



THE APOSTOLIC FAITH



"Earnestly contend for the faith which was once delivered unto the saints." --Jude 3.

Number 51

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

The World's Hope of Peace.

"When Jesus reigns from shore to shore,
When strife and war shall be no more,
His vast domain shall have full sway
O'er death and hell that rule today.

"And they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.

"And He shall speak peace unto the heathen: and His dominion shall be from sea even to sea, and from the river even to the ends of the earth." Zech. 9:10.

Is the world growing better? Are we on the verge of a lasting peace? The Bible, the Word of God, plainly declares that "wicked men and seducers shall wax worse and worse," and there will be no lasting peace until Jesus comes to set up His Kingdom and rule the earth in righteousness. While the world is weary of war, yet the cause of war is in the hearts of the people. Armaments mightier than the world ever saw before are prepared for a universal conflict, on a scale too immense to contemplate. The Great Tribulation is coming. The great Battle of Armageddon will yet take place. (Rev. 16:14-16).

While they are saying, "Peace and safety," the nations are still preparing their poison gases, perfecting their fighting planes, constructing bigger cannons. The best efforts of the greatest thinkers are occupied with inventions to destroy life.

Warlike preparations are going on; and at any moment, like some tremendous volcanic eruption, war is liable to break out in any part of the world. Europe is one vast army camp with standing armies of over thirty millions. The nations are keeping close and jealous watch on each other. The spirit of strife, revolution and unrest is found in practically every nation on the globe. No one can tell when the rider on "the red horse" will carry war to all the world (Rev. 6:4).

In the World War, from ten to twenty million men laid down their lives, and many millions more died as a result of the war. Such consternation and sorrow the world never knew before. It is awful to think of the souls that were lost. Every continent has felt the shock of the conflict. European civilization seems to be in a tottering condition. All enterprise is weighted down with an enormous indemnity of two hundred and fifty billion dollars. Conditions are appalling. The deadly peril of anarchy, a reign of terror, threatens the world's peace.

From Asia also there are rumors of conflict, famine and bloodshed. The leading men of the nations are now putting forth every effort to settle difficulties, to bring about a lasting peace, and make the world safe. They are hoping that through peace contracts, conferences and resolutions difficulties will be settled; but there is only one remedy for a sin-sick world, and that is in the Prince of Peace.

Modern warfare is so frightfully destructive that victorious nations suffer only a little less than the conquered. People are crying out for a lifting of the terrible burden of war taxation. There is a great unrest in the world, starvation, pestilence, revolt, crime and international strife. The more sin increases, the more restless does the world become. "The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God to the wicked"

We are living in a desperate age. It is a symptom of the rapidly approaching judgments to be poured out. Many are hoping that pence conferences will bring in a lasting peace and prosperity. The winds of war may be stayed for a time, and God grant they may, but no war and no peace, that man can make, can "make the world safe." God says, "When they shall say, Peace and safety; then sudden destruction cometh." God help us to prepare for that "sudden destruction." The outlook is not very bright for the world today.

God's hand is seen in ruling and overruling the affairs of men, causing right to triumph over wrong; but we know that wars will never cease till the Prince of Peace shall come and take the reins in His own hands.

The power of the enemy is raging in the hearts of men. It is the spirit of the last days. The only safety for the world is to repent and turn to the living God. This they are not doing. Since the war, instead of laying to heart the lessons God would teach them by their sorrows and calamities, they have drifted further and further away from God. Hate, greed, suspicion, deceit, the very things that caused the war, have grown more rank and poisonous. Grave danger faces the world.

In the face of all this distress of nations in Europe and Asia, the wheels of progress over the world have been stopped. The leading men of Europe have tried every expedient known to civil government, and they have been beaten back again and again and confounded. Many of them are broken in health and discouraged in heart. The leaders of our own nations have suffered. Some have been crippled and shattered in their whole nervous system.

That great day of the Lord cannot be far distant, to some a day of gladness, to others a day of terror and destruction. A wave of crime has been sweeping over all nations, following the war, and reaching special intensity in our own land. The outlaw condition is in the ascendancy. The country is flooded with "moonshine" whiskey, which is found by the authorities as quantities of it are confiscated, to be fifty percent poison.

Our city dives show hundred of drug users, both men and women and almost children. Slaves of the drug are greatly on the increase, coming from all stations in life, the high, the low, the educated and illiterate. Riches, honor and life itself are forfeited at the demand of the deadly drug.

People are harassed nightly by burglars and holdup men. All over the country criminals are working, robbing mails, homes, banks, tills and pedestrians. Race riots and other riots break the peace. Human life has lost its sacredness. Murders are reported in the daily papers from all walks in life. The world has never seen anything like it since the dark ages.

Men are going into a devil's hell by the millions, in the midst of these terrible conditions, but God is sending forth the Word of God, as a helping hand, into the world, binding up broken hearts and broken homes, lives blasted and hopeless. His mighty love reaches down into lives wrecked and ruined, and so transforms them that they rise new creatures in Christ Jesus, to walk in newness of life, victors over sin in this world, and qualified for citizenship in the Kingdom of Heaven. Truly the only hope of the salvation of this world today is the Gospel of Jesus Christ.

A succession of terrible Judgments awaits this Christ-rejecting world. Jesus said, "Then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." Matt. 24:21. And Daniel the prophet said, "There shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered." Dan. 12:1. Isaiah, speaking of that same time, says, "For, behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain." Isa. 26:21.

Our Lord has reached His appointed time to do this. "It is near, even at the doors." The world is getting darker; its ruin is coming nearer and nearer. Jesus said there should be upon the earth "distress of nations, with perplexity – men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of Heaven shall be shaken." Luke 21:25, 26.

But God's people are not troubled and shaken in mind. They know that the day of Christ is at hand. They are looking for that better hope, Jesus Christ, the risen anointed One, to come back and to receive His own (I Thess. 4:16, 17). The trumpet sound of the archangel, the shout of the Son of God, the change in the twinkling of an eye, the Rapture, the glorious reward, the Home beyond, the Marriage Supper of the Lamb, awaits the overcomer, the faithful child of God.

Then Immediately after God's judgments are poured out on this earth, Jesus Christ is coming back in power, to set up His literal Kingdom of a thousand years of peace, called the Millennium, which will follow the six thousand years of man's rule on this earth (Rev. 20:4-6).

There is no question concerning the judgment that is coming upon this world. God deals with nations as well as individuals. He dealt with the nations of old. God judged Egypt and Assyria for their cruel treatment of His people. He judged the cities of Sodom, Babylon and Rome. He judged Jerusalem; terrible chastisements were sent upon the Jews for their rejection of Christ, and they are still suffering today. They said, "His Blood be on us and on our children." And forty years afterward, their city was destroyed, and the nation became a "hiss and a byword" among the nations. There is a Hand that is writing today, writing the judgment of the nations: "Weighed in the balances – found wanting."

The world is soon to take its plunge into the Great Tribulation. The children of God are not ignorant concerning the things that are coming to pass. They know that prophecy must be fulfilled. They can see that we are living, as it were, on the crest of a great volcano, a tremendous upheaval that may at any time burst upon the world. It is a time to "prepare to meet thy God."

The pure and holy will survive the crash and ruin, and reign forever with Christ. Judgment will blast and ruin the earth. The new age will then soon begin. The world is nearing its critical hour. We find that Jesus, prior to this "time of great trouble," which is the Great Tribulation, will catch away His people, a people that have been "prepared for His own name," a people that have been zealous for the Lord, a peculiar people zealous of good works." God shall sound the trumpet, and they shall be caught up "to meet the Lord in the air." This wonderful manifestation of the power of God may take place at any moment.

During the Tribulation, while the bride, that has been caught away, is partaking of the Marriage Supper of the Lamb, the awful night of horror and darkness will be upon the earth. Then the eternal morning will break, and Christ will come back to earth with ten thousand of His saints to reign a thousand years (Jude 14; Rev. 19:11-14).

The Millennium is not far distant. Christ promised, "The meek shall inherit the earth." and "The saints shall judge the world." It does not look like it today. The majority of the true children of God do not own a single acre of this world today. In the past, Paul tells us, they were stoned, sawn asunder, they were slain with the sword: they wandered about in sheepskins and goat skins, being destitute, afflicted, tormented (Heb. 11:37).

Millions of the saints have been martyred. Many have lived in huts, dungeons and prisons. They have been driven from their homes and banished to foreign lands. Many of them today are despised and counted as the offscouring of the earth.

But the Word has gone forth that God's people shall have the world in their possession at the reign of Jesus Christ upon the earth. Daniel the prophet said. "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the most High, whose Kingdom is an everlasting Kingdom." Dan. 7:27.

Christ will reign without a rival. The long, dark night of man's oppression will end at the glorious Millennial dawn. Darkness will fade before the face of the KING OF KINGS the Prince of Peace. The cruel tyranny of the Antichrist will come to a sudden end; and with it, every false prophet and evil system, Mohammedanism, Romanism, Spiritualism, Christian Science, New Thought and every deception will be abolished. The thrones will be cast down, and Christ alone will rule this earth

"The Gentile's times are closing, for the kings have had their day,
And with them sin and sorrow will forever pass away;
For the tribe of Judah's Lion – He now comes to hold His sway.
His throne shall in Jerusalem be a thousand years to stay"

The world is said to be amusement mad these days. The theaters are crowded, the dance halls, the public gardens, and the horrible form of entertainment found in the five-cent theater. The

young people do not want to stay at home evenings. There is a passion to be in a crowd or among strangers.

You can look up the streets of the cities and see the immense theaters, costing hundreds of thousands of dollars and crowds lined sometimes waiting in line a block long, anxious to pay their money for a seat to see a performance of theatrical people, most of them living deep in sin and shame; forgetting their eternal welfare, sinking down into a lost eternity. Thank God there is a people who have no time for such things, but whose only ambition is to tell a lost world of the Savior.

The churches in the majority are in a deplorable condition. New thought and unbelief is finding its way into the pulpits. When Paine and Ingersoll attacked the church from without, the church was safe, but today from the churches and church colleges the same unbelief is being voiced, and the result is most perilous. Various missionary organizations in China are giving place to higher criticism. They discredit the authority of God's Word and the divinity of Jesus Christ.

The popular church members are courting the world. They have dragged down the standard to the level of the ungodly. The ball, the theater, immodest dress, a life of extravagance and ease, have taken the place of holy living. Today you find only "a form of godliness" a hireling ministry and an impure gospel. Formerly most every member of certain denominational churches attended class meeting and gave testimony of experimental religion. Today they have done away with the old landmarks, the sacred old mourner's bench, and the salvation of souls.

Church members are being carried along by the tide of pleasure. Ministers say the young people must have amusement if the church is to hold its young people; so evenings are set aside by the church for dancing, card playing and theatricals. "Lovers of pleasure more than lovers of God," are words that fitly describe the average church member of today.

There is a hardness of heart and a rejection of Christ that has settled like a pall over the earth. As a rule people do not want God badly enough to seek Him. However there are a few that are writing from all parts of the world, and some will come miles and cross the continent, to find the old time religion, and many with hearts beating with joy would welcome the Christ and the sound of the trumpet call; but the world in general is rejecting the Christ of Calvary.

Nevertheless, the globe is belted by the Gospel Message. We stand on the eve of the time of which our Savior spoke, "This Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. Today this sign is fulfilled. The Gospel was never so widely distributed in all lands. The Apostolic Faith paper and tracts, the papers translated into seven different languages and the tracts translated into twelve different foreign languages, are sent into sixty-five foreign countries and in every state in the U.S.A. and almost every county. The Mission is also distributing Gospels in forty languages, as well as thousands of Gospels in the English language, and the Gospel is carried into twenty-one public institutions in the city of Portland alone, prisons, hospitals, open-air sanatoriums and homes for the aged and unfortunate. The Gospel Harbor Boat is carrying the literature in many languages to large ocean liners that come into our harbor from foreign ports, and in this way it is carried back

into foreign countries, with great results; and our Prison Edition, the "Convict's Hope," is being distributed behind the bars all over the world.

We are living in the most eventful period of the world's history, and to be living today is the greatest privilege for the child of God, the greatest opportunity for service for the Lord. The best work for God is to be done in the last days of this age, and it is the highest privilege to have a hand in it. May God help us to awake and be faithful.

Oh, that God would raise up people to tell the Story of Jesus – on the street corners, from Gospel Autos, anywhere, everywhere. The Story must be told! Who is going to tell it, unless it be those that are born again, transformed by grace divine? A world-wide revival of salvation is the crying need.

Morally and spiritually the world is drifting down. The Sabbath is being violated; it has come to be a day of self-indulgence rather than worship, and of amusement and hard labor rather than a day to be kept holy unto the Lord. As a result the conscience in righteousness is being destroyed.

Because Iniquity abounds, the love of many has waxed cold. The Spirit of the age is seizing the people, causing infidelity to be instilled into their very hearts; robbing them of eternal life, the only hope of peace to their souls in this world and in the world to come.

