.
 Medford, Ore., 33 North Grape St.
 Grants Pass, Ore., 405 G Street.
 Dallas, Ore., 420½ Main Street.
 Chehalis, Wash., 1017 Chehalis Ave.
 Port Angeles, Wash.
 Albany, Ore., 223 East Second St.

Fargo, N. D., 710 3rd St., N.
Bowling Green, Va.

What It Means To Be Born Again.

It is no little thing to be a Bible Christian. It means to be born again and to become a child of God, transformed by the Blood of Jesus Christ. No one can walk this earth and live a Christian life except they are born again. You may have the profession, the outward show, but remember, when you get into a tight place, when you are pressed to the limit, the thing in your heart is bound to come out.

It is impossible for the soul that is unregenerate to live the Christian life. Jesus said, "Ye must be born again." And in order to enter the pearly gates, the second birth positively must take place in the heart.

The mission of the Son of God to this earth was to destroy sin out of the heart. Many believe they must die, and vainly hope that through death they will be purged, and enter Heaven at last. But the purgation must be on this earth. There is no place after death, no place through death; but the change must be wrought in your heart, while you are living, while you have your senses and your will power, that you can choose right or wrong.

Jesus Christ came to "destroy the works of the devil," and that means sin in the heart and life. He hung on the cross. He said, "It is finished." That was a wonderful thing for us. Our debt was paid, our redemption was purchased. He tasted death for every man. Oh, it is a wonderful thing that God would suffer His Son to come into the world, and go through that death agony, and be nailed between two thieves on Calvary's brow for our sins, the guiltless for the guilty. It took all that, to purchase our redemption, to save our souls from sin. We wonder the whole world does not fall at His lovely feet.

Many have come into our Mission the very picture of despair. They were defeated, hopelessly bound by sin, crime, habits and appetites. God has delivered them instantly. God comes into their heart and their very countenance is illuminated by the life of Christ. It is most wonderful.

When a soul is born of God, he gets something that changes his nature, and puts his affections on the Christ of Calvary, and gives him power to live without sin. Jesus saves from sin. If He did not, the Gospel of Jesus Christ would be a failure. The angel said "Thou shalt call His name Jesus, for He shall save His people from their sins." Matt. 1:21. Jesus had power on earth to forgive sins, and He has power on earth today to forgive sins. He is a mighty God, a wonderful Savior, able to save to the uttermost all who come to God by Him. When you get real Bible salvation, you will be able to live without sin.

You will not love sin. The thing that makes people love the old world and sinful habits is an unregenerated heart. God will change your heart, just as true as He is in Heaven today.

The birth of Jesus Christ in your heart makes you a new creature. Old things have passed away, and behold, all things have become new. The things you once loved before your heart was regenerated, the habits and appetites are gone. Those things you now hate, and you love God and His Word and His laws with all your heart, because you are born from above.

The Wonderful Baptism of the Holy Ghost.

The real Baptism of the Holy Ghost comes only on the clean, sanctified life. Peter arose on the day of Pentecost and said, "The promise is unto you, and to your children and to all that are afar off." Jesus said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. Then He said, "Ye shall be witnesses unto Me." Acts 1:8. Remember that God's Word is true.

When you are baptized with the Holy Ghost, the love that comes into your heart is like "Rivers of living water" flowing out of your inmost being. (John 7:38, 39.) It cannot be expressed, the glory that comes down on the altar of your heart.

God is pouring out His Spirit in a wonderful way in these last days. Thank God, He heard the prayers of His people, and sent the Latter Rain, and found a people that were gathered out, regardless of creeds and doctrines, and the Heavens opened and the power fell upon those that were sanctified wholly; and they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance. (Acts 2:4.)

In one meeting in the Mission not long ago, a sister received the Baptism, and exclaimed in Chinese, "H e is coming quickly; He is coming quickly! He has already risen up!" And then another spoke in the Chinese language. "He is coming quickly! Oh, be ready! He is coming quickly! Oh, be ready!" and another sister, receiving the Baptism, said. "He comes quickly, quickly, quickly! He comes. He comes quickly! Christ comes quickly!" These were understood by returned Chinese missionaries.

