



THE APOSTOLIC FAITH



"Earnestly contend for the faith which was once delivered unto the saints." --Jude 3.

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GIVEN FREE

The Jews and the Coming Messiah.

"When ye see these things come to pass, know ye that the Kingdom of God is nigh at hand." (Luke 2 :31.)

A Jew who is a representative of the Jewry in Palestine, said recently before a large gathering of Jews in San Francisco: "There is a great gathering of Jewry from all over the world back to their home land." (A shout of applause followed.) "It is that which we have long looked forward to," he said. "We have gone through all kinds of hardship. In some places our people are not only slaves but cruelly treated. Now we have our home land; now we have a center to work to. It is the salvation of Israel.

"The time is ripe; we must make the supreme effort. We have looked forward to our city, Jerusalem, – yes, the city of our fathers – JERUSALEM!!" (Such a shout of applause went up.) The speaker went on: "Other cities have passed away and changed their name, but JERUSALEM is still the same."

There is no question but that Jesus Christ is King of Israel, and that He is to rule the whole earth. The angel heralded to Mary, the mother of Jesus: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob for ever; and of His Kingdom there shall be no end." (Luke 1:32-33.)

The promises of the restoration of the Jews are all through the Bible. The Apostle Paul said, "God hath not cast away His people which He foreknew. – God is able to graft them in again." (Rom. 11:1-23.) The Lord promised that He would not cast off the seed of Israel for all they have done. (Jer. 31:37.) Already the Jewish nation is beginning to come up out of its "valley of dry bones," and will become a "great army." (Ezek.37.) At the same time the Gentile nations are beginning to go to pieces, and will continue to fall away, according to prophecy, until "He whose right it is" shall come to rule. The Gentile times are closing, and God will turn again to the Jews. The prophecy of Nebuchadnezzar's Image has almost been fulfilled; only the ten toes remain. We are on the border of a new era.

For 1900 years the Jews have been scattered without a national home, "an astonishment, a proverb, and a by word, among all nations." (Deut. 28:37.) "The wandering Jew" has been a proverb. Their life has been as God said it would be. – "Thou shalt be only oppressed and crushed always."

They put upon themselves an awful curse when they said to Pilate, "His Blood be upon us and our children." From the time of their dispersion in A.D. 70, on account of their rejection of Christ, they have been a despised race. The Roman emperors destroyed their temple and city and sent them into exile, where they were subject to massacre and expulsion. They were cruelly treated all through the dark ages, and have wept, prayed and suffered, a distinct people with national hopes soon to be realized.

The Jews are scattered in every land throughout the world, a fulfillment of prophecy. You will find them from the arctic to the torrid zone and in every land, yet they have remained a distinct race for these thousands of years. This is a remarkable fact, and can only be explained as the fulfillment of prophecy. (Deut. 28:64-68.)

In Russia today, where most of the Jews of the world are crowded together, they are oppressed, the object of suspicion, hate and frequent massacres. Hundreds of thousands of them are in the direst misery and destitution. Especially since the World War began, their sufferings have increased

The Holy Land is now freed from the despotic rule of the Turk, not by the payment of vast sums of money; but God said, "Ye have sold yourselves for naught; and ye shall be redeemed without money." (Isa. 52:3.) The Jews declared, "We will never seek to buy the land which God Almighty gave to our fathers; the day will come when He will bring us back into our inheritance. God is surely bringing it to pass.

It is said the Zionist Commission would prefer, as it admits frankly, just what the English government and the wildest Arab nationalists prefer, to have the immigration stopped – to have it announced in every harbor of Europe, "Don't come to Palestine." But the immigration will not stop. It filters through a thousand channels, past every obstacle – quarantine, sickness, hunger, danger and suffering. An enthusiastic, half-crazed host of young Jewish men and women is constantly pressing on toward the Land of Israel.

You will see especially the young Jewish people, with their sturdy, vigorous, good-humored faces all aglow with the excitement of their new adventure, as they meet the different obstacles and enter into the Land of Israel, the fulfillment of their childhood dreams, their future labor that sounded, like a trumpet call, both to their bodies and their souls. Their heavy toll, breaking stone, erecting walls in the heat of the half-tropical sun, digging in ditches up to their knees in mire, does not daunt them in their long, toilsome path to a home of their own. They say, "Only one thing we know, every one of us; we shall stay in this country. No one thinks of leaving, whatever happens."

Authoritative statistics indicate that thirty thousand Jews are leaving Poland monthly.

One marked sign is that Hebrew has again become a living language, after nineteen centuries have elapsed. A Hebrew, returning from a visit in Palestine, says that the Hebrew tongue is spoken in 135 institutions under Jewish control. It is spoken in the homes, schools, in the market, and is the language of the Jewish daily papers. Truly the "fig tree" of the Jewish nation is now putting forth its leaves, and we know the summer of the coming of the Son of God is near at hand. (Matt. 24:32, 33.)

The Jews' hope is the advent of their Messiah and King, who shall sit on the throne of David at Jerusalem, the city of the great King, and that Jerusalem will become the metropolis of the world. This is scriptural, the promise of God's Word.

The Lord "will recover the remnant of His people." "They shall no more be pulled up out of their land which I have given them, saith the Lord." (Isa. 11:11; Amos 9:15; Ezek. 36:38; Jer. 31:40.) The Jews know that they have no promise of permanent blessing outside of their land which God gave them. There, and there alone, He has promised to accept them. (Ezek. 20:40-42; Isa. 66:10-13.) In Jerusalem, at the site of the temple, is the only place where they dare shed the blood of sacrifice. A Mohammedan mosque now stands on the spot. For 1900 years they have had no "Blood of atonement," having rejected the Blood of Jesus Christ. This is a fearful thing for the Jews. There is a spot close to the old temple site, where they weep and pray outside the wall, called "the walling place."

God said, "When I see the Blood, I will pass over you." "It is the Blood that maketh atonement for the soul." They want to rebuild the temple, and renew the daily sacrifice, that God might accept them.

Thousands of Jews in Europe are ready to go back to Palestine – 1,000 are returning now every month. It is stated that over 1,500,000 Jews in Ukraine are organized to leave as soon as Palestine is opened for mass-migration; also the entire Jewish community of Crete has the same ardent mass-desire and also other Jewish communities all over the world. All these things are pointing to the imminent coming of the Son of God.

The Jews today number 20,000,000. The great inheritance of Israel, covering 300,000 square miles, swings its doors open again to the Jew. A leading Jew says, "The boundaries of the new state of Palestine will probably be defined after the lines of the Bible." It is the territory that lies between the Mediterranean and the Euphrates, and is capable of holding 20,000,000 people.

Today we can clearly see the steppingstones toward the appointed end. After nearly twelve centuries of Mohammedan tyranny, the conquest of Turkey has been accomplished. The taking of Jerusalem and Palestine was done with a completeness unparalleled in modern history.

Land is being bought and sold in the gates of Jerusalem. Manufacturing industries are springing up rapidly. Companies are being formed to deal in building in Palestine on a large scale. The Jews collect their own taxes, support their own police and have their own schools.

A Jew sent the king of England this message: "In your days shall Judea be relieved, and Israel shall dwell safely." England is mandatory over Palestine. Nevertheless, safety this side of the coming of Jesus Christ is impossible. Already there is grave danger of war. The Moslems, of whom there are 700,000 in Palestine, bitterly resent the action of the British government in declaring that Palestine is to be a "national home" for the Jews. They say, "This is our home. We have been here for centuries; we do not want Bolshevist Jews or anybody else in our home." Threatened war is apparent. Outbreaks are frequent against the Jews.

A writer from Palestine says the land is very sterile. A great part is desert. God is beginning to restore the latter rains upon their land, though the Jews are still "the withered fig tree"; but the time will come when "the desert shall rejoice and blossom as the rose," and Jerusalem will be

"the glory of all lands." Yet it will not be, in its fullness, until they receive their King, Jesus of Nazareth. It is said that Jerusalem is still a jewel of loveliness and splendor, though a place of sorrow and desolation. There is a charm about the Mount of Olives and the Garden of Gethsemane, hanging over the "Divine City," facing the closed Golden Gate. There is no spot on earth with such sacred memories and such promises in the future. There are more Jews in Jerusalem today, it is said, than at any time since the crucifixion of Christ.

Jesus Christ, the King of Glory, is certainly coming to reign. Many of the Jews will be ready to accept Him when He comes; but not until terrible suffering will come upon them during the Tribulation, the "time of Jacob's trouble." They do not know that they are returning to endure the last and most terrible persecution that awaits them.

They little know they will meet the One they have disowned and hated down through the ages. They will mourn when they see Him. They are returning to Jerusalem, their home land, in blindness, according to prophecy (Zeph. 2:1-3.) They are opposed to Christianity, hating the Son of man.

According to prophecy, the Jews will finally make a covenant with the Antichrist. (Dan 9: 25-27.) This covenant will be for seven years, "one week" of prophetic years. The Antichrist will break that covenant. He will set up his image in the temple, and be worshipped as God. (II Thess. 2:4; Rev. 13:15.)

All who will not take "the mark of the beast" will not be allowed to buy or sell. Many will be beheaded. It is the day of Jacob's trouble. It is the Great Tribulation that is coming upon the whole earth. (Matt. 24:21.) Many of the Jews will be put to death.

There are many signs which indicate that we are very near the end of the age, and that Israel will soon enter into that awful covenant with "the prince that shall come," the Antichrist, a covenant with "death and hell" (Isa. 28:18.) A man, probably now alive, will be worshipped as God, by "all that dwell upon the earth, whose names are not written in the Lamb's Book of life." (Rev. 13:8.) He will sit "in the temple of God, shewing himself that he is God." He will cause to be killed all that will not receive his mark or worship his image. The "mystery of iniquity" is already working. (II Thess. 2:4,7, 8) But before that time the bride of Christ will be taken out of the earth. The Rapture may take place at any time. (I Cor. 15:51.)

John the Revelator said: "I saw Heaven opened, and behold a white horse, and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself. And He was clothed with a vesture dipped in Blood: and His name is called "The Word of God." (Rev. 19:11-13)

"Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him." (Rev. 1:7.) "And the armies which were in Heaven followed Him upon white horses, clothed in fine linen, white and clean." (Rev. 19:14.) This is the bride of Christ. It is the same vision that Daniel saw before Christ came into the world: "I saw in the night visions, and behold, one like the Son of man came with the clouds of Heaven." (Dan. 7:13.) Enoch also, the seventh from Adam, prophesied, "Behold, the Lord cometh with ten thousands of His saints." (Jude 14)

"And He shall rule them (the nations) with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God." A Jew in reading the New Testament, said, "I was convinced that the Book was written by the same divine Author as the Old Testament"

These things will surely come to pass. "And His feet shall stand in that day upon the Mount of Olives." "And the Lord shall be King over all the earth." (Zech. 14.)

In deepest mourning, the Jews will accept their Messiah. God said, "I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son." (Zech. 12:10.) We know that a great revival will break out among the Jews. The door will close to the Gentiles; their day of grace will be closed, and the Jews will become the people of God, and will have an opportunity to accept Christ. "A nation shall be born in a day," the Jewish nation. They will cry, "Lo, this is our God; we have waited for Him." (Isa. 25:9.)

Christ will still bear the marks of Calvary. "And one shall say unto Him, What are these wounds in Thine hands? Then He shall answer, Those with which I was wounded in the house of My friends." (Zech. 13:6.)

It will take awful suffering to bring the Jews back to the Son of God, the One they crucified. Only one-third of them will be left. They will be purged from their unbelief and idolatry. "And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old." (Mal. 3:3, 4.) It takes real refining fire to take the unbelief out of the heart.

"The law shall go forth of Zion, and the Word of the Lord from Jerusalem." (Micah 4:2.) All prophecy concerning the Jews is dependent upon the coming of the Lord. Then shall the nations beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more." (Micah 4:3.) It will take the coming of the Lord to bring it. "Whose Kingdom is an everlasting Kingdom, and all dominions shall serve and obey Him." (Dan 7:27.)

According to the word of prophecy, Christ must come in this generation. Jesus declared, "Verily I say unto you, that this generation (the generation that should see the signs fulfilled) shall not pass, till all these things be done." And again (in speaking of the budding of the fig tree) He said, "When ye see these things come to pass, know ye that the Kingdom of God is nigh at hand." "Verily I say unto you, This generation shall not pass away, till all be fulfilled." (Mark 13:30; Luke 21:31, 32.)

We know that the generation that heard the preaching of Noah saw the flood come. The Jews that heard the prophecy of the destruction of Jerusalem saw it fulfilled, about forty years afterwards. The generation that sees the signs fulfilled as we have today will witness His coming.

We are on the verge of another great upheaval, the Great Tribulation, a time of trouble such as was not since there was a nation. God warns us that a great tide of judgment is coming upon the earth. All the world will be lost unless they turn to God.

Do you want to be ready for that great event, the coming of the Lord? It will mean a holy heart, a life above sin, repentance, turning your back upon all sin, forsaking it utterly, turning unto the living God with a full surrender. You must be robed in "fine linen, clean and white, which is the righteousness of saints," a full overcomer, in order to be one of the bride of Christ.