Paul prophesied of these days, "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy." (II Tim 3:1-5).

God help us to realize the awful import of the message He has given us – "In such an hour as ye think not, the Son of man cometh" We know by unmistakable signs and proofs that Jesus is near, even at the threshold; and it behooves us to be up and doing, with our hearts cleansed from sin and our hands from iniquity, and to have on the wedding garment; for the Son of God may be nearer than any of us suppose.

Christ was the prophet of Nazareth, but He is coming back as "KING OF KINGS AND LORD OF LORDS." He shall rule this earth. His dominion shall be from sea even to sea, and from the river even to the ends of the earth Zech. 9:10. It will be a literal kingdom, as literal as the kingdom's it displaces. When He sets foot on this earth again, it will be to rule in righteousness, as all the prophets have foretold. Every nation and kingdom shall bow to His scepter, and this earth will see a glorious reign of peace for a thousand years. Then when this earth shall have passed away, He will create new heavens and earth that shall stand forever.

The signs are all fulfilled which declare His coming imminent. There are hundreds of promises in the Word, of the coming of Jesus Christ and of His reign on earth. The last promise of the Book is "Surely, I come quickly." and the last prayer, "Even so come Lord Jesus." We are living on the verge of His coming. What if it were today?

Jesus suffered for you, and if you were the only sinner in the world, He paid the debt, He purchased your pardon. It remains for you to go to Him and accept that pardon.

"What shall I do to inherit eternal life?" Eternal life is only to be had at the cost of all. It may cost you a lot to get to Heaven, but it will cost you infinitely more to lose Heaven.

An Army Officer in the Mexican Revolution.

I want to praise God for this wonderful salvation. Just a few months ago I was bound in the depths of sin. I was trained in southern Mexico in a military college. The only thing I learned was how to handle guns and how to kill men. I never heard the Word of God, never heard a prayer to God.

From 1913 to 1917, I served through the revolution. I got to be commander of a squadron in one of the largest armies. Now I am here praising God. Some way I was a fearless soldier; I am going to be a fearless soldier for Jesus Christ. I love Jesus; I know I have got Him in my heart.

I know my sins would reach around the world. I held up trains, set fire to buildings. I know God picked me up from hell and brought me here. I have traveled all over America and South America; have had the experience of an old man – only twenty-seven. I ran far down in the depths of sin, every sin you could get into. It only left a sadness in my heart.

I got away from the Mexican government, got a passport and came to this country with my family and all. I had no peace – still had murder in my heart. I wanted to destroy and kill. I could not sleep nights, thinking of what I had seen during the revolution.

God sent a handful of these people to where I was down the coast, living in an old house. We had a dugout, and some stills, making "moonshine," drinking and serving the devil. They told me the Story of Jesus, of the love of God and how to get saved; but those sweet and wonderful words never made a scratch on my heart. I was hard.

They told me if I would ever come to this Mission Hall, and hear these wonderful testimonies, I would cry and give my heart to God. I said, "No, I never did cry in my life, and I never will if people kill me" I am here to testify that I got down at this altar and cried for my sins, cried like a baby.

I wanted to kill myself, wanted to end it all. I tried to do it several times. I even carried a whole box of dynamite, and sat on it for twelve miles on a south bound train, and I wished every minute that box of dynamite would blow up; but the hand of God was over me.

I came here Thanksgiving Day, the day I had set to end my life. I was going on a big drunk, had been drinking when I came. Just two days before that, I got a letter and a paper from a brother of this Mission, telling how to get saved. I was cursing and swearing. I read them all through, and my hand was shaking. Conviction came to my heart. A request was sent for these people to pray for me, and that day God answered prayer.

A brother said, "Come on and give your heart to God." I came to the Mission and heard the testimonies. I saw their hearts were clear and clean; I saw the darkness of mine, saw myself bound – I couldn't stand it.

I thank God, He gave me grace to come to this altar and pour out my heart, lay it right down before God and ask for pardon. God pardoned all my sins. I am changed. I feel like a child; my heart rejoices and praises God. When I wake, I think of these wonderful songs and the Word of God. I never knew anything like this.

I used to sleep with a jug of whiskey right by my bedside, a revolver under my pillow, a thirty-three rifle at my side. My friend in the "moonshine" business was pretty well armed. We were expecting the sheriff every minute all night. But praise God, I can go to sleep these nights, and not expect the sheriff. That friend of mine is now under a \$300 bond, expecting something worse, and another one of the fellows died because he drank so much. I am glad God pulled me out. I got more friends now than I ever had in my life.

The other night I was up to the county jail, telling the Story of Jesus to them boys up there. I know that life. I was right to death several times, but I praise God I am in a free country now. I am in a place where I can praise God.

Two weeks ago I came up here with a dislocated arm. I got hurt and my arm dislocated. I couldn't sleep or rest. The doctor said I would not be able to use it for a month, but I had hope that God would heal me. I came and these people prayed for me. I put my whole soul and body in faith that God would heal me. God healed me. I began to move my fingers. Next morning I was surprised. I got up and went to work, praise God. I went to see all the people that knew I was hurt and told them how God healed me. This is wonderful. God made a wonderful change in my heart. Jesus had power to break all the chains that bound me.

I Was a Notorious Drunken, Fallen Woman.

I want to tell what God has done for me, that I might help to save some other poor heartbroken woman, bound as I was. Oh, how I thank God for real salvation. I went into sin when just a child. I was an orphan, and the story of my drunken father and being at the poor-farm was against me; and with no one to help me I went down the line of sin, took to moderate drinking and smoking cigarettes on the sly. I thought I could quit when I wanted to, but as young as I was, not yet in my teens, I awoke to the fact that I could not quit. I joined the church, but the first thing I knew I was smoking again, so I went on serving the devil with everything that was within me.

I was put into an orphan home at the age of twelve and a half years. Different people took me. After ill treatment, I tried to commit suicide. Finally at the age of thirteen, I started down the line at a great pace, not caring for myself or anyone else. At the age of eighteen, I was a notorious drunken, fallen woman. Sometimes I would have money to eat on, and other times I would get my eats out of the alley, and no place to sleep. I would walk the streets all day, and then go to the police station and tell them I wanted to stay all night, like the rest of the bums.

I went among the cowboys in the Indian Territory and put on their garb, even to the high-heeled boots, spurs, six-shooter and dagger. They always had whiskey, and we would play cards and gamble and drink. I would get on a wild horse, drunk, and it would throw me off and it was only God that I was not killed.

Till one day I was arrested and sent to the workhouse. I had an awful disease on my body from years of sin. The doctors, patent medicines or tablets failed to cure me. I suffered much. I got out of that place and went back to my old haunts. I committed real murder, went to another city and into a house of ill fame. I would lie on my bed and weep and cry, roll and toss, and long to die before daybreak and end it all. I would put packages of cigarettes and a bottle of beer and matches on my chair, and would read and smoke till I would fall asleep.

I tried to break up families. I walked the streets at night half dressed, cold winter nights, thinking I might get sick and die, for something would deal with me for my sins. I went west to go into a theater and dance hall and plunged into new sin. I would visit the opium joints in Chinatown and lie the bunks and smoke that horrid stuff until I had gone so deep in sin that I had no friends among the underworld class.

At last I heard that God could save a sinner like me. I heard a people on the streets telling what God had done for them, and God put deep conviction in my heart I never got rid of till I cried for mercy, and He saved even me, and delivered me from all the filthy habits. Glory to Jesus. It is ten years since God saved me as a brand from the burning, and placed my feet on the solid rock, and oh, the change that took place in my life. I am not turning over new leaves or swearing off. That never brought peace to this corrupt, rotten heart. I am not afraid of my sins finding me out; but praise the Lord, I have sent them on before. No one but God knows the depths of sin I was in, my mind almost gone, wondering if I would have to spend the remainder of my life in an insane asylum.

I had such a temper. The night God saved me He took away that stubborn will and temper. He healed me. I was only a walking skeleton; stoop-shouldered, burdened with much sin and disease, but praise the Lord, I am free these days from sin and condemnation. "His name shall be called Jesus," glory to God.

An Armenian Girl Saved.

When I am thinking what great things God has done for us during this six years, I said, "Surely I owe my life to God." He has done wonderful things. I cannot tell them all, but I will tell you some of them.

It is a miracle that I came to United States. The God of our salvation wonderfully kept me from all sufferings and danger and brought me here.

One year ago in month of June, I was in a village in Armenia for the summertime. We had an awful time; we were thinking about another massacre. Oh, how I praise God, in the same month

He delivered me from that place. It is almost impossible to journey there. There was no way to escape, but God opened a way.

We were three persons that escaped with a little boat from Black Sea to Constantinople. We have had a violent storm on the sea. The waters come in our boat; after a little while it began to rain. Our lives were in danger. I began to pray.

Our boatman, who was a Turk, said that if he carried the boat to the seashore it will be safe for him, but it will not be safe for us, because Turks will catch us and do some evil things. So he said, "I rather to die in the sea with you than to go to the seashore." I am sure that God put that thing in his heart. Five days after, we reached Constantinople. And after two months I came here.

In the month of February there began another massacre in the city where my parents live. My mother took the children and ran away in the woods for their lives. They hide themselves under the bushes. After some days they reached a Turk village and went to a Turk house. My father knew him. In their surprise they see my father there. Oh, how I praise God for His love and mercy.

After two weeks the government discover that my father lives in a Turk house. So they went to that Turk house and tied father with ropes and cast him in a stable, and they said that they are going to shoot him very next morning. But same God that delivered Daniel from the lion's den, He delivered my father from that terrible condition. Same day they came to the stable, where they left my father, and said to him that he is free.

Don't you think that I owe my life to Him, because He has done so much to me? But best of all He saved my poor soul and set me free. I will praise and worship Him with all my heart in all the days of my life.

(We believe God delivered this Armenian sister through our prayers, and brought her to America and into this Gospel to translate the Armenian literature and help spread the Gospel to the Armenian people.)

They are saying that Jesus Christ was only a man. Could a man atone for our sins? Could he bear us through the valley of death? Jesus was the Son of God, and that Divinity is the rock and hope of our salvation.

No good deed of charity will ever atone for sin that is past, nothing but a full and unconditional surrender.

The World's Greatest Need-A Revival.

**"The Savior now looks for prevailers
Who will pray with a confidence bold;
Will you join this band of availers,
And pray till the Heavens unfold?"**

"If ye shall ask any thing in my name, I will do it." John 14:14.

God's Gospel must be spread. It must "go out quickly" into all the earth, for the coming of the Lord draweth nigh. Who is going to help furnish the faith that will send forth a world-wide revival that will belt the globe with the Gospel of Jesus Christ?

The day is far spent. The time is short. The fields are bending with ripened grain. Oh, the worth of a human soul! At every tick of the clock souls are passing into eternity, prepared or unprepared to meet their God. Many have turned aside, "having loved this present world."

The world was never so corrupt as today. So-called Christians mingle with the world in all kinds of questionable amusements. Prayerlessness, neglect of the Word prevails. Hell is no longer believed in. Christian Science, Spiritualism and "doctrines of devils" abound. Many professed ministers of Christ are practically infidels. The altar of prayer has been done away with, no place of prayer, no souls being saved.

Greed for money is becoming a mania. The powers of darkness are settling down over the earth, and people are becoming a prey to almost every subtle power of the enemy in these last days. What will stem the awful tide of immorality, infidelity, vice and crime that is sweeping over the earth? Christ enthroned in the heart. Either a revival or the dissolution and ruin of the church, home and state is facing us. The world is nearing a great crisis. We need a Heaven-sent revival of old time religion, a widespread general revival of heartfelt salvation, repentance and restitution.

We are praying for the greatest revival this world has ever known. Our heart is crying out to God to spread the good news. We do not care how it spreads or through whom He spreads it, but we want to see souls born into the Kingdom, to escape the damnation of hell and be with Christ. Our cry is, "God, make me a prevailer and intercessor at the throne." When this hunger seizes your life to see lost souls brought to God, you will thank God for five minutes or half an hour on your knees in prayer.

Every revival is prayed down. We know it is possible for God to sweep cities and countries with a revival that will bring hundreds and thousands into the fold of Jesus, because the thing has been done. People have covenanted to pray and wrestle for souls, and God has answered. He is answering today. All true conviction is prayed down, and who are the people that will pray? Surely sinners will not, and we must covenant with God and pray for a mighty revival of salvation, for the end is near.

God is sweeping a portion of the world, and the revival is spreading and souls are being saved by hundreds. They are closing up dancing schools, burning up their dancing slippers, throwing away their tobacco, destroying evil pictures, making a bonfire of them. People will sit and read the Bible where they are working, one reading while others work. It is among an ignorant class of fishermen. God can sweep any country if the people of God will pray.

The power of God is just the same today. The revival in the days of Wesley that swept over into America and other lands and a million of souls were saved and many sanctified wholly, was the result of prayer. The New England revival in the 18th century, under Jonathan Edwards, began with a call to prayer. The revival among the Indians, under Brainerd, had its origin in days and nights of prayer. The revival under Charles Finney, when many thousands were converted to God, was on account of a wonderful spirit of prayer upon the people.