One Friday night the power of God rested so mightily upon the place, and fell on the people as the Word was being given. At the close of the meeting the people just flocked to the altar from all over the place. Many were saved and sanctified, and six received the baptism of the Holy Ghost and fire.

A young lady came from Minnesota to seek salvation. God saved her and sanctified her, and one Sunday she received the Baptism.

And one Friday night a sister from Wyoming received her Baptism, and began speaking in the most beautiful Spanish and then in the French language. How we praise the Great God of Israel. It is a wonderful thing to let God have His way with you.

There has been a most wonderful ingathering of souls for the past 14 years, the power falling and souls being saved, sanctified and baptized with the Holy Ghost. The power of God is resting mightily upon His work. It is a wonderful thing to see God sending the old time power in these last days. "Ye shall receive power after that the Holy Ghost has come upon you." Acts 1:8.

JESUS, The Light of the World.

The Message goes forth every night. It is flashed from the top of the building, from the great electric sign, fifty feet high and seventy feet wide, "Jesus, the light of the World;" it is sounded out on the street corner; it is echoed in the Mission Hall; It is preached in the Jails; carried by Gospel Wagons to the poor farm, carried into the homes for old people, into the large hospitals of the city. God honors His Word, and hundreds of souls are rejoicing today.

The old time salvation is going forth in mighty power. God is visiting the earth. We are seeing sinners flock to the altar and get the old time Bible salvation. A real revival is in progress, and has been going on for nearly fourteen years. In the old Mission Hall at the Corner of Front and Burnside, the power of God rests continually upon the place.

A man sat in the meeting with a snuff box and tobacco pipe in his pocket, and God took the appetite away from him. He says, "I got under awful conviction. I went down on the bank of the river and tried to smoke. I found I could not. I went home and tried to smoke cigarettes, and I could not do it. It was old time conviction. The habits dropped off. I praise God, He saved my soul. I never wanted any more tobacco or a drop of whisker since."

A young man out in the country received an Apostolic Faith paper. He read it, and the habits and appetites dropped off from his life. He was only under conviction, but he came to the Mission Hall on Sunday, sat weeping through the meeting, came to the altar and God wonderfully saved him. He got up from his knees, shaking hands with those about him, and telling how he was bound with tobacco and other habits, and how just reading the paper, the desire for them left him.

A man from Idaho heard the testimonies on the street from the Gospel Autos, came to the hall and was wonderfully saved, went back to his home, sold out, and is moving to Portland, where he can be in the meetings.

A young man that had been an I. W. W. delegate and had four crimes to face, came to the meetings and got under such conviction that he went to his room and prayed all night. God saved him. He went to the U. S. attorney and made full confession and was forgiven, made confessions to the railroad companies, and faced crimes that would have railroaded him for years. He is now in the Mission thanking God for this wonderful salvation.

A man and his wife from Indiana sold everything and came to Portland, just to attend the meetings. God wonderfully saved and sanctified them both. A Belgian man and wife from

Canada have both been saved. Two girls from Canada the mother and two brothers came recently from Canada. The girls are saved and sanctified. There has been so great an ingathering of souls.

A man and wife drove thirty-two miles to get to the meeting one Sunday. He had received a paper on the farm at his home, and he got under such awful conviction that he would get down on his knees behind the plow, and pray, but he couldn't get saved, so he drove all these miles to get to the Mission, and got there Sunday night in time for the evening service. He was crippled in his limbs, but as soon as he got into the Mission Hall, the pain all left him. He did not only raise his hand for prayer, but stood, and held it up. He and his wife were two, of the twenty-three that sought for salvation that night. He was so wonderfully saved that he rose to his feet and praised God, and struck his hand over his heart and said, "It's in here! It's in here." He was prayed for for his limbs, and walked back and forth across the platform, and said he was perfectly healed.