Jesus was a prophet of Nazareth; He is our Priest today, at the right hand of God, making intercession for a lost world. He is coming back to earth to take His place as KING OF KINGS AND LORD OF LORDS. You can meet Him in peace if you are willing to meet the conditions of His holy Word. "Repent ye for the Kingdom of Heaven is at hand."

SWEET HOUR OF PRAYER

(This old song is specially appropriate at this time. The power of God fell as it was being sung in the Mission.)

Sweet hour of prayer! Sweet hour of prayer! That calls me from a world of care,
And bids me at my Father throne Make all my wants and wishes known.
In seasons of distress and grief, My soul has often found relief;
And oft escaped the tempter's snare, By thy return, sweet hour of prayer.

Sweet hour of prayer! Sweet hour of prayer! Thy wings shall my petition bear
To Him whose truth and faithfulness Engage the waiting soul to bless.
And since He bids me seek His face, Believe His Word and trust His grace.
I'll cast on Him my every care And wait for thee, sweet hour of prayer.

Sweet hour of prayer! Sweet hour of prayer! May I thy consolation share,
Till, from Mount Pisgah's lofty height, I view my home and take my flight;
This robe of flesh I'll drop, and rise To seize the everlasting prize;
And shout, while passing through the air, Farewell, farewell, sweet hour of prayer.

"Christians Live Without Sin."

I never heard the story of a real Christian life till I met these people. Praise God today for the privilege of living for Jesus. Many years of my life it was a solemn, melancholy duty. I lived in constant fear, under condemnation for sin, condemned by my own conscience, sinning and repenting, a life that so many Christians are living today.

I had no love for Christ, but simply a fear of judgment and hell that drove me, in my own strength, to drag my sin-laden feet up to the Christian standard. But I was defeated and lost, and I knew it well.

I had always believed and been taught that no one lived a victorious life over sin. Christians, ministers and everybody else confessed that we all sinned at times, in word, thought and deed. I never knew that a man could be redeemed and kept, living a sinless and victorious life, until I heard, some thirteen years ago, that Jesus' Blood could cleanse and keep from sin. It was a revelation to me when I was told that Christians lived without sin. All the Christians I ever heard frankly confessed defeat, that they broke the laws of God and were constantly in trouble, bearing heavy burdens, complaining of a hard lot. I knew nothing of a victorious, happy Christian life.

I had been reared in a Christian home and joined the church, and for many years was active in Christian work, secretary of the Sunday school and Epworth League, and an officer in other branches of Christian work. For years I struggled in my own will power. I woke up to the fact that I was no Christian at all. I realized, like Nicodemus of old, that I had to be born of the Spirit. I saw that after years of striving, I was a thousand miles further from God than ever. The pride of the world, the love of sin and worldly pleasure had come into my heart. I was ambitious and proud.

I never will forget the hour when I slipped into the back of a humble Mission. I could feel the presence of the Lord Jesus Christ, the same Spirit that had followed me for years of my life. My heart was not set on seeking God. I was bitter in my soul, as hard as stone, an independent, haughty young man, stubborn and rebellious, without a feeling of repentance in my soul. That night the Spirit of God spoke in the depths of my heart – "Young man, this may be your last chance." Three times I heard the voice speak the same words, as I sat there with turmoil in my soul, resisting God. I dared not move; I could not get out of the hall.

Thank God, I fell on my knees at the altar, a miserable, broken-hearted sinner. I gave God my life. No sooner had my knees touched the floor than God, in His love, pointed me back over the years of my misspent life, years of defeat, condemnation and sin. That night I found Christ real. God, for Christ's sake, pardoned all those years of sin. My stubborn will was broken and my heart fell low at the Savior's feet, and all was changed.

I gave up the old worldly connections, resigned my offices in the church, because they would not live the life I knew a Christian ought to live. I pulled out of the basket ball teams, the athletic clubs. I was a member of a number of ball teams. My whole life was wrapped up in athletics, the gridiron. Pleasure was my god. But when I got converted I said, "I will be a real Christian." I haven't seen a ball game for thirteen years. I am glad I took the step and settled it for eternity.

I am glad that God saved my soul, took out the love of the world, the covetousness, the pride, the anger, the old disposition, the terrible temper that led me many times into sin and trouble. The murder was gone out of my heart. I don't lose my temper any more.

I am thanking God for the precious Blood of Jesus Christ that washed my sins away, a vile, wretched, hell-deserving soul, living under the garb of Christianity, yet without Christ and without God.

He changed the whole course of my life, and for thirteen years I have had power to live above this world and sin. I have the testimony in my soul that the Blood of Jesus Christ can save a

young man and keep him free from sin. I am glad that God opened my blinded eyes, and brought me face to face with the old time religion, that I would not part with for the whole world.

A Fallen Woman.

I want to praise God for the Gospel of Jesus Christ and that He ever sought after me when I was a sinner, on my way to hell. Sin had wrecked my home and had caused separation between me and my husband and six children. My life was utterly wrecked.

One Saturday afternoon in that terrible condition, I heard the sweetest Story I ever listened to in all my life. It was the story of Jesus. It appealed to my heart, and I knew it was the thing I needed in my soul. Every sin I committed came up before me.

I was a fallen woman, and the first testimony I ever heard was from a fallen woman. She told me how God had picked her up out of the old life of sin. I heard a still, small voice speak out of Heaven, "Come unto Me, and I will give you rest." I thought I would get out of town and see if I could get away from the voice I heard, but it followed me where I went. I came back and fell at the altar and cried out to God. He saved my unworthy soul and set me free. He didn't turn me away. He broke every habit and appetite off my life that had me bound.

My mind was corrupt and it seemed as though I had nothing to live for. I got so I didn't care for myself or anybody else. I used tobacco thirty-four years, but when God saved me, He broke that habit that had me bound, and oh, how I love to tell the Story of Jesus.

How I thank God that He ever reconciled my home. After I was saved about a year, my husband came to Portland and wanted me to come home. I told him how I had been living, and he said, "It is all right. You are saved now, so we can make our home happy." And we have lived in peace ever since. He has saved six of my children, out of seven, and has united them and me together in peace, and this is why I am here today. Otherwise I would be dead and in hell.

It seemed as if every sin I committed was against the Son of God. I had no education, couldn't read nor write my own name until after God saved me.

He is the great Physician. He has healed us so many times that a tongue could not express. He healed my son when we expected his leg to be taken off any day. The prayer of faith was prayed at Portland, and God raised him up for His glory, and he is telling the story of victory. I surely have something to thank God for. I thank Him for the reality in this wonderful Gospel.

"I Trembled with Conviction."

I want to tell you it is good to serve the Lord. I started out as a boy to look for the pleasures of the world, left a mother that prayed for me, and went out into the world to look for satisfaction. I got into bad company, started to drink, went into the army and down deeper in sin.

I had an awful temper, drinking and fighting till I was run behind the bars for creating a disturbance. I was put behind the bars with the blood streaming down my body. It was drink and sin that brought me down.

I went from place to place, looking for satisfaction. Tried to do better and did the very opposite, until God, in His wonderful mercy, brought me to Portland, over seven thousand miles. In the darkest hour of my life, remorse and sorrow, my wife and three little children lay at the point of death with the flu. I was almost afraid to come in the house, for fear I would find the four of them dead.

God in a wonderful way brought one from the Apostolic Faith Mission into my home. I had no faith, no use for religion; but God permitted this woman to tell my wife of this Gospel, while I was at work, that God could save the soul and heal the body.

My wife told me about it, but I could not believe it. I scorned the thing. But Saturday, when one of my children lay almost dead, and I feared her life was ebbing away, my wife said, "Ask them to pray anyway." She got strength to go around the corner and ask them to pray, and I would not listen to the prayer. That child got up and started to eat. God healed them all. My wife came to the Mission, and they prayed according to James 5:14, and she started to eat and to regain, and today she is a living witness of this Gospel.

I went to the Mission, and I knew the presence of God was there. One day as I sat back in the hall, I began to tremble with conviction. The power of God shook me from the crown of my head to the soles of my feet. I couldn't shake it off. The place was crowded, but I made my way to the altar. I just called on God for mercy. He saved my soul and I knew I was saved.

The burden of sin that was piled on my heart just rolled off. I was praising God, the tears running down my face. The sins that troubled me were gone. The next day I went down the street praising God, something I had never done before. These are the happiest days of my life. I surely praise God from the depths of my heart for His mercy to me.

PORTLAND'S NEW SOUL-SAVING STATION.

**Corner Sixth and Burnside Streets
to be Permanent Headquarters
for Apostolic Faith Work.**

For years the old homestead, "Lighthouse by the Bridge," as it is known, has stood near the river, lifting its beacon light to many passers-by, and through it thousands have heard the Gospel, hundreds saved, sanctified, baptized with the Holy Ghost and thousands of sick healed, and the Gospel has been sent to the ends of the earth.

Now the dear old place has grown too small for the crowds. No building large enough for the work could be rented. It was necessary to build. The old building is to be torn down. And God has given us the best site possible for the work. He has gone before and opened the way for us to procure a valuable piece of property at a reasonable price. It is the best location in the city for the work of soul-saving, halfway between the slum and the uptown districts, at the Corner of Sixth and Burnside Streets.

When finished it will be a beautiful two-story brick building, 100 feet square, with 20-foot ceilings, which will give space for balcony if needed. It stands at the intersection of two main arteries of the city, in full view of the business section, the Union Depot and the different corners up and down Burnside and Sixth Streets where the street meetings are held, flashing out its light – a fitting monument to represent this great Gospel that has meant so much to thousands of souls, and we believe will reach thousands more.

The Lord has always marvelously blest in every step taken for the salvation of souls and in the spread of this wonderful Latter Rain Gospel. When the body of Mission people met to plan about the erection of the new building, to point souls to the Lamb of God – at the very mention of the new site, every heart was thrilled with new zeal and courage to make any sacrifice for the great undertaking.

A spirit of unity and melting love came over the place. Many, with tears of joy, told of their desire to have a part in it. The Lord gave a wonderful promise concerning it: "The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace." (Haggai 2:9.)

The new Mission corner was at one time occupied by saloons, gambling dens, and places of vice – now a soul-saving station, a sacred temple unto the Lord. A fallen woman wonderfully redeemed, among many others, is rejoicing in the hope of telling the story of Jesus on the very spot where once she drank and caroused in the saloons.

The Mission today is so crowded that many times it is almost impossible to bring sinners up through the packed aisles to find a place for them to kneel. The saddest thing to us was that some soul might have gone away that could have been brought to Christ, if there had been room.

Not one cent of collection or solicitation has ever been made for this work. The Lord has always supplied the funds for the spread of the Gospel freely, over the world. Over eight thousand dollars was brought in by the saints for the new building, before a site could be procured, a token of their faith and love for souls. Besides the 100 x 100 ft. building there is ample space for the Gospel Trucks which are going out constantly with the Gospel.

The one object of the work from the beginning has been the salvation of souls. It has been our aim to get as close as possible to the masses that need the Gospel. This means we must be in the business district, the heart of the city. The big churches in the residence district stand almost empty, with their magnificent structures and selected congregations, doing nothing for the salvation of the lost, the buildings lying idle most of the week. The Mission throws its doors

open nightly to welcome the crowds of weary, sin-sick souls, and there is always an invitation to the altar of prayer where hundreds press their way nightly.

When the first brick was laid, one made the remark, "I believe that for every brick laid in this building, there will be a soul saved in the Kingdom of God." We believe we are going to see more souls born into the Kingdom than we have ever seen in our lives, if Jesus tarries, and eternity only will reveal the work that will be done.

God's presence rests wonderfully on the place, and has from the time the site was selected. It is marvelous that the Lord has saved men of all crafts, contractors, bricklayers, carpenters, iron workers, concrete workers, electricians, plumbers, skilful workers for every manner of service from the foundation to the finishing touches. (I Chron. 28:21.) And every ounce of labor is given freely and gladly by the saints, as a monument to the glory of God and the salvation of souls. Much of the work was done, plans drawn up, the window and door frames made, and the foundation forms prepared, before the deal was closed.

The building is of selected red brick with white brick trimmings. There will be beautiful colored electric lights to ornament it on the outside, besides the electric sign towering from the roof of the building, "Jesus the Light of the World." It will be a Gospel center, with its printing presses and its other facilities for spreading out the Gospel and pointing sinners to the refuge, "the Blood of Jesus Christ." We do not know but Jesus will come at any time; but His Word is, "Occupy till I come," and we are pressing the battle to the very gates, using every way we know to hasten His coming, and spreading a knowledge of real salvation from sin to a lost world.

The coming World's Fair, expected to be held at Portland in 1925, will mean to us that great crowds from all parts of the world will hear the Gospel. The large hall will be ready to receive them. Many will come past the Mission from the depot and see the light flashing on and off. It is expected that the revival campaign will be launched from this building at the close of the Camp Meeting.

OUR PRINTING PLANT.

In many foreign languages, the papers and tracts are being translated and sent out. God has let us have the privilege of seeing the full Gospel translated, tracts into twelve and papers into seven languages. One wrote that he could distribute twenty-five hundred tracts a day. Of course we could not supply so many.