The revival in Ireland in the early part of the 16th century was the result of days and nights of prayer. The people fell under such conviction that they saw themselves altogether lost and damned, and cried out, "What shall we do to be saved?" So many fell under the power of God that a dozen in a day were carried out as dead. Hardened sinners were wonderfully converted. Another great revival in Ireland in 1859 began in prayer where a few men in an old schoolhouse gathered for special seasons of prayer. A work of power began to manifest itself. The buildings became too small and meetings had to be held in the open. Great numbers of people were saved.

The Wales revival began in a wonderful spirit of prayer. The "Latter Rain" Revival that began in April, 1906, and has continued ever since, which was fulfillment of prophecy, began through united prevailing prayer, and has been cradled and spread through much prayer. God says, "Ask ye of the Lord rain in the time of the latter rain: so the Lord shall make bright clouds, and give them showers of rain." God is sending "bright clouds." and is working in mighty power, saving sinners of all classes, healing the sick, sanctifying and baptizing with the Holy Ghost and fire, as in Bible days. A great wave of prayer is going up to God unitedly from hundreds of hearts, that a greater revival than has ever been known will visit the world in these closing days.

There is power in united prayer, the prayer of "the church." We read that "Prayer was made without ceasing of the church," when Peter was imprisoned, and God answered by a mighty miracle. And again we read, "When they had prayed," – the whole church – "the place was shaken where they were assembled; and they were all filled with the Holy Ghost." The faith and power of God's people is vastly increased in united prayer. When a company of the people of God are all in one accord, God delights to answer.

Great faith rests in the body of the saints of God, not alone in the individual. United faith today is sending out the Word of God, and is causing Him to stretch forth His hand in the healing of the sick and the salvation of the lost and great conviction is resting upon the people and souls are flocking to His is feet.

Every soul is saved through prayer. Souls are born into the Kingdom through somebody's prayers. When Zion travaileth she shall bring forth. Men are not born into the Kingdom unless somewhere, someplace, prayer has been made at the throne of grace for them; someone has been

prevailing at the throne. All can prevail with God. Intercessors at the throne may not know where God is answering, but what does it matter if only souls are born again? The important thing is for us to be loyal and true to God on our knees in our closets.

Will you purpose through prayer, through your life, your thought, words and actions, your loyalty to God, to bring at least one soul into the Kingdom? If you promise God with that determination in your heart to keep the consecration made to Him, you will not let a day slip over your head without you prevail with God for the lost, and many souls will be saved, born into the Kingdom by your consecration and faithfulness.

Let us pray for a revival of real salvation. If you have not the love for souls in your heart, pray for it yourself, and pray God to start a revival in your own heart. The nominal church of today needs more than anything else a real, definite work of salvation. If you have never been really born of God, or if you have once had the experience and grown cold and backslidden in heart, you need first of all to seek a definite work of regeneration. Then you will be hungering and thirsting for a second work of grace in your heart, sanctification, and sanctification leads you on deeper into God. When you are sanctified wholly the Holy Ghost will fall upon your life as you continue to seek His face in consecration and yielding your life and your all to Him. God is no respecter of persons. The power of God will fall upon your life and make you a worker and a witness for Him in the salvation of the lost.

We believe the world is ripe for a revival of full salvation. The fullness of this truth is reaching lands it never reached before. Hearts are hungry for the old time religion, and many are finding that the power of God is just the same today.

Paul besought the saints to "strive together in prayer." Jesus said, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in Heaven." This unity must be real, it must be a unity of faith in the whole inspired Word of God. When God brings His children into perfect harmony with the Word, agreeing together concerning what they shall ask, and praying in the spirit, such prayer is bound to be answered. And how much more when a large body of God's people pray as one.

The secret of the simplicity of faith in the hearts of God's people, and the results in the salvation of souls and healing of the sick today, is that a great company is united in the Word of God and in faith. Those who have found it in their hearts to stand for the whole Gospel, the pure Word of God, the scripture that is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works," and also to withdraw themselves from any that positively refuse to accept the whole Word of God and the doctrines of the Gospel (II John 10:11); are the ones whom God is pouring out His Spirit upon and setting His seal on the work in a marvelous way with signs and wonders following in the spreading of His truth.

The Word of God will come to pass as sure as the sun is shining in the Heavens, what God says will come to pass – every word. Everyone knows the sun will set in the west. The clouds may obscure it, but it will go down. Just so truly will God's Word come to pass. Just so truly will He

answer if we meet the conditions. Take any part of God's word, and if you will dare to stand on it, and stand in faith, nothing can defeat the Word or hinder it from coming to pass.

Every soul that will wrestle with God for a lost world has power at the throne. Jacob wrestled all night and said, "I will not let Thee go except Thou bless me." He prevailed with God. These are days when God needs prevailers. The only kind of people God can use is a praying people, a people that pray and get results.

A revival that is not founded on prayer is utterly fruitless. But thank God, His people can get in touch with Him and get answers from Heaven. Let us get hold on God for a mighty outpouring of the Spirit such as we have never seen before. We know He is able and will send it.

"Whatsoever ye shall ask in My name, that will I do." God wants us to plead the promises, pray through, importune, hold on and wrestle till the heaven give way and the answer comes.

"Then the priest the Levites arose and blessed the people: and their voice was heard, and their prayer came up to His holy dwelling place, even unto heaven." II Chronicles 30:27.

Jesus Christ was God's message to this world. Through His Blood poured out, He showed us God's attitude toward this world. He gave Himself a propitiation for our sins, that He might express THE LOVE OF GOD to this world.

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REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:25, 26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11. John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29.

It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9-20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new

heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

"With His Stripes We Are Healed."

"I am the Lord that healeth thee." Ex 15:26.

"Himself took our infirmities, and bare our, sicknesses." Matt. 8:17.

There never was a physician that could compare with the Great Physician, Jesus Christ, the same yesterday, today and forever. Many wonderful healings are taking place. God is healing the sick of cancers, consumption, incurable diseases, such as paralysis, pellagra, Bright's disease, tuberculosis of the bone, tumors and diseases the physicians cannot touch. What God has done for others He will do for anyone that will wholly trust Him.

Jesus healed all that were oppressed by the devil. Disease is the work of satan. The Son of God came to "destroy the works of the devil." He healed all manner of sicknesses and all manner of disease. "For this purpose the Son of God was manifested." I John 3:8. Jesus rebuked and cast out demons of disease. "He cast out the evil spirits with His Word." He loosed those "whom satan had bound." He is doing the same today.

The Lord Jesus Christ is still the Healer of His people. He changes not. "I am the Lord, I change not." Mal. 3:6. "Jesus Christ the same yesterday, and today, and forever." Heb. 13:8. He is still with His people, for he said, "Lo, I am with you alway, even unto the end of the world." Matt. 28:20. He is unchangeable, and the healer of those that put their trust in Him.

It matters not what the disease, God can heal one as well as another. I shall never forget one day in the beginning of this Latter Rain Gospel, as I was sitting in my room in a little old dingy attic, mediating on the Word of God. He was working mightily in the city. Many were coming to be prayed for, for the healing of their bodies. God was healing the sick. Some came like Nicodemus, stealing away to Jesus by night. He seemed to lay His hand on my shoulder and said, "There is no difference between diseases, it matters not what the disease; I am able to do anything. You just trust Me." I remember how the faith just struck down into my heart afresh.

Since the falling of the Latter Rain, the lame have leaped and walked, the blind have received their sight. Those with the death rattle in their throat have been raised to life again, and God confirms His Word with signs and wonders in the healing of all manner of diseases. God is restoring the faith back into the church, and thousands of people today are trusting Jesus Christ as the healer of their bodies.

God does heal sinners. When they have faith to ask God's people to pray the prayer of faith for them, He honors their faith and heals them. A man broke his arm, living in a rooming house in this city. They wrapped his arm in a sling and told him to go to the physician. He said, "No. I am going down to the Apostolic Faith Mission, and have them pray that God will heal me." They were surprised – he used tobacco and was not a child of God at all. After the prayer of faith was prayed he looked up and smiled and said, "It's done." He took his arm out of the sling. It was perfectly healed. The next morning early, our bell rang, and a woman came to the door and said, "There was a man healed in my rooming house of a broken arm, in your Mission last night, and I want you to come and pray for two other men that are sick."

A man came from the logging camps with his shoulder broken, came all the way to the Mission to be prayed for. He had an X-ray taken, which showed the collar bone broken and lapped over. The doctor told him it would be a good while before he could go back to work. He said he was going over and get the Mission to pray. God healed the man instantly of the broken bone. He went back to camp and carried heavy loads on that shoulder, and they could hardly believe their eyes. A man that saw this Wonderful miracle came from the logging camp to the Mission and was wonderfully saved.

A woman with heart trouble, a terrible cancer in the breast, came to the Mission and was instantly healed, when the doctors had said they could do nothing for her. She also had been crippled for twenty-eight years, one limb being shorter than the other. It came from the knee being crushed. But the next morning after she was prayed for, her short limb was the same as the other. She could walk as straight as anyone, a miracle in the eyes of all that knew her. She is the picture of health today.

A sister in this Mission that was healed through one of the papers, after being carried home from a hospital on a stretcher to die, went back to New York and gave her testimony in a meeting. At the close, a woman came to her and said she was so glad to see someone from Portland, Oregon. She said that some time ago she received a paper from that Mission, and was blind. She had been stone blind for two years. She put that paper on her eyes, and her sight was restored. Her eyes looked very bright and sparkling for a woman of her age; her hair was as white as snow. Just recently one that heard her testimony wrote for prayer for another case.

A sister was recently healed of cancer of the stomach. Three members of her family had also suffered with cancer. She had scarcely been able to eat anything for months, or to sleep nights; her suffering was beyond words to describe. The Mission people prayed on a Sunday morning. The Lord gave her the promise, "Abraham believed God and it was counted unto him for righteousness." She thanked God and suddenly all the pain was gone, and she was perfectly healed.

Business men are proving the power of God. The wife of a railroad clerk had gone insane and was in a sanitarium. A request for prayer was put into the Mission. Now he says that she is well and doing her work. Another business man had a little girl with cancer; the doctors had given her up. She is healed through prayer. Another business man heard the singing on the Camp Ground and got some papers. Now his invalid wife is healed and doing her own work. He says, "I have told it to thousands of People that come into the shop."

The foreman where one of our brothers is working – his wife had a tumor, and the doctors said she had to be operated on at once. The brother brought a request to the Mission and she was prayed for, and two physicians examined her and said they could not find the tumor.

A sister wrote: "When I was down sick and near dead, God in His love and mercy permitted me to hear of His power to save and heal; and after everything else had failed, I was sent home from the hospital to die in a few weeks, so all the doctors said. And the third day I received a letter from Portland, and a handkerchief, and put it on as advised. The next morning the Lord spoke to me and said, 'Go thy way and sin no more, thy faith hath made thee whole.' Praise God, there is no use to try and explain the rest; there are not words enough to tell it. As soon as I went to telling the Catholic girl that stayed with me of the wonderful change, which she could see, God sanctified me wholly."

"The prayer of faith shall save the sick, and the Lord shall raise him up." James 5:13-15. Many are healed through the simple prayer of faith. "Is any among you afflicted? let him pray." The first thing to do is to pray to God to lift the affliction off from your life, for "With His stripes we are healed."

Many are healed by the united prayers of God's people, though they may be at a great distance away. Others are healed by anointing and laying on of hands by the elders. The Word says, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick."

Others are healed through anointed handkerchiefs as in the days of Paul (Acts 19:12). We read that when these handkerchiefs or aprons were taken to the sick, "the diseases departed from them, and the evil spirits went out of them." He has made a way for every one that will believe, to receive the healing touch.

Anointed handkerchiefs for healing are sent from the Mission to the distant sick. Sometimes as high as a hundred and fifty at a time are prayed over and returned to those who have sent requests and handkerchiefs to be anointed. The handkerchiefs are first anointed with oil, then laid upon the open Bible at the Mission; the ministers lay hands upon them and pray. They are sent across the waters into many foreign lands and to islands of the sea. God is wonderfully saving souls and healing the sick through them.

Divine healing rests in the atonement of Christ on the cross. Through the death of Christ, we receive the healing of our bodies. It was prophesied of Him, "Surely He hath borne our griefs (sicknesses) and carried our sorrows – and with His stripes we are healed." Isa. 53:4, 5. And it was expressly declared that this was fulfilled, when Jesus "healed all that were sick: that it might

he fulfilled, which was spoken by Esaias (Isaiah) the prophet, saying, Himself took our infirmities and bare our sicknesses." Matt. 8:16, 17. His ministry of healing still continues.

In Old Testament times they were healed through the promise of God, which pointed down to the cross. They were healed by obeying the statutes and judgments. They looked forward to the cross; we look backward. If God could heal their bodies before the death of Christ and before the shedding of His Blood, how much more can He heal our bodies today, looking back to the cross of Christ.