A woman wrote to us from Kansas, and said she was sick and unsaved, and wanted to come to Portland to get right with God. She came all those hundreds of miles. The first night in the meeting she was wonderfully saved. She was prayed for, and was *I* healed of tumor. She has gone back to her home and family, rejoicing that God had done such great things for her.

A young man and his nephew had attended the Camp Meeting last summer, and got under awful conviction at that time. He said he could not go to the meetings without crying, has been under conviction ever since. He came to the altar, and was wonderfully saved, both he and his nephew.

A large contractor in the City of Portland had been prayed for the week before, and was delivered of the tobacco habit that he had been addicted to for twenty years. God perfectly delivered him and he came to the altar Sunday night for salvation.

Many are being saved just through reading the paper, and hearing about the wonderful revival. Just forsake your sins and turn to God. He is willing to make your heart right. His arms are outstretched to receive you. Come as a penitent sinner; confess your sins, and ask God to have mercy. He will take away your sins, and make you a new creature in Christ Jesus. "Believe on the Lord Jesus Christ and thou shalt be saved."

BIBLE TEACHING AT THE "OLD HOMESTEAD."

There has always been the wonderful presence and power of God at the old Mission at Front and Burnside. The power of God settles down upon the congregation, and the people weep before the Lord, and sinners get under such conviction and bow at the altar and seek and find pardon.

The Christmas season is always a time when the saints and ministers from other missions and nearby states, as many as possible, turn their steps to the "Old Homestead" for a week of special Bible study and waiting upon the Lord. The past Mid-Winter Meetings, as they are called, were the most wonderful we have ever had. God's presence and power was so manifest. As the precious saints and ministers gathered, there was great rejoicing. Their faces fairly beamed with joy. God so wonderfully blessed the work in the salvation of souls, sanctified and baptized

believers,--and such crowds! The old hall was filled every afternoon clear to the back. It was a wonderful sight to see the hundreds of people throng the old Mission Hall sit and drink in every word, and at night the hall would be filled like a Sunday night meeting.

God sent the Word and strengthened the saints in the most wonderful way. There was special Bible teaching every afternoon. Wonderful street meetings were held before the afternoon meetings during the whole week, as well as street meetings before the evening service. The Bible Teachings were especially instructive and helpful, and dwelt much on the fundamental principles of salvation, the foundation work in the heart.

The full Gospel was taught, beginning with the foundation, and through the different experiences taught in the Word, to the preparation to meet the Lord in the air, practical teaching on how to get more of God and be prepared to fit into that holy temple that John saw coming down from God out of Heaven.

On New Years night there was a meeting that none present will ever forget. After the usual service and the altar prayer service, they visited the printing office below; and witnessed the printing of the papers and tracts. They saw the work being done, from the setting of the type by the linotype machine, the printing of our "Convict's Hope," our new Prison Edition to the Apostolic Faith, on the large press, the printing of tracts on the small job press, and the folding of the papers on the large folding machine, and preparing the papers for mailing. They could hardly believe their eyes, when they saw what God had really wrought in the advancement of this work.

The saints just surged and thronged the printing plant. Some laughed; some cried; some praised the Lord, as they saw the "Bread of Life" going through the powerful machinery, to be sent out over the earth to bless hungry hearts.

Then they all gathered at eleven o'clock to pray the old year out and the new year in. The power fell as they were praying, many shouting, singing and praising God, as the old year went out and the new one came in. It sounded like the roar of many waters. Such a deep power and sense of the presence of God filled the entire place.

Friday night was our regular monthly Ordinance Meeting. The power of God was resting mightily upon the service, the partaking of the Lord's Supper, after the reading of the Word, and the washing of the disciples' feet. One sister received the Baptism of the Holy Ghost while partaking of the Lord's Supper. In the foot washing service, it seemed as if all were bowing at the feet of Jesus, and washing our Lord and Master's feet, many with tears streaming down their faces, weeping and rejoicing to be permitted to obey His Word. Such love and power and sweetness hovered over the place.

The visiting saints went to their homes with renewed faith and courage, looking forward to the gathering together again at the Camp Meeting this summer, if the Lord tarries.