The publishing is a wonderful part of this Gospel. Letters are pouring into the office, sometimes two hundred and fifty a day. We receive letters from sixty-eight foreign countries, and send our papers and tracts into these lands and islands of the sea. Many of the letters are pleading for prayer for salvation, healing and comfort, and guidance into the deeper things of God. Hundred of letters are going out, filled with faith and comfort to those in distress.

The general letters (of which thousands are sent out) are many times carried from house to house till they are literally worn out, and many times those letters are laid on the sick and the sick are healed. All are prayed over.

While the Convict's Hope was being printed recently, at the Mission, the new converts and many visiting saints, visitors from outlying places and other missions, went down to the printing office to see the printing presses running, and the Convict's Hope being run on the large press. The workers were at the tables, wrapping and folding the papers. They saw everything working, from the molten metal for the type, the linotype, the press work, the folding, and down to the mail sacks ready to be taken to the post office, the saints of God with consecrated hands and lives, free from sin, spreading the message to a lost world, through the "White-winged messenger" God is using to bless not only in the home land but all over the world.

Our literature is being distributed in many foreign lands, by consecrated workers, in Africa, South America, Australia, Europe and Asia, including Finland, Norway, Sweden, Germany, France, China, Jerusalem, Palestine, and many other countries. Through the sixty-eight foreign countries with which we correspond, and through the Gospel Harbor work, this literature is carried into almost every nation, land and clime.

PRISONERS SAVED.

There are men that were criminals behind the bars for years, their lives twisted and warped by sin till they were barred by society as dangerous men. Today they are saved and living true Christian lives and making their past straight, paying every just obligation, telling the story of their past that others might find hope and salvation. It takes the power of God in a man's life to do this.

Many have been wonderfully saved behind the bars, through reading the Convict's Hope, a special issue of our paper devoted to the prisoner, some mother's boy or some mother's girl to whom we are sending the wonderful story of what God has done for others and what God will do for them.

A young man in a prison found a Convict's Hope in his cell. When he read it he could not sleep the whole night long. Now he is making his life straight. The little picture of the lost sheep, on the Christmas mottoes sent to the prisoners, brought the greatest cheer to them. One prisoner wrote how he looked at the picture and said he was the lost sheep that Jesus was reaching for.

Many have been saved from the jails – in this city, San Francisco, St. Louis, Kansas City and Los Angeles, and jails in other cities. God has marvelously opened the way for us to get into these places. In Los Angeles, where the jail work has been recently opened to this Gospel, souls have been wonderfully saved. Workers held a wonderful meeting in one of the large State Penitentiaries in the East. Twenty men knelt for salvation, and a number of them were saved.

One man that was released from a prison in the East, took an Apostolic paper with him. His son was sick; he laid the paper on him and he was healed. A prisoner wrote and said, "The paper, by the time it gets around, is so worn out that some of the men cannot read it." God is doing a Wonderful work, just through the papers alone.

A Bolshevik lately saved from the City Jail in Portland, testified at the Mission, "These people were talking of Jesus in the City Jail. I said, 'Jesus, help me.' Next day I walked on the street and saw the sign. 'JESUS THE LIGHT OF THE WORLD.' I looked at this place. I had on dirty overalls. One of the people told me, 'Jesus looks on the inside – not clothes.' I came up to the Mission. I am free now; Jesus saved me."

God is getting the Gospel to many prisoners over the country and across the waters, wonderfully working behind the gray walls. It is a great opportunity to lend our prayers to God for the salvation of these unfortunate men and women. Many of them are seeking God.

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ON THE COAST

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SEATING OVER A THOUSAND PERSONS. LARGE CROWD
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 YOU WILL ENJOY EVERY MINUTE.

Under the Big Electric Sign

“JESUS THE LIGHT OF THE WORLD”

THE APOSTOLIC FAITH PORTLAND, OREGON

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Portland, Oregon

The Mission people pray for the sick free. They never receive a cent for any service of the Gospel. The doors of the Mission are kept open and the rent paid by the children of God, and the sinner is never asked for a cent. Papers are also given free. No collections taken.

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Please notify us of any change in your address

The Apostolic Faith

Sixth and Burnside Sts., Portland, Ore.

Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:25, 26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11. John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29.

It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9-20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new

heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

Christ -- The Healer Divine

"Jesus Christ is the same yesterday, today, and for ever." The Great Physician heals the same today as when He walked the shores of Galilee. We have proven His power in the last sixteen years. Thousands have been healed in this great outpouring of the Spirit, the Latter Rain Revival. (Mark 16:17,18.)

We have put God to the test in the severest cases. We have seen Him heal diseases the doctors could not touch. We have seen Him raise up the dying, those given up to die by the doctors. We have seen wonderful miracles, and the doctors have said, "Surely God has performed a miracle." We have proved over and over again that Jesus Christ is the same yesterday, today and for ever.

God is really working miracles today in answer to prayer. If anyone doubts that the same miracle-working God is in the earth today, they should see the many that have been almost raised from the dead. Many have been healed of cancer, consumption in the last stages, tuberculosis of the bone, tumors, Bright's disease, pellagra, paralysis, and when doctors have pronounced them incurable and said they could not possibly live. Some have had cancer of the face, of the breast, of the stomach, and God healed them all. Many were instantly healed and the cancers withered up or dropped off.

Jesus Christ is the Great Physician. We do not need doctors and medicines, after we take God for our healer. These people never take medicine or use treatments, and God heals them. The mind of a true child of God is blank concerning physicians and remedies, because God has purchased the healing of our bodies through the atonement. "With His stripes we are healed."

The question has been asked, "Did God create the herbs for medicine and give wisdom to the physicians?" He certainly did, but not for the healing of the children of God. (The remedy for the child of God is in James 5:14.) He gave the herbs to the world, the people that know not God, but He gave a better way to the children of God – and that is faith in the Son of God, faith for the healing of the body.

Many will turn to the Lord as a last resort. The majority of people do this. God loves the one that will have faith in the living God, and the moment the affliction comes, they will flee to God for help, the one that created these bodies. He is the one they have confidence in. Some will go on using remedies and say they are trusting God. Unless you trust in God alone, and do not lean to some remedy, you are not trusting Him at all. If you take medicine, it hinders God from working in your case.

Letters are coming from every part of the world today, from the sick and suffering, asking for God's people to pray. Many send handkerchiefs to be anointed. Hundreds of handkerchiefs are prayed over by the ministry in this work, and sent out to bless the sick and afflicted (as in Acts 19:12), which is the fulfillment of the Word of God. Multitudes have been healed.

Jesus Christ, the divine Son of God, came into the world to save the lost, to heal the sick, to bind up the broken-hearted and set the captive free. Disease came into the world through sin, and "for this purpose the Son of God was manifested, that He might destroy the works of the devil." (I John 3:8.)

Jesus was made a curse for us, for it was written, "Cursed is everyone that hangeth on a tree." When Jesus was lifted up between heaven and earth, and died that awful death on the cross, He took upon Himself the curse and bore it away, and today we are under the lifted curse, if we by faith accept His atoning Blood.

He suffered without the gate, bearing our reproach. It was a shame, especially for the Jew, to go outside the gate and be crucified on the tree; but Jesus did it, not only that we might be saved and sanctified, but that we might receive the healing of our afflictions. "Himself took our infirmities, and bare our sicknesses."

"The prayer of faith SHALL save the sick," – not "may save" – "SHALL SAVE THE STCK, and the Lord shall raise him up." That is what the Word says. It is God's will, plainly stated in His Word. (James 5:15.) He wants all His people well and strong.

He made a covenant with His people when He led them out of Egypt, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." (Ex. 15:26.) His power is the same today. If we consecrate our lives to Him, lay them down at the foot of the Cross and but touch the hem of His garment, we shall receive His healing virtue and be made whole.

A sister wrote from Idaho that since her mother was prayed for, she was delivered of a cluster of tumors about the size of a dollar, with long fibrous roots. So many healings are reported through the mails that we are unable to publish the letters.

A baby was near death with erysipelas, its little body turned black, and it seemed impossible for it to live until morning. The doctor held out very little hope. The father, an unsaved man, went to the phone and called up a fellow workman that he knew attended the Mission where God

wrought wonderful healings, and in a broken voice he asked him to request prayer for his baby. He sat by the side of his dying child, and about eight o'clock the little finger nails turned pink and pink spots began to come on its little face. The doctor marveled at its rapid recovery, but the father knew it was in answer to prayer.

Among the Indians in one of the reservations in Canada, they will walk for miles to get one of these papers and carry it home. They know they have been prayed over for the healing of the sick; and God heals their sick through their simple faith. Many of the papers are worn out in this way.

A Syrian testified: "Fourteen months ago I put God to the test. I just came up to the Mission to investigate. I thank God, the first song they sang was, 'Jesus will help if you try.' I thank God, I took a chance to try. I put God to the test. I carried a disease for eight long years, carried a bottle of medicine in my pocket on the Job. Three days later, these people prayed and God healed me; and when I took pneumonia, all my neighbors thought I was going to die – no hope for me. I thank God I had hope in Jesus. He healed me and healed my family."

A sister testified, "My child was nearly dying, no earthly hope. She had double pneumonia and heart trouble after a hard case of inflammatory rheumatism, and God healed that child and she is in perfect health."

God healed a helpless, bedridden man and saved his soul. He testified: "I have been saved, a poor sinner. For fifteen years I did not believe any more. I hated the children of God. God brought me down. I was sick for five years; nobody could help me. Then I got hurt in an auto accident. I tried six doctors. I was helpless, could not lift up myself any more; the doctor said there was no help. My neighbor came and said, 'Why don't you turn your heart to God, and He will heal you.' These people came and prayed, and I got out of bed and went to work. He healed my body and saved my soul, and I praise Him for it."

God wonderfully healed a cancer recently. A sister was told by the doctor that she had cancer of the liver. She said that she was not afraid, God would take care of her. The Mission people prayed, and she is perfectly well. She suffered greatly and the cancer was so large that she could scarcely get down on her knees. Now it is all gone.

"I am praising God today for His healing power. The cancer on my face is well and I want to tell it." – Hanover, Indiana

"You sent an anointed handkerchief to a woman here, and she was perfectly healed of the cancer on her nose." – Hedley, Texas.

"I wrote to you last winter when my little boy had the pellagra, and praise the Lord, he was well by the time we get the handkerchief." – Keota, Oklahoma.

"I am indeed glad to write you the glad tidings of the complete healing of my little son who had paralysis of the face." – Williamston, S. C.

"Praise God for healing my little girl. She was a solid sore from her knees down, and could not walk. The Lord healed her in one night's time." – Crum Creek, Okla.

"Some time ago I wrote you to pray for my grandchild. She had a goiter in her throat. God wonderfully healed it and there is no sign of it today." – Freeman, N. C.

"I am the one that wrote you some time ago about a tumor and asked for prayer and an anointed cloth. You sent it, and the Lord did the work; so I am well and rejoicing in the Lord." – Calvert, Texas.

"I wrote you to pray for my daughter who had pellagra and was going to the hospital to be operated on, but thank God, she was healed of all her trouble and didn't have to go to the hospital." – Scott, Ark.

"My father is healed through your prayers. He walked to the bed one night on his crutches, after he had wrote to you all, and the next morning he walked without them and has never had to use them again." – Hixson, Tenn.

"A little girl here was afflicted with Saint Vitus dance. She was sick about two months. After receiving the anointed handkerchief from you, she got better right away, and has been going to school for some time." – Chanute, Kansas.

"I wrote to you about a cancer on my face. It is well. You can't tell where it was now. Also my health was so bad for seventeen months. I trusted the Lord, and am well." – Smithville, Tenn.

"I suffered agony with asthma. I sent for an anointed handkerchief. I placed it around my neck and God has healed me. I got well so quick my friends wondered how I got up. I told them it was the wonderful work of the Lord." – Greensboro, Ga.

"I have a hand I could not use for three years, and today I have use of it. I am eighty years old and God heard and answered prayer. I could hardly walk, had to drag my feet. Now I can raise my feet and get about good." – Stearns, Ky.

"I wrote you for healing of a cancer on my nose. When I got the handkerchief, and laid it on my nose and face, God healed me. In a few days it was gone. It had been there about six or seven years, and now there's not even a scar where it was." – Rome, Georgia.

"My brother had been sick from childhood, had a bad rupture. He received the handkerchief in good faith and prayed for help. Now he is able to not only take care of his own wife, but is caring for a brother's two children" – White Salmon, Wash.

"I was very ill when the anointed handkerchief arrived. I put it on my body and at once I started to get better and am able to do my work again. The letters and papers you send to us are a real blessing" – Waihi, New Zealand.

"My husband was almost blind from smallpox five months ago. I wrote for an anointed handkerchief, and we got it and prayed and he can see as well as ever and can work. Thank God. My baby had fits, and God healed him." – Middlesboro, Ky.

"A sister in Boback wrote to you and requested prayer for her child whose joints were backwards, her knees turned backwards. She was born that way; but now the child is perfectly well and her joints are all right. The Lord be praised. He hears the righteous." – Finland.