Under the Old Testament, we read of many healings. God healed Miriam of leprosy. – Num 12:13. He healed King Hezekiah on his deathbed. – II Kings 20:5, 6. God raised the widow's son. – I Kings 17:17-22. He healed Naaman the leper – II Kings 5:10-14. Under the New Testament in the days of Christ and the apostles, thousands were healed, and since that day thousands upon thousands have been healed.

We have seen the cancer wither up and die, the tumor consume and pass out of the human body. We have seen the tuberculosis wither up under the power of faith and prayer, faith in the Son of God. We have seen all manner of incurable diseases healed. After the doctors have tried and failed, and they have said there is no hope, the great God of Israel has stretched forth His hand in answer to the prayer of faith.

The Baptism of Power.

"Tarry ye in the city of Jerusalem until ye be endued with power from on high."

John heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundering, saying, "The marriage of the Lamb is come, and His wife hath made herself ready." Rev. 19:7. Christ is preparing for Himself a bride, and these are the days of her preparation.

The new birth, justification by faith, wrought through the Blood of Jesus Christ, is the groundwork in the heart and soul and the only path that leads a soul into sanctification and the wonderful baptism of the Holy Ghost and fire; and these experiences prepare the children of God for the Rapture, and make them the bride of Christ.

God puts a heart-hunger in everyone that is born again, for the wonderful experience of sanctification, and the truly sanctified soul hungers for the mighty baptism of the Holy Ghost. We are living in the time of great light, and the Word says "If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." God requires much of us that have such light.

"We are living today under the dispensation of the Holy Ghost, when God is pouring out the "Latter Rain Gospel." He requires us to walk in every ray of light shed on our pathway, in order for the Blood of Jesus Christ to continue to flow over our soul. The one that says it is not

necessary to seek sanctification is like the wicked servant that says, "My Lord delayeth his coming," and begins to eat and drink with the drunken. Such, of course, will never make the Rapture nor have part in the Marriage Supper of the Lamb. They have not a desire to go on with God, but on the other hand, have lost the love of God out of their heart. All justified, true believers hunger for sanctification, a second definite work of grace; and every sanctified soul hungers for the gift of power for service.

When God began to pour out the "Latter Rain" sixteen years ago, He placed a great hunger in the hearts of His people in many lands. In one large Mission home in India where they had heard of the outpouring in America, the leader had sent for some to come and tell them about it; but before they arrived, four hundred of the Indian girls had received the baptism of the Holy Ghost. It was said that one thousand or more of those people would be praying at once, and the sound of the praying was compared to the roar of Niagara. Such conviction rested on the girls in another mission, that they would rise at dawn to make restitution, and many of them prayed through and were sanctified and baptized with the Holy Ghost. Also in other lands, China, Africa, England, Scotland, Germany, Norway and Sweden, the power of God fell on companies gathered to wait upon God, and many were sanctified and baptized with the Holy Ghost.

What drew those people to seek more of God? The Spirit of God from Heaven. God had saved their souls, and their hearts were crying out for more of God; because God was preparing to send them the Latter Rain Gospel, as many were fasting and praying before God that He would pour out of His Spirit upon the Earth.

God always blesses when people pray. God always pours out His Spirit when there is a sacrifice made unto the Lord. In Bible times, when God poured out His Spirit and blessing upon Israel, it was when the offerings of sacrifice were made unto the Lord, and when they turned unto the Lord with all their heart, that God heard and answered according to the sacrifice and prayer that was offered.

Through the prayers of people that were hungry for God over the world, God sent the wonderful revival in Wales in 1905. People were praying and wrestling with God day and night; the Holy Spirit came down and saved thousands of people, and brought them into the Gospel. The Spirit of revival spread into America, and God began to put it into the hearts of the people to pray and wrestle with Him.

In Los Angeles at that time a minister came from the Wales revival, and began to tell how God was blessing over there, and it seemed the whole city was hungry for God. People began to pray in the different churches and congregations in the city at that time, and God answered out of Heaven, and poured out the Holy Ghost accord to His own will, according to His own Word, according to the time He said He would pour it out. It is most wonderful to know that God answers according to His holy Word.

God prophesied the early and latter outpourings of the Spirit, as "the former and the latter rain" (Joel 2:23, 28; Hos. 6:3.) Joel prophesied eight hundred years before Christ: "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain

moderately, and he will cause to come down for you the rain, the former rain and the latter rain in the first month."

The "Early Rain" began at Pentecost, when about a hundred and twenty were baptized with the Holy Ghost, and three thousand were saved the same day. We know this was the beginning of great "Early Rain" when Peter rose and said, "This is that which was spoken by the prophet Joel." God said it should be "in the first month" and He poured out the Early Rain in the first month (which is Abib or our April) and He also poured out the Latter Rain in the same month, which was in April 1906. And God put a hunger in the hearts of His people the world over, and caused them to pray and prevail with God and God answered.

The most wonderful revival of these last days is the "Latter Rain" that came in fulfillment of prophecy. It was followed by the widespread preaching of the full Gospel, by wonderful healings and revivals of salvation and power, and by hundreds receiving the baptism of the Holy Ghost, speaking fluently in other languages of which they knew not a word, and they were understood by those of many different nationalities and missionaries present who wondered and were greatly amazed to hear them speak the wonderful works of God in their own tongue. (Acts 2:8-11.) Unbelievers were mightily convinced and they are today.

In the past nearly sixteen years, we have witnessed the most wonderful scenes of the outpouring of the Spirit. God's presence and His stately stepplings are constantly in the midst of His people. Many have had visions of Jesus in shining apparel, and on the cross, with the Blood streaming from His nail-pierced hands, of the angels and clouds of glory, and the light of Heaven shining down. God has spoken through lips of clay, and magnified the God of Israel in the language of the nations.

Hundreds have been saved, and the sound of this Gospel is going into all the earth. At the old tear-stained altar at the Mission at Front and Burnside, sinners are flocking to the altar and crying to God for mercy, being saved in great numbers, set free from all habits and appetites of sin. Believers are being sanctified, and God is giving the wonderful, crowning blessing, the mighty baptism of the Holy Ghost and fire.

Among the Indians, God is pouring out His Spirit. Recently an Indian woman was sent from a reservation in Washington to the hospital and was told that she had to be operated on. The Mission people were sent to pray. They found her in bed, not able to sit up, and as they anointed her with oil, they said, "Now, if you have committed any sins, Jesus will forgive you" She cried out with all her heart, as they began praying, and God saved her. They explained that she must have a clean heart, and God sanctified and baptized her, and healed her. The pain left her body. As she was receiving her baptism, speaking clearly in other languages, her thirteen-year-old daughter came and fell on her knees at her mother's bed, and cried for God to save her, and she was saved and sanctified, and the next day received the baptism of the Holy Ghost.

The old Indian father and mother, when they saw the power of God on their daughter, got under conviction. The father said, "Tell the folks to come and pray for me" (The old people cannot speak a word of English nor understand. They are about seventy-five years old.) While the workers prayed, God saved the Indian father, and the power fell on the daughter. She pointed her

finger at the mother and preached to her in the Indian tongue. The old lady raised up, and came and fell on her knees, and God saved, sanctified and baptized her. She sang in the Spirit for some time. She would say, "Hallelujah!" knowing nothing of what she said.

These things are a marked sign of the soon coming of the Lord, for the Word says: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

In the Early Rain, the first outpour of the Spirit, the Holy Ghost was not given until after Jesus was glorified (John 7:39). He had to ascend into Glory before He could shed forth the anointing, the "Rivers of living water." He said to His disciples, "If I go not away the comforter will not come unto you: but if I depart, I will send Him unto you." John 16:7.

He was not speaking of sanctification. The disciples were sanctified before Jesus left them. He took all doubt and fear out of their hearts, and left them to tarry for the gift of power, power to witness. They had been under the Ministry of Jesus, and He had breathed upon them and said, "Receive ye the Holy Ghost." None can doubt that they were wholly sanctified.

When the disciples were gathered together on Mt Olivet, while He blessed them, He was taken up into Heaven and a cloud received Him out of their sight. The disciples stood gazing up into Heaven. They saw Him who was their hope, their comfort, strength and stay, taken from them; but as they gazed, they saw two men in white apparel who said, "This same Jesus which is taken up from you into Heaven shall so come in like manner as ye have seen Him go into Heaven." Acts 1:11.

It was then they remembered His words, "Tarry ye in the city of Jerusalem until ye be endued with power from on high." There was still more to be wrought out in the hearts of the disciples, after Jesus was glorified. It was the fulfillment of the promise, that out of their innermost being should flow "rivers of living water." (John 7:38, 39.) It is wonderful how God fulfilled His Word in their lives.

They went back to Jerusalem, praising and blessing God, in one accord, with the mother of Jesus, and abode in the upper room, waiting for the promise. And true to His Word, "When the day of Pentecost was fully come – suddenly there came a sound from Heaven as of a rushing, mighty Wind – and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" Acts 2:1-4.

And in these last days God is wonderfully pouring out of His Spirit. If your heart is open to God's eternal Word, He will bring into your soul a living, abiding faith and confidence in God that will bring the experience into your life.

God has the "living waters" for His people, as the prophet Ezekiel saw (Ezek. 47), the great river of salvation. Its depths reached first to the ankles, then to the loins (and many go no further): then it became a river that could not be passed over, "waters to swim in," which is a type of the baptism of the Holy Ghost and fire.

There is a resurrection breath of life in the Holy Ghost, breathed by Jesus in the early spring morning of His resurrection, but the mission of the Holy Ghost came direct from Christ, the anointed, the exalted, the glorified. Hence, the baptized soul that takes the Book, the Word of God, has a Pentecostal fullness and power that carries the whole counsel of God (disentangled from theology) to every poor sinner who thirsts.

After receiving the baptism of the Holy Ghost, he becomes a dynamite, a giant, in a few hours, and if he continues in all supplication and prayer in the Holy Ghost, he need never lose the anointing unction of the burning love of souls, to a lost world. Do not fail to tarry until you are endued with power from on high.

It's the Old Time Religion.

A mighty Revival of Salvation has been sweeping over the earth in the last sixteen years, the preaching of the full Gospel with signs following as Jesus said: "He that believeth and is baptized shall be saved **** And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; **** they shall lay hands on the sick, and they shall recover." Mark 16:16-18.

A great prayer wave has been going up to God unitedly, day and night for the salvation of souls; and how wonderfully God has answered. Great numbers have knelt at the feet of bleeding Mercy, and cried out for deliverance, and deliverance has come.

God has especially worked in the last months in the salvation of the lost, redeeming men and women from every walk in life. The business man, the college student, the bookkeeper and accountant, along with the drunkard, the dope fiend, the man with murder in his heart, and others that have been on their way to commit suicide, all have found mercy at the foot of the cross. When we see, as we have in the past few months, crowds of sinners nightly pressing their way to the altar for salvation, it inspires our hearts to urge all that name the name of Jesus to prevail with God in prayer for a worldwide revival.

God is most marvelously and wonderfully pouring out His Spirit and causing deep and mighty conviction to rest upon the unsaved. As the Gospel Message is going out from consecrated lives, as they stand between the living and the dead, both in the Mission Hall, on the street and in the many prisons, hospitals, sanitariums and homes for the aged, it is truly bringing forth its fruit a hundred fold in the lives of many. Sinners are flocking to the altar, young, old and middle aged, the refined and cultured, the poor outcast, the man discouraged and without a hope, with suicide maddening his brain. Surely it is a time for the children of God to arouse themselves and throw out the life line, as the old earth reels and rocks in her sin and crime.

The great prayer wave is one of the marked features of this work in this revival. A great volume of the incense of prayer ascends to the King of kings and Lord of lords. It has been compared to the sound of the rushing of many waters or the roar of a mighty wind, bringing conviction upon sinners, and a sense of the majesty and glory of God that nothing else can convey.

Hundreds get down on their knees every night at the Mission (and many more at distant places at the same hour) and wrestle with God in behalf of precious souls that send in requests from over the world, praying that God will save souls, heal the sick and bring comfort to their hearts. And how wonderfully God answers those prayers. We have much to thank God for, above all people on the earth.

Never have we seen such a number of people pleading for prayer for salvation as of late. People lying very sick many miles away are sending letters and telegrams and God has instantly healed them as they were prayed for. Many instances of healing are taking place constantly, the sick being made perfectly whole, who were given up by the doctors as incurable.

God honors the place where He is honored. The pillar of cloud and fire, though unseen, rests day and night over the Mission home. You may step in at any time and you can feel the power and presence of God. We have seen this dear old place grow too small, and for almost three years we have been looking for larger quarters. The work has grown in every way, and doubled itself in the last few years. We have seen the great God move upon this old world, and many of the lost have been brought in from almost every tongue and kindred. We will never know the extent of the harvest that has been reaped for eternity in the past sixteen years of this work, since the outpouring of the Latter Rain, until the books are opened.