At the close of the Bible Teaching, the call was made, How many would join with us in prayer for lost souls, to be faithful every day in pleading before the Throne for a lost world. Hundreds of hands were lifted to Heaven. The power of God fell on the place as the saints vowed their

faithfulness to Him in prayer. Many were weeping and praying aloud together, as the meeting closed, in a fresh consecration to God for the advancement of the Gospel, as never before.

Won't you pray with us, and join this consecrated band of interceders at the Throne of Grace, for lost souls?

STREET REVIVAL MEETINGS IN PORTLAND.

The street meetings have been wonderful this winter, two or three large crews of worker going out with the Gospel Autos nightly, and other bands on foot, and eleven street meetings on Sundays, beside the City and County Jail Meetings on Sunday evenings, carrying the Good News of salvation. Crowds stand and listen, and God writes conviction on their hearts. Many in this Mission would never have been saved, had it not been for the street work.

An army of street workers going out, telling the Story every night, inviting men to Christ! They work hard all day at the work bench or in their place of business, and then gather early at the Mission, and after a wonderful prayer meeting in the Mission Chapel, they march out on the streets, each band with musical instruments. The beautiful songs ring out, the convincing testimonies; the meeting is closed with an invitation and exhortation, and papers given out. Many raise their hands for prayer and take the papers.

Many saved through the street work in Portland, are testifying that they were saved from an awful life of sin through some testimony that caught their ear on the street corner. Bands of workers also go to the jails and hold meetings, telling the same story, singing the Gospel songs, in which the men often join. Many have been saved through the jail and prison work.

People thought it was such a rainy climate in Oregon that it would not pay to launch such a work, but for over ten years the large street meetings have been held, and but very few nights in the year are missed. Crowds will stand even in the rain and with umbrellas over them, listening to the testimonies. And God has hundreds of times cleared away the rain for the meeting. We have a most wonderful access in getting the Gospel out to a lost and perishing world. Up and down the coast and in the east, the Gospel Autos are on the streets every night.

A REVIVAL DOWN THE COAST.

God has given the Mission in Medford, Oregon, a new Gospel Automobile. They said it seemed like a gift from Heaven. They are spreading the Gospel in places where it has never been carried before, and souls are being saved. They hold meetings out in the hills where it was said the only Bible the people had, was the Sears, Roebuck Catalogue. One man, they were told, would always fight the people, if anybody came to hold meetings. And before they left there, the old man was up in the meeting, praising God, the tears rolling down his cheeks, and his son and wife and their two children were saved.

A brother writes, "We are running the Gospel Car nearly day and night, but we are reaching lots of people. I wish we could go day and night without stopping, till every soul in Southern Oregon heard this dear old Gospel. One of my old school mates has been saved, also his wife. He says I

told him seven years ago I was saved (a drunkard,) and he has been keeping tab on me, to see if I was really going to stand."

Souls are being born into the Kingdom. They have opened a Mission hall in Grant's Pass, and a revival is on, souls seeking the Lord.

In one place they were holding revival meetings in a Baptist church, souls coming to God and getting saved. The minister, a tobacco using sinner, refused to let them have his church any more. Then the women got together, went to a school house not in use, scrubbed it nice and clean and decorated the walls with evergreen. An organ and lamps were brought, and they had a wonderful welcome, and a crowd at the first meeting.

At Grant's Pass, a Mission hall has been rented for the meetings, and a revival is on there. New converts testify in the meetings. One night when several sinners were wonderfully saved, a woman would not yield to go to the altar and was saved in the auto going home. The altar is filled with seekers and precious souls are being saved.

In Port Angeles, Washington, the Gospel is being carried among the Indians. Meetings are held on their own reservation. They will weep and come to the altar, so hungry for God, and are getting saved. God is blessing the Missions up and down the coast, and in the east. They all have their Gospel Autos and are carrying the Gospel out into the highways and byways.

The Word of God is fulfilled, that says: "Go out into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said. Lord, it is done as thou hast commanded, and yet there is room. And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

AMONG THE AGED, THE SICK AND DYING.