"My sore leg, for which you sent me the handkerchief, is well. I had given the doctors three years' test and they never were able to do it any good. Thanks be to God, it is well today and I am telling the good news, how your God heals. I want you people to pray I may be converted and that your God may be my God and your people my people" – St. Pauls, N. C.

"For many years my mother suffered with sore eyes. The eye specialist could do nothing for her, and now through faith she is perfectly healed. She also suffered with catarrh every winter. She was hardly able to speak, and when she did, it caused her much pain; but thank God, she is perfectly healed. We can't thank Him enough for His great love and mercy to us." – Switzerland.

"My little boy had the dropsy. I had two doctors with him and they could do him no good. I wrote to you people, and he has been well and hearty ever since. I was healed when I could hardly walk, and now am well and stout and do all of my work. Praise God for real, old time religion and His wonderful healing power." – Wanette, Oklahoma.

One of my neighbors was sick and the doctor had given her up. She had been speechless over forty-eight hours. I went and stayed all night with her, and as we are among unbelievers, I took your letter; put it in my glove and laid it on her body. No one in the room knew but God, and the Lord healed her, and she is alive today." – McDonald, New Mexico.

"My wife has surely been healed by the Lord, through your prayers, when myself and five doctors and a host of friends had given her up to die. A good old sister recommended the Apostolic Faith to her, and she wrote to you for prayer. After she wrote, she stopped taking anything, and she is now a well woman." – Fayetteville, N. C.

"Praise the Lord my brother is already healed. The doctors said he had pulmonary tuberculosis and sent him to the Government Sanitarium for treatment. He left yesterday, the same day we received your letter, and last night he wired us that the doctors had again examined him and say he is well, no more lung trouble." – St. Cloud, Min.

"I would like to tell of the healing of my right limb that was very badly affected with varicose veins for twelve years. I sent a request to the Mission for an anointed handkerchief and my limb was healed instantly when I applied the handkerchief." – Weatherford, Oklahoma.

That girl that had the St. Vitus dance is perfectly healed, after laying on the anointed handkerchief that we received from you. Praise and honor be to Jesus for it. She is going to school again, and can talk again as before. Her poor parents are full of gratitude to the Lord and also to you dear people for your prayers." – Detroit, Mich.

"Some time ago I wrote you, asking for prayers and anointed handkerchief for my little grandchild for infantile paralysis. Thank God, she is sound and well, without any sign of being afflicted. The doctor was astonished about her improving so rapidly, for he had told that if she ever got well it would be a miracle, and that she wouldn't walk before six months, if ever. Now she is well. Doctors and all around were astonished." – Sprigtown, Ark.

"My little baby had white swelling in his limb. I applied the anointed handkerchief and the fever left, and God has healed our baby sound and well. This is the second miracle that has been in our home. God healed our little girl some years ago. She could not speak above a whisper. I sent a handkerchief to you and soon received it back and she was healed, and has spoke ever since." – Mt. Eden, Ky.

"I want to thank you for the prayers that you prayed for me, and I thank God my life was spared and my soul was saved from that awful pit of hell, for only the mercy of God could have saved my soul and spared my life. The tree that fell on me was 178 feet long, and struck me on the back of the head, bursting my skull. Two doctors, said to be the best in the Northwest, said there was no hope for my recovery, which was announced in the paper. But I thank God that we have a great Doctor who is able to save both soul and body." – Bow, Washington.

"For seven months I was afflicted with rheumatism, and for six weeks could not walk at all. I tried all kinds of doctors and medicine, but they did me no good. I wrote to the dear saints to pray for me, and I received a letter from Portland, Oregon. They said I should just look up by faith. I just looked up by faith, and there was such a power came over me. I cannot tell you how. I jumped up with hands lifted up, no ache or pains at all. I was healed instantly. Glory to God. That happened at nine o'clock in the evening, and I could do nothing but thank and praise my Savior for healing me, and I praised my Savior and walked the floor till two o'clock in the morning. The doctors said at my age (74 years) I would never walk again, and now I can walk two miles and further. People come from all around and ask, 'What did you do, that you now can walk?'" – New Bremen, Ohio.

Foreign Apostolic Faith papers in Swedish, Norwegian, Finnish, Bohemian, Chinese, Armenian and German, also "The Armour Bearer," the young people's paper, and "The Convict's Hope," the prison edition to the Apostolic Faith, are published free at the Apostolic Faith Mission, Portland Oregon, also tracts in these languages as well as in the French, Portuguese, Spanish, Italian and Dutch.

Fourteen regular meetings are held on Sunday, from the Mission at Sixth and Burnside, besides the Gospel Boat spending the whole afternoon visiting the different ships and telling the Story of Salvation; meeting's every night in the week in the Mission Hall and three street meetings held every night in the week. On Saturday two meetings are held in the hall, afternoon and night, and eight open-air meetings. This work is not only carried into the streets, jails, lanes, highways and Mission Hall, but to twenty-one homes for the aged, open-air sanitariums, hospitals and poor-farm, this Message is carried during the week; to say nothing of the homes that are visited to bring comfort and healing to the sick and discouraged. Many have been saved and healed and

others have gone home rejoicing in the God of their salvation, because they heard the Story told them on their deathbeds.

Repentance.

"God commandeth all men every where to repent." "Except ye repent, ye shall all likewise perish."

These are the words of Jesus. This is what God requires of the sinner. He demands repentance. You must get rid of a life of sin. "Repent and believe on the Lord Jesus Christ." It is true, it will throw you out of harmony with the world, but it will bring you into harmony with God.

All must repent, because, "All have sinned and come short of the glory of God." The only way to get rid of sin is by calling on God for mercy, repenting of your sin and being born again. A man is born into this world with a carnal nature which is "enmity against God." We inherited sin through the fall in the Garden of Eden, which brought upon the world an unregenerate and evil nature.

Every man is born a sinner by nature, and becomes a sinner by choice, but through Jesus Christ there is a way provided whereby that evil nature is destroyed, and a nature placed within the heart that enables a man to keep the law of God. Men have tried reform, and utterly failed to measure up to the requirements of God. Jesus said, "Except a man be born again, he cannot see the Kingdom of God." There is no other way for a soul to reach the portals of Heaven.

God requires the sinner to repent and call on Him for mercy. Repentance is an absolute turning your back upon sin. He says, "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." Isa. 55:7.

You can search the scriptures through, and find no possible way of salvation, except that the wicked forsake his way, and not only his way, but his thoughts. Then only has God promised mercy and pardon.

Repentance is a "Godly sorrow for sin." It is not repenting every night, and asking God to forgive you for the sins of the day, and then going on and committing the same sins. It is not turning over a new leaf, shaking the preacher's hand or having your name on the church roll; but it is confessing your sins and turning away from them with all your heart, turning to the living God and crying for mercy. This is the way you will find refuge under the Blood of Jesus Christ.

Sin is abominable in the sight of God. He despises and loathes the least taint of sin on a human soul. He has made no place for it in Heaven. When the great sacrifice was made, the price of our redemption, the Father's face was turned from the Son of man as He bore our sin upon the cross. If a soul reaches Heaven and passes through the pearly gates, it is because down here on earth he

has plunged beneath the Blood of Calvary's bleeding Lamb, and the power of grace has transformed his heart and life and enabled him to live triumphant here in this world.

The child of God is one that loves Him and keeps His commandments here in this present world. "If our heart condemn us, God is greater than our heart, and knoweth all things."

God's salvation keeps us unspotted from the world. Terrible and awful sin is on every hand, in high places as well as in the gutter. You can find sin among the tapestries, the Oriental rugs and where the diamonds glitter and the jewels flash. Sin is sin in the sight of God under the silks and among the diamonds, as well as in the gutter, wallowing in its own slime. It matters not how it may be covered up, with what kind of a mask, God sees and hates it. His Word condemns it, and He will bring it into judgment if not repented of.

Salvation is clean, and free from sin. No one need expect to come to God and find grace in His sight until they surrender all sin. We receive salvation and pardon on one condition. That is a full surrender of each and every sin; and no one can stand justified in the sight of God unless they stand pardoned from all committed and actual sin. "The soul that sinneth, it shall die." "The wages of sin is death."

Many say you can live in sin and still be a Christian, but Jesus suffered and gave His life's Blood for the redemption of the soul and a sinless life. He came that He might "save His people from their sins" Matt. 1:21. If He did not save His people from their sins, His mission would have been a failure. The Gospel of Jesus Christ is "the power of God unto salvation to every one that believeth." All true Christians live without sin. "Whosoever is born of God sinneth not." I John 5:18.

The Blood of Jesus Christ, the Son of God, changes the heart and life. "Therefore if any man be in Christ Jesus, he is a new creature," which means that the carnal nature, the natural heart, is changed. The things you once loved you love no more. It is not trying to do better, nor turning over new leaves, making promises that God requires of you, but it means to repent and come to God, forsake your sins and be born again, and the appetite for sin will be completely broken, the abnormal appetites and desires will be forever gone. His Word is true: – "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18.

APOSTOLIC FAITH MISSIONS.

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 Medford, Ore., 128 East Main St.
 Grants Pass, Ore., 405 G Street.
 Dallas, Ore., 420½ Main Street.

Salem, Ore., 3431½ Court St.
Chehalis, Wash., 1052 Cascade Ave.
Port Angeles, Wash., 209 W. First St.
Albany, Ore., 125 N. Broadalbin St.
Fargo, N. D., 710 3rd St., North
Bowling Green, Virginia
Kellerton, Iowa
Stavanger, Norway, Skagen 37.
Trondhjem, Norway
Christiansand S, Norway.
Gotenburg, Sweeden, Magasinsgaten 10.
Vasa, Finland. Brando, N. 159
Tuomikyla, Finland.
Monrovia, Liberia, West Africa.

In the Midst of an Old Time Revival.

While the earth is being shaken by its increased crime and the hearts of the people are appalled by the lawlessness, shame and open rebellion against the laws of our land and nation, God is continuing the great revival of salvation that has been sweeping over the earth for the last sixteen years combating the powers of darkness, unbelief and crooked doctrine, putting to shame the lukewarm and cold professor and saving souls in all walks of life.

It has penetrated prison walls, homes for the aged, hospitals, streets, lanes and highways. Finding its way among the sailors through the harbor work, and the convalescent soldiers in their hospital, the Good News is being carried to the uttermost parts of the earth through the literature of many different tongues and nations.

It could never be told, the many souls that have been saved in the past few months. Wave after wave of deep conviction and salvation has swept through the old Mission Hall. Men have trembled like a leaf, and the old altar filled with penitent seekers, seeking for the old time religion – and best of all they are receiving it.

One Sunday night a young man, a college boy, fell on his knees at his chair, during the testimony service, and cried aloud for mercy, prayed through, jumped to his feet and told what God had done for him. The hall was packed with people who heard him pray to God for salvation. A Loyal Legion officer and many men and their wives and whole families have been wonderfully converted, also bookkeepers and auditors. A young college boy has been wonderfully saved, goes on the street and in the jails and tells what God has done for him.

Crowds of sinners fill the place. It is a wonderful thing to see the change that comes into the lives of these men, and see how God manifests His power and brings forth fruit in lives so blighted with sin. Many are being most wonderfully healed, workers going continually from house to house in answer to calls for help.

The glory and power of God rests continually on the place. One Sunday morning as the requests for prayer were read, and the exhortation went forth on the great need of prayer for hungry souls, and the power and results of united prayer, the people went to their knees, and the most wonderful demonstration and power of united prayer and outpouring of the Spirit fell upon the people. The voice of prayer was like the sound of many waters. Wave after wave of the power of God surged through the place. It was nearly an hour before the people arose from their knees. Everyone seemed to receive a fresh baptism and in-filling. Souls were saved, sanctified and a number baptized with the Holy Ghost. And again, when a song was being sung by a mixed quartet, "Sweet Hour of Prayer," the power fell, and saints stood with uplifted hands and tears streaming down their faces, praising God.

The Gospel Trucks are carrying the Gospel into the highways and hedges, telling the Story of Jesus, day after day, unceasingly and untiringly. Workers who know what it is to be redeemed from sin, washed in the Blood of the Lamb, are telling out of the abundance of a heart of gratitude, what great things the Lord has done for them. Many of these workers heard the Gospel first on the street corner. Their lives have been a real miracle from the moment God saved them, after hearing the Gospel in the open air in this and other cities where this Gospel Message has gone. God is mightily using this means of spreading the Gospel.

Special revival meetings were opened in outlying places, the Lord working wonderfully. Souls were hungry, young and old. They could not close the meetings. Thirty-seven in all were saved in one place, twenty-seven in another. Some active church workers were saved. They said they never had been saved; they never knew there was such a thing as real salvation, never knew God could save from sin, never knew there was anything for a soul but joining the church. A Sunday school teacher came to the altar and said, "I always supposed I had real salvation until I came to these meetings. I want real Christianity." She knelt and said, "I lay my profession right down here," and sought and found salvation. Ministers were wonderfully stirred. In one church they now have an altar for souls to seek the Lord, as one result of the meetings.

A man, a backslider for years, that had come from Europe and been away from God, when he heard the old time religion preached, earnestly sought God and was gloriously reclaimed. A broken-hearted mother whose son was doing a life sentence behind the bars, came weeping to the altar and poured out her heart to God until the glory broke into her soul, and she left the place rejoicing.