Whole families have come to Portland of late from the East, to attend the Mission, and numbers have been saved, sanctified and baptized with the Holy Ghost.

Gospel Harbor Work. The Gospel boat, "The Morning Star," laden with papers, tracts and Gospels (in English and many foreign languages) goes up and down the Portland harbor, visiting the large boats, the ocean liners, telling the Story of Jesus, giving out the Gospels to the sailors, in their own languages. Many sailors have come to the Mission. Eight or ten large boats are visited Sunday afternoons. The lighthouses along the coast are supplied with Gospel literature by the lighthouse tender.

A sailor who came to the altar and was saved, said while they were making the boat fast he saw the sign, "JESUS THE LIGHT OF THE WORLD," flash out; he came to see. The light of another world beamed from his face as he left the Mission, saved.

"The fields are white and ready to harvest." The whole world is the field. Thank God that we can be reapers in this great harvest. It is our whole duty to do all we can for lost humanity. We have a field as large as the world to tell this great story. Who will help speed the Message out? Jesus said, "Occupy till I come. We are pressing the battle to the very gates, using every means we know of to get the Gospel over the earth, and bring the knowledge of real salvation from sin to a lost world, and God is honoring the efforts we are making. God help us as never before to consecrate and pray.

Behind the bars. God is wonderfully working, through the Convict's Hope that is printed at the Mission, and through those that visit and hold meetings behind the bars, carrying the Gospel. Our prison work is almost a work in itself. What the "Convict's Hope" means to the men behind the bars, no one will ever know. It contains many letters from the prisoners saved, as well as the ex-convicts and fallen that are saved, in the Mission.

One evening, in place of the regular Gospel service in the County and City Jail, held every Sunday evening, the 32-piece orchestra and the male quartet and ladies' quartet rendered the prisoners a musical program which was greatly appreciated by the two hundred and forty-two prisoners. Many souls are touched by the meetings that are regularly held there and men find their way to the Mission and are saved.

The Gospel Scout Work. The "Scout" is a small Gospel car, equipped for long country trips on mountainous and rugged roads, through constant rains, bearing the message of salvation to those

in the out-of-the-way places, especially children in the rural schools, many that never have the privilege of attending church or Sabbath school; some even have never heard the Bible stories or seen a Bible.

Mission workers with a love for the lost are singing, testifying and telling the Story in a simple way that reaches the hearts of the children. The "Scout" carries papers, tracts and the little Gospel books of John. Many children have testified that their sins were washed away.

Recent reports: Nice meetings, good attention. Left our car on the main road and walked half a mile through the mud to a school. Here we found a precious flock. The strains of the Dying Gypsy Boy rang out in the small room (accompanied by the banjo), the children eagerly catching the spirit of the song of the child who with closing breath cried out, 'Tell it again.' They drank in the truth, the testimonies and as they heard of other children that had their sins washed away, every child and the teacher raised their hands for prayer at the close.

At another school there was conviction upon nearly every one, and several, including the teacher, could hardly restrain their feelings. A church a mile away was abandoned – no Sunday school – hence the reason why these little hearts were so touched.

"After tugging through deep mud on a stretch of country road, we were welcomed by another school. Good attention, good conviction. After leaving papers and a motto (Picture of Daniel in the lions' den with the words, 'The God of Daniel still answers prayer') another glorious day closed where hungry souls had heard the Gospel.

"Started for the hills to find the lost sheep. In a small school hidden away near the foothills, where there was no Sunday school, all ignorant of scripture truths – not a word escaped them; they were all eager to see and hear it all. They saw they were lost, and conviction settled down upon them. At the close, the teacher, a young man, and all the children raised their hands for us to pray for them.

"In another school – no Sunday school, no church – some grown children – eager faces and longing souls intently followed testimony and song. Innocent faces stared with open eyes as the old, old Story was unfolded to their anxious hearts. At the close, the teacher and all but one raised hands for prayer. They yearn to know of Jesus and His power to save. Many are the abandoned churches, and nothing to take the place. When the true Gospel is preached they truly respond.

"A number of children are being saved at the nearest point where there is a Mission; six or seven children were saved at one meeting.

"On a former trip at a school of fifty children – no Sunday school or church – the teacher said when she bought a Bible for purpose of ancient history, it was the first time some of them had seen a Bible. Meetings were held later for grown folks and a number of children were saved. One boy said, 'My sins are all washed away. I went home and prayed, and there Jesus washed my sins away.' A little girl also prayed and came back and told how Jesus washed her sins away.

Truly the Lord is revealing His grace and mercy to even babes, when children living in a Christless farm home can find God there.

"In another place – no Sunday school or church – a little boy and girl came and told how they had gone home after the meeting at school, and there all alone Jesus met them and washed their sins away. A boy we met on the road told how he got down and prayed in the afternoon, and Jesus saved him. He was so happy, smiled and laughed as he told his wonderful experience.

"A little girl said she could not go to Sunday school, for she had to help her Mother wash and iron on Sunday, and she wanted to know how to pray. In another place, a tiny hand was raised and a little girl said if the weather was good in June (months ahead) and the roads were good, papa and mamma were going to take her to town to Sunday school. How happy she was. Truly many will give an account for the opportunities they have for hearing the Word of God. Many are the cries for help. Truly the harvest is great and the laborers few. "

MIDWINTER REVIVAL

During the Midwinter Revival Meetings, whole families were brought into the Gospel, young and old. Great numbers of sinners were at the altar every night. It was a wonderful sight to see them crowding and pushing their way through crowded aisles, hunting a place to kneel and seek God. The aisles were full, the hall was so packed, and long after the altar was filled, chairs would be placed in the aisles and men were kneeling, many times, to the very back of the hall, workers praying them through to salvation. A man came to the Mission with a gun in his pocket, with the intention of killing a man. God saved him, and his face just shone with the glory of God.

God came down in might power during these meetings, when they gathered in from the different missions up and down the Coast and outlying places. The place was packed. We have never seen such afternoon Bible teachings, the place filled with hungry souls to hear the Word of God, men coming in from their work to listen to the Word. Hundreds pressed their way to the altar. It could never be told the glory and power that filled the place.

There were wonderful cases of salvation, sanctification and the baptism of the Holy Ghost. One that was sanctified had a vision of a light reaching from earth to Heaven, Jesus at the head, and the saints all going toward Him in this light. The Bible teachings dwelt much on sanctification, and brought great help to seekers. Wonderful experiences came to those that were seeking – beyond description. The Word of God went forth in the power of the Spirit, laying Judgment to the line, and righteousness to the plummet, laying the foundations of the wonderful experiences of the Word afresh in the hearts of those that heard it, building the saints up in the most holy faith, and preparing them for the greatest event the world has ever known, the soon coming of our Lord and Savior Jesus Christ.

On Saturday night, though the weather was extremely cold, the ladies quartet and the male quartet went out into the poorer districts of the city and sang Gospel songs for hours, going from one place to another. The music could be heard for some distance, and the people would throw up the windows for a couple of blocks around the points where the workers stopped to sing, and

others braved the cold and came out into the streets without wraps. Encores and cheers slowed the hearty appreciation from the people who heard the singing. They also went to a soldiers' hospital, a large institution for the care of ex-service men. Here they serenaded with Gospel songs. Although the place was in darkness when the first song was sung, windows were raised all over the place and lights lit. In almost every window, little groups of convalescents gathered and shouted encores to the singers. The head officials came out and thanked the workers for their cheer to the men and told how it was appreciated.

The 32 piece orchestra has gone out into the streets on a Gospel truck, and given special sacred musicals at different prominent business corners in the city.

New converts are testifying at the Mission every night. Many evenings of late the whole meeting has been given over to them, and they stand on their feet and tell what God has done for them; thirty-two new converts testified in one meeting. Everyone rejoices to hear the new-born souls witness with such assurance what great things God has done for them. Some tell how they came into the Mission hopeless, and said just a few simple words, "God, be merciful to me a sinner." They never touched tobacco again, but threw it into the fire; the desire was gone. Swearing and anger left them, and every bad habit.

A young man, down and out, with no friends, feeling that nobody had any use for him, was going down the street, headed for the river to end it all. He had to pass the Mission, heard the singing and stopped and listened, came upstairs and sat and heard the testimonies. He lost the desire for self destruction, came back the next night, came to the altar and God saved him. He is praising God, telling what God has done for him. He thanks God he had to pass the Mission that night.

A young man that has served time in the Salem penitentiary and many others, has been wonderfully saved. He has a good position and is living a beautiful Christian life.

A new convert, a Syrian, testified: "I did not know what was the matter with me three months ago. I had all the money I wanted, but I was not satisfied – a sinner – dead. Oh, I thank God, one Sunday morning God called me to come down to Front and Burnside. He talked to me in bed and said, 'I will show you a day of rest. You are not satisfied. You have children, a home, no mortgage on it, yet you have no rest.' I thank God, He gave me rest. All my house today believes. Oh, I thank God, glory to God. I have a little baby five years old. It would swear and do everything bad, but today she said 'Mamma, I cannot go with other children. Other children swear.' Oh, we have got a happy home! My wife came here sick. Now she is in perfect health. God is life, He is life! Glory to God!"

After being an infidel all his life, God saved a man almost eighty years old. He had lost his mind and was put in a sanitarium in Portland. Through prayer God restored his mind and saved his soul. It was such a wonderful thing to hear him say that God had saved his soul through the Blood of Jesus. He said to one that had been raised an infidel and was saved, "I know that God loves you, because I can see it in your face. You have prayed for me, and God has answered your prayers. Prayer brings the righteousness of God in the heart. It is the sincere prayer of the heart that brings faith into the soul." He said, "We shall reign in Glory," and as they sang about his

bed, "There's a holy and beautiful city," he raised his hand and said, Glory to God! Glory to God!

Over a year ago there were about a thousand of these people that consecrated to try to do more for God, that they might be the instrument in bringing at least one soul to the foot of the cross that year. And from that very day God began to bless the work more than ever. God has truly honored that vow, and we see the results of it as we look into the faces of those that have been born again, and hear them tell the wonderful things God has done for them. Our desire is to see more souls saved than ever in our lives, through concentrated prayer and willing service for the salvation of the lost, that we might be a blessing to others. How many that read this will try to be an instrument in God's hands in bringing one soul, at least, to God this year?

I am blest to be a blessing,
 Saved to serve my Lord and King:
 Given light that I might use it
 Other souls to Him to bring

God not slack concerning His promise. He says. "In Such an hour as ye think not, the Son of man cometh." We know in our hearts that Jesus is true to His promise. We try to warn men of their awful danger, but people are grasping the things of the world and hardening their hearts to the truth. It was the same in the days of Noah. He worked for a hundred and twenty years preparing the ark, and preaching repentance to a Godless race. They, no doubt, called him a fanatic and a fool, but he kept right on preaching and building. He was fulfilling the command of God; and when the time was ripe, the flood came, and the world perished, only eight persons being saved.

You will never get to Heaven without taking the way of reproach, and when you lose the reproach of the cross, you will lose the power of God.

It is twice born men that are going to get into the Kingdom of Heaven. "Except a man be born again, he cannot enter into the Kingdom of Heaven."

Salvation is so wonderful, yet so simple and plain that a wayfaring man though a fool need not err therein.

Spiritualism, the Black Art:

Spiritualism, the communing with evil spirits, is a most subtle deception and shadow of the Antichrist. A vast and daily increasing multitude is falling victim to its delusion. Multitudes are rushing into the craze of occultism. A strong evil power is at work throughout the world, luring souls into this dreadful mysticism, the most subtle form of delusion ever know. In 1918, the

ranks of spiritualism in the United States alone numbered 600,000, and added to that there are thousands in the churches who are seeking familiar spirits, to enquire of them, and this number is increasing to an alarming extent, not only in America but in England and many lands. Newspapers even report what the ouija board has said concerning the presidential election, and leading scientists are spiritualists.

Is spiritualism condemned by the Bible? Read the Scriptures. – “Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord.” Lev. 19:31. “There shall not be found among you any one that... useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.” Deut. 18:10-12.

“An abomination unto the Lord.” God pronounced judgments upon sorcery, the consulting with familiar spirits. Under the law of Moses, it was an act worthy of death. “A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death.” Lev. 20:27.

Judgment was visited upon Saul for sorcery. – “So Saul died for his transgressions which he committed against the Lord, even against the Word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it.” I Chron. 10:13. And also upon the wicked queen Jezebel, who practiced many “witchcrafts.” II Kings 9:22, 36. Upon Manasseh who “used witchcraft, and dealt with familiar spirits, and with wizards” and provoked God to anger. II Chron. 33:6. Upon all Israel, when they “used divination and enchantments, and sold themselves to do evil in the sight of the Lord, to provoke Him to anger. Therefore the Lord was very angry with Israel, and removed them out of His sight.” II Kings 17:17, 18.