The Workers in San Francisco visit the Alameda County Almshouse, where there are about 600 people; the San Francisco Almshouse of about 1,700 people and also the large County and City Hospital. They hold a real meeting in the halls and sing and testify. The patients gather in and sit for an hour listening. Others can hear in the wards. They say they can hear those songs when all alone at night, and when awakened by the sick and dying.

As they go through the hospital wards, giving out tracts and papers, they are asked to sing. Tears begin to fall, some cry out and ask for prayer. Visitors are touched by the Spirit and take a paper home with them.

An old man that was saved four years ago is now past 90 and totally blind. His favorite song is, "Trust and Obey, for there's no other way." He tries to sing it with them, and his hand goes up so often during the singing. He says, "I cannot see you, but I can see Jesus. If you should happen to miss me some day, I'll be with Jesus."

A dear old lady at the Almshouse said she was lost and looked so sad. She said, "Will God really hear my prayer?" God heard prayer, her unbelief left, and now she knows her sins are forgiven.

A Chinaman was recently saved. He was so happy to know his sins were forgiven. And now he has gone to be with Jesus.

A woman in the County Hospital had been operated on, a large piece taken out of the balls of her feet. She was suffering and cried, saying, "I will never walk again; can't you do something for me?" They told her, "No, but God can; if you will consecrate your all to Him, He will save you from all your sins and heal your body, for He says so in the Bible." That night at about the time the Mission was praying, she was also praying. She jumped out of her bed and walked up and down, instantly healed and saved. The nurses know that God answered prayer. She went away praising God, and taking a paper with her, saying goodbye to all. The people knew that she was wonderfully saved and healed.

A woman was dying with consumption. She asked for prayer, and has gained 12 pounds, is able to be up and out in the sun. Another read a tract about a sister saved through God speaking to her in a ballroom, and she was converted.

One woman saved recently was healed of several hemorrhages. The doctor had operated on her and could not stop the flow, and she was facing death, but God came to her rescue. Also a man was saved in the tubercular ward.

"In the school room where I was teaching, God spoke peace to my soul. I received a little Apostolic Faith paper, and could feel the presence of God there. How I longed for the same salvation. I went to the shows, the theaters, the parties and private dances--proud, haughty and full of worldliness. I wrote to the Apostolic Faith for prayer, and after three weeks of deepest grief and misery, God spoke peace to my soul, and the love of the world was gone. For a year I have been with the Mission people in St. Louis. Victory is mine through the Blood of Jesus."--St Louis.

This old world is in the hands of the God of the universe.

“A BRICKLAYER BY TRADE.”

I praise God for this wonderful salvation. I am glad I ever got saved. I came among these people, and found out they had something I wanted. When I was a boy, my father put a billiard cue in my hands, and made a pool shark out of me. My heart condemned me day and night, but I found the old time religion.

Though I was a deep-dyed sinner, I was not an infidel or skeptic; but I purposed in my heart, if God would ever lead me among a people that had real salvation, I would give Him my life. God lead me to this coast. I came out to help build up the city of San Francisco after the earthquake.

I praise God for the night I heard these wonderful testimonies on the street corner. I was a broken-hearted man. Everything seemed against me. I hadn't a dollar, my family 1700 miles away. I saw some people that had Jesus in their soul testifying on the street. It took me just one

minute to know what was real, and it didn't take me long to decide who to serve. I said, "O God, I would give anything if I could only get what these people are talking about." The devil said, "Do you think God would stoop so low that He would have anything to do with you?" I believed He would. Then the devil told me I had committed the unpardonable sin. But I made up my mind that if God could save anybody, He could save me. I bowed my knee and cried out to my mother's God.

I had a wife and two babies at home. You would find me every night in the gambling hall. Late one winter night, I came home, and met my wife in three feet of snow, coming to meet me with the baby in her arms, crying. That broke my heart, but still I was bound by sin. I praise God, I found something that took that thing out of me.