The Gospel is being spread up and down the Coast and from Missions in the East and South. God is blessing the work among the Indians on many different reservations. In our Missions in Port Angeles, Washington, there are saved Indians out of four tribes, speaking different languages, and many expect to attend Camp Meeting. In the East God is working among the Italians, and especially in the prison work. Down the Coast the Gospel is being spread out into the foothills for miles around. A professional cowboy was wonderfully saved. There have been other remarkable cases of salvation.

A Hawaiian woman was saved. An old man of eighty heard the Gospel and was saved and delivered from tobacco, had been a professor of religion. Special meetings have been held in Virginia and souls saved.

The "Scout Work" has been carrying the Gospel to the country schools remote from the highways by means of a Gospel roadster. They tell the Story of Jesus in a simple way that reaches the heart of the children. Swiftly the little car goes, laden with tracts and papers, into the highways and byways. Lately in visiting 129 rural schools they found darkness as in foreign fields. Many had no Sunday school or church whatever, and were ignorant in regard to the Bible and God. At one school just one little girl raised her hand and said she knew what a Sunday school was. Out of this number 45 had no Sunday school or church privileges – 714 children in all, without the light of the Gospel. Almost three thousand children heard the Gospel and received literature. Thirty two hundred papers were given out to these.

It was marvelous to see how the little children and teachers drank in the testimonies and enjoyed the Gospel songs and words as the workers told the Story of Jesus. In one place they found a school of forty children and a teachers' training school. In that school they had one of their best meetings. Conviction settled down; many of the teachers were crying as they heard the "Scouts" tell the Story. Some of the school meetings are as long as an hour and a half. They tell the Story of Jesus, and give out the young people's papers.

Many times the children will raise their hands for prayer. In one school the teacher turned the afternoon over, telling the children they could read the Armour Bearer, and in another place they read it as a lesson.

As Jesus viewed the multitudes, His soul burned within Him, and He said, "Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest." There are thousands in the rural district ignorant of the Gospel as they would be in the foreign fields. Many of the churches have no life, no spirituality, to lead a soul to God, and seldom hunt for hungry hearts in the out-of-the-way places.

In the work among the sick and suffering, in hospitals, sanitariums, poor-farms and homes for the aged, souls are being saved, many sick healed, and blessing and comfort brought to the sick and dying. A woman in the hospital has been paralyzed for months, could not talk at all. Requests were put in the Mission for prayer, and she is so much improved that she can talk real well. A young man, a dope fiend, heard the Gospel in the County Jail, was an infidel. He was sent to the hospital, dying with pneumonia. The sheriff asked these people to go and see him. He was prayed for, and died with his hands lifted to Heaven, praying to God.

A woman in the tubercular ward in San Francisco was saved and healed of tuberculosis and went home to keep house for her husband once more. A number in the almshouses and hospitals have felt the healing touch; some have been saved; others have gone home to be with Jesus, rejoicing.

Never was there a time when the full Gospel was getting into so many foreign countries. The papers and tracts are translated into many languages and are being so blessed. A man wrote that this literature (translated into Spanish) had been such a blessing. It not only told of the love of God but told them how to get it. That is what we are trying to do, make the Gospel so simple that souls can tell how to get saved.

Many are being saved through the papers. A sister sent for papers to distribute in the logging camps. A roll of papers was sent her. They were opened in her absence and God saved the woman and her husband that opened them. Then they gave them to their neighbors and took them to the logging camps.

In Germany, in Rome, Italy, in Jerusalem and Palestine, in Switzerland, in Africa – in sixty-eight foreign lands they are receiving the papers. A Catholic priest and an Armenian Catholic working in a convent have been distributing the papers.

From Palestine a brother writes: "When I was in Portland, the last words I heard were, 'I will pray for you.' I sailed for Jerusalem, and preached and prayed for the sick from Samaria to

Beersheba, slept in the tents of the Arabs and told them of Jesus' great love, and they would bring their sick and God healed many."

A minister writes from Finland: "We have received four thousand Apostolic Faith papers, for which I want to announce my heartiest appreciation. Our hearts were astonished when we saw the vast pile of papers. Thanks rises from our hearts unto God for all this. We are anxious to distribute them to hungry souls. Many are waiting to receive the 'Bread of Life' from these papers, as they are different from any others.

"When we went to Tuomikyala, God gathered a lot of people to hear the Gospel. People were on the porch and under the windows. He worked through the testimonies and through His Word wonderfully. The following night people gathered in great multitudes. Also in Mortmark, God saved a well known man, a great sinner. He prayed and cried and said he was a great sinner, but did not get saved the first night. He was bound by tobacco. We cast out the demon of tobacco. The next day he came a long distance to see us. His face beamed. He says, 'I am free; the wonderful grace has found me.'

"In Vaasa the Lord has also worked mightily. Souls have gathered there from Mortmark, Lapua, Alavuus and Rauma. One merchant that came from Rauma had thirsted for this old time religion for eight years, had been in all kinds of meetings, seeking for the truth, still not finding it. He felt the power of God when he came, and felt so poor and empty; but the peace of God flowed over his heart.

"There is a woman here that was healed three years ago, through your prayers, of a serious rupture she had had for several years. A woman here was wonderfully saved while she was praying with her hired help."

From South Africa: – "Please send me two or three hundred of your much blessed paper called The Apostolic Faith. You have for years been sending a few hundred of them to a very dear brother in the Lord, but he is not able to supply the demand. God's blessing is richly abiding on the paper. Someone sent a No. 50 to a family far from here and we have tidings that the whole family have turned to the Lord as a result. This is only one of the many cases where God has blessed." – Pretoria, South Africa.

From Norway and Sweden reports come that God is working in a wonderful way. Souls are being saved, sanctified and baptized with the Holy Ghost and the sick being healed. In Stavanger, Norway, a deep spirit has rested on the Meetings; many are under conviction, and souls have been seeking God, souls saved, sanctified and baptized. Meetings are well attended, the Mission sometimes filled to overflowing. The Apostolic Faith is mailed to over forty five thousand subscribers, besides being mailed and shipped in many thousand lots to many parts of the United States and foreign countries. It is also placed in many libraries in different states. In California a number of cities have it on file. We expect many souls to be saved through this means.

We have the harbor Gospel work, the “Morning Star” carrying the Gospel to the sailors. We have Gospels in forty languages. We translate our paper into seven different languages, our tracts into twelve, and are able to meet every demand of the sailors, even to the Hindu and the Arab.

Meetings are held all day Sunday, including street meetings and meetings in the city and county jails, behind the bars, to say nothing of the Gospel that is being preached from the top of the Mission building, that is preaching while the Gospel is being preached within, and doing more good than can be told. We believe it is impossible for a sinner to come into this city and get out again without hearing in some way about this wonderful Gospel, or seeing the sign, “JESUS THE LIGHT OF THE WORLD,” or hearing the testimonies on the street, from the Gospel Autos. We are praying that God will plant in every soul that comes and goes out of the city, the light of the Gospel, that they may find rest to their weary souls.

Surely we are seeing this scripture fulfilled; “This Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.”

Sanctification.

The bride of Christ is pure and spotless. Christ says of her, “Thou art all fair, my love; there is no spot in thee.” (S.S. 4:7.) His bride is wholly sanctified, free from all actual committed and inbred sin, from the love of the world and from all impurity. “Christ loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” (Eph. 5:25-27.)

When a sinner comes to God, he is pardoned; but God does not then eradicate the sin nature from the soul. That is done at sanctification, the second definite work of grace. (I John 1:7; Rom. 6:6; John 17:17.) Though we overcome sin, resist and conquer temptations, and though we weaken our enemies day by day by a consecrated life to God; yet by all the grace that is given at justification, we cannot extirpate that nature of sin until the Lord speaks the second time, “Be clean.” Only then is the old root, “the body of sin,” destroyed.

Many, when they have been sanctified, have seen visions of Jesus, sometimes on the Cross, sometimes with the Blood dripping from His hands reached out to bless. A new Thought and Science woman was wonderfully saved at the last Camp Meeting. When God sanctified and baptized her, she saw Jesus. “He appeared in the Tabernacle, so unobtrusive and rich in glory, so gentle and with such peace and a crown on His head, the glory reaching back to the platform,” and she says, “I fall on my knees to think of the Son of God coming down from High Heaven to a sinner; and how humble I feel when I know ‘tis the Son of God I am loving and claiming.”

God wonderfully sanctified and baptized a new convert with the Holy Ghost recently, among many others. She looked up and saw a vision of the Heavens full of bright stars, and she said they were so thick there was no room for anything else; and then she saw a very narrow way, and said for the saints to get ready, for the way was closing in. Another who was sanctified said, “Can’t you see that narrow path of gold? but it is wide enough for Jesus and me.” It is a narrow

path that leads into this wonderful highway of holiness, but Jesus walks beside you and is right there in every test and trial of your faith. It is the preparation to meet the Bridegroom, and the time is short.

The impatience and suppressed uprising in the heart, Jesus can take out, root and branch. He takes away the bruise of the fall that you see manifested in the life of a child from earliest infancy. The Blood of Jesus cleanses and eradicates the root of inbred sin out of the heart.

A tendency to impatience, self-will, a desire to have your own way, remains in the heart of even those that are justified, saved from sin. If they do not go on following the Lord, walking in all the light, how many will soon give way to pride, anger or covetousness, and lose their experience with God.

When Jesus sanctifies, He puts something about the soul that when the arrows of the enemy come, they can never strike the soul. The life within flows on as peacefully as a river. The Blood of Jesus Christ makes your life peaceful all the time, no matter what comes.

Mothers can have that peace and rest in the kitchen. Men can have it in their business. The Blood purifies and cleanses your mind, spirit and soul. You walk in this world with your mind and affections in Heaven, where your treasure is.

It pays to wrestle and plead with God until the holy, sanctifying flame from Heaven comes. The priests of old had to stay seven days and nights at the door of the Tabernacle to be sanctified to minister unto God, and surely we can pay the price to get that purity and holiness that will fit us to enter into the Holiest of all

The holy fire from Heaven will come down upon the altar of your heart. It will abide in your soul continually; it will weather the fiery furnace, the howling of lions. It will never fall in the sorest need, the darkest hour; it will stand. No one can know what God does for a soul in sanctification till they experience it for themselves.

A price must be paid, through consecration and a yielded will and life to God. Lay down your life, your all, your possessions, whether great or small. Your heart must say, "Lord, take it all; I give it without a reservation, my wishes, my plans, my all. Let the Blood flow over my soul and eradicate every power of inbred sin." And God, true to His Word, will sanctify you wholly, purify you, and fill you with His holy presence, and baptize you for service as you go on into His will.

Are you searching and longing for more of God? Is your heart open to Him? Every soul that is born again has a desire to fulfill all God's Word. Their heart craves His holy Word. It is a wonderful thing to have a heart to accept the whole Word of God and have it wrought out in your life, in these awful days of apostasy. You cannot be a child of God and deny any portion of His Word. There is nothing in our heart that resists the Word when you are born again, but you will seek for every definite experience it provides for the pilgrim that is determined to reach the Pearly White City and make Heaven his home.

When you are sanctified wholly, no one will have to tell you the work is done. Your whole soul witnesses that the fire from God's altar has fallen upon you. You have the witness that the Blood of Jesus Christ cleanses you from all inbred sin. And when once you obtain the wonderful experience of sanctification, you will long for the baptism of the Holy Ghost. Upon your clean life, and pure heart, and consecrated soul, spirit and body, you will receive the crowning blessing, the baptism of the Holy Ghost and fire hereby we are sealed unto the day of redemption, the Third Person of the Trinity, the Comforter which is the Holy Ghost. (John 15:26.) When He takes up His abode in the life the glory of God is beyond words to express.

The power of the Holy Ghost comes down and floods your whole being. Words cannot express the glory, the endowment of power and the communion between the soul and God, when the baptism of the Holy Ghost and fire falls upon the sanctified heart.

Jesus said, before He was received into Heaven, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8.) Everyone that is equipped with the baptism of the Holy Ghost is a temple set apart for the service of the Lord. God takes the timid, shrinking, weak souls, and makes them strong and powerful in His hands to witness of the power of Jesus Christ to save a lost world.

"And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (Rev. 19:8.)

Christlikeness.

"If so be that we suffer with Him, we may be also glorified together." (Rom 8:17.)

Suffering and trial accompany a holy life. God is trying His people as gold is tried in the fire, that He may look upon them and see His own image reflected in their daily life. God must have a tried people, a people that are ready for His coming, purified through suffering, made white and tried.

When Jesus comes, His image will be reflected in us, "when He shall come to be glorified in His saints, and to be admired in all them that believe." (II Thess. 1:10.) "We shall be like Him: for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as He is pure." (I John 3:2, 3.)

I often think of the coming of Jesus, as if He should come down a long hall that had mirrors placed on every side; and Christ should see Himself reflected from all. This is His desire, that we have the life of Christ so in us that He can see His own image reflected. He must see His image in our lives.