The whole Bible condemns the sin of Spiritualism. – “I will be a swift witness against the sorcerers.” Mal. 3:5. For without are dogs and sorcerers – and whosoever loveth and maketh a lie. Rev. 22:15.

This modern witchcraft is as old as Egyptian mythology. It was practiced by the sorcerers of Egypt and of Babylon, by the Canaanites that God drove out, and by many other nations that were visited by divine vengeance. Spirit manifestations of black art have always accompanied heathen and idol-worshiping religions. They do today.

Spiritism is the most striking token of the end of the age, and of the coming Tribulation that is casting its shadows over the earth. Jesus said of the last days, that it should be as in the days of Lot and of Sodom (Luke 17:28-30). The world is growing worse and worse, until the communion with familiar spirits is world-wide. The punishment of this present generation will be, and should be, greater than that of Sodom, for its sin is greater.

It is an awful thing that people who know the truth, and are living in this enlightened age, should turn to “seducing spirits and doctrines of devils,” that are driving men and women to destruction, to the insane asylum and suicide, and ruining lives and homes.

Spiritualism, since the war, has greatly increased in every land. Like a pall it is rapidly covering the earth. Thousands of fathers and mothers whose sons were lost in the war, and whose hearts were rent with sorrow, have turned to familiar spirits to seek comfort in that “refuge of lies,” the traffic between the living and the dead. They little know what the end of this terrible delusion will bring them to.

Spiritualism was one of the prime factors in the World War, as it is said that the Kaiser held séances with certain powerful German mediums, some of his most infamous generals being present in the séances. The mediums were supposed to call up the spirits that feigned to be the Kaiser’s grandfather, that established the German Empire. In this way the Kaiser had opportunity to get some of his frightful plans from satanic sources, and the world knows the results. Yet people who have lost their sons in the war are going to the same devilish spirits for comfort, being duped by the cunning devices of satan.

Many have lost their faith, many gone insane, and others into the horrors of demon possession, (becoming obsessed, as occultism terms it) and into physical prostration. Hosts of wicked spirits throng this world, and feign themselves to be the departed dead, only that they might deceive and decoy souls.

There is no traffic between the living and the dead. “There is a great gulf fixed.” The dead do not return. Jesus himself declared it (Luke 16:19-31). He told of the rich man and Lazarus, and He did not say it was a parable. He said “There was a certain rich man, that fared sumptuously every day, and a beggar lay at his gate, full of sores, desiring to eat of the crumbs that fell from the rich man’s table.” The beggar was carried by the angels into Abraham’s bosom. The rich man lifted up his eyes in hell, and prayed Abraham to send Lazarus, that he might give him a drop of water to cool his tongue.

And Abraham said, “Between us and you there is a great gulf fixed.” No one could go or come from thence. God’s Word declares that the departed cannot come from the dead and bring messages to you. When the rich man found that Lazarus could not be sent to him, he asked that he might go and warn his five brethren. Why did he not go himself, if that were possible? He could have found plenty of mediums that would have brought him back, had this been in their power. But he could not come, and no other can come.

Abraham said, “They have Moses and the prophets; let them hear them. If they hear not them, neither will they be persuaded, though one rose from the dead.” There are sufficient miracles today, in the salvation of souls that God has delivered from sin, the drunkard, the criminal, the dope fiend, the fallen, that testify daily in this Gospel, to convince anyone, to say nothing of the thousands of testimonies of redeemed souls scattered over the earth today, and the countless numbers, with the prophets and martyrs of old, that have gone on to be with Christ. If you could not believe the testimony of a child of God today, you would not believe if one were raised from the dead before your eyes.

Spiritualists do not bring back the dead. The dead cannot return. Satan himself is able to impersonate the dead, and imitate the very words the dead may say (but not the words they would say if they had an opportunity to speak). A great deal of it is trickery and deception on the

part of the mediums. An electrician in a southern city, a Catholic, recently told us of the electric light switches and buttons that he places in the halls where spiritualists hold their meetings and séances take place, where through this means they deceive the people. However, there is an evil demon power working, as with the sorcerers of old.

By means of this deception of satan thousands are duped into the belief that they may reject Christ and yet be assured of peace and bliss after death. “There is no peace saith my God to the wicked.”

Many are inquiring, “Where are the dead? The Bible declares that the saved dead are with Christ. Paul said, “For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.” Phil. 1:23. The wicked dead enter upon a state of suffering at death. They go away into “everlasting punishment,” but the righteous into “life eternal.” Matt. 25:46. Many are consulting witches and wizards and necromancers, who are deceiving them, telling them there is peace and safety for the wicked beyond the grave; when the Word declares that lost souls are weeping and wailing. Jesus said, “Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.” Matt 25:30. That tells you the unsaved dead are not in peace.

A man in Chicago recently committed suicide, for the very purpose that he might come back and demonstrate and establish spiritualism. Never in the history of time were we living in such days of deception and workings of the power of Antichrist, whose coming is after the workings of satan, with power and “lying wonders.” Because people have rejected the light, God has given them up to believe lies. “They received not the love of the truth, that they might be saved. And for this cause, God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.” II Thess. 2:10-12.

“To the law and the testimony!” – this was God’s warning to Israel, and there never was a time in the history of the world when we needed the “law and testimony” of Jesus Christ, as today. There never was a time when the world was universally so far from God. Why is it that suffering humanity are not going on their knees, seeking the God of Israel for their comfort? Because their hearts are far from God; the “fear of God is not before their eyes.”

Mediums that “peep and mutter” have increased in every land. Isaiah the prophet said, “When they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God?” Isa. 8:19. Books are being printed and circulated; men are coming from across the water to promote the spiritist cause. They tell you your friends are hovering over you, to “seek unto them that have familiar spirits.” This belief received and practiced will send your soul to hell.

What could be worse than this awful deception? Demons feigning themselves to be the spirits of the dead, and deluding the people, and so-called Christians communing with familiar spirits. People will turn to any falsity for comfort – but all to no avail.

Many people have come to us that were almost insane, after they had gone to the darkened closets, and called on familiar spirits. Oh, would to God that people would turn to the law of God. You will seek comfort in vain, unless you seek it at the foot of the cross. People are hungry for something, they know not what.

The divinity of Jesus Christ (that Spiritualism denies), is the very hinge on which your eternal salvation hangs. If you deny the Word of God or the Blood of Jesus, you deny your very hope of salvation and Heaven. Jesus was the Son of God that came into the world, conceived by the Holy Ghost, born of the virgin Mary. On this, the immaculate conception, the birth of the Son of the living God, hinges the whole Christian religion. It was prophesied of Him hundreds of years before His birth: “Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder; and His name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.” This is the Savior we have found today.

“Take heed that no man deceive you.” God requires you to cleave to every precept of that sacred old Bible. Your attitude toward Jesus Christ and His Word seals your destiny. An honest soul will have nothing to do with seducing spirits and works of darkness, that will most certainly bring down the wrath of God upon those that are deceived by them.

Many will accept any doctrine, and try in every way to find deliverance, except through the bleeding side of the Son of God. Nevertheless, He is the only remedy for sin, the only one that has power on earth to forgive sins, and go down into the heart and destroy the very roots of sin, and take it out. It is only through the Blood of Jesus Christ. It is only the sacrifice that God made on Mount Calvary that will bring redemption to the human heart, peace to the soul, and an escape from the damnation of hell. Remember, the old blood stained banner of the cross is the only hope for a lost world, and it alone can bring reality and salvation to your never-dying soul.

The name of Jesus is above every name. It is the only name published in these papers.

Sanctification.

God plants, by His Spirit, a hunger in the heart of man for every experience He has for the human soul. The soul that has pungent conviction in the heart for salvation, naturally seeks it. You do not have to be persuaded or coaxed. You will seek the thing your heart hungers for. When people are saved, a few days or weeks may elapse; then comes a hunger for more of God. That hunger was placed there by God Himself, and will lead the honest, hungry heart into sanctification, then on into the wonderful experience of the baptism of the Holy Ghost and fire, the gift of power for service.

Sanctification is the cleansing of the soul by the Blood of Jesus Christ by which we are made holy and pure in heart. It is the destruction and eradication of the inbred sin of our fallen nature.

“Wherefore Jesus also, that He might sanctify the people with His own Blood, suffered without the gate.” Heb. 13:12. That ought to clear away every doubt in the human heart concerning the

experience of sanctification – that Jesus suffered without the gate to obtain it for us. It was His will that the adamic nature in fallen humanity be eradicated through the truth, the Word of God. He was the Word that was made flesh and His Blood was shed that every believer might be sanctified wholly.

Jesus taught sanctification as a second work of grace. On the night before He suffered, He prayed that wonderful prayer recorded in the 17th of John: “Sanctify them through Thy truth: Thy Word is truth.” The disciples were saved from sin before this prayer was made, their names “written in Heaven.” He said, “They are not of the world even as I am not of the world.”

We have no more definite proof of sanctification than this. Sanctification is for the church of Christ, those that are saved from sin. Christ loved the church, and gave Himself for it, “that He might sanctify and cleanse it with the washing of water by the Word.” Eph. 5:26, 27.

You must first be born again and your life consecrated to God. Sanctification is the deepest work of grace taught in the Word. The foundation of Justification by faith, a life free from sin, must first be laid in the heart. God provided this way for His people, the church of the firstborn, through His shed Blood.

Sanctification means a life of constant and perfect victory and fellowship with Jesus Christ, a sacred oneness between the soul and God. “For both He that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.” Heb. 2:11. He reigns in the heart supreme.

Jesus said, “And the glory which Thou gavest Me I have given them; that they may be one, even as we are one: I in them, and Thou in Me, that they may be made perfect in one.” Sanctification is that life “hid with Christ in God” that brings the oneness of Heaven into the soul.

“I DID NOT BELIEVE HE WAS DIVINE.”

It was a long time before I reached out for the life line, but I finally reached out, in my old age, and He saved my soul. He gave me victory over sin, after I had scorned Him and turned Him down, ridiculed God and did not believe He was divine – but oh, He showed me He was. He was faithful to my poor old heart.

I had been taught infidelity ever since I was a little child. I did not know Christ was divine. I never taught my children He was the Son of God, never taught them a word out of that good Book. But I praise God He saved my soul just the same. He was faithful to this old woman. I tell you, God was good to me. Wherever I went, He must have held His hand over me, because He finally brought me to Front and Burnside.

Many years I lived in sin. My children never heard their mother pray. He gave me one child that believed the Word and knew how to pray. She was faithful to her mother and prayed for her until God brought me to her home and dear old Front and Burnside, and saved even me. In my large family of children I have only one that I can say God heard her prayers. I thank Him with all my

soul that I got the light and received it. I love that precious old Book. Of all the books, the Bible is the most precious, and I read it every day. How I praise Jesus for this salvation.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

Anyone who wants salvation and needs a friend may write to the Mission at Front and Burnside Streets. We will be glad to pray for you and help you find the peace and joy you read about in this paper.

Foreign Apostolic Faith papers in Swedish, Norwegian, Finnish, Bohemian, Chinese, Armenian, and German, also The "Armour Bearer," the young people's paper, and "The convict's hope." the Prison Edition to the Apostolic Faith, are published free at the Apostolic Faith Mission, Portland, Oregon; also tracts in these languages as well as in the French, Portuguese, Spanish, Italian and Dutch.

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"The Present Age-- And Its Problems.

"Behold the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." Amos 8:1-14.

The word of the Lord by the mouth of Amos the prophet, foretold a great famine that is to come upon this world – not of bread and water, but of hearing the Word of the Lord. There was a famine of bread in that day, when Israel had forsaken God, and apostasy and idolatry reigned on every hand. God has always called judgment upon apostasy and idolatry. It has been so from the beginning.

The Word tells us that judgment is to be visited upon this earth. The world is restless, the nations today are trembling; all are feeling the great consummation, the crash that is to come. We are on the verge of a universal time of trouble for Christendom, as well as for the Jews, God's chosen people, and for the whole world at large. Conditions will grow steadily worse instead of better, before the Lord establishes His Kingdom upon this earth and rules the nations with a reign of peace from shore to shore.

Over nineteen centuries have passed since Jesus Christ arose from the dead, and ascended to the right hand of the Father. The time is soon coming when He will return and set up His literal Kingdom and rule a thousand years. We are nearing this time.

Many think the Bible is behind the times, but people find it is being fulfilled almost daily. You can scarcely pick up a piece of current literature but you see some prophecy of the Word fulfilled. The condition of the world is unrest on every hand. The power of the enemy is raging in the hearts of men. Paul prophesied, "Evil men and seducers shall wax worse and worse."

The world is wondering what the outcome will be, and staggering under the awful social and moral conditions of today, but we thank God, the Bible has given us an insight into the problems that are confronting the world. God's Word has proven true in every dispensation and age. God has been bringing to pass, down the ages, the things He prophesied in His Word hundreds of years before they were fulfilled. In six thousand years, not a prophecy has failed in its appointed time. God has brought them all to pass. He will never fall in His word on any line.