It was a wonderful day to me when I got on my knees, and Jesus forgave my sins. It was not an educated prayer I prayed, but the hot tears ran down my face. I could see my black past, and I said, "O God, I am willing to make the past right." And in a flash the peace came into my soul. I arose and told them that God had saved my soul. I went to meet the boys. I could tell them what God had done for me.

I wrote 17 letters and made confessions and restitution. The devil told me I would go behind the bars, but people forgave me, and wrote me some of the finest letters. My own family that I had betrayed and mistreated, they forgave me.

I tell you, I never regretted taking my stand for this Gospel. The things I gave up, I was glad to get rid of, heart aches, sorrow and disappointment. I praise God He gave me beauty for ashes. I tell you, it is a wonderful Gospel. God has done a lot for me. He has kept that same salvation in my breast for 13 years.

Jesus has been a comforter to me. I have passed through deep waters many a time. I praise God I found a friend. I faced death's door many a time. I was lying at the very verge of the grave, and God healed my lungs. I have seen a few stormy days. I expect to see a few more, but I thank God He has imbedded something in my soul to fight the good fight of faith, and lay hold on the cross. I am glad tonight that my heart is in harmony with God and His people, and I know tonight He is the Sinner's Friend.

A MECHANIG--"I WAS BOUND, AND GOD SET ME FREE."

I wandered over this world for 43 years, looking for something to satisfy, but the world failed. Tonight I have joy and peace and happiness in my soul beyond all understanding. I had not heard a song or a testimony, but God led me to a tabernacle where these people were holding a meeting, eight years ago. When I opened the canvas, I felt the Spirit of God. I was a sinner and I knew it, and everybody else knew it. I says, "This is salvation, but not for me." I thought I had drifted too far for God to ever reach my case. I had given up all hopes of ever being saved.

That night as I went out, a man spoke to me and asked me if was a Christian or a sinner. I tried to square myself, to show I was a pretty good man. He says "If you are a sinner, you are on your way to hell." He says, "You are bound by tobacco. Do you want that demon cast out?" I says, "I

want it cast out if you can." I got down by a chair and they cast the devil out. I never wanted tobacco since. I went back to the Camp Meeting and got down one night and God saved me, and I was set free.

The moment I was saved, the old life passed away, and all things became new. I have been doing new things ever since. The moment God had me under conviction, there was a change in my life. I used to go home to the farm every two weeks. One night they saw me coming home without a pipe, something they never saw before. My boy came running to meet me, and ran into the house and told it before I could get there. My wife said, "You keep going to that place."

But in two weeks from that time, I went to my farm, justified by faith. The peace of God flowed like a river out of my soul, and I have that peace everywhere and anywhere. The men at the work bench knew the next morning. The old emery wheels, the sparks that flew, and everything else, was praising God. Why? Because there was a change in my life. It seemed as I was going across those old railroad tracks, I was walking in air. I just struck once in a while. This is something real every day. If you don't believe it, come and see. I have been working at the old work bench 12 years and I have the same peace there as at the Mission Hall.

I was a man that was bound for 43 years that I couldn't talk. I stammered and stuttered, would chew my cheeks till the blood would almost run out of my mouth, trying to get a word out. My wife used to have to answer questions for me in my own home. Not a habit of mine, as some people say. It was born in me. My grandparents stammered and stuttered before me. But when God saved me, He broke every chain and fetter that had me bound, and I am a witness to you that I am free.

I have a little boy in this Mission. When he started to talk, he was bound the same as I was. He would lie on the floor and cry and kick and scream because he couldn't talk. But the same God that broke the chains that bound me, broke the chains that bound him; and we stand as living witnesses to the power in the Blood of Jesus Christ to break every chain and set you free. And a witness that knows is worth a world of witnesses that don't know. I have had peace, joy and victory for eight years. Praise God it's for whosoever will may come.

A BAR TENDER AT NINETEEN.

I never prayed a prayer in my life. My father and mother never prayed. When I was 14 years old, I became a drunkard. I did not believe there was a God. I left my home in Sweden when I was 16 and came to this country to work and make a living. I made lots of money but I spent it over the bar. I would work for two or three months and come in town to have a good time. I spent as high as \$40 a night, and walked the ties back to my work. I said I was going to do better, many a time, but it was the same story over again.