The inward conformity to Christ brings suffering. It means you will be tested. It comes through a deep inward consecration to God, an inward conforming to Christ. Down in the innermost

recesses of the heart, you commune with God when all alone, at a deeper depth than words can express. Perfectly consecrated up to all you know, you throw yourself right into the will of God, that He might work through every avenue of your life, saying "God, you can do with me what you like; you can put any suffering on me you see fit; you may put the fire on, the test, and I will stand true, by Your grace." It is deeper than words. It is through suffering you are going to be made perfect.

Christ was made perfect through the things He suffered. "Though He were a Son, yet learned He obedience by the things which He suffered." (Heb. 5:8.) If He, the spotless Lamb, must be made a perfect High Priest through suffering, how much more fallen humanity that has been redeemed through the Blood of the Lamb.

We are rewarded only for our suffering and faithfulness, not for the blessing nor the glory we receive down here. We long many times for God to bless us, but the blessing is not what brings the reward. It is the suffering that really perfects the heart. It is a life of suffering with Christ. If we could only be more willing to suffer the way God permits, the suffering would bear its fruit so much quicker in the life. We think it is hard when people do and say many things against us, but we forget that God is permitting it to come, that we might be purged and drawn closer to Him.

God permits many things to come that He may test our loyalty and faith, and see whether we will glorify God, and choose His will rather than our own. Without suffering we could not be made like Jesus. He was "made perfect through suffering," and we are to be perfected in the same way. If we take things in our own hands, to right them, instead of leaving them in the hand of God, as He permitted them to come, it will bring darkness and sorrow and grief in the spirit; but if we turn our eyes from the trial, to Christ, and submit to suffer because it is His will, it will bring such peace and rest to the spirit; for then suffering becomes sweet, and we are made partakers with Christ. "If we suffer, we shall also reign with Him." (II Tim. 2:12.) Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

God has engraven His image on the heart of the child of God that is rooted and grounded in the faith and standing on the whole Word of God, with a living faith in their heart, a full overcomer. When Jesus comes to catch away His waiting bride, He will see His reflection in them, and the power of Christ which is hidden in the heart and life will cause them to lose gravitation, and be caught up at the sound of the trumpet, to meet the Lord in the air. (I Cor. 15:51, 52)

Only those that attain unto the bride-hood of Christ, those that make the Rapture (1 Thess. 4:16, 17; I Cor. 15:51, 52), will have that perfect Image of Christ reflected in them, "the beauty of holiness." "Blessed and holy is he that hath part in the first resurrection." "Him that overcometh will I make a pillar in the temple of my God." (Rev. 3:12.) A portion of that bridal number is on earth today. They are scattered here and there, full overcomers, the church, of the firstborn, whose names are written in Heaven.

The time is soon coming when the Son of man will catch away His waiting bride and then we shall be known as Christ's life is reflected in us. When He comes in the clouds, "One shall be

taken and the other left.” He will take those only that have the Christ life wrought out in the heart.

We cannot be made in His likeness in a day. We have to prepare for that wonderful event. It is true the experiences (justification, sanctification and the baptism of the Holy Ghost) are wrought instantaneously; but there is a progress in God that is wrought out day by day, hour by hour, moment by moment. That change must take place here and now – not at the sound of the trumpet. Paul says, “I press toward the mark for the prize of the high calling of God in Christ Jesus.”

Consecrate your life to God, as you labor during the day. Praise Him on your bed at night. In your waking moments ask God for a verse of scripture. How many times that scripture will come, “Underneath are the everlasting arms.” It puts such confidence in your heart when God brings the Word, and you feast upon it and renew your vows unto the Lord.

God will help you to keep your life in His hands, so that He can mold and fashion it. You may feel many times like an old water hose that is just kicked about; but if you can only be a channel for the carrying of the pure Water of Life to many souls, how little you will care how you are mistreated and misjudged. If you only keep the channel clear, the Living Water will flow out to water the barren and thirsty land, and many souls will come up in that day and thank God with you that you were true to the old rugged Cross and the Blood that flowed, a healing Stream, from the riven side of the Son of man. God says, Keep your heart with all diligence, for it is out of the issues of the heart that comes forth that clear stream, that anointing and dew that can bless the lives of others.

And while the child of God is going through the afflictions down here, the Word says, “Many are the afflictions of the righteous; but the Lord delivereth him out of them all.” While we bear the scorn of the world, God, in His great mercy, is permitting that, that we might tune our hearts to the joyful sound, that we might gain “an abundant entrance” into that Kingdom, and sing with the overcomers the “song of Moses and the Lamb.” Then we shall enter into the presence of God with all the holy angels, and feast our souls on the love of God.

To Him that overcometh will I grant to sit with Me in My throne, even as I also overcame and am set down with My Father in His throne.” (Rev. 3:21.)

Prevailing Prayer.

Today there is an appalling tide of infidelity and agnosticism from Europe that is spreading over the world. The faith of many is weakening. We are in the midst of the great “falling away.” “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” (I Tim. 4:1.) There is a strong drift toward strange false cults, Spiritualism, Christian Science, New Thought and hundreds of other false hopes, springing up to rob the human soul of eternal life in these last awful days. Therefore we should arm ourselves with the whole Word of God and watch unto prayer. Infidelity may beat

against the Rock of Ages, but God's eternal Word, "forever settled in Heaven," can never be moved.

God has not changed; He waits to answer prayer. The day of Pentecost was preceded by ten days of prayer and praise, and three thousand souls were converted in one day. They continued in prayer till on another day five thousand souls were converted, and "a great company of the priests became obedient to the faith." (Acts 4th and 6th Chapters.)

John Knox spent whole nights in prayer and crying, "Give me Scotland or I die," and God gave him Scotland. Wesley tells of whole nights in prayer, in which God drew near and he and his helpers were empowered to labors which sent the Gospel of Jesus Christ throughout the earth. Charles Finney and his helpers prayed till whole communities were brought under powerful conviction by the Spirit of God, and the world was stirred and thousands saved.

There is an unusual revival stirring over the world today. God is beginning to send another revival wave in answer to prayer. There is an unusual revival going on in Scotland among the common people. It just seemingly sprung up of itself and is continuing to spread. It is not stopping there. Letters tell us of revivals beginning in many lands, and how that business and professional men are beginning to search their Bibles and talk of the Word of God.

God is sending the sprinklings of the revival that is going to sweep over the country, and it seems evident that it is the preparation for the coming of the Son of man. God sent the wonderful outpouring of the Spirit in 1906, preceded by the great revival in Wales. It has been going on for sixteen years; and we believe that this last wave is for the ripening of the precious fruit, "for the coming of the Lord draweth nigh." (James 5:7, 8.)

The Bible is filled with the subject of prayer. God waits to answer real prayer today, as in days of old. "Ask, and it shall be given you; seek, and ye shall find: knock, and it shall be opened unto you." "The effectual fervent prayer of a righteous man availeth much."

The nation today needs arousing. Nothing but a deep and all-pervading wave of salvation can save this nation from the fate toward which it is rapidly drifting. The tide of corruption can only be held back and the storm of the Great Tribulation held back, through prayer, until souls are made ready to meet the Lord.

Infidel criticism of the Bible, the wretched new theology based on evolution, is spreading like a plague over the schools and churches, denying every fundamental fact of the Bible and salvation. It is the worst form of infidelity, the greatest enemy of the Cross. We are entering upon the darkness of the last days of this age. The church's departure from holiness and truth is advancing by leaps and bounds. The chasm is widening. We are on the verge of the apostasy of Christianity under the iron rule of the man of sin, the Antichrist that is to come.

Every child of God knows that we are in the very break of the morn of the coming of the Lord. The world is plunging lower and deeper into degradation and the worst forms of sin known since the time of the flood and the sins of Sodom and Gomorrah, and the world will surely be swept by the rule of terror and the Judgments of God.

If there ever was a time when the world needed prayer, it needs it today. We plead with every child of God to pray as never before that God will pour out His Spirit. Forget your own cares and troubles, forget everything else and first seek God for yourself, if you need it; then get to a place where you can pray for others, and you will receive the greatest blessing that ever came to a human heart.

Prayer moves God. Many are wanting God to move them, but how many are seeking, waiting, wrestling, praying to move God in behalf of a lost world! He has not yet manifested to many souls all His mighty power and love to a lost world! We know not what God will do in answer to the united prevailing prayer of His people.

God must first be earnestly sought in faithful secret prayer. Jesus said, "When thou prayest, enter into thy closet and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." His Word will never fail.

It is one of the greatest privileges in the world to pray for others. Prayer should be made at least three times a day for the children of God and for lost souls. There are millions of souls on their way to hell. They are dying in the hospitals, everywhere, without hope and without God. There are a thousand million souls in darkness today.

God wants a pleading, agonizing people. Then you will see souls saved. Those that do not know what a passion for souls is, need to get down before God and get the "first love" back in their hearts. Let us consecrate and see mighty things wrought in the days to come!

You can have a share in the salvation of the lost through prayer, if you are faithful at the throne. Bear the faithful workers to the throne of grace in earnest prayer. Pray for the jail work, the extensive prison work that is done throughout the land, the street, the harbor, the hospital work, and the work in the institutions where souls are dying without hope and without God, where faithful workers carry the word of comfort and cheer to those who are shut in from the world through sickness and suffering. Pray for the distribution of papers and tracts that are bringing help and comfort to thousands of souls; and you will have a share in the reward when Jesus metes out the rewards in that great day.

God is answering prayer in a marvelous way in the spread of the Gospel, the salvation of souls and the extension of the Kingdom of God. Requests for prayer are coming from all over the world through the reading of these papers.

God has answered prayer for thousands of people. If you could only see the answers to prayer that are being received, you would say that truly **THE GOD OF DANIEL STILL ANSWERS PRAYER**. Recently there were 780 requests that had come for prayer, many of them for the salvation of their souls, many for healing. It was impossible to read them all at once at the Mission, and the time was taken up each evening to read a hundred requests, all local requests being postponed and special prayer being made for those at a distance. The letters pour in to the Apostolic Faith letter office from all parts of the globe. In three days recently over six hundred letters were received. It is a result of the wave of prayer that is going up to God, and the conviction and heart hunger that is coming upon the people.

As we come in contact with the world and hungry souls, how our hearts cry out, "The King's business demands haste." And who is going to proclaim the business of the Lord? Who has His work at heart but those whose names are written in Heaven? They will never hold their peace till they see the Son of man coming in the clouds of Heaven with power and great glory.

Wonderful Camp Meetings are held every year in Portland, beginning near the last of June, continuing seven weeks. It is always a great harvest of soul-saving, many healings, wonderful cases of sanctification and the baptism of the Holy Ghost, the power falling till it seems like a great magnet of power drawing souls to God. The conviction is so strong that at times it seems the whole audience rises and presses forward and soul will kneel right down in their seats or in the aisle and get saved, sanctified and baptized with the Holy Ghost. There are special children's meetings, where many young people and children are saved. At the close of the Camp Meeting, a baptismal service is held at the river, and hundreds are always baptized in water. The Mission has its permanent Camp Ground and large Tabernacle near the end of the Woodstock car line, a sacred spot, where the power of God continually rests upon the Grounds. Those present at the last Camp will remember the large Tabernacle that was erected by the saints. It is a most beautiful structure. One City official that went out and viewed the building wanted a cut of it, and also of the big span.

Write us if you intend coming this Year.

This Mission is the workingman's home. Come as you are. This is one place where men are all of one size. You cannot tell the difference between those that came with diamond and those that came with overalls. There are no clans, no classes here. We all belong to God.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

The name of Jesus is above every name. It is the only name published in these papers.

After Death -- The Judgment!

"The dead are judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death." (Rev. 20:13, 14.)

God's eternal Word is not to be lightly dealt with. The great God of Heaven is not one into whose hands we can fall and count it a trifling matter, especially when death begins to take its toll. His Word says, "It is a fearful thing to fall into the hands of the living God." God has placed red lanterns of warning all through the Word of God that tell us the way to take, and the consequences of refusing to take it.

"The soul that sinneth it shall die" – not the physical death but the spiritual death, which is a literal hell and separation from God forever. Just to miss the portals of Glory, Just to come a minute too late, the doors closed forever to your soul, will bring anguish beyond any words to express. But death is not going to close the scene. You will dwell in eternity in one of two places – Heaven or hell. When the Word of God is fulfilled – "To dust shalt thou return," – that is not the last of the man. Death does not end all, but "after death, the Judgment." Something in the breast of every man knows there is something beyond.

"Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it" – to determine its destiny. (Eccles. 12:7.)

Man is not unconscious after death. The rich man lifted up his eyes in hell and said, "I am tormented in this flame." (Luke 16:22-24.) Lazarus was carried by the angels into Abraham's bosom.

Jesus said to the repentant thief on the cross, "This day shalt thou be with Me in Paradise." A few moments later, Jesus bowed His head and said, "It is finished," and went to Paradise; and the Spirit of the thief followed Him. Stephen the martyr, when he was stoned, looked up steadfastly into Heaven, and saw the glory of God, and Jesus standing on the right hand of God. (Acts 7:55.)