The old world is looking for a personage that will come forth and rule – take the situation in hand. (The nations are unconsciously preparing the way for the rule of the Antichrist, but Jesus will first come and catch away His waiting bride.) The world's peace conference and the League of Nations have tried to solve the tremendous questions that are arising; but it seems that no one is able to cope with the situation; but the Christian's hope is "the Lord from Heaven."

We look for the greatest event of the centuries, the immediate return of the Lord Himself. The Lord Jesus Christ is coming back. It is an absolute certainty. Scripture is just as clear and emphatic regarding the second coming of Christ as it is His first appearing or any other great truth set forth. The great day of His coming is near. The period of time that remains we know is short; how short, who can tell?

Many have hoped that wars would be no more, and swords would be turned into plowshares shortly; but the Bible tells us that this age will close with bloodshed. (Rev. 14:20; Rev. 19:14-21.) Wars will not cease till the Prince of Peace comes to reign. "Of the Increase of His government and peace there shall be no end, upon the throne of David, and upon His Kingdom."

No country will disarm as long as others remain militarily equipped. Warlike preparations are going on. What is the cause? Sin. Humanity is sinking and sinking. For over a quarter of a century, the heart of Europe has been almost entirely agnostic. A man that came from a survey of Europe said, "They have forgotten that man has a soul." A Christless generation is returning to the barbarity of a deceitful heart.

In Germany there is a strong antagonism against Bible truth. Of late there was a school strike, declared by hundreds of German children, against the Bible and religious instruction. The craze for amusement and fast living is fast increasing. Culture and refinement are not drawing men Heavenward. Men in every country are plunging themselves into the depths of Sin.

There have been many bitter and terrible famines in the world, and especially in these last days; but no famine in all the world is to be compared with the famine of the Word of God. Men today are lightly rejecting God's Word, flippantly turning aside from the eternal doctrine of Jesus Christ and His Gospel, but remember, there is a home coming when there shall be a famine in the land for the Word of God.

We have no famine for the Word today. Bibles are circulated by the millions. They are translated into hundreds of different languages and dialects. It was reported that a Bible Society has discontinued the publication of Bibles. That is only a hint toward the fulfillment of Scripture, that there shall be a famine of the Word of the Lord. For a hundred years this Society has been printing and disseminating the scriptures throughout the world, until millions and millions of copies have been circulated, and the darkest heathen lands have heard the Gospel of Jesus Christ. It is hoped that the Word will not be fulfilled in this wonderful institution discontinuing their spreading of the Gospel because of the high cost of living. There are millions spent upon luxuries; \$1,151,000,000 was spent in the United States alone for tobacco last year. What would one percent of this amount mean if it were spent for the spread of the Gospel of Jesus Christ? Millions are still ignorant of salvation. Right in a so-called Christian land, heathendom exists, where many know nothing of the saving grace of God and the power of His salvation.

Idols now exist in our own land, not because they cannot know the truth of God but because they are setting up idols in their own hearts in the place of God. There are 5,600 Buddhists in the United States, actually bowing down to Idols, and 87,000 Theosophists, many thousands of Spiritualists, besides thousands more seeking after familiar spirits, worshipping they know not what.

Not only this, but in many of the professedly orthodox churches, the Virgin birth of the Lord, the deity of Christ, His atoning sacrifice, eternal punishment, and many other vital truths of the Bible are being rejected. The Bible is now being regarded by the masses as having served its day. Books and parts of books of the Bible are denied as possessing any divine authority. The down-grade movement cannot be arrested.

A missionary from China has recently resigned, because the mission schools are saturated with "new theology" which denies the divinity of the Bible and the miraculous birth of Christ, undermining the very essentials of salvation. Heresy is being taught in the theological centers of this land. This poison is spreading throughout the churches.

There is a greater famine coming than in the time of Amos, a time when they shall wander from sea to sea and from land to land, and shall seek for the Word of the Lord, and shall not find it. There is a reign of terror threatening the world, and if God permits it, the Word of God is the first thing that will be destroyed.

We little know the terrible condition of things. The world is drifting, and the tide is carrying men and women down to destruction. We throw up our hands with horror when we see an account in the papers of the immorality that is sweeping the young people down to perdition, to lives of shame and destruction, of the addicts to the drug habit and of degradation.

America has been going at a tremendous pace, and the immodesty and indecency has been so terrible that grave results are found, and mothers are being called upon by the schools, not to dress their girls in such immodest fashion.

It is a shame, the near-nude dress of the women today. Standards of decency have undergone an astonishing change, when clothes that would have been hissed from the streets of the red light district can be paraded on the great thoroughfares, and thought appropriate and fashionable. Modesty is out of date, and the race is on for boldness. Mothers dress girls in such a manner as to destroy every sense of modesty and decency.

Women are seen with painted knees and stockings low. Old and young have united to debauch and degrade themselves and others. Even grandmothers walk the streets of the cities with skirts that come nearly to the knee and with painted faces. Wesley said to those of his day; "Gay and costly apparel direct attention to and create and inflame lust. Meanwhile, do you yourself escape the snare that you spread for others? The dart recoils, and you are injected with the same poison with which you affect them." God says, "that women adorn themselves in modest apparel, with shamefacedness and sobriety." I Tim 2:9.

In the past year 65,000 girls disappeared in the United States without leaving a trace. The great majority were lured to the big cities from country towns and farms. Their fate is a mystery. It is stated on the best authority, that 20,000,000 people attend the moving picture shows daily. The gigantic business of the "movies" is influencing the masses to an alarming extent by the lurid pictures of crime and immorality. Crowds flock to see the most sensational. In Chicago a great proportion of juvenile crimes have been traced to moving pictures. The juvenile courts are

overcrowded. Recent news dispatches tell of murders and suicides among children from five years old and upwards.

The crime wave which was predicted to soon be spent, is sweeping on with greater force than ever, and the terrible increase of murder and unnatural crimes among men, women and children, continues. As Christendom turns from the Bible and rejects the Gospel, in that degree these crimes increase. The men who deny the divinity of Christ, and His sacrificial atonement on the cross, are the most immoral forces working in the world today.

The increase in divorce is enormous. It is becoming as in the days of Noah and of Lot. The world is going downward and going fast. The great minds are amazed at the awful conditions.

There is no nation, country, city, church or individual that forsakes the living God but will reap the consequences. God always visits judgments upon those that reject His truth, after they have once had the light of the glorious Gospel upon their pathway. This nation will have much to give an account of. Its very foundation is based upon the freedom to worship God in Spirit and in truth.

Form and ceremony has swept away the simplicity of the Gospel of Jesus Christ, and the faith in the divine Son of God, and the efficacy of His shed Blood for the remission of sins. A wonderful Gospel, when once a soul submits to its simplicity and power!

The old fundamentals of salvation are being left behind, and a form is substituted in their place. Paul says, "The time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables." II Tim. 4:3, 4.

If many of the churches of today would do away with the dances, the movies, the bazaars, banquets and pleasure resorts, and would get hold on God and pray and wrestle for themselves first, and plead with God for power to stem the tide of sin, there would be revivals breaking out and souls saved. So-called Christians of the world need to see themselves as God sees them.

The world today is trying to gather up the fragments and bolster up a standard of righteous living. They are trying to stop the mad rush to destruction; but there is no stop unless God stops it, no refuge unless they find refuge in Jesus, no deliverer unless God delivers.

God's grace is the only refuge for this poor, lost, undone world. Jesus stands at the right hand of God the Father, making intercession for its terrible lost condition, and stands ready to save "whosoever will."

The "Sky Pilot."

On the night of October 23rd, 1908, the Lord reached down His mighty hand, and picked me up out of sin, a young man full of life and vigor. I did not need God, as far as money, health and pleasure were concerned. I had all that the world called a good time, but I did not have salvation.

But I had a mother that knew her God, and because she prayed and God answered, I am saved today.

My life was wrapped up in the world. I said, "I am having a good time without being a Christian." I squared my shoulders and said I would have the world; I would leave Christianity for the last thing on the program of my life. God turned the tables and brought me one day face to face with a horrible death. I was facing a watery grave. I cried to God and He spared my life, on promise that I would give my heart to God. I broke those promises, and rebelled against God, willfully and maliciously sinned against His love and mercy.

I thought the world held out too glittering a hand for me to give my life to God. I was just a young man, just ready to face the world and to get what the world had to offer. I had what the world calls a good time, had lived in the city of Los Angeles, California, where I had the world and all its pleasures.

Tourists congregated there by the tens of thousands every year. The beaches and mountains, parks and pleasure resorts were my haunts continually. I spent my time in pursuit of pleasure. But while I found that, I found the sin that goes with it. Every sinner finds that sin leaves a bitter sting. Many a night I would go home from a worldly good time and wet my pillow with tears, wishing I could find something that would bring more satisfaction than a life of sin.

I smoked cigarettes, danced, played cards, went to the theaters and was a flagrant blasphemer. I left my old home in Los Angeles, California, and came to Portland for a change. It did not suit me at all. I went around with a gloomy heart. I thank God, He cornered me right up so tight that I couldn't get away, and brought me in contact with these testimonies and songs.

I came into the Mission, heard the testimonies and the Word of truth given. At the close, the request was given for those that wanted prayer. God strove with my heart in such a way that it seemed I could not resist. I stouted it out against God to the very last call that was given. The benediction had been pronounced. I don't remember the sermon, cannot remember much till someone laid their hand upon my shoulder and said, "Won't you come to God tonight?" It seemed the whole place turned black before my eyes. It seemed at that very moment I just lost sight of everything and everybody, the old associates, the job, the friends and everything else, and said, "Yes Lord, I will settle it, and I will do it tonight."

Three days prior to that, I was under such conviction that every time I was still I would shake like an aspen leaf from my head to my feet. I would square myself and wonder what was the matter anyway, and figured on consulting a doctor. But before I got to a doctor I found out what was the matter, I found it was heart trouble, all right. My heart needed real salvation. God brought me face to face with this wonderful salvation.

I walked up that aisle, and knelt at the end of the altar, a broken-hearted young man, with everything in the world that would satisfy but with no satisfaction in my heart. I cried out to God for mercy. My heart wrung within me, as I saw myself weighed in the balance and found wanting. I settled it then and there on my knees that I would go through with God at all costs.

He dealt with me, and I began to see a life behind me that was not very nice to look back upon. Called a respectable young man, held in esteem by friends and associates, and trusted by my employers, but I saw the deeds that I had done. I saw the cash register loom up before me, where I had sold goods across the counter and collected hundreds of dollars for my employer. The wages I made didn't pay the bills that a life of sin brought on. I tapped the till, knocked down on the cash register for quite an amount of money.

I left that city and came here with the best esteem of my employer, got a good position; but the night I gave my heart to God, I said, "God, if you will save me, I will go back and straighten up the back life." The enemy whispered, "You will go behind the bars if you make that confession." The man I worked for was an atheist, and had no regard for God, man or religion. I said I would rather go to Heaven by the way of the penitentiary than to go to hell free.

Down on my knees that night I settled it. God saved me. He delivered me from my sins. The next day I sat down and began to write letters back to my home town, and straightened up those old accounts, enclosed money that I never intended to send back. They wrote back how freely they forgave me, and how they had put that money to charitable uses, and commended me for the stand I took. I thank God for the old time religion.

I worked in one of the largest business houses in Portland. I went back among my old associates, my life so absolutely changed that they came around one after another, wondering what had happened. It didn't take long to tell them, because a real Christian is always ready to tell what God has done for them. My life told it, but my lips had a chance. He took out the appetites for cigarettes, the desire to gamble, the desire to run to the theater and amusements of this world.

I had gone to church many times. I had listened to many wonderful orators tell about the beauties of Heaven and the world to come; but I never felt that I had need of a Savior as long as I had young blood flowing through my veins and a good outlook in this life. I came to Portland with every prospect for a good future, but I saw myself in the hands of an angry God.

He has kept me by the grace of God for thirteen years. I have proved God under all circumstances and conditions – not only to save the soul and sanctify the believer, but to baptize the clean heart with the Holy Ghost, and heal the body. I have proven God was able to do all these things.

As I lay in the hospital in Tulsa, Oklahoma, after a fall of four hundred feet in an airplane, from which I sustained a broken ankle, my arm thrown out of joint, internal injuries and bruises all over my body, not expected to live by some that examined me, I had a chance to prove that God was the Healer Divine still. I was away from this people, among strangers, and they hurried me to the hospital, fearing I would not live until I reached there.

He was the same Physician that met me in the old St. Vincent hospital here a few years ago, when I was picked up on the street after a motorcycle accident, and not expected to live till I got to the hospital. I thank God that He is the same yesterday, today and forever.

Three doctors and several nurses worked on my leg to get it back into place. I lay in the hospital, away from this people, among strangers, but my heart looked up to God. The small bone of the ankle was broken, a "Potts fracture" on the end of the large bone, and all the ligaments torn loose, my foot bent clear over to the side in a most abnormal condition. They put the leg in a plaster cast, and the doctor said the slightest jar would deform my foot for life. He said it would be six or eight weeks before I could remove the cast, and then I would have to walk on crutches and hobble around for an indefinite period of time. He didn't know the Great Physician, the God I was serving. God removed the pain through answer to prayer of the saints.