I tried to be good. I was brought up in the Lutheran church and confirmed, but that don't save a man. The minister never said anything about salvation.

I was a bar tender in Colorado when only 19 years old. I went down as far as a young man could go. In San Francisco, Seattle and Spokane and in Colorado, you would find me lying and

stealing. Down on Barbary Coast in San Francisco, I slept in the saloons, stole and ate the free lunches off the counters. I had become a tramp, lived a down-and-out life.

When I came to God, I had nothing, hardly clothes on my body to cover me. My nerves and health were practically gone. I heard these people testifying on the streets. God saved my soul, took the booze out, and made me a Christian. He took out the very desire for snuff, when I had used it for eleven years. The same with tobacco and whiskey. God has taken out the very desire for all the filth of the world. I tried to break away from the cigarettes and tobacco many a time. I threw them away, but when God saved me I did not have to quit. God took it away.

For seven years the grace of God has been in my heart. I walked the streets of San Francisco where I used to be a drunkard, and I had no desire for the stuff. I remember when I could not let it alone. Thank God, I have got the victory tonight. God has kept me for seven years.

When the day's work is over, I come back to the Mission. This is the place I want to come. Oh, I thank God for this Gospel. It keeps a young fellow with victory in his soul. I cannot begin to tell what God has done for me. Oh, the sweet rest in God when you come home at night, and you can look up to Jesus, and thank Him for another day that went by and you are saved. I love to recommend this wonderful Gospel.

A MACHINIST-"I WANTED REALITY."

I wanted reality. I am glad I met these people that pointed me to Jesus. They got down and prayed for me, and God Almighty came down in my heart, took the sin out--changed the very desires and nature of my life.

I stole ever since I was a boy. I never worked at a place but what I had to steal. God Almighty wrought a real work in my heart when I got honest. I cried out to God for mercy--He melted my heart. It was the first time my heart had melted in my life. He took the temper out and the tobacco out that had me bound. He took out the lying and stealing. When I bowed at this altar and the people prayed for me, God healed my body. I had a terrible disease, eczema, all over my body, through being poisoned years ago in a sulphite mill. Doctors, patent medicines and everything failed. The doctors used to spread ointment on my body with a case knife. But when I cried out for mercy, God healed my body.

Since God saved me, I began to clean up my trail, and paid debts I never intended to pay. I wrote letters to the railroad company and the paper company, and confessed out crimes I did about 20 years ago. I made confessions to the fisheries on the river. God gave me grace to go to the manager of a large paper company in one of the big buildings where I worked and take a box of tools on my back that I had stolen, and put them down and confess out to him. He gave me grace to confess to the people I worked for. He made a wonderful change in my life. When I worked in those mills, I was quarreling and fighting with those men all the time. I hated everybody, and I can love my fellow men these days and love my family. God has put peace in my home. I thank God for the old time religion. I tell you, I am glad God set me free. I tried the world and

everything it had to offer and I never found reality; but oh, the peace that came down in my heart when God saved me!

You need never say you are having a hard time, if you have Jesus. He said we should have persecutions. Keep your mind on the skies. If you know you are a child of God, the Pearly Gates are open for you; the songs of the angel are waiting for you to join them, a crown of life to be worn upon your brow. "He that overcometh shall inherit all things." The time is coming when you will rule on this earth with Jesus, if you are an overcomer. It matters but little if these bodies have to suffer, just so you keep in the will of God and make the goal. Jesus said, "Be thou faithful unto death, and I will give thee a crown of life."

A LINOTYPE MACHINIST--OPERATOR.

It took the Blood of Jesus to ransom me. I had always wanted to be a Christian, but I had seen so much hypocrisy in life, in religion, that I thought there was nothing to it. I went the limit in the sin game, from the time I was 10 to 38 years old. Learned to play the cornet when a boy of ten; then began to play for dances, where I learned to drink beer and whiskey. The last few years of my life, I got to where I was about half full most of the time. I joined the church about ten years ago, for the sole purpose of getting into society. Played in the choir, went to choir practice every Friday night, but to no avail, as far as living a Godly life was concerned, as I would go into the saloon every night and get my drink. I didn't care much for my family, would chase around nights in places of ill repute.