Hell was not prepared for man, but for the devil and his angels. (Matt. 25:41.) They were cast out of Heaven because they disobeyed God. There is a way of salvation prepared for man, for Christ "tasted death for every man," but men and women who refuse to accept the Blood of Jesus Christ, God's only remedy for Sin, and choose to serve satan, will have their part with all the nations that forget God. (Psalm 9:17.) They will have their part "in the lake which burneth with fire and brimstone: which is the second death." (Rev. 21:8.)

"Life eternal" or "everlasting punishment" begins the very moment the soul is separated from the body. It is a vain thought that death will put an end to the soul. God has endowed us with an immortal soul. That soul is going to live forever. These bodies will pass away like the flower of

the grass, but the soul is undying – to exist forever. Millions of millions of ages will elapse – still we are only on the verge of eternity.

Some believe in the existence of Heaven but not in hell. A knowledge of Heaven comes from the same source as a knowledge of hell – the Bible. If there is a Heaven, there is a hell. People say the account of the rich man and Lazarus was only a parable. It can't be proved. The Word nowhere indicates that it is, but if it were a parable, it would in no wise disprove hell. "The wicked shall be turned into hell, and all the nations that forget God." (Psalm 9:17.) "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it." (Isa. 5:14.)

The soul of the saved at death passes immediately into Glory; and that of the wicked into the region of the lost, there to await final punishment, after the Great White Throne Judgment. (Rev. 20:11-15.)

The fate of the wicked is as eternal as the reward of the righteous "Everlasting punishment" is as unending as "life Eternal," the same Greek word being used in both places, making plain the fact that the punishment of the wicked is as everlasting as the reward of the righteous.

Our body may die and return to dust, but "the second death" is the issue that God wants us to face. "The second death" awaits the sinner. Whosoever was not found written in the Book of Life was cast into the lake of fire – THIS IS THE SECOND DEATH" (Rev. 20:14. 15.)

Men and women are dying without any fear of God, with their conscience unawakened, with no thought of hell, Judgment and eternal retribution. It is a fearful thing to pass out of this world unprepared to meet God.

People bend every effort, and spend their substance, going to the extent of their ability to preserve this natural life. How many are seeking to preserve themselves from the second death?

What is the death of the soul? What will it be to die eternally? Utter alienation of the soul from God, the God that created it. It will mean to be banished forever from the gates of Heaven and from all that is good. It will mean to spend the ceaseless ages of eternity in the confines of hell. There will be "weeping and gnashing of teeth." (Luke 13:18.)

Hell will be a place of bitter memories, of endless despair. To those that cross the "great gulf," hope is gone, forever banished. Not a man or woman goes through this life but has some hope, be they ever so low in sin. Very few people in this world are entirely without hope. There is a gleam, a glimmer of light left, a hope that someday they will be able to get out of their awful condition and leave the miry haunts of sin; but hell is a place where there is no hope. Oh, that God would plant in the hearts of men the only hope, the hope of salvation.

Every man from the most enlightened down to the lowest savage, feels there is a day of retribution coming, when every man will stand before God, the God all the earth, and be judged according to the deeds done in the body. God has placed at the door of every heart a silent monitor. There is not a mortal that has not heard its voice. It is the conscience, the voice of God

to the soul. Some call it their better self, but it is the sounding board upon which the Spirit of God speaks, and sounds out the warning, "Be sure your sin will find you out."

Many would be glad to be an infidel and do away with future punishment. They would like to believe that a man will simply die and be annihilated; but there is something in the heart of man that will not let them believe that thing. Something tells them there is a hell.

The Bible leaves no doubt on this point. Nothing is more certain and expressly taught in the Bible than the reality and eternity of hell. Men have denied it; but the candid admission, wrung from the lips of infidels in their dying moments, proves the belief of the human soul in hell.

The last words of infidels. Charles IX of France (a Catholic) said, "What blood, what murders, what evil counsels have I followed. I am lost! I see it well!" Voltaire, a noted infidel, said, "I am abandoned by God and man, I shall die and go to hell." The infidel Tom Paine said, "I would give worlds if I had them, if the Age of Reason had never been published. Stay with me, It is hell to be left alone! I am doomed to perdition by the just judgment of the Almighty."

When we stand face to face with God and eternity, we will stand there as we left the world. There is no place of change after crossing the "great gulf." Do you think you can get into Heaven with one sin on your conscience? There is no place of purgation over there, no place of heart cleansing beyond the grave. This is the place that God has appointed to cleanse from sin and iniquity. God Almighty said, when He closed the Book, "He which is filthy, let him be filthy still." (Rev. 22:11.)

There will be no change then. The Mediator, Jesus Christ, who stands before God interceding for the sinner today, will take His place as "King of kings and Lord of lords." There will be no intercession, no bleeding side then. Jesus Christ will be the Judge. He will judge every man according to their works. Jesus Christ is our Prophet, Priest and King. He fulfilled His work as Prophet on earth; today He is fulfilling His place as Priest. That is why the door of mercy is open; that is why it is possible for the sinner to fall on his knees and find mercy, because Jesus Christ is standing before the Father, making intercession for us.

The gate of mercy still stands ajar for you. Jesus says, "If any man hear My voice, and open the door, I will come in to him, and sup with him, and he with Me." He says, "Open the door" – "Give Me thine heart." He has left that for you to do. The latchstring is on the inside. The door of your heart is left under your own will. You are the one that is going to settle your eternal destiny for Heaven or hell, for eternal life or eternal death.

Many say, "God is too good to send my soul to hell, to cast me down in chains and darkness." God is too just to let the sinner go into Heaven, with His people, after His awful death and suffering on the cross to purge a lost race from all sin. God has prepared the place, and given you an invitation, "Whosoever will may come." If you refuse, you will damn your own soul. You will have nothing to say to the judgment of God.

You will stand speechless, condemned by your own deeds. You will see here and there where you have defrauded God out of all that was due Him. You owe your life to God, your talent, your ambition, everything you possess – all belongs to God.

Think of the Christ of Calvary that has been spurned and rejected! Think of the wrath of the Lamb! the One that will sit upon His throne and judge the world in righteousness! We may not always receive justice in the courts of the world; but when we stand before God, we will get Justice to the uttermost farthing, if we never got it before.

Thank God, between us and the judgment bar of God, stands the thorn-crowned Man, the Lamb of God that taketh away the sin of the world. God's mercy today can reach over the great gulf of iniquity. The Son of God hung on dark Golgotha's brow, and paid the price of your redemption. There is no reason why you should not be saved. It is only because you choose death and evil that you are not a Christian.

May you open your heart to the King of Glory. God cannot save you against your will. He will not force you to repent. God convicts and calls. Your part is to answer and accept, of your own free will. He has offered eternal life, peace, pardon, liberty and freedom. The Gospel feast is spread for all.

The invitation reaches you. God has given you the power of choice. Will you accept Him, or will you reject Him? "The gift of God is eternal life."

An African Missionary.

It pays to be a Christian. I have had twenty-eight years' experience in the Christian life, and it has brought joy and peace and happiness to my soul, that nothing else in this world could ever give. When I gave my heart to God, I was only fifteen years old, and God so wonderfully saved me that I became a new creature in Christ Jesus. Old things had passed away; I had been really born again. I was a different boy from that time on.

When I went out as a missionary for eleven years in the darkest part of Africa, the Soudan, among the savages, the Mohammedans, the head-hunters and cannibals, everywhere I went I found that the religion of Jesus Christ was keeping me and doing things for me that nothing else could do.

That country means darkness and blackness. People in this country have no idea what it is like, so oppressive. The moment we step on African soil, we feel the darkness settling over us like a pall. It seems almost impossible to pray through. It seemed the power of darkness was so strong that often I said to God, "Tell the people at home to pray for me, or I will never be able to go through." God would certainly answer prayer.

When I would get sick out there in the jungles, I had no one to look to for help. The natives could not help me, but God was always there and took care of me. Many times He healed me when I was lying almost dead. I would get up and walk hundreds of miles sometimes, just get up

from a terrible fever. Once when God healed me of the fever, the second day after, I got on my bicycle and started on a 200-mile trip, and a lot of it I had to do on foot, because we couldn't ride everywhere.

Especially once when I had fever and other diseases, had been very sick for over a week, it seemed there was no hope, but God was there. When we went according to God's Word and called in another missionary to pray over me and anoint me with oil in the name of the Lord, God touched my body in the twinkling of an eye. I jumped to my feet, nearly scared my wife. The natives looked at me in amazement, for they knew I was sick almost unto death, but God did the work.

Many times I have slept out in the jungles, and God was just as real to me as He was to Daniel in the lions' den. Often I slept out in the brush and fields with the lions and leopards. Oftentimes I could hear the noise they were making, but not one came to the place where I was sleeping. I didn't trust in firearms. Thank God for His faithfulness. How wonderfully God provided all my needs.

Although I did not have the light of this full Gospel, I tried to do with all the light I had. I preached the Gospel to one tribe where they were head-hunters. They would cut off some man's head and run away with it and make a drinking bowl out of it. I preached the Gospel to that tribe. I told them there was something better than human skulls, and that was the Blood of Jesus Christ. In another place where I preached, where they never heard the Gospel before, as I told them the Story of Jesus, how He hung on the cross, suffered, bled and died, you would see the tears streaming down their black cheeks.

The country is large, 175 million people there. The stations were between fifty and one hundred miles apart. We have no railroads or automobiles. We would have to go on foot or horseback. I am sure if you had a chance to see for yourself the great need you would pray every day for the Lord to send missionaries to that country. In west Soudan there are eleven million people never heard the Gospel! One million that speak one language never had one missionary there. I am praying that the Lord will send somebody there. You have no Idea what 175 million people mean there. There are hundreds of tribes in whose language the Bible has never been translated – no portion of it. No missionary has ever learned their language. Those people are living in heathen darkness without God and without hope.

It was wonderful the way God used to bring us into this Latter Rain Gospel. We came on a furlough to America and God brought us to Portland, and put a real hunger in our hearts for more of God. He saw in our hearts a longing for more of Him.

Many times in Africa I was on my knees wondering why I did not have more power to get those poor heathen saved. I was crying for more power. I had been saved and sanctified but I had lost it. I knew my justification had slipped away from me, and I got down and sought God with all my heart and He saved me again.

I was saved when I came here. I fell right in line with this Gospel. I began to seek for the baptism of the Holy Ghost, but God showed me I needed to seek for sanctification, and I sought and God sanctified me, and afterwards baptize me with the Holy Ghost and fire.

I see so few of my class that are willing to go down and recognize that they have not the real Latter Rain Gospel in their lives. But I saw my need; I saw where I did not have the victory and power of God in my life. Oh, I praise God for the wonderful change He wrought in my heart. How different it is now. It is not that struggling all the time against temptations, but there is victory and power.

I only wish I had had the light of this Latter Rain Gospel to bring to those people in that dark land, when I could see the tears streaming down their dark cheeks, as they listened to the Story of Jesus, and how He suffered to save them. A few got saved, it is true, but, oh, how much more might have been done if I had had the power of God on my life that I have got these days. Oh, It is so wonderful what God has wrought in my life. My heart is still longing for more of Him all the time.

A Woman Redeemed from Drink.

I thank God for this wonderful salvation. Thank God, I know there is a reality in serving God. I came into this Mission six years ago, had been drinking a little. A sister came and asked me if I would get saved. I was sick, had lung trouble, caused from a life of sin, was choking and coughing. She said "Don't you believe God could heal you? – You believe the Bible." I said, "Well, I can't doubt it." My lungs were affected through drinking. I went up and they prayed for me, and the Lord wonderfully healed me and delivered me from the drink.

They said, "You should come into the Gospel and get saved." I felt I ought to, but I loved to dance and have a good time. I thought I would take it easy for my own comfort and pleasure. But that five years I was the most miserable woman under the sun. I never had five minutes' peace, and this Gospel just seemed to haunt me. I used to lay in my room in the hotel and hear the music of this Mission, and that used to haunt me all the time. I lay awake at night and would toss and turn. The Lord gave me work, as a nurse, and I came to the Mission and got saved.

I have drank all my life, drank for forty years. I was born in England and I drank ever since I was a tiny little tot and could carry the pitcher to the saloons. And when I was old enough to go to the saloon with my mother, we would stand at the bar and drink. My mother was an infidel, never believed there was a Heaven or a hell. She used to say, "All the hell we get, we get right here, and when you die you die like a dog." But since I gave my heart to God, my mother, eighty years old, an infidel, has been saved and is now rejoicing with me in this great salvation.

I never knew anything else but drink. And when I got to this country, I married a saloon keeper, and I drank heavily, hardly ever sober. I don't know how it is that He spared me, after forty years that I had sinned.

Back in England they tried to reform me. They said if I didn't get off the street they would put me in jail. So I went to the reform for six months; but it did me no good, because the minute I got out and got a little money again, I got away from the police.

When I came to this country, I thought I would turn over a new leaf, but I just went down. I said, "I am going to have a good time now, nobody knows me, and I don't care." So I would just drink and carouse around – a fallen woman. I lived a fast life. I don't know how God ever kept His hand on me. Once they picked me up drunk on the street and took me in the patrol wagon.

My husband had a saloon here in Portland, on Sixth Street, for six years. I could always get the liquor and I could make it myself, but I have destroyed all the recipes since God saved me. I went to a sporting house for weeks; I went to Frisco to the Exposition, used to go to dances six nights in a week. I went the limit. I don't know how God ever spared me.

I broke down in my body, couldn't do a day's work. Forty years spent in sin! How I wish I could get it back. But since I am saved, people tell me I look ten years younger, and I work hard every day. I have no desire for the world. Don't even want to look at the pictures as I pass. If you but knew the peace and the happiness and the joy there is in one hour spent in this Mission. I wouldn't give it for all the shows there are in Portland. I love to serve God and give Him my life.

A Gambler and "Moonshiner" Saved.

I was born in Spain, but I thank God for this wonderful salvation. Thank God, the mighty Jesus died on the cross for me. He led me to this country, to this place that had the true salvation. I was born in a Catholic home. I did not believe in that kind of religion, did not believe in the priest, but I have sins in my heart. Nobody told me the way to live in this world without sin. I was without God and without hope, nobody to tell me how to find peace.

But I called on God for mercy. I said, "God, if you change my life, I would do something for you." He heard my prayer and led me to the people that know God. They told me that Jesus saved souls, that Jesus saves from sin. I thank God, I found the remedy for every trouble in my life.

On account of my troubles, I wanted to end my life – once went out on the bridge to end my life. I was broken-hearted, the most broken-hearted man that ever trod this world. But I thank God, today I am happy. He saved my soul and put me on the way to Heaven. I never knew this wonderful way to happiness. He took the burden of forty years of sin off my soul.

I said I would give my arm to keep from gambling, but the next time I had money I gambled away all I had. I was a gambler for twenty-three years. I was a slave to that vice. I would gamble as sure as I had a dollar in my pocket. The first time I went into a gambling place, I became a slave to gambling. Never could I get free. I had to steal and do many, many bad things on account of that vice. I wanted to do better many times, but never in my life can I do good, for myself, for my family, for nothing. God made me free at the Mission.

I thank God for the wonderful sign on the top of this building, "JESUS, THE LIGHT OF THE WORLD." The very minute I saw that light, Jesus spoke to me. I never saw anything so sweet to my heart. I did not come to Portland to be a Christian; I came here to make "moonshine." A man offered me \$550 to come to Portland and make "moonshine."

I went to a street meeting one night. A paper from this Mission came to my hand. I took the paper and went into a pool room. I had smoked for twenty-three years. That very moment I could not smoke any more. God spoke to me and said, "Go to that Mission Hall to find the remedy for your troubles."

I came down here to find God. I sat in this Mission one night, and when the minister preached, he said, "If anybody wants something from God, come to the altar, we will pray for you." I go to the Catholic Church many times, but nobody offered me anything from God, but I praise God, that night these people prayed for me, and the mighty God delivered me from my troubles. God changed my life and made me free, healed my body, took out every vice, everything.

I went down at the altar and threw my life down at the feet of Jesus. I found Jesus there. God at that very moment saved my soul. I dropped on my knees at the feet of Jesus that night. All bad habits left me. That moment I was a changed man. I started to live a different life. I have lived that life one year now, and still rejoicing in this salvation.

They told me that God would sanctify me, and I cried to God for eight days and nights, and God sanctified me, and the next day He baptized me with the Holy Ghost and fire. I want to glorify His precious name. I want to give Him all my life.

For eighteen years I had a disease of the kidneys, in a terrible condition with that disease. I took medicine and treatments, but God healed me after I came here. The precious Blood made me every whit whole.

Anyone who wants salvation and needs a friend, may write to the Mission at Sixth and Burnside Streets. We will be glad to pray for you and help you find the peace and joy you read about in this paper.

Current Events in the Light of Prophecy.

**"This know also, that in the last days perilous times shall come."
(II Tim. 3:1-5.)**

Who would question that "perilous times" are upon the earth? Even the poor old sinner standing on the street corner, without home and without hope, will tell you that perilous times are upon the earth. Men in authority and in business admit the same.

They are saying, "Where is the promise of His coming?" See the inventions of these last days. The prophet Daniel said, "Many shall run to and fro, and knowledge shall increase." Earthquakes, famine, pestilence and strange calamities, signs in the heavens and upon the earth, the Jews returning to their home land and fast becoming a nation; all these fulfillments of the Word of God are finger posts, pointing to the imminent coming of the Son of God. He is near – even at the door. Read the Word and compare it with the events of today. You will see it being fulfilled at an alarming extent.

Many who are promulgating social systems deny that the present is an evil age; but some of the events of the past few years point otherwise – millions starving in China; millions starving in eastern Europe; indescribable destitution, famine and pestilence prevailing in Russia; Asiatic cholera, typhus and bubonic plague in eastern Europe; famine, the greatest in the history of the human race; the scourges of white plague and cancer increasing – 100,000 deaths from cancer; wars, bloodshed, uprisings, strikes, revolution in many lands; most terrible cruelties in Russia; two volcanoes spouted flames more than a thousand feet from their craters, other volcanoes becoming active; earthquakes, destructive floods, disasters and great eruptions. The press stated recently in Naples: "Billions of locusts are destroying fields and gardens. It is estimated that the pests are causing twenty thousand dollars damage daily. They are covering the land a foot deep in some places." These calamities are on the increase. The power of the enemy is raging in the hearts of men. The world is growing darker. The coming of the Lord is drawing nearer.

Many ask, Is there a time of peace and safety for the world? The Word says not until Jesus comes to reign upon the earth. "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them." (I Thess. 5:2, 3.)

There is great unrest among the nations, "distress of nations." (Luke 21:25) Europe is like a great sea swept by a mighty storm, and still greater storm clouds appearing. War is threatening in many directions, besides the internal unrest of every European nation. The nations are groaning under a strenuous burden of taxation, clamoring for relief.

The world wants disarmament, peace and safety, but they want it without Christ. The down grade of the world will only be changed by the coming of Jesus Christ as King. The nations are getting ready for a new war which will be far more horrible than the preceding one. Nothing can prevent the return of the terrible holocaust of war; but the hope of God's people in these awful days is the Lord from Heaven.

As sure as God's Word is true and He sits on His throne, we are living in the last days. "Men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy." There never was a time when these words were so fulfilled. You see the self-indulgence manifest, the pride and vanity. On the streets, women stop before a mirror in the window and paint their faces or touch their lips with a pink stick, while the throngs are passing.

Once a mark of the vicious woman was to paint the face. Today the women in high social standing disfigure their faces. Still they boast of world progress, the world getting better, while

the immorality, divorces and crime in every walk of life are fast increasing. Many are being appalled at the low standards of morality and indecency. God said in His Word, "As it was in the days of Lot" – even thus it shall be in the day when the Son of man is revealed.

You can scarcely pick up a paper without reading of murder, double murder, or murder and suicide or some terrible calamity where lives have been snuffed out. Somebody has met their doom that no doubt once heard the Gospel of Jesus Christ, and had space to repent. God says, "He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. (Prov. 29: 1.)

Yet the world never stops in her mad rush to eternity. The great Knickerbocker Theater went down with a crash while the audience was in an uproarious laughter. It instantly changed to screams and groans of anguish. Scores of lives were lost. The nation stood aghast; yet the immense extravagant building of new theaters goes on, the church pews empty while the theaters are crowded. The god of this world is served, the God of Heaven forgotten.

The young people of today are given up to pleasure. They are saying, "Give me a good time." Never was a nation so wholly given up to pleasure-seeking and what they call a good time. The predominating industry of today is the "movies." Billions of dollars are being spent in that industry.

A short time ago, when in a large city, they pointed out the largest theater in the world, and on the next corner they said, "Here's another that will be equally large." And on another corner, "Here's another one." "Lovers of pleasure more than lovers of God." How true! It ought to stir the people because the word of God is being fulfilled before their very eyes.

On Broadway, New York, at night, the metropolis of the world, it is said to resemble the days of bestial Babylon, Nineveh and Rome. The cry of wickedness of Sodom reaches to Heaven. Liquor is openly sold at exorbitant prices. Shows and dance halls are packed. Youth by hundreds and thousands are swept into the mouth of hell. If the churches were alert and lifted the Blood-stained banner and sought out the lost, many mothers' boys and girls might have been saved from the slime pits of sin and crime. Many church buildings are being torn down and crowded out, where theaters are increasing.

It is a story of decayed morals, absent modesty, damned souls. It is undermining and ruining the nation. "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it." (Isa. 5:14.)

This is an age of money-madness, gross disrespect for law, lack of home training for the young who are drifting into vice, living for pleasure; an age of Sabbath desecration, of loose marriage and divorce laws. It is the same wickedness that the wrath of God was revealed against in days of old: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God." (Rom. 1:29, 30.) God judged the nations of old. He will surely judge this, as her cup of iniquity fills.

The war taught the world brutality, "the cheapness of human life." A wave of crime followed which has become a deluge. Statistics tell of startling conditions. Crimes of every description have increased hundreds of percent in the last few years. The press states: "Crime wave floods cells at Sing Sing [prison]. Ossining N.Y., May 27 – For the first time in years, famous old Sing Sing has not sufficient accommodations for its 'guests.' The recent crime wave sent so many boarders to Sing Sing that Warden Lawes has had to appeal to the State superintendent of prisons for relief. Sing Sing has accommodations for 1200 prisoners. They have been arriving at the rate of ten a day for several weeks."

Boston, famous for culture and also for Christian Science and Spiritualism, has a startling increase in crime, drunkenness and murder. The great cities of New York and Chicago show an alarming increase in crime and drunkenness. The national moral standards are shattered. America has been set back to or below the standards which were prevailing in Europe in pre-war days. She is drifting toward the fate of Babylon and Rome.

There are unions and strikes the world over. A man cannot sell his labor as he sees fit. His union will not allow it. Brotherhoods, trusts, federations and combinations are the order of the day. The world is drifting into a world-wide union with the Antichrist. No one will be allowed to buy or sell without the "mark of the beast." (Rev. 13:17.) There will be a monster combine, headed by "the beast." Then the awful persecution of the righteous will begin. (Rev. 13:7, Dan. 7:25.)

Every child of God must separate from such. "Be not unequally yoked together with unbelievers – for what part hath he that believeth with an infidel? –Wherefore come out from among them, and be ye separate, saith the Lord." (II Cor. 6:14-17.)

There never were such heresies and delusions, such a departure from the Word of God by the nominal churches. False cults and higher criticism are spreading by leaps and bounds. You can find rebellion against God in many pulpits today, denying the divinity of Jesus Christ and all the vital principles of salvation. With the departure from the faith, comes a corresponding moral decline. Thousands of professed Christians belong to secret societies, including ministers.

The Bible is no longer accepted as inspired. Infidelity is sapping the life from many of the institutions of learning, universities and church colleges, throughout the length and breadth of the land. Deadly higher criticism is taught. They laugh at hell and the danger of eternal punishment. They deny the infallibility of the Scriptures, our only God-given authority. They scout the idea of a soul being lost and discredit the fall of man.

"Perilous times" are upon the earth. Men shall be "covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy." (II Tim. 3:1-5.) The world is truly getting worse and worse. In the schools the very powers of darkness are reeking. We heard a juvenile judge say, sixteen years ago, in a southern city, "What are we going to do to stem the tide of the awful sin and crime that is wrecking the lives of our children?" That poor old judge is dead today. What would he think of the awful increase in crime and sin as it is today? The daily press has said that a few years ago girls went wrong at eighteen years; today the average age is thirteen.

The Congress of mothers began to work among the mothers, years ago, to appoint committees to visit the homes and instruct the mothers to keep the children off the streets and to read good books. But who has been able to stem the tide of sin? No one – no court, no reform. It has gone on until today vice, crime and sin is reigning in the hearts of the children, and the extent of the disobedience to parents is an alarming thing.

You do not find the children in their homes evenings, but you find them in the “movie” or some place, having a good time. They must be entertained. People ask, “What is to be done?” It ought to make parents flee to the Word of God.

“Without natural affection.” Many with means are placing their parents in institutions to get them out of the way. “Traitors, heady, high-minded lovers of pleasure more than lovers of God.” Was there ever a time like today?

The churches are bringing the “movies,” the billiard tables, theatricals, fairs and socials, into the house of God. A minister said recently in conference that he had better success in saving the young by amusements than by the prayer meeting. We passed a church recently where there was a large sign, “There will be a movie in the church on Sunday night.” Shame and disgrace that people are turning to those things in the name of the church! God sent His Word to save His people by the preaching of the old rugged Cross.

“Having a form of godliness, but denying the power thereof.” There is no other remedy for sin. There is no other power that can save the soul but the Blood of Jesus Christ.

The world loves its own. Her cup of iniquity is about full. The floods come, volcanoes, cyclones, fearful sights and strange conditions, along with the increase of knowledge. All this, the Lord said, should precede His coming. And we see the terrible shaking up that is going on among the churches, and the revising of the Ten Commandments by the Episcopal Church. It looks like they were doing everything possible to get rid of the Word of God and bring God's wrath upon them. But He has a remnant that has not bowed their knee to Baal or kissed his mouth, but have clung to the old rugged Cross.