The whole town knew of the accident. It came out in big headlines across the top of the paper – "Fell 400 feet in an airplane, and crashed to the ground." They thought my end had come, but God was there.

They took three X-ray pictures. I saw the bone that was absolutely broken off and the fracture across the end of the other bone. I knew it would take a miracle to heal that leg. I lay a week and a half in the hospital. My sister came from the Coast and we went to the hotel. I had to walk on crutches, could not bear the least weight of my foot on the floor, had to sit with it propped up on a chair. We took my knife and ripped off the plaster Paris cast. I looked up to God and said, "Lord if you permitted this for your glory, you will heal me and heal me instantly," and the Lord gave me this scripture: Jesus said of the blind man, "Neither hath this man sinned nor his parents, but that the works of God might be manifest." My soul began to cleave to that scripture. I said, "Lord you are going to do it as sure as your Word is true, for You promised 'that the works of God might be made manifest.'" That was the thing I hung upon and based my faith in, that God was going to manifest His works before that wicked city and those many unbelievers that I came in contact with every day.

God Almighty came down and healed my body. God healed me suddenly, at six o'clock in the evening, in the hotel room where I was sitting, and I got up and threw those crutches aside and began to walk up and down that room on the leg that was broken. (I had put my foot to the floor in the morning and could not bear an ounce of weight upon it.) Tears began to flow down my face. I said to my sister, "God has healed me." I walked for a solid hour, praising God. He had touched me and made me whole. My sister and I had a little meeting there. We just laughed and cried together, and thanked God that He would heal my body in that ungodly hotel.

I went down into the lobby the next morning without the use of cane or crutches. They began to come around me, wanting to know what had happened to me. I had a chance to witness that the God of Heaven had healed me, in that place where there wasn't a Christian that I knew of, outside of my sister and myself.

I had an opportunity to let it be known to all the doctors and nurses of the hospital. They all had a chance to witness what God had done for me. They knew what a dangerous condition my leg was in, and I walked before them all just a week and a half after the accident, at some graduating exercises the nurses were having at the Methodist church. All the nurses in the hospital and all the doctors were there. I walked up and down in front of them. They looked on in amazement at what God had done for me. As I walked down the street with the head doctor of the hospital, he said, "God has certainly had a hand in the healing of your leg. Surely this is a wonderful thing."

A few weeks later, after the airplane had been repaired, I crossed the Rocky Mountains, from Tulsa, Oklahoma, to Portland, Oregon, a distance of 2500 miles, in the month of February, the season most hazardous for flying. We went through places so difficult that it seemed nothing but the power of God could have brought us through. Many times we flew below the clouds, in order to go through the narrow passes in the mountains, and other times high above the clouds, the clouds being penetrated by high mountain peaks and crags. It was God's hand that kept us. It was faith in God and the prayers of His people that brought us through. We could feel underneath the "Everlasting Arms."

I thank God I can read my title clear to mansions in the skies. It is a wonderful thing, that the God of Abraham, Isaac and Jacob changeth not, to know that He is just the same yesterday, today and forever.

"I Was a Chinese Missionary."

God led me thousands of miles to hear this Gospel. I was not deep down in sin when God saved my soul, but I was a Chinese missionary. I had worked in the interior of China for years. I had had the best of Bible teaching in a missionary home in London. I had lived among so-called Christian people all my life. I thought I was a Christian, but I never heard there was power in the Blood of Jesus Christ to keep me living above sin every day.

I am glad He brought me here. He saved my soul and gave me power to live above sin. He sanctified me and baptized me with the Holy Ghost and fire. I cannot tell how much it means for me to be here among these people. He healed my eyes when the doctor said I would have to wear glasses for the rest of my days. He healed my little boy's broken arm. I give God all the glory.

God will confirm His Word in the heart of every honest sinner that will confess his sins and cry to God for mercy.

Jesus Saves.

It is going to mean much to meet God who created the heavens and the earth, and to stand before Him with a life free from sin, with your feet firmly planted on the Rock of Ages. "The Lord is my rock, and my fortress, and my deliverer; the God of my rock, in Him will I trust: He is my shield, and the horn of my salvation, my high tower, and my refuge, my Saviour."

II Sam. 22:2, 3.

God's salvation, man's only remedy for sill, will come into the human heart that is bound and shackled and manacled with habits and appetites, and liberate such a soul, and they will go forth free in Christ Jesus. This is the Gospel of Jesus Christ. Modern religion whitewashes, patches up and glosses over the old life of sin. Their constant cry is, Reform, reform! Reformation is not salvation. Transformation, and that alone, is acceptable with God, and this only will give you an

entrance into the Kingdom of Heaven. The very simplest requirements of salvation are repentance, with a godly sorrow for sin, and faith in the Lord Jesus Christ.

If it were possible for men to get to Heaven by paying great sums of money and buying an entrance in, they would strive, they would gladly spend their money, if an entrance could be purchased in this way, to gain an acceptance with God; but because it is free, because it is conditioned on repentance and forsaking sin, they are turning it aside in a light manner, saying by their rejection of Him, like those of old, "We will not have this just man to rule over us."

Men may have a profession of religion on their hands and think the approval of high Heaven is resting on their lives, while they are harboring sin in the heart. Such never have been regenerated, transformed by the grace of God and the Blood of Jesus. There is only one condition through which a soul can find salvation, and that is by confessing and forsaking sin, believing in God's mercy and abundant pardon; but He only pardons when the sinner comes pleading his guilt, when he comes admitting he is lost, saying, "I deserve the wrath of God, because of my sin and my unworthiness to enter into His grace and the Kingdom of Heaven." A wonderful salvation! If you bow your knee and say, "Lord, I forsake my sins, I come just as I am." Jesus will solve your hard questions as Solomon did those of the Queen of Sheba in days of old. (II Chron. 9:2.) Just a little faith in the living God, just one honest cry from a broken heart, will solve all the paradoxes of the Bible; they will all become clear and plain, when you say in your heart of hearts, "Lord I come." You make the surrender, and see what a revelation of truth will sweep down into your soul like a wave of glory from another world.

The glory of God will possess your ransomed being. You will say, "Where once I was blind, now I see." Glory to God for such a salvation! Oh, how we love this Gospel, its simplicity, its plainness. It applies to everyday living, in the workshops, behind the counter, in the kitchen, at the washtub, in the basement. It goes wherever there is an honest heart that responds to the call of Christ.

Don't you feel in your heart of hearts that you would like to know this Christ, that you would like to become intimately acquainted with the One that bled and died for you? No security in your heart! No hope! Unprepared to meet the God of Heaven, should He come tonight, at the noontide, at the cock-crowing, or in the morning! Unprepared! We sing:

"Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the Blood
From Thy riven side which flowed,
Be of sin the double cure –"

Thank God for the double cure. He not only saves us from actual transgressions, but He applies the Blood the second time, and cleanses from inbred sin, the Adamic nature. He sanctifies the true believer in Christ Jesus. Thank God for the old time Gospel. It is good enough for us in 1922. Will you take it as it is? believe it from Genesis to Revelation?

Thank God, there are those on earth old-fashioned enough to believe the Word of God, that has stood the test of ages and will stand as long again. This is the reason there is a revival sweeping north-eastern Scotland, where hundreds of souls are being born into the Kingdom of God,

because some poor ignorant fisherman, that did not come out of a modern seminary, got down and prayed and wrestled at the throne of God.

The world wonders at it today. They are alarmed at the way it is spreading over the country. They are afraid it will spread to the large cities of Europe. Would God a revival of old time religion would sweep this whole country; and people on the housetops, in the fields, on the streets, at the workbench, in the business house, would cry to God for mercy. Let us pray for God to send just such a revival, that He will rend the heavens, and let the mountains flow down at His presence, and the glory of God be revealed in the salvation of lost humanity.

The old time religion makes you go back over your life and straighten it out, and pay your debts; it makes you live honestly and uprightly; it makes you live the life of a Bible Christian, makes you a full overcomer, ready for the coming of Jesus, when He comes to catch away His waiting bride. (I Thess. 4:16, 17.)

When the bride is gone, people will begin to wander from place to place, and ponder the messages and songs of Zion they heard in times gone by. They will say, "Where are the people that told the Story of Jesus? that published the Gospel of peace? Where are those preachers of righteousness that did not shun to declare the truth of God in all its fullness?" Many will go to the old meetinghouses, the old-fashioned places where the righteous congregated and sang the songs of Zion, and shouted the praises of God.

The old "amen corner" will be gone. They will travel from east to west. This is Bible doctrine. It will come to pass. Men will give an account for the deeds done in the body, and their attitude toward the Gospel of Jesus Christ and HIS only begotten Son.

If God should call you this moment, would you be ready to answer the call? If He should say, "This night thy soul shall be required of thee," could you answer, "Yes, Lord, come quickly"? In an unexpected hour the call will be ushered upon you "As the lightning cometh out of the east, and shineth even to the west, so shall also the coming of the Son of man be."

Just one eternal "Yes" from the depths of your soul, will bring a response from Heaven that will make the angels rejoice. Prodigal, come back to Father's house. Sinner, come home today. Backslider, return to the Lord. He has proven your friend, faithful in the hour of your extremity and trial. You have been a disgrace to Him and to His Gospel. Every mis-step, every slip of the tongue is a reflection upon the honor of the King. If you come repenting, God will have mercy and abundantly pardon, and

"Save from wrath and make me pure."

SINNER FRIEND, THERE IS HOPE FOR YOU.

Your sins may be mountain high before you. They may be as black as midnight. Your hopes may be blasted, and nothing to look forward to but blackness and despair; but Jesus Christ came to save sinners, and He fulfilled the purpose for which He was sent. When you realize you are a Sinner, undone and unfit to associate with the saints in Glory, cry out for pardon, and God will save you, and work a transformation in your life.

God says, "All have sinned and come short of the glory of God." It matters not what your sin is that you have committed against God or your fellow man; the Blood of Jesus Christ is flowing for the remission of your sins.

We have seen hundreds of hopeless souls saved. When God applied the Blood to their hearts, their faces changed, and the power of another world came down into their lives, and they heard the voice of Jesus say, "Go and sin no more."

If the Blood of Jesus brought only forgiveness of sins, and you went on committing sins, the Gospel would be a failure; but we have not so learned Jesus Christ. We know that the Blood of the Son of God has power to save from sin, and deliver from the power of the enemy. That is the reason we carry the Gospel to the men behind the bars and to the homes for the fallen, to the poor-farms, and on the streets, lanes and highways, and tell those lost on life's pathway that there is power to save and set them free. Drunkards, morphine fiends, and all classes have knelt and called on God, and God delivered them and washed their sins away. He'll do the same for you.

AN INDIAN GIRL'S TESTIMONY.

I want to praise Jesus for saving this unworthy soul of mine. When I came to this mission I didn't like the Bible. I just thought it was an old book, and I didn't like my father to read it. I didn't believe it was true.

I liked to go to the theater, but I only enjoyed myself while I was in there. When I would go home the house would be so gloomy. My father said, "Next Sunday we will go to the Mission." I tried to find something to do at home to get out of going with my father, but could not find excuse and went. I tried not to listen to the testimonies, and I looked at the wall. There I saw the words, "Where will you spend eternity?" I knew if there was an eternity, I would spend my eternity in hell.

I thought this small town didn't afford much for a young girl, and I would go to the large cities to find satisfaction, but I heard others tell in this mission how the world failed to satisfy their hearts, and I changed my mind.

A sister came to me as I sat in my seat, and said many nice things to me. I bent these stubborn and rebellious knees and cried for mercy. I praise God, He did have mercy on this sinner and saved me. He sanctified me and baptized me with the Holy Ghost.

Praise God, the house isn't gloomy any more when we go home. I am going all the way with Jesus. I will never forsake Him.

Fourteen regular meetings are held on Sunday, from the Mission at Front and Burnside, besides the Gospel Boat spending the whole afternoon visiting the different ships and telling the Story of Salvation; meetings every night in the week in the Mission Hall and three street meetings held every night in the week. On Saturday two meetings are held in the hall, afternoon and night, and

eight open-air meetings. This work is not only carried into the streets, jails, lanes, highways and Mission Hall, but to twenty-one homes for the aged, open-air sanitariums, hospitals and poor-farm, this Message is carried during the week; to say nothing of the homes that are visited to bring comfort and healing to the sick and discouraged. Many have been saved and healed and others have gone home rejoicing in the God of their salvation, because they heard the Story told them on their deathbeds.

YOU ARE INVITED TONIGHT TO

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ON THE COAST

Corner Front and Burnside Streets

SEATING ONE THOUSAND PERSONS. LARGE CROWD EVERY
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YOU WILL ENJOY EVERY MINUTE.

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THE MISSION SPREADING THE GOSPEL BY AIRPLANE