But God finally found me and showed me where I would land. My wife went to these meetings and got saved. I was pretty mad and forbade her going any more. One day I went to the meeting drunk, and found out I was on my way to hell, and God took all the fight out of me, and in a few days He saved me, took away the old habits and appetites, and made me what I ought to be. Praise His Name.

I used to belong to the Printers' Union, had carried a card for 10 or 12 years, but when God saved me, He took that out, too, and I am trusting God for a job these days, and for my daily bread, and not depending on the union. I have got the best job today I ever had in my life. God supplies my every need. God has been good to my family, and healed me and my children many times. Praise His name.

I was a lodge joiner, belonged to Odd Fellows, Encampment, Rebekahs, W. O. W., Circle. Foresters, Orangemen and Black Knights of Camp of Israel; but they never gave me any satisfaction. But when the Gospel of Jesus Christ came in, love for lodges went out, and now I am free in Christ Jesus and truly satisfied. I surely praise God today for the privilege I have of lifting high the banner of Jesus Christ.

A PULLMAN PORTER-"SAVED BY THE GRACE OF GOD."

Praise God I ever came to Portland and heard these wonderful testimonies. I knew these people had real Bible salvation, because I had seen people that had old time Bible salvation way back, years ago, in slave times. I was running sleeping cars. When I came back from my run, I heard the Word of God go forth. It put conviction in my heart, and when the altar call was made, I went to the altar, and sought with all my heart.

I praise God He took my sins away, when I came to Him with all my heart. I sought for reality many years, as a steamboat man, a race horse man, and a minstrel man, and as a railroad man for years, but I failed to find it. I had been running for the Pullman car Company for nearly 20 years. And at last I came to this city and heard these testimonies, and they were messages from Heaven.

When I went back on the road, the railroad men knew that Jesus Christ had come into my life, because I used to be a ring-leader in all the kinds of devilment, and I went back preaching Jesus Christ.

That has been 12 years ago, and I never had a desire to go back in sin. I had habits and appetites. I smoked for 40 years and chewed tobacco about 35 years, and when God saved me, He took out those habits. I used to have a chew of tobacco and a pipe in my mouth at the same time, but after God saved me. I did not want to drink, chew or smoke.

He caused me to go back and straighten up my crooked trail. I had to confess out things I had done. I sent money back east and paid debts I never intended to pay. But the hardest thing was to confess out to the railroad company. I had been stealing from them for nearly 20 years, and had a lot of stolen goods on hand when God saved me. I went home one night and wrote that letter. It was two o'clock before I got through, and when they got it, they forgave me for what I stole. I took the goods I had on hand and bundled them up and took them back to the superintendent -- sheets, pillowslips, towels and combs and brushes. I carried them and put them on the superintendent's desk, and he said, "If this is what you call salvation, everybody ought to have it."

I don't owe a man a one-cent piece in the world, and I thank God for the reality He put down in my soul, and a testimony that it's good to serve the Lord. This salvation cleans you up on the outside and inside, and gives you power to live without sin.

"I smoked the old opium pipe, used the cocaine, would shake dice over the bar. No tongue could ever tell what God saved this woman from. Many nights I spent in the saloon and scarlet houses, but I thank God that Jesus Christ came into my life ten years ago, and washed the sins out of my heart. I had to have a bottle of dope under my pillow, and every morning before I would rise, I would take it. I used to have the snuff box setting at the side of my bed, and the cigarettes and matches there. I would get up nights and walk the floor and pull my hair for the agony I was in. People, I just praise Him because I am redeemed by Jesus' own Blood. God came into my life and made this woman what I am."

Wonderful Campmeetings are held every year in Portland, beginning near the last of June and continuing six or seven weeks. Write us if you intend coming this year.